

**NOTICE OF MEETING
FORT BEND COUNTY COMMISSIONERS COURT
7TH FLOOR, WM. B. TRAVIS BUILDING, RICHMOND, TEXAS
TUESDAY, SEPTEMBER 22, 1998
1:00 O'CLOCK P.M.**

AGENDA

1. Call to Order.
2. Invocation and Pledge of Allegiance by Commissioner Prestage.
3. Approve minutes of meeting of September 8, 1998.
4. Announcements and Public Comments.
5. Approve line item transfers in budgets and funds.
6. Approve out-of-state travel requests for County personnel and enter into record the out-of-state travel requests for elected officials.
7. FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION:
 - (1) Receive Project Status Report from Fort Bend Flood Control Water Supply Corporation.
 - (2) Discuss and consider approving Resolution accepting Conveyance of Flood Control Utilities from Fort Bend Flood Control Water Supply Corporation to Fort Bend County.
 - (3) Discuss and consider approving Resolution authorizing the use of Phase 1 Surplus Funds to complete Phase 2 of the Project to serve the Stafford Run Watershed.
 - (4) Discuss and consider accepting Resolution authorizing the Fort Bend Flood Control Water Supply Corporation to proceed with the Big Creek Project and authorize preparation of Agreements required in connection therewith.
 - (5) Discuss and consider accepting Resolution reappointing Board of Directors of Fort Bend Flood Control Water Supply Corporation.
8. BUDGET OFFICE: Discuss proposed 1999 Budget for Fort Bend County and Fort Bend County Drainage District and consider setting public hearing date.
9. COMMISSIONER PCT. 3: Discuss and consider taking action on Sheriff and Constable fees.

**NOTICE
Policy of Non-Discrimination on the Basis of Disability**

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities.

ADA Coordinator, Risk/Management Insurance Dept., 7th Floor, Travis Building,
Richmond, Texas 77469, phone (713) 341-8618 has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice regulations.* Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.

10. **COMMISSIONER PCT. 4:**
 - (1) Discuss and consider authorizing more than one newspaper for legal notices.
 - (2) Consider accepting streets for New Territory Parcel SF-20A (Easton Lakes) and release Bond #158 420 025 in the amount of \$213,600.00.
 - (3) Consider accepting streets for New Territory Parcel SF-21 (Watermill) and release bond #158 420 008 in the amount of \$167,000.00.
 - (4) Set public hearing for acceptance of the traffic control plan for New Territory Parcel SF-20A (Easton Lakes) and New Territory Parcel SF-21 (Watermill).
11. Discuss and consider declaring an emergency to amend the General Fund, Fees and Services Line item.
12. Discuss and consider approving Tax Abatement Agreement between Fort Bend County and Gateway Tower, LLD.
13. **ENGINEERING:** Discuss and consider authorizing County Clerk's Office roof replacement in the amount of \$58,500.00. (Fund: 042 1070)
14. **SHERIFF'S OFFICE:**
 - (1) Discuss and consider approving extended sick leave for Sheriff's Department employee.
 - (2) Discuss and consider authorizing the Sheriff's Department to hire additional staff for Federal Prisoners.
 - (3) Discuss and consider adjusting the pay scale for certain Sheriff's Department Employees.

CONSENT AGENDA ITEMS 15-20:

15. **CONSTABLE PCT. 1:** Consider approving Reserve Deputy Eva Ortega with Bond and Oath.
16. **EMERGENCY MANAGEMENT:** Consider approving Investigator Bond #13744876 for Robert Lynn Corley.
17. **ENGINEERING:**
 - (1) Consider approving application from GTE Network Services to bury cable under and along Tigner and along Miller, Pct. 2.
 - (2) Consider releasing cashier's check #3050653 in the amount of \$2000.00 to Anschutz Exploration Corporation for completion of work across county roads and ditches, Pct. 1.
 - (3) Consider accepting streets in Cinco Ranch, (a) North Lake Village Section 11 and release Bond #3SM 909 801 00 in the amount of \$100,400.00, (b) Town Center Section 2, and release Bond #3SM 909 902 00 in the amount of \$25,965.00, (c) Southpark, Section 3 and replat and release Bond #3SM 909 806 00 in the amount of \$128,000.00, Pct. 3.
 - (4) Set public hearing for acceptance of Traffic Control Plans for Cinco Ranch North Lake Village Section 11, Cinco Ranch Town Center Section 2, and for Cinco Ranch Southpark Section 3 and replat, Pct. 3.

- (5) Consider accepting the Bond Reduction Rider for Villages of Avalon Section 1 from \$300,800.00 to \$124,217.00; for Villages of Avalon Section 2 from \$235,700.00 to \$94,653.00; and for Waters of Avalon Section 2 from \$159,425.00 to \$57,254.90, Pct. 4.
- (6) Consider approving the plat for Falcon Landing, Section 3, Pct. 3.
- (7) Consider approving the plat for Kingsbridge Court Section 1, Pct. 3.
- (8) Set public hearing for replat of Mission Glen Estates Section 10 which is a replat of Mission Glen Estates Section 7 and 3, Pct. 3.
- (9) Consider releasing Bond #72-0130-38231-96-7 in the amount of \$125,000.00 for The Greens at Willow Fork, Section 1 (private streets), Pct. 3.
- (10) Consider approving the plat for Texanna Plantation Section 2, Pct. 3.
- (11) Consider application from Level 3 Communications, LLC. to bury fiber-optic cable under seven (7) County roads and ten (10) County ditches, Pcts. 1,2,3 and 4.
- (12) Consider approving application from Fort Bend Telephone to bury cable along Baker, Pct. 1.
- (13) Consider approving application from Southwestern Bell Telephone Company to bury cable under and along Bois D' Arc, Pct. 4.
- (14) Consider approving application from Southwestern Bell Telephone Company to bury cable along Spacek, Pct. 1.

- 18. **LIBRARY:** Consider approving invoice #H808059 in the amount of \$5,914.89 from Hermes Reed Architects for architectural/engineering services for the Sugar Land Branch Library construction project. (Bond fund: 250/7015)

- 19. **RISK MANAGEMENT:** Consider authorizing payments for damages to County vehicles, non-County vehicles, and non-County property in the amount of \$3,158.11. (Fund: 010 068 0680 0550)

- 20. **TAX ASSESSOR/COLLECTOR:**
 - (1) Consider approving the following over \$500.00 refunds:

Anna C. Wilkison	\$805.89
Webster M. Slaughter	\$551.85
North American Mortgage Co.	\$629.10
 - (2) Record the August 1998 monthly report in the minutes.

- 21. **PURCHASING:**
 - (1) Authorize advertising for bids for the following:
 - (a) Mower for Parks Department
 - (b) Police Package Vehicles
 - (c) Pickup Trucks
 - (d) Utility Vehicles
 - (2) Authorize contract negotiations with Don Hartfiel, AIA for architectural services for Extension Service.
 - (3) Consider taking action on the following bids:
 - (a) Roof repairs at George Memorial Library - Bid #98-064.
 - (b) Glass replacement at William B. Travis Annex - Bid #98-065.
 - (c) Tempered glass repair at George Memorial Library - Bid #98-069.

(4) Consider granting an exemption to the competitive bid requirements as authorized by 262.024 Texas Local Government Code for the purchase of a professional service-legal services from Hirsch, Robinson, Sheiness and Glover.

(5) Consider granting an exemption to the competitive bid requirements as authorized by 262.024 Texas Local Government Code for the purchase of an item available from only one source from Zephyr Development Corp. for license upgrade to Passport TN3270E.

22. Approve bills.

23. **Meet in Closed Session** to discuss the following matters:

(1) **Land Matters:** Pct. 1 and Pct. 2.

(2) **Personnel Matters:** Department Heads.

as authorized by TX Gov. Code, Sec. 551/072/074; and consider taking action in Open Session.

24. Adjournment.

In the event any of the foregoing items are not covered in the time allocated on the date of this agenda, the County may order a continuance for the next day until the discussion is completed on all items.

FILED FOR RECORD

TIME 3:55 AM

SEP 16 1998

Bonnie Thibodeau
County Clerk Fort Bend Co. Texas

Michael D. Rozell
Michael D. Rozell, County Judge

Notice of meeting/agenda posted at William B. Travis Annex, Courthouse & Jane Long Annex, Richmond, Texas on Wednesday, September 16, 1998 by

Mandi Brunsell

**NOTICE OF MEETING
FORT BEND COUNTY DRAINAGE DISTRICT
BOARD OF DIRECTORS
7TH FLOOR, WM. B. TRAVIS BUILDING, RICHMOND, TEXAS
TUESDAY, SEPTEMBER 22, 1998
2:00 O'CLOCK P.M.**

AGENDA

1. Call to Order.
2. Approve the monthly reports for July and August, 1998.
- 3 4. Adjournment.

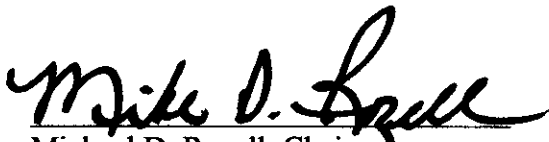
In the event any of the foregoing items are not covered in the time allocated on the date of this agenda, the County may order a continuance for the next day until the discussion is completed on all items.

FILED FOR RECORD

TIME 3:55 A.M.

SEP 16 1998


County Clerk Fort Bend Co. Texas


Michael D. Rozell, Chairman

Notice of meeting/agenda posted at William B. Travis Annex, Courthouse & Jane Long Annex, Richmond, Texas on Wednesday, September 16, 1998 by

Mandi Pownsell

NOTICE

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**APPROVAL OF MINUTES
COMMISSIONERS COURT
FORT BEND COUNTY**

I, Dianne Wilson, duly elected County Clerk and Clerk of Court, Fort Bend County, Texas do hereby submit the Official Minutes of Commissioners Court held on the 22nd day of September, 1998.



DIANNE WILSON, COUNTY CLERK

Now, therefore, be it resolved upon the motion of Commissioner Lutts seconded by Commissioner O'Shieles, duly put and carried, it is ordered to accept for record the attached minutes approved on this the 29th day of September, 1998.



MICHAEL D. ROZELL, COUNTY JUDGE

MINUTES

BE IT REMEMBERED, That on this 22ND DAY of SEPTEMBER, 1998 Commissioners Court of Fort Bend County, Texas, met at a scheduled meeting with the following present:

MICHAEL D. ROZELL	COUNTY JUDGE
R.L. "BUD" O'SHIELES	COMMISSIONER PRECINCT 1
GRADY PRESTAGE	COMMISSIONER PRECINCT 2
ANDY MEYERS	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were heard and the following orders passed:

1. **Call to Order.**

Call to Order by Judge Rozell at 1:09 p.m.

2. **Invocation and Pledge of Allegiance by Commissioner Prestage.**

Invocation and Pledge of Allegiance by Commissioner Prestage.

3. **Approve minutes of meeting of September 8, 1998.**

Moved by Commissioner O'Shieles, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to approve minutes of meeting of September 8, 1998 as submitted by Dianne Wilson, County Clerk.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

4. **Announcements and Public Comments.**

Judge Rozell announced Friday, September 25 County Holiday - Fair Day.

Fair Parade begins at 9:00 a.m. and Governor Bush & Mrs. Bush will participate in the parade and fair as Parade Marshal. Commissioner Bob Lutts will be the Honored Volunteer.

Proclamation presented for Fort Bend County Fair Days September 25 - October 3, 1998.

Commissioner Prestage will host a town hall meeting on Tuesday, September 29 at 7:00 p.m., JP Pct. 2 courtroom.

5. Approve line item transfers in budgets and funds.

Moved by Commissioner O’Shieles, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to approve line item transfers in budgets and funds for COUNTY AUDITOR, CONSTABLE PCT. 1, CONSTABLE PCT. 2, CONSTABLE PCT. 4, MIS, INDIGENT HEALTH CARE, NON-DEPARTMENTAL, COMMISSIONER PCT. 3, ROAD & BRIDGE and MAIL CENTER as presented by Jim Edwards, Budget Officer.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O’Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

6. Approve out-of-state travel requests for County personnel and enter into record the out-of-state travel requests for elected officials.

Moved by Commissioner Prestage, Seconded by Commissioner O’Shieles, duly put and unanimously carried (4-0), it is ordered to approve out-of-state travel requests for DISTRICT ATTORNEY’S OFFICE.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O’Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

7. **FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION:**
- (1) **Receive Project Status Report from Fort Bend Flood Control Water Supply Corporation.**
 - (2) **Discuss and consider approving Resolution accepting Conveyance of Flood Control Utilities from Fort Bend Flood Control Water Supply Corporation to Fort Bend County.**
 - (3) **Discuss and consider approving Resolution authorizing the use of Phase 1 Surplus Funds to complete Phase 2 of the Project to serve the Stafford Run Watershed.**
 - (4) **Discuss and consider accepting Resolution authorizing the Fort Bend Flood Control Water Supply Corporation to proceed with the Big Creek Project and authorize preparation of Agreements required in connection therewith.**
 - (5) **Discuss and consider accepting Resolution reappointing Board of Directors of Fort Bend Flood Control Water Supply Corporation.**

Moved by Commissioner Lutts, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to approve items 7(1) through 7(5).

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O’Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

item 7(1)
Don Russell, President, Fort Bend Flood Control Water Supply Corporation explained the history of the project needs from 1969 to current status.

Joe B. Allen, Vinson & Elkins presented summary report and conveyance of the deed.

item 7(3)
Leonard Scarcella, Mayor of Stafford, requested approval of funding for completion of Phase 2 (\$625,000).

item #7 continued - Fort Bend Flood Control Water Supply Corporation:

item 7(4)

Bob Jones explained the Big Creek project around the Pleak area estimated at \$10,000,000.

The court thanked the Board and the Fort Bend County Drainage Department for their service.

8. BUDGET OFFICE: Discuss proposed 1999 Budget for Fort Bend County and Fort Bend County Drainage District and consider setting public hearing date.

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to set public hearing for proposed 1999 Budget for Fort Bend County and Fort Bend County Drainage District on September 29, 1998 at 1:30 p.m.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

Jim Edwards presented proposed 1999 budget highlights and will file with County Clerk today.

9. COMMISSIONER PCT. 3: Discuss and consider taking action on Sheriff and Constable fees.

Pass.

**10. COMMISSIONER PCT. 4:
(1) Discuss and consider authorizing more than one newspaper for legal notices.**

Moved by Commissioner Lutts, Seconded by Commissioner Prestage, to authorize more than one newspaper for legal notices. MOTION FAILED.

Judge Rozell	no	Commissioner Meyers	no
Commissioner O'Shieles	no	Commissioner Lutts	yes
Commissioner Prestage	yes		

NOTE: County Judge will ensure election notices are published in all areas of county.

(2) Consider accepting streets for New Territory Parcel SF-20A (Easton Lakes) and release Bond #158 420 025 in the amount of \$213,600.00.

Moved by Commissioner Lutts, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to accept the following streets for New Territory Parcel SF-20A (Easton Lakes) and release Bond #158 420 025 in the amount of \$213,600.00.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

item #10 continued - Commissioner Pct. 4:

10(2) New Territory Parcel SF-20A (Easton Lakes)

Crisfield Drive	463.89 lf	Heddon Falls Drive	911.65 lf
Coley Park	875.68 lf	Goodlowe Park	<u>175.90 lf</u>
Emma Cove Court	659.58 lf	TOTAL	4,070.10 lf
Walston Bend Drive	983.40 lf		

(3) Consider accepting streets for New Territory Parcel SF-21 (Watermill) and release bond #158 420 008 in the amount of \$167,000.00.

Moved by Commissioner Lutts, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to accept the following streets for New Territory Parcel SF-21 (Watermill) and release bond #158 420 008 in the amount of \$167,000.00.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

New Territory Parcel SF-21 (Watermill)

Homeward Way	1,267.82 lf	Misty Oaks Lane	898.91 lf
Crisfield Drive	400.67 lf	Lazy Trail Court	<u>209.25 lf</u>
Hidden Crest Way	1,263.33 lf	TOTAL	4,254.20 lf
Rustic Hills Court	214.22 lf		

(4) Set public hearing for acceptance of the traffic control plan for New Territory Parcel SF-20A (Easton Lakes) and New Territory Parcel SF-21 (Watermill).

Moved by Commissioner Lutts, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to to set public hearing for acceptance of the traffic control plan for New Territory Parcel SF-20A (Easton Lakes) and New Territory Parcel SF-21 (Watermill) on October 27, 1998 at 1:30 p.m.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

NOTE: County Judge will ensure election notices are published in all areas of county.

11. Discuss and consider declaring an emergency to amend the General Fund, Fees and Services Line item.

Moved by Commissioner Meyers, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to declare an emergency to amend the General Fund, Fees and Services Line item in the amount of \$229,457.00 from Fund Balance.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

12. Discuss and consider approving Tax Abatement Agreement between Fort Bend County and Gateway Tower, LLD.

Moved by Commissioner Lutts, Seconded by Commissioner Prestage, duly put and carried (3-1), it is ordered to approve Tax Abatement Agreement between Fort Bend County and Gateway Tower, LLD as presented by Jennifer Raymond, Greater Fort Bend Economic Development Council.

Judge Rozell	not voting	Commissioner Meyers	no
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

13. ENGINEERING: Discuss and consider authorizing County Clerk's Office roof replacement in the amount of \$58,500.00. (Fund: 042 1070)

Pass.

14. SHERIFF'S OFFICE:

(1) Discuss and consider approving extended sick leave for Sheriff's Department employee.

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to approve 22 days extended sick leave for Terry Beavers, Sheriff's Department employee.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

(2) Discuss and consider authorizing the Sheriff's Department to hire additional staff for Federal Prisoners.

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and carried (3-1), it is ordered to authorize Sheriff Department to hire 22 additional staff contingent on housing the federal prisoners as presented.

NOTE: to be monitored quarterly by Budget Officer and Auditor.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	no		

(3) Discuss and consider adjusting the pay scale for certain Sheriff's Department Employees.

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried (3-0-1), it is ordered to implement the pay scale adjustment schedule for certain Sheriff's Department employees effective October 17, 1998 (estimated cost \$630,000).

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	abstain		

CONSENT AGENDA ITEMS 15-20:

- 15. CONSTABLE PCT. 1: Consider approving Reserve Deputy Eva Ortega with Bond and Oath.**

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve Reserve Deputy Eva Ortega with Bond and Oath for Constable Pct. 1.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

- 16. EMERGENCY MANAGEMENT: Consider approving Investigator Bond #13744876 for Robert Lynn Corley.**

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve Investigator Bond #13744876 for Robert Lynn Corley for Emergency Management.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

- 17. ENGINEERING:**

- (1) Consider approving application from GTE Network Services to bury cable under and along Tigner and along Miller, Pct. 2.**
- (2) Consider releasing cashier's check #3050653 in the amount of \$2000.00 to Anschutz Exploration Corporation for completion of work across county roads and ditches, Pct. 1.**
- (3) Consider accepting streets in Cinco Ranch, (a) North Lake Village Section 11 and release Bond #3SM 909 801 00 in the amount of \$100,400.00, (b) Town Center Section 2, and release Bond #3SM 909 902 00 in the amount of \$25,965.00, (c) Southpark, Section 3 and replat and release Bond #3SM 909 806 00 in the amount of \$128,000.00, Pct. 3.**
- (4) Set public hearing for acceptance of Traffic Control Plans for Cinco Ranch North Lake Village Section 11, Cinco Ranch Town Center Section 2, and for Cinco Ranch Southpark Section 3 and replat, Pct. 3.**
- (5) Consider accepting the Bond Reduction Rider for Villages of Avalon Section 1 from \$300,800.00 to \$124,217.00; for Villages of Avalon Section 2 from \$235,700.00 to \$94,653.00; and for Waters of Avalon Section 2 from \$159,425.00 to \$57,254.90, Pct. 4,**
- (6) Consider approving the plat for Falcon Landing, Section 3, Pct. 3.**
- (7) Consider approving the plat for Kingsbridge Court Section 1, Pct. 3.**
- (8) Set public hearing for replat of Mission Glen Estates Section 10 which is a replat of Mission Glen Estates Section 7 and 3, Pct. 3.**
- (9) Consider releasing Bond #72-0130-38231-96-7 in the amount of \$125,000.00 for The Greens at Willow Fork, Section 1 (private streets), Pct. 3.**
- (10) Consider approving the plat for Texana Plantation Section 2, Pct. 3.**
- (11) Consider application from Level 3 Communications, LLC. to bury fiber-optic cable under seven (7) County roads and ten (10) County ditches, Pcts. 1,2,3 and 4.**
- (12) Consider approving application from Fort Bend Telephone to bury cable along Baker, Pct. 1.**
- (13) Consider approving application from Southwestern Bell Telephone Company to bury cable under and along Bois D' Arc, Pct. 4.**
- (14) Consider approving application from Southwestern Bell Telephone Company to bury cable along Spacek, Pct. 1.**

item #17 continued - Engineering:

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve items 17(1) through 17(14) and set public hearings on item 17(4) and 17(8) on October 27, 1998 at 1:30 p.m.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

17(3) (a) Cinco Ranch North Lake Village Section 11

Cinco Lakes Drive	239.56 lf
Merrill Hills Circle	766.20 lf
North Lake Village Drive	514.68 lf
Royal Adelaide Drive	<u>346.68 lf</u>
TOTAL	1,867.12 lf

17(3) (b) Cinco Ranch Town Center Section 2

Bladestone Lane	170.00 lf
Brinton Trails Lane	1,413.50 lf
Baden Oaks Court	129.19 lf
Pierceton Court	<u>404.57 lf</u>
TOTAL	2,117.26 lf

17(3)(c) Cinco Ranch Southpark, Section 3

Douglas Park Drive	193.57 lf	Centennial Glen Drive	889.95 lf
Brigstone Park Drive	1,452.84 lf	Douglas Park Court	150.39 lf
Walkabout Way	2,034.40 lf	Teasel Court	120.00 lf
Medallion Pointe Drive	1,098.31 lf	Medallion Pointe Court	78.00 lf
Figurine Court	413.20 lf	Overton Park Drive	<u>1,037.98 lf</u>
Niche Way	290.90 lf	TOTAL	7,828.05 lf
Athea Glen Circle	68.61 lf		

18. **LIBRARY: Consider approving invoice #H808059 in the amount of \$5,914.89 from Hermes Reed Architects for architectural/engineering services for the Sugar Land Branch Library construction project. (Bond fund: 250/7015)**

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve invoice #H808059 in the amount of \$5,914.89 from Hermes Reed Architects for architectural/engineering services for the Sugar Land Branch Library construction project. (Bond fund: 250/7015)

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

19. **RISK MANAGEMENT: Consider authorizing payments for damages to County vehicles, non-County vehicles, and non-County property in the amount of \$3,158.11. (Fund: 010 068 0680 0550)**

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to authorize payments for damages to County vehicles, non-County vehicles, and non-County property in the amount of \$3,158.11.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

20. TAX ASSESSOR/COLLECTOR:

(1) Consider approving the following over \$500.00 refunds:

Anna C. Wilkison	\$805.89
Webster M. Slaughter	\$551.85
North American Mortgage Co.	\$629.10

(2) Record the August 1998 monthly report in the minutes.

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve items 20(1) and 20(2) for Tax Assessor/Collector.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

21. PURCHASING:

(1) Authorize advertising for bids for the following:

- (a) Mower for Parks Department**
- (b) Police Package Vehicles**
- (c) Pickup Trucks**
- (d) Utility Vehicles**

Moved by Commissioner O'Shieles, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to authorize advertising for bids for items 21(1)(b) through 21(d) as presented by Gilbert Jalomo, Purchasing Agent.

Pass on item 21(a).

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

(2) Authorize contract negotiations with Don Hartfiel, AIA for architectural services for Extension Service.

Moved by Commissioner O'Shieles, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to authorize contract negotiations with Don Hartfiel, AIA for architectural services for Extension Service as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

(3) Consider taking action on the following bids:

(a) Roof repairs at George Memorial Library - Bid #98-064.

Moved by Commissioner O'Shieles, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to award bid #98-064 to Easley Roofing at a total cost of \$61,600 as presented by Gilbert Jalomo, Purchasing Agent. Funds from Library Fund.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

item #21 continued - Purchasing:

(b) Glass replacement at William B. Travis Annex - Bid #98-065.

Moved by Commissioner O'Shieles, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to reject all bids for glass replacement at William B. Travis Annex, bid #98-065 as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

(c) Tempered glass repair at George Memorial Library - Bid #98-069.

Moved by Commissioner O'Shieles, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to award bid #98-069 to Binswanger Glass in the amount of \$22,066.00 as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

(4) Consider granting an exemption to the competitive bid requirements as authorized by 262.024 Texas Local Government Code for the purchase of a professional service-legal services from Hirsch, Robinson, Sheiness and Glover.

Pass.

(5) Consider granting an exemption to the competitive bid requirements as authorized by 262.024 Texas Local Government Code for the purchase of an item available from only one source from Zephyr Development Corp. for license upgrade to Passport TN3270E.

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to grant an exemption to the competitive bid requirements as authorized by 262.024 Texas Local Government Code for the purchase of an item available from only one source from Zephyr Development Corp. for license upgrade to Passport TN3270E as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

22. Approve bills.

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to approve bills as presented by County Auditor.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

Recess:

Recessed at 3:05 p.m.

Closed Session:

Convened at 3:05 p.m.
Adjourned at 3:18 p.m.

- 23. Meet in Closed Session to discuss the following matters:**
(1) Land Matters: Pct. 1 and Pct. 2.
(2) Personnel Matters: Department Heads.
as authorized by TX Gov. Code, Sec. 551/072/074; and consider taking action in Open Session.

(1) Land Matters: Pct. 1 and Pct. 2.

Moved by Commissioner O’Shieles, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to authorize County Attorney to seek appraisal on Property in Pct. 1.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O’Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

- 24. Adjournment.**

Commissioners Court adjourned at 3:20 p.m. on Tuesday, September 22, 1998.

4

P R O C L A M A T I O N

WHEREAS, the 1998 62nd Annual Fort Bend County Fair and Rodeo is scheduled for September 25, 1998 through October 3, 1998; and

WHEREAS, the first day will begin with a parade through Richmond and Rosenberg, and continue with activities, dances, contests, cook-offs, exhibits and rodeos the entire week at the fairgrounds; and

WHEREAS, the Fair will feature livestock exhibitions by the 4-H and FFA members of the county; and

WHEREAS, this annual event is one of the most celebrated and attended activities each year in Fort Bend County, and is one of the largest in the State of Texas; and

WHEREAS, the Fort Bend County Fair Association awards annual scholarships to students of Fort Bend County who attend Texas Colleges and Universities using proceeds from the annual Fort Bend County Fair and Rodeo and such scholarships have totaled more than \$331,000 since the initiation of the scholarship fund in 1978; and

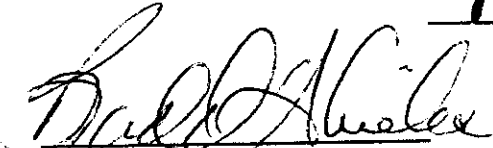
WHEREAS, the citizens of the County of Fort Bend are invited by the Fort Bend County Fair Association to attend the festivities.

NOW, THEREFORE, WE, THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS, in support of this auspicious occasion, do hereby proclaim September 25 through October 3, 1998 as

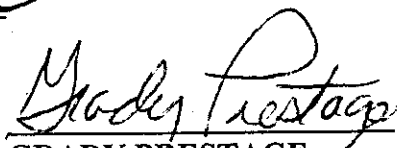
FORT BEND COUNTY FAIR DAYS

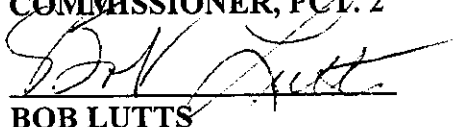
in Fort Bend County, Texas.


MICHAEL D. ROZELL
COUNTY JUDGE


R. L. "BUD" O'SHIELES
COMMISSIONER, PCT. 1


ANDY MEYERS
COMMISSIONER, PCT. 3


GRADY PRESTAGE
COMMISSIONER, PCT. 2


BOB LUTTS
COMMISSIONER, PCT. 4

DATE:

22 Sep 98

1/4

FORT BEND COUNTY COMMISSIONERS COURT

Public Participation Form

3-MINUTE TIME LIMIT

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME:

LEONARD SCARCELLA

HOME ADDRESS:

22775 S. MAY
SCARCELLA - Box 77477

HOME TELEPHONE:

281-499-1657

PLACE OF EMPLOYMENT:

City of San Antonio

EMPLOYMENT TELEPHONE:

281-261-3900

Do you represent any particular group or organization? yes

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

City of San Antonio
- Mayor

Which agenda item (or items) do you wish to address?

3 7 (3)

In general, are you for or against such agenda item (or items)?

Comments

[Signature]

NOTE: This Public Participation Form must be presented to the County Clerk or County Judge prior to the time that the agenda item (or items) you wish to address are discussed before the Court. NOTE: 3-MINUTE TIME LIMIT

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 1998

5

On this the 22 day of September, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

98-09-10 A10:31 IN

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Auditor Department #: 005

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Travel Reimbursement/Conferences	0701	\$2,000
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO: \$		2,000

TRANSFER FROM:

Temporary or Part Time	0201	\$2,000
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM: \$		2,000

EXPLANATION: Additional needed to attend annual County Auditor's Conference

Department Head:

[Signature]

Date: September 8, 1998

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY:

[Signature: Mike D. Rozell]
Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 1998

5

On this the 22 day of Sept, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-writ,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Precinct 1 Department #: 023

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Uniforms</u>	<u>4011</u>	<u>600.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>600.00</u>

TRANSFER FROM:

<u>Property & Equipment</u>	<u> </u>	<u>600.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM: \$		<u>600.00</u>

EXPLANATION: purchase uniform & equipment items needed

Department Head: 

Date: 9-16-98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY:


Mike D. Rozell, County Judge

FOR THE YEAR 1997/8

8

—

1

3

2

1

NUMBER

Fees And Services

4010

\$ 1,860.00

\$ 1,800.00

Continuancy Fund

\$ 1,800.00

#1,800.00

EXPLANATION: Due to the new County Policy regarding the publications fee for order of sales we need this amount added to pay Harold Coaster's Service Fee.

Robert Davis 17 Hunting

Date: 9-15-98

ROUND DOLLARS ONLY

BY:

Mike D. Rozell, County Judge

#5

Mike D. Rozell	-	County Judge
R. L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
W. A. "Andy" Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

The following transfers to said budget are hereby authorized:

Department # 026

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Office Supplies</u>	<u>1062</u>	<u>400.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>400.00</u>

<u>Conferences & Training</u>	<u>0701</u>	<u>400.00</u>
	TOTAL TRANSFERRED FROM:	<u>400.00</u>

Department Head: S.H. Werlein
S.H. "Hal" Werlein

ROUND DOLLARS ONLY

THE COUNTY OF FORT BEND
BY: Mike D. Rozell
Mike D. Rozell, County Judge



CONSTABLE PRECINCT 4

Fort Bend County, Texas

S.H. "HAL" WERLEIN
Constable

(281) 242-4014
Fax (281) 242-9030

September 8, 1998

Judge Michael D. Rozell
309 S. 4th St., Suite 719
Richmond, Texas 77469

Re: Agenda Item

Dear Judge Rozell:

I am requesting that the following item be included on the Commissioner's Court Agenda for Tuesday, September 22, 1998.

I am requesting a line item transfer of \$400.00 from Conferences and Training (0701) to Office Supplies (1062).

Your consideration in this matter is greatly appreciated.

Sincerely,

S. H. "Hal" Werlein
Constable Precinct Four

SHW/pp

cc: Commissioner R. L. O'Shieles
Commissioner Grady Prestage
Commissioner Andy Meyers
Commissioner Bob Lutts
County Clerk Dianne Wilson
County Auditor Robert Grayless

E:\CONST4\OFFICEFO\COMMLTR.QW

Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 1998

On this the 22 day of September, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Management Info Systems Department #: 036

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Software Purchases	3040	\$30,000.00
Travel Reimbursements	0701	1,000.00
	TOTAL TRANSFERRED TO: \$	\$31,000.00

TRANSFER FROM:

Contingency	4040	\$10,000.00
Other Fees & Services	4010	20,000.00
Other Rentals	3020	1,000.00
	TOTAL TRANSFERRED FROM: \$	\$31,000.00

EXPLANATION: 3040-Unexpected \$30,000 expense from Zephyr Development
for discontinued software. 0701-To cover Albany conference
expenses and JAVA class expenses.

Department Head: MD Limanski

Date: 9-16-98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: Mike D. Rozell

Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 1998

On this the 22 day of Sept., 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell - County Judge
R.L. O'Shieles - Commissioner Precinct #1
Grady Prestage - Commissioner Precinct #2
Andy Meyers - Commissioner Precinct #3
Bob Lutts - Commissioner Precinct #4

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Indigent Health Care Department #: 044

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees/Services</u>	<u>4010</u>	<u>\$20,980.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>\$20,980.00</u>

TRANSFER FROM:

<u>Indigent Care</u>	<u>4000</u>	<u>\$20,980.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM: \$		<u>\$20,980.00</u>

EXPLANATION: Return funds that transferred on 7/21/98 from 4010 to other
line items to pay for the implimentation of In House ESP Screening. This
money was originally in 4010 for Eligibility Screening Contract that was
not cancelled as of 9/1/98 in Commissioners' Court.

Department Head: Manuel H. Lobos Date: September 14, 1998

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: Mike D. Rozell

Mike D. Rozell, County Judge

On this the 22nd day of September, 1998, the Commissioners' Court, with the following members being present: #5

Mike D. Rozell, County Judge

REQUISITION

FORT BEND COUNTY PURCHASING DEPARTMENT

DEPARTMENT County Treasurer		DEPARTMENT PHONE NO. XI 3750		DATE: 8/19/98	
DELIVERY ADDRESS: Deliver Merchandise to MIS Dept. 500 Liberty St. Ste. 212 Richmond TX 77469				DEPT. RECN. NO.	
DIST CODE 045 - 3000 - - - - -					
QTY	COMPLETE DESCRIPTION CATALOG PAGE #, BID #, PAGE # OF TABULATION, DIMENSIONS, COLOR, MAKE & MODEL, ETC.			UNIT PRICE	TOTAL AMT.
10,000	3-Part Jury Checks per attached sample, Starting # 103189				
	(this allows ten checks to be sent to NationsBank for testing) Checks delivered to Fort Bend County should start with 103199)				
	Inside delivery, no missing numbers. Printing				
	Specification Sheet from NationsBank enclosed.				
	Note corrections on printing of the check, DELIVER TO MIS				
☒ DELIVERED ☐ WILL CALL ☐ MSDS REQUIRED REASON NEEDED (IF APPLICABLE):				TOTAL COST \$ 450.00	

DELIVER ROAD MATERIALS TO: JOBSITE ☐ YES ☐ NO STOCKPILE ☐ YES ☐ NO

LOCATION OF JOBSITE OR STOCKPILE:

SUGGESTED SOURCE (FOR ROAD MATERIALS):

LAST KNOWN SOURCE (FOR OTHER ITEMS): BMP Paper & Printing

DEPARTMENT HEAD SIGNATURE: *Gale Hyde* DATE: 8/19/98

PURCHASING AGENT: COUNTY JUDGE (IF REQUIRED): *Wm. L. Rye 8/21/98*

SELECTED VENDOR (PURCHASING):

FBC/PN 101 (1-08-92) CM

FOR USE OF PURCHASING DEPARTMENT ONLY

[Signature]

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 1998

On this the 22 day of Sept, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shies	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutt	-	Commissioner Precinct #4

98-09-16 A08:03 IN

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Commissioner #3 Department #: 073

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Office Supplies</u>	<u>010-073-0730-1062</u>	<u>1,500.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO: \$		<u>1,500.00</u>

TRANSFER FROM:

<u>Temp/Part Time Salary</u>	<u>010-073-0730-0201</u>	<u>1,500.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM: \$		<u>1,500.00</u>

EXPLANATION: to finish out year for office supplies, paper goods &
janitorial supplies.

Department Head: W.R. Meyers Date: 9/15/98

THE COUNTY OF FORT BEND

BY:

Mike D. Rozell
Mike D. Rozell, County Judge

ROUND DOLLARS ONLY

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 1998

On this the 22ND day of SEPTEMBER, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell - County Judge
R.L. O'Shieles - Commissioner Precinct #1
Grady Prestage - Commissioner Precinct #2
Andy Meyers - Commissioner Precinct #3
Bob Lutts - Commissioner Precinct #4

98-09-16 A09:17 IN

The following proceedings were had, to-writ,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: ROAD & BRIDGE Department #: 075

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>LUMBER & HARDWARE</u>	<u>105-075-0750-7003</u>	<u>\$50,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>50,000.00</u>

TRANSFER FROM:

<u>ROAD MATERIAL</u>	<u>105-075-0750-5031</u>	<u>\$50,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM: \$		<u>\$50,000.00</u>

EXPLANATION: TO COVER EXPENSES FOR BRIDGE WORK

Department Head: C.W. Henry Date: 9/17/98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY:

Mike D. Rozell
Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 1998

On this the 22
15TH day of SEPTEMBER, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell - County Judge
R.L. O'Shieles - Commissioner Precinct #1
Grady Prestage - Commissioner Precinct #2
Andy Meyers - Commissioner Precinct #3
Bob Lutts - Commissioner Precinct #4

98-09-08 408:17 IN

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: ROAD & BRIDGE Department #: 075

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>HERBICIDE/INSECTICIDE</u>	<u>105-075-0750-7013</u>	<u>\$50,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>50,000.00</u>

TRANSFER FROM:

<u>ROAD MATERIAL</u>	<u>105-075-0750-5031</u>	<u>\$50,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM: \$		<u>50,000.00</u>

EXPLANATION: 98 EXPENSES IN 7013 EXCEEDED BUDGETED AMOUNT

Department Head: CW Henry

Date: 9/4/98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY:

Mike D. Rozell
Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 1998

On this the 22 day of Sept, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell - County Judge
R.L. O'Shieles - Commissioner Precinct #1
Grady Prestage - Commissioner Precinct #2
Andy Meyers - Commissioner Precinct #3
Bob Lutts - Commissioner Precinct #4

98-09-08 A09:46 IN

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Mail Center Department #: 077

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Property/Equipment</u>	<u>1010</u>	<u>\$1,300.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>1,300.00</u>

TRANSFER FROM:

<u>Office Supplies</u>	<u>1062</u>	<u>\$1,300.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM: \$		<u>1,300.00</u>

EXPLANATION: Need to replace chairs in work area for Mail Clerks.

Department Head: Tim Cernigis

Date: 09-08-98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: Mike D. Rozell

Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 1998

On this the 22 day of Sept, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell - County Judge
R.L. O'Shieles - Commissioner Precinct #1
Grady Prestage - Commissioner Precinct #2
Andy Meyers - Commissioner Precinct #3
Bob Lufts - Commissioner Precinct #4

98-09-08 A09:46 IN

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Mail Center Department #: 077

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Fees/Services</u>	<u>4010</u>	<u>\$5,300.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>5,300.00</u>

TRANSFER FROM:

<u>Office Supplies</u>	<u>1062</u>	<u>\$5,300.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM: \$		<u>5,300.00</u>

EXPLANATION: Monthly cost of lease equipment increased March '98
and more funds are needed to amend purchase order for the rest
of the year.

Department Head: Pat Cerning

Date: 09-08-98

THE COUNTY OF FORT BEND

BY: Mike D. Rozell

Mike D. Rozell, County Judge

ROUND DOLLARS ONLY

FORT BEND COUNTY
TRAVEL AUTHORIZATION

AGENDA ITEM

#6

09-10-98 P03:20 IN

TO: COMMISSIONERS COURT

I hereby request permission for the following person(s) to make an official trip outside of Fort Bend County:

Mike Elliott, Asst. Dist. Atty.

DATE OF DEPARTURE: October 31, 1998

DATE OF RETURN: November 5, 1998

DESTINATION: Williamsburg, Virginia

PURPOSE OF TRIP: To attend seminar "Forensic Evidence" sponsored by the National College of District Attorneys

MODE OF TRANSPORTATION: Airline

FUNDING SOURCE: 142 DA Worthless Check Fund

DEPARTMENT HEAD APPROVAL: John Healey - District Attorney
Name & Department

DATE: 9/10/98

John Healey
Signature

APPROVED COMMISSIONERS COURT: Presiding Official

Mike D. Rouse

Date 9-22-98

(Emergency Approval: _____ Date _____)

Vinson & Elkins

ATTORNEYS AT LAW

VINSON & ELKINS L.L.P.
2300 FIRST CITY TOWER
1001 FANNIN STREET

HOUSTON, TEXAS 77002-6760

TELEPHONE (713) 758-2222

FAX (713) 758-2346

WRITER'S TELEPHONE

(713) 758-3861

WRITER'S FAX

(713) 615-5225

September 22, 1998

Ms. Dianne Wilson
Fort Bend County Clerk
301 Jackson
Richmond, TX 77469

Re: Fort Bend County Flood Control Water Supply Corporation

Dear Ms. Wilson:

Upon execution, please forward the executed Resolutions presented at the Fort Bend County Commissioners Court meeting on Tuesday, September 22, 1998 to my attention in the attached postage paid envelope.

- 1) Resolution Accepting Conveyance of Flood Control Utilities from Fort Bend Flood Control Water Supply Corporation to Fort Bend County.
- 2) Resolution Authorizing Use of Phase I Surplus Funds to Complete Phase 2 of the Flood Control Facilities to serve the Stafford Run Watershed.
- 3) Resolution Authorizing the Fort Bend Flood Control Water Supply Corporation to Proceed with Big Creek Project and Authorizing Preparation of Agreements Required in connection therewith.
- 4) Resolution Reappointing Board of Directors of Fort Bend Flood Control Water Supply Corporation.
- 5) Execution copies of the following:
 - a. Utility Conveyance and Security Agreement
 - b. Drainage Easement
 - c. Special Warranty with Vendor's Lien (Stafford Run)
 - d. Special Warranty with Vendor's Lien (Middle Oyster Creek)

Ms. Dianne Wilson
Page 2
September 22, 1998

Thank you for your assistance in this matter. If you should have any questions regarding this request, please call me at (713) 758-3861.

Very truly yours,

A handwritten signature in black ink, appearing to read "Lori", with a large, stylized loop at the beginning.

Lori Auray Gobillot
Attorney for the Corporation

Enclosure
F:\TT4383\FOR649\WILSON.922

THE STATE OF TEXAS
COUNTY OF FORT BEND

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The Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of Fort Bend County convened in regular session at a regular term of said Court, open to the public, on the 22nd day of September, 1998, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners Court, to-wit:

Michael D. Rozell
Bud O'Shieles
Grady Prestage
Andy Meyers
Bob S. Lutts
Dianne Wilson

County Judge
Comm., Prec. #1
Comm., Prec. #2
Comm., Prec. #3
Comm., Prec. #4
County Clerk

and all of said persons being present except _____. Whereupon, among other business, the following was transacted at said meeting:

RESOLUTION ACCEPTING CONVEYANCE OF FLOOD CONTROL UTILITIES FROM
FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO FORT BEND
COUNTY

The resolution was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved and seconded that the resolution be adopted; and, after due discussion, the motion, carrying with it the adoption of the resolution, prevailed and carried by the following vote:

AYES: 4
NOES: 0

The County Judge thereupon announced that the motion had duly and lawfully carried and that the resolution had been duly and lawfully adopted. The resolution thus adopted follows:

RESOLUTION ACCEPTING CONVEYANCE OF FLOOD CONTROL UTILITIES
FROM FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION
TO FORT BEND COUNTY

WHEREAS, there is a public necessity for flood control improvements to the Flat Bank Creek, Middle Oyster Creek and Stafford Run watersheds (the "Project"), which are located in Fort Bend County, Texas; and

WHEREAS, in connection with the Project, the Fort Bend Flood Control Water Supply Corporation (the "Corporation") has undertaken to complete the Project on behalf of Fort Bend County; and

WHEREAS, pursuant to the agreement between the Corporation, Fort Bend County, and Fort Bend County Drainage District dated April 1, 1989, as amended to the date hereof (the "Agreement"), the Corporation agreed to issue its revenue bonds for the purpose of financing construction of the Project; and

WHEREAS, pursuant to the Agreement, the County agreed to pay the debt service on said bonds issued to complete the Project; and

WHEREAS, pursuant to the Agreement, upon completion of the construction of the Project, or portions thereof, the Corporation agreed to convey the Project, or portions thereof, to the County; and

WHEREAS, the Corporation has completed construction of portions of the Project including Middle Oyster Creek from F.M. 1092 to State Highway No. 6, the Stafford Run Detention Ponds and Stafford Run from Brand Lane to the Stafford Run Detention Pond (the "Flood Control Utilities"); and

WHEREAS, the Corporation desires to convey the Project and associated rights-of-way to Fort Bend County; and

WHEREAS, Commissioner Court now desires to accept such conveyance; Now, Therefore

BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY THAT:

Section 1: The Commissioners Court hereby accepts the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water Supply Corporation and Fort Bend County, Texas in the form attached as Exhibit "A" and accepts the portion of the Project conveyed for operation and maintenance.

PASSED AND APPROVED this 22nd day of September, 1998.



Michael D. Rozell
County Judge

ATTEST:



Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County, Texas



THE STATE OF TEXAS
COUNTY OF FORT BEND

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I, the undersigned, the duly elected, qualified and acting County Clerk and Ex-Officio Clerk of the Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of the Commissioners Court do hereby certify that the attached and foregoing is a true and correct copy of a resolution entitled:

**RESOLUTION ACCEPTING CONVEYANCE OF FLOOD CONTROL UTILITIES FROM
FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO FORT BEND
COUNTY**

adopted by said Commissioners Court at a meeting, open to the public, held on the 22nd day of September, 1998, together with an excerpt from the minutes of said meeting showing the adoption thereof, as same appears of record in the official minutes of said Commissioners Court on file in my office.

I further certify that the written notice of the date, hour, place and subject of the meeting of the Commissioners Court, at which the foregoing resolution was adopted, was posted on a bulletin board located at a place convenient to the public in the County Courthouse and readily accessible to the general public at the earliest possible time, pursuant to Chapter 551, Texas Government Code, as amended.

WITNESS MY HAND AND THE OFFICIAL SEAL OF SAID COURT, this 22nd day of September, 1998.

DIANNE WILSON, County Clerk and
Ex-Officio Clerk of Commissioners Court

By Linda Munoz

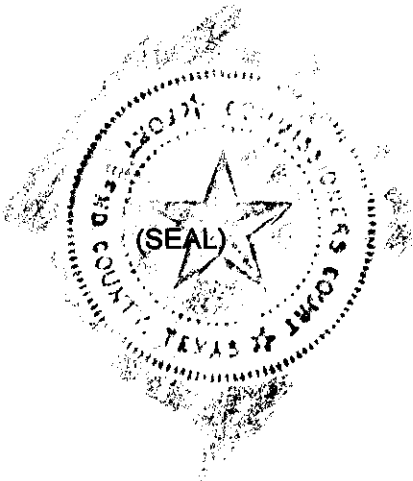


EXHIBIT A

UTILITY CONVEYANCE AND SECURITY AGREEMENT FOR DRAINAGE CHANNEL IMPROVEMENTS BETWEEN FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION AND FORT BEND COUNTY, TEXAS

This Agreement, made, entered into, and effective as of the 11th day of August, 1998, by and between the Fort Bend Flood Control Water Supply Corporation (the "Corporation"), and Fort Bend County (the "County").

WITNESSETH:

On April 1, 1989, the Corporation, the County and Fort Bend County Drainage District (the "District") entered into an agreement (along with any amendments thereto, the "1989 Agreement") relating to Fort Bend Flood Control Water Supply Corporation \$20,325,000, Revenue Bonds, Series 1989 (the "Series 1989 Bonds") and the Fort Bend Flood Control Water Supply Corporation \$6,850,000, Revenue Bonds, Series 1995 (the "Series 1995 Bonds"). In the 1989 Agreement, the Corporation agreed to issue its revenue bonds for the purpose of financing construction of certain flood control and drainage improvements in Flat Bank Creek, Middle Oyster Creek, and Stafford Run and agreed to construct such improvements and to acquire the associated rights-of-way (the "Project"). Upon completion of the construction of the Project, or portions thereof, the Corporation agreed to convey the Project, or portions thereof, to the County. The County agreed to purchase the Project, or portions thereof, from the Corporation, and to make periodic payments of the purchase price of the Project in an amount equal to the debt service on the Series 1989 Bonds and the Series 1995 Bonds and any bonds issued in the future to finance the completion of the Project (the "Project Bonds"). The Corporation has completed construction of portions of the Project including Middle Oyster Creek from F.M. 1092 to State Highway No. 6, the Stafford Run Detention Ponds, and Stafford Run from Brand Lane to the Stafford Run Detention Ponds, particularly described by metes and bounds attached to the Special Warranty Deeds with Vendor's Lien attached hereto as Exhibits A and B, and the Drainage Easement with Vendor's Lien attached hereto as Exhibit C and made a part hereof for all purposes (the "Completed Portion") and wishes to convey the Completed Portion to the County pursuant to the terms of the 1989 Agreement.

AGREEMENT

For and in consideration of the premises and of the mutual obligations, covenants and benefits hereinafter set forth, the Corporation, and the County contract and agree as follows:

1. **Conveyance.** The Corporation hereby sells, conveys, transfers and delivers to the County the legal title and beneficial use of the Project, which is presently owned by the Corporation. Such conveyance shall be consummated by the execution of the Special Warranty Deeds With Vendor's Lien attached hereto as Exhibits A and B, and the Drainage Easement with Vendor's Lien attached hereto as Exhibit C. The legal title and beneficial use of the Completed Portion of the Project being conveyed hereby are more completely described in the documents and technical specifications prepared by Lichliter/Jameson & Associates, Inc. filed with the Texas Water Development Board and incorporated herein by reference. The consideration for the conveyance of the Project shall be the payment by the County to the Corporation of periodic payments of the purchase price of the Project which is equal to the debt service on the Project Bonds, until the Project Bonds are no longer outstanding as provided in the 1989 Agreement. On the date of this conveyance, the Corporation

EXHIBIT A

shall assign to the County its right to all warranties and guarantees which may have been made by any seller, contractor, subcontractor, materialman, supplier, engineer, or architect as to the Completed Portion of the Project being conveyed. The Completed Portion of the Project shall be conveyed to the County subject to the Corporation's vendor's lien as described herein and any permitted encumbrances of record existing on the date of such sale.

2. Vendor's Lien. The Corporation hereby retains a vendor's lien in the Completed Portion of the Project to secure performance of the County's obligations under the Agreement, including its obligation under the 1989 Agreement to pay the purchase price for the Completed Portion of the Project during the term of the Project Bonds.

3. Duration of Security Interest. The vendor's lien retained by the Corporation in the preceding paragraph shall continue in full force and effect until such time as all of the Project Bonds, including any bonds issued subsequent to the execution of this Agreement, have been discharged. When the Project Bonds, including any bonds issued subsequent to the execution of this Agreement, have been discharged, the Corporation shall execute a release of the security interest and the County shall own the Completed Portion of the Project free and clear of the vendor's lien.

4. Default and Remedies. Upon default, the Corporation shall have the remedies specified in this Agreement and the remedies of a secured party under the Texas Business and Commerce Code and such remedies shall be cumulative. In the event of default, ownership of the Completed Portion of the Project shall revert to the Corporation. The Corporation shall have the right to take immediate possession of the Completed Portion of the Project, with or without judicial process, and to require the County to take reasonable and necessary steps to facilitate the transfer of the Completed Portion of the Project in satisfaction of the County's obligation and may own the Completed Portion of the Project thereafter for the use and benefit of the County's residents and the County shall have no authority to compel the Corporation to sell or otherwise dispose of the Completed Portion of the Project. The County may redeem the Completed Portion of the Project by tendering fulfillment of all its obligations under the 1989 Agreement.

WITNESS the execution of this Agreement in multiple counterparts, each of equal dignity, as of the date set forth above.

FORT BEND COUNTY, TEXAS

By: _____
Name: _____
Title: _____

ATTEST:

(SEAL)

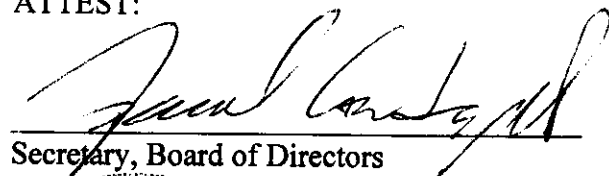
EXHIBIT A

**FORT BEND FLOOD CONTROL WATER
SUPPLY CORPORATION**



President, Board of Directors

ATTEST:



Secretary, Board of Directors

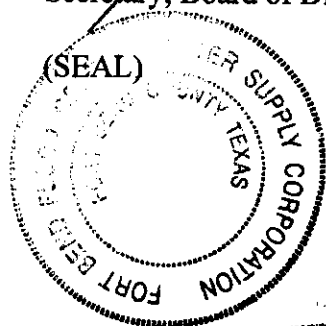


EXHIBIT A

MIDDLE OYSTER CREEK

SPECIAL WARRANTY DEED WITH VENDOR'S LIEN

THE STATE OF TEXAS
COUNTY OF FORT BEND

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KNOW ALL MEN BY THESE PRESENTS:

THAT FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION, a Texas non-profit corporation (hereinafter called "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by Fort Bend County (hereinafter called "Grantee"), whose address is 500 Jackson Street, Richmond, Texas 77469, the receipt and sufficiency of which is hereby acknowledged, subject to the matters herein stated including as further consideration the Vendor's Lien herein retained, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee the property comprising the right-of-way along Middle Oyster Creek from F.M. 1092 to S.H. No. 6 in Fort Bend County, Texas, more particularly described in Exhibits "A-1" through "A-15" attached hereto and incorporated herein by reference and for all purposes together with all rights, titles, and interests appurtenant thereto (such land and interests are hereinafter collectively called the "Property").

This conveyance is expressly made SUBJECT TO all easements, restrictions, and encumbrances of record, incorporated herein by reference and made a part hereof for all purposes, and the Vendor's Lien retained herein to the extent the same are validly existing and enforceable against the Property.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereunto and in anywise belonging unto Grantee, its successors and assigns, forever; and Grantor subject to the exceptions described above including the Vendor's Lien, does hereby bind itself, its successors and assigns, to warrant and forever defend the title to the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the payments described in the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water Supply Corporation and Fort Bend County, Texas of even date herewith have been fully paid according to the face, tenor, effect and reading thereof, when this Deed shall become absolute.

IN WITNESS WHEREOF this instrument is executed the ____ day of _____, 1998.

FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION

By: _____
Don L. Russell, President

EXHIBIT A

THE STATE OF TEXAS §
 §
COUNTY OF FORT BEND §

This instrument was acknowledged before me on the _____ day of _____, 1998,
by Don L. Russell, President of Fort Bend Flood Control Water Supply Corporation.

Notary Public in and for The State of Texas

(SEAL)

Accepted this ____ day of _____, 1998.

FORT BEND COUNTY, TEXAS

By _____
Michael D. Rozell
County Judge

ATTEST:

Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County

After recording, please return to:

Grantor
c/o Vinson & Elkins L.L.P.
Attn: Lori Auray Gobillot
2700 First City Tower
1001 Fannin
Houston, Texas 77002-6760

EXHIBIT A

STAFFORD RUN MIDDLE OYSTER CREEK TRACTS

	<u>Tract</u>	<u>Acres</u>
A-1	7	3.289
A-2	8	3.282
A-3	9	0.332
A-4	10	0.538
A-5	11	1.008
A-6	12	2.096
A-7	12A	0.146
A-8	12B	1.2187
A-9	13	9.687
A-10	14	5.654
A-11	15	1.778
A-12	16	1.388
A-13	16A	0.049
A-14	16B	0.416
A-15	17	0.821

EXHIBIT A

STAFFORD RUN
(BRAND LANE TO DETENTION PONDS)

SPECIAL WARRANTY DEED WITH VENDOR'S LIEN

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF FORT BEND §

THAT FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION, a Texas non-profit corporation (hereinafter called "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by Fort Bend County (hereinafter called "Grantee"), whose address is 500 Jackson Street, Richmond, Texas 77469, the receipt and sufficiency of which is hereby acknowledged, subject to the matters herein stated including as further consideration the Vendor's Lien herein retained, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee the property comprising the right-of-way along Stafford Run from F.M. 1092 to the Stafford Run Detention Ponds and from Brand Lane to F.M. 1092 in Fort Bend County, Texas, more particularly described in Exhibits "A-1" through "A-35" attached hereto and incorporated herein by reference and for all purposes together with all rights, titles, and interests appurtenant thereto (such land and interests are hereinafter collectively called the "Property").

This conveyance is expressly made SUBJECT TO all easements, restrictions, and encumbrances of record, incorporated herein by reference and made a part hereof for all purposes, and the Vendor's Lien retained herein to the extent the same are validly existing and enforceable against the Property.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereunto and in anywise belonging unto Grantee, its successors and assigns, forever; and Grantor subject to the exceptions described above including the Vendor's Lien, does hereby bind itself, its successors and assigns, to warrant and forever defend the title to the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the payments described in the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water Supply Corporation and Fort Bend County, Texas of even date herewith have been fully paid according to the face, tenor, effect and reading thereof, when this Deed shall become absolute.

IN WITNESS WHEREOF this instrument is executed the ____ day of _____, 1998.

FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION

By: _____
Don L. Russell, President

EXHIBIT A

THE STATE OF TEXAS §
 §
COUNTY OF FORT BEND §

This instrument was acknowledged before me on the _____ day of _____, 1998,
by Don L. Russell, President of Fort Bend Flood Control Water Supply Corporation.

Notary Public in and for The State of Texas

(SEAL)

Accepted this ____ day of _____, 1998.

FORT BEND COUNTY, TEXAS

By _____
Michael D. Rozell
County Judge

ATTEST:

Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County

After recording, please return to:

Grantor
c/o Vinson & Elkins L.L.P.
Attn: Lori Auray Gobillot
2700 First City Tower
1001 Fannin
Houston, Texas 77002-6760

EXHIBIT A

STAFFORD RUN TRACTS BRAND LANE TO DETENTION PONDS

	<u>Tract</u>	<u>Acres</u>
A-1	1	1.293
A-2	3A	0.872
A-3	4	0.437
A-4	5	0.721
A-5	6	1.879
A-6	7	0.461
A-7	8	1.611
A-8	9	1.257
A-9	9A	0.227
A-10	10	0.953
A-11	10A	0.763
A-12	10B	0.040
A-13	11	0.171
A-14	12	1.643
A-15	13	0.746
A-16	14	1.071
A-17	15	0.142
A-18	16	0.115
A-19	17	0.074
A-20	18	1.791
A-21	19A	0.611
A-22	20	3.686
A-23	21	0.799
A-24	22	1.059
A-25	23	0.342
A-26	24	0.605
A-27	25	0.874
A-28	26	0.969
A-29	27	2.375
A-30	53	0.690
A-31	54	2.087
A-32	55	6.320
A-33	56	0.097
A-34	57	0.189
A-35	58	0.115

EXHIBIT A

DRAINAGE EASEMENT

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF FORT BEND §

THAT FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION, a Texas non-profit corporation (hereinafter called "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by FORT BEND COUNTY (hereinafter called "Grantee"), whose address is 500 Jackson Street, Richmond, Texas 77469, the receipt and sufficiency of which is hereby acknowledged, subject to the matters herein stated, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee, and Grantee's successors and assigns, a permanent and perpetual non-exclusive easement and right-of-way (the "Drainage Easement") for the construction, maintenance, repair, reconstruction and operation of drainage and detention pond facilities (the "Detention Facilities") over, across, along, upon, under and through all of those certain tracts of land located in Fort Bend County, Texas, and more particularly described by metes and bounds in Exhibits "A-1" through "A-25" attached hereto and made a part hereof for all purposes (the "Property").

Grantee may construct, maintain, and operate the Detention Facilities on the Property and may enter upon the Property to engage in such activities as may be necessary, requisite, convenient, or appropriate in connection therewith. Grantee's rights shall include, without limitation, the right to clear and remove trees, shrubbery and other growth from the Property, the right to bring and operate such equipment thereon as may be necessary or appropriate to effectuate the purposes for which the Drainage Easement is granted, and the right to remove any improvements now or hereafter located on the Property, including but not limited to any park and recreational facilities and landscaping placed on the Property without the prior written approval of Grantor or Grantee by the City of Missouri City, Texas at a surface elevation below seventy-two (72) feet to the extent such improvements are deemed by Grantee, its successors and assigns, to interfere with the construction, operation, maintenance and use of the Detention Facilities.

This conveyance is expressly made SUBJECT TO all easements, restrictions, and encumbrances of record, incorporated herein by reference and made a part hereof for all purposes (the "Permitted Exceptions"), and the Vendor's Lien retained herein to the extent the same are validly existing and enforceable against the Property; provided, however, Grantor, to the extent that Grantor has the ability to enforce any of said items or matters, agrees that Grantor shall not enforce any of said items or matters in a manner which would prejudice or interfere with Grantee's rights in the Drainage Easement.

TO HAVE AND TO HOLD the Drainage Easement, together with all and singular the rights and appurtenances thereto in anywise belonging, including all necessary rights of ingress, egress, and regress, unto said Grantee, its successors and assigns, forever; and, subject to the exceptions described above including the Vendor's Lien and the Permitted Exceptions and the other matters set forth herein, Grantor does hereby bind itself, its successors and assigns, TO WARRANT AND FOREVER DEFEND the title to the Drainage Easement unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the payments described in the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water

EXHIBIT A

Supply Corporation and Fort Bend County, Texas of even date herewith have been fully paid according to the face, tenor, effect and reading thereof, when this Drainage Easement shall become absolute.

EXHIBIT A

IN WITNESS WHEREOF this instrument is executed the ____ day of _____, 1998.

**FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION**

By: _____
Don Russell, President

THE STATE OF TEXAS §
 §
COUNTY OF FORT BEND §

This instrument was acknowledged before me on the ____ day of _____, 1998, by Don Russell,
as President of Fort Bend Flood Control Water Supply Corporation.

Notary Public in and for
The State of Texas

(SEAL)

Accepted this ____ day of _____, 1998.

FORT BEND COUNTY, TEXAS

By _____
Michael D. Rozell
County Judge

ATTEST:

Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County

After recording, please return to:
Grantor
c/o Lori Auray Gobillot
Vinson & Elkins L.L.P.
2300 First City Tower
1001 Fannin
Houston, Texas 77002-6760

EXHIBIT A

STAFFORD RUN DETENTION POND TRACTS

	<u>Tract</u>	<u>Acres</u>
A-1	28	33.241
A-2	29	1.002
A-3	30	1.153
A-4	31	3.684
A-5	32	3.691
A-6	33	0.777
A-7	33A	2.925
A-8	34	3.419
A-9	35	2.017
A-10	36	5.019
A-11	37	2.731
A-12	38	9.320
A-13	39	0.573
A-14	40	0.286
A-15	41	0.244
A-16	42	1.001
A-17	43	0.519
A-18	45	7.691
A-19	46	7.813
A-20	46A	2.337
A-21	48	1.855
A-22	49	25.405
A-23	50	5.000
A-24	51	9.190
A-25	52	0.138

THE STATE OF TEXAS
COUNTY OF FORT BEND

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The Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of Fort Bend County convened in regular session at a regular term of said Court, open to the public, on the 22nd day of September, 1998, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners Court, to-wit:

Michael D. Rozell
Bud O'Shieles
Grady Prestage
Andy Meyers
Bob S. Lutts
Dianne Wilson

County Judge
Comm., Prec. #1
Comm., Prec. #2
Comm., Prec. #3
Comm., Prec. #4
County Clerk

and all of said persons being present except _____. Whereupon, among other business, the following was transacted at said meeting:

RESOLUTION AUTHORIZING USE OF PHASE 1 SURPLUS FUNDS TO COMPLETE
PHASE 2 OF THE FLOOD CONTROL FACILITIES TO SERVE THE STAFFORD RUN
WATERSHED

The resolution was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved and seconded that the resolution be adopted; and, after due discussion, the motion, carrying with it the adoption of the resolution, prevailed and carried by the following vote:

AYES: 4
NOES: 0

The County Judge thereupon announced that the motion had duly and lawfully carried and that the resolution had been duly and lawfully adopted. The resolution thus adopted follows:

RESOLUTION AUTHORIZING USE OF PHASE 1 SURPLUS FUNDS TO COMPLETE
PHASE 2 OF THE FLOOD CONTROL FACILITIES TO SERVE THE STAFFORD RUN
WATERSHED

WHEREAS, there was a public necessity for flood control improvements to the Flat Bank Creek, Middle Oyster Creek and Stafford Run watersheds (the "Project"), which are located in Fort Bend County, Texas; and

WHEREAS, in connection with the Project, the Fort Bend Flood Control Water Supply Corporation (the "Corporation") has undertaken to complete the Project on behalf of Fort Bend County; and

WHEREAS, the Project was undertaken in two phases; "Phase 1" being the ultimate improvements in Middle Oyster Creek and Flat Bank Creek Watersheds and "Phase 2" being channel and storage volume improvements required to serve an additional 742 acres of new development in the Stafford Run Watershed; and

WHEREAS, the Corporation has completed Phase 1 of the Project and currently has approximately \$625,000 in surplus funds remaining from Phase 1 (the "Surplus Funds"); and

WHEREAS, the Corporation desires to proceed with Phase 2 of the Project and utilize the Surplus Funds for that purpose;

WHEREAS, Commissioner Court now desires to authorize the Corporation to use the Surplus Funds to proceed with Phase 2 of the Project; Now, Therefore

BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY THAT:

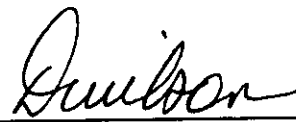
Section 1: The Commissioners Court hereby authorizes the Corporation to use the Surplus Funds to proceed with Phase 2 of the Project and to take all action required to proceed with Phase 2 of the Project.

PASSED AND APPROVED this 22nd day of September, 1998.

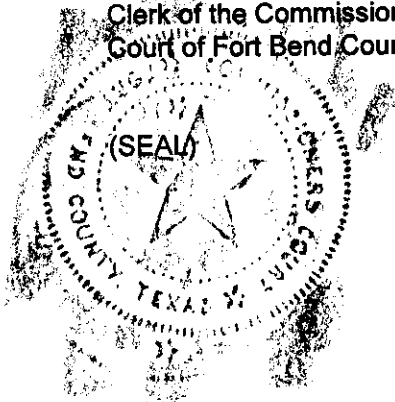


Michael D. Rozell
County Judge

ATTEST:



Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County, Texas



THE STATE OF TEXAS
COUNTY OF FORT BEND

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I, the undersigned, the duly elected, qualified and acting County Clerk and Ex-Officio Clerk of the Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of the Commissioners Court do hereby certify that the attached and foregoing is a true and correct copy of a resolution entitled:

RESOLUTION AUTHORIZING USE OF PHASE 1 SURPLUS FUNDS TO COMPLETE
PHASE 2 OF THE FLOOD CONTROL FACILITIES TO SERVE THE STAFFORD RUN
WATERSHED

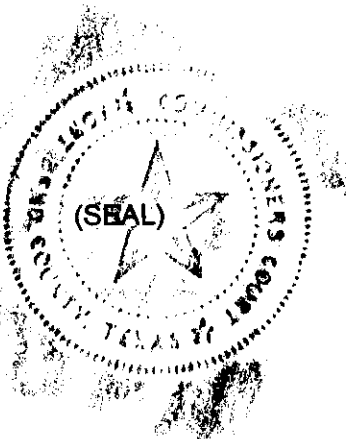
adopted by said Commissioners Court at a meeting, open to the public, held on the 22nd day of September, 1998, together with an excerpt from the minutes of said meeting showing the adoption thereof, as same appears of record in the official minutes of said Commissioners Court on file in my office.

I further certify that the written notice of the date, hour, place and subject of the meeting of the Commissioners Court, at which the foregoing resolution was adopted, was posted on a bulletin board located at a place convenient to the public in the County Courthouse and readily accessible to the general public at the earliest possible time, pursuant to Chapter 551, Texas Government Code, as amended.

WITNESS MY HAND AND THE OFFICIAL SEAL OF SAID COURT, this 22nd day of September, 1998.

DIANNE WILSON, County Clerk and
Ex-Officio Clerk of Commissioners Court

By Linda Munoz



THE STATE OF TEXAS
COUNTY OF FORT BEND

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The Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of Fort Bend County convened in regular session at a regular term of said Court, open to the public, on the 22nd day of September, 1998, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners Court, to-wit:

Michael D. Rozell
Bud O'Shieles
Grady Prestage
Andy Meyers
Bob S. Lutts
Dianne Wilson

County Judge
Comm., Prec. #1
Comm., Prec. #2
Comm., Prec. #3
Comm., Prec. #4
County Clerk

and all of said persons being present except _____. Whereupon, among other business, the following was transacted at said meeting:

RESOLUTION AUTHORIZING FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION TO PROCEED WITH BIG CREEK PROJECT AND AUTHORIZING
PREPARATION OF AGREEMENTS REQUIRED IN CONNECTION THEREWITH

The resolution was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved and seconded that the resolution be adopted; and, after due discussion, the motion, carrying with it the adoption of the resolution, prevailed and carried by the following vote:

AYES: 4
NOES: 0
ABSTAIN: —

The County Judge thereupon announced that the motion had duly and lawfully carried and that the resolution had been duly and lawfully adopted. The resolution thus adopted follows:

RESOLUTION AUTHORIZING FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO PROCEED WITH BIG CREEK PROJECT AND AUTHORIZING PREPARATION OF AGREEMENTS REQUIRED IN CONNECTION THEREWITH

WHEREAS, the Commissioner's Court and the Corporation has in previous years recognized the need for improvements in the Big Creek Watersheds; and

WHEREAS, the recurrent flooding in the Big Creek Watershed is detrimental to the health and safety of the area and prevents new development in the area; and

WHEREAS, the Fort Bend Flood Control Water Supply Corporation, at the request of Commissioners Court, engaged the engineering firm of Jones & Carter, Inc. to conduct a preliminary feasibility study of the Big Creek Watershed Project; and

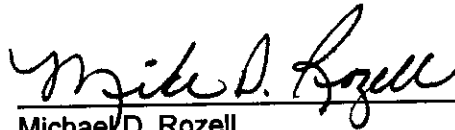
WHEREAS, the feasibility study indicates that it is feasible and desirable to proceed with the Big Creek Watershed Project at this time; and

WHEREAS, the Corporation is willing to proceed with the implementation of the Big Creek Watershed Project.

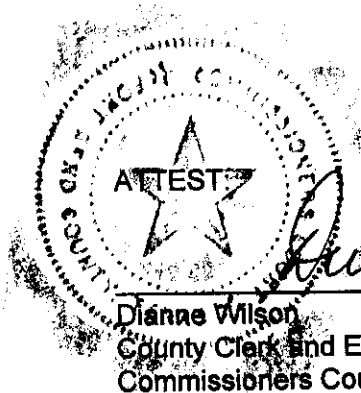
NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF FORT BEND COUNTY THAT:

Section 1: The Commissioner's Court hereby authorizes the Corporation to proceed with the Big Creek Watershed Project and authorizes the Corporation to prepare all agreements required in connection therewith.

PASSED AND APPROVED this 22nd day of September, 1998.



Michael D. Rozell
County Judge




Dianne Wilson
County Clerk and Ex-Officio Clerk of the
Commissioners Court of Fort Bend County, Texas

THE STATE OF TEXAS §
 §
COUNTY OF FORT BEND §

I, the undersigned, the duly elected, qualified and acting County Clerk and Ex-Officio Clerk of the Commissioners Court of Fort Bend County, Texas, do hereby certify that the attached and foregoing is a true and correct copy of a resolution entitled:

RESOLUTION AUTHORIZING FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION TO PROCEED WITH BIG CREEK PROJECT AND AUTHORIZING PREPARATION OF AGREEMENTS REQUIRED IN CONNECTION THEREWITH

adopted by said Commissioners Court at a meeting, open to the public, held on the 22nd day of September, 1998, together with an excerpt from the minutes of said meeting showing the adoption thereof, as same appears of record in the official minutes of said Commissioners Court on file in my office.

I further certify that the written notice of the date, hour, place and subject of the meeting of the Commissioners Court of Fort Bend County, Texas, acting for and on behalf of the Fort Bend County Drainage District, at which the foregoing resolution was adopted, was posted on a bulletin board located at a place convenient to the public in the County Courthouse and readily accessible to the general public at the earliest possible time, pursuant to Chapter 551, Texas Government Code, as amended.

WITNESS MY HAND AND THE OFFICIAL SEAL OF SAID COURT, this 22nd day of September, 1998.

DIANNE WILSON, County Clerk and Ex-Officio
Clerk of the Commissioners Court of Fort Bend
County, Texas

By: Linda Munoz

THE STATE OF TEXAS
COUNTY OF FORT BEND

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The Commissioners' Court of Fort Bend County, Texas, convened in REGULAR SESSION AT A REGULAR TERM OF SAID COURT, open to the public, on the 22nd day of September, 1998, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners' Court and officer of the County, to-wit:

Michael D. Rozell
R. L. "Bud" O'Shieles
Grady Prestage
Andy Meyers
Bob Lutts
Dianne Wilson

County Judge
Commissioner, Precinct No. 1
Commissioner, Precinct No. 2
Commissioner, Precinct No. 3
Commissioner, Precinct No. 4
County Clerk

and all of said persons were present, except _____.
Whereupon, among other business the following was transacted at said meeting: a written Resolution entitled

RESOLUTION REAPPOINTING DIRECTORS OF
FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION

(the "Resolution") was duly introduced for the consideration of the Commissioners' Court and reviewed in full. It was then duly moved and seconded that the Resolution be passed; and, after due discussion, the motion, carrying with it the passage of the Resolution, prevailed and carried by the following vote:

AYES: 4
NOES: 0

The County Judge thereupon announced that the Resolution had been duly and lawfully adopted. The Resolution thus adopted follows:

RESOLUTION REAPPOINTING DIRECTORS OF
FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION

THE STATE OF TEXAS §
 §
COUNTY OF FORT BEND §

WHEREAS, the terms of office of the members of the Board of Directors of the Fort Bend Flood Control Water Supply Corporation (the "Corporation") have expired; and

WHEREAS, the Bylaws of the Corporation provide that the Board of Directors serve at the will of the Commissioner's Court; and

WHEREAS, the Commissioners' Court of Fort Bend County, Texas, desires to re-appoint the following persons to serve as Directors for the Corporation for a term of six years or until their successors shall be appointed and qualified: A. J. Colbert, Jim Condrey, Jeff Council, Don Russell and Rick Zapalac; and

WHEREAS, each of the aforementioned persons are over twenty-one years of age, resident citizens of the State of Texas, otherwise qualified by law to serve as a Director of the Corporation, and not disqualified from serving as a Director of the Corporation by reason of any law; and

WHEREAS, the Bylaws of the Corporation confer jurisdiction on the Commissioners' Court of Fort Bend County, Texas to appoint the Directors of the Corporation;

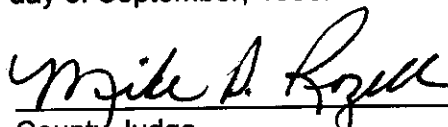
IT IS THEREFORE RESOLVED by the County Judge and Commissioners' Court of Fort Bend County, Texas:

Section 1: That the foregoing recitals be and the same are hereby found to be true and correct.

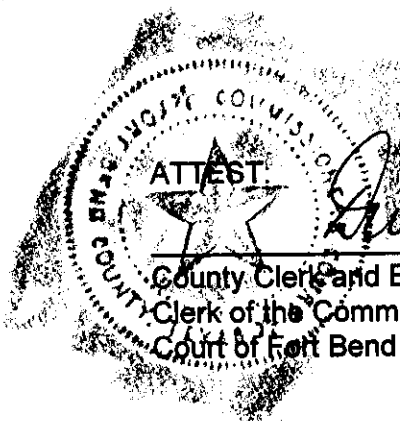
Section 2: That A. J. Colbert, Jim Condrey, Jeff Council, Don Russell and Rick Zapalac are hereby re-appointed as Directors of the Fort Bend Flood Control Water Supply Corporation, to serve in that capacity for a term of six years or until their respective successors shall be appointed and qualified.

Section 3: That a copy of the Resolution shall be recorded in the minutes of this Court.

PASSED AND ADOPTED this 22nd day of September, 1998.



County Judge


ATTEST


County Clerk and Ex-Officio
Clerk of the Commissioners'
Court of Fort Bend County, Texas

THE STATE OF TEXAS
COUNTY OF FORT BEND

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I, the undersigned, the duly elected, qualified and acting County Clerk and Ex-Officio Clerk of the Commissioners Court of Fort Bend County, Texas (the "Commissioners Court"), acting for and on behalf of the Commissioners Court do hereby certify that the attached and foregoing is a true and correct copy of a resolution entitled:

RESOLUTION REAPPOINTING DIRECTORS OF
FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION

adopted by said Commissioners Court at a meeting, open to the public, held on the 22nd day of September, 1998, together with an excerpt from the minutes of said meeting showing the adoption thereof, as same appears of record in the official minutes of said Commissioners Court on file in my office.

I further certify that the written notice of the date, hour, place and subject of the meeting of the Commissioners Court, at which the foregoing resolution was adopted, was posted on a bulletin board located at a place convenient to the public in the County Courthouse and readily accessible to the general public at the earliest possible time, pursuant to Chapter 551, Texas Government Code, as amended.

WITNESS MY HAND AND THE OFFICIAL SEAL OF SAID COURT, this 22nd day of September, 1998.

DIANNE WILSON, County Clerk and
Ex-Officio Clerk of Commissioners Court

By Linda Munoz



7/1

FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION FINAL PROJECT SUMMARY

Project Overview

The Fort Bend Flood Control Water Supply Corporation was created in 1987 as a nonprofit corporation operating for the benefit of Fort Bend County, Texas with the specific and primary purpose of providing a flood control and drainage system to serve approximately 13,480 acres of land within the County (the "Service Area"). The purpose of the Project was two-fold:

- Solve Existing Drainage Problems for Existing Development (represents **44%** of the Project Cost).
- Provide Drainage Capacity for New Development on **6,030** acres (represents **56%** of the Project Cost).

Project Construction

- **4,183,754** Cubic Yards of Dirt Excavated
- **131** Acres of Detention Ponds Constructed
- **13.69** Miles of Ditch Constructed, Widened or Rehabilitated
- **8** Houses or Other Structures Demolished

Project Right-of-Way Acquisition

94 Tracts Totaling **454** Acres of Land Acquired

Project Costs and Financing

\$29,183,186 Net Project Cost Expended to Date

\$27,175,000 in Tax-Exempt Bonds Issued to Finance the Project

Annual Debt Service on the Bonds = **\$2,903,407**

\$3,271,236 Impact Fees have been collected through August 31, 1998 on **1,865** Acres in the Service Area

\$4,204 is the Impact Fee per Acre as of September 17, 1998.

Economic Impact of Project to Date

\$525,196,946 is the Estimated Assessed Value for 1997 on Land in the Service Area that have Paid Impact Fees¹

\$25,845,000 is the Estimated Assessed Value in 1989 of Such Land²

\$499,351,946 is the Estimated Net Tax Base Generated in the Service Area as a Result of the Project³

\$3,216,326 is the Amount of County Taxes that will be generated in Tax Year 1997 on this Tax Base⁴

Thus, **1,865** Acres out of the Potential **6,030** acres of New Development Served by the Project more than pays the Debt Service on the Bonds Attributable to Total Project Costs for both New Development and Existing Development

Future Economic Impact of the Project

4,165 acres of Additional New Development is Served by the Project without Additional Cost. At the Same Values and Tax Rate, New Development will Generate **\$8,039,881** Per Annum in New Taxes at Buildout.

4,165 acres of New Development will Generate a Minimum of **\$17,509,660** in Additional Impact Fees.⁵

¹ 1997 Fort Bend CAD Certified Values -- Does not include all the developed land in the Service Area due to unavailable information on approximately 73 acres.

² Based on an estimate of \$15,000 per acre times 1,723 acres included in the calculation.

³ 1997 Estimated AV less 1989 Estimated AV.

⁴ County tax rate of \$0.6441/\$100 of AV times Net Tax Base Generated by the Project.

⁵ 4,165 Acres times current Impact Fee of \$4,204.

**UTILITY CONVEYANCE AND SECURITY AGREEMENT FOR DRAINAGE
CHANNEL IMPROVEMENTS BETWEEN FORT BEND FLOOD CONTROL
WATER SUPPLY CORPORATION AND FORT BEND COUNTY, TEXAS**

This Agreement, made, entered into, and effective as of the 11th day of August, 1998, by and between the Fort Bend Flood Control Water Supply Corporation (the "Corporation"), and Fort Bend County (the "County").

WITNESSETH:

On April 1, 1989, the Corporation, the County and Fort Bend County Drainage District (the "District") entered into an agreement (along with any amendments thereto, the "1989 Agreement") relating to Fort Bend Flood Control Water Supply Corporation \$20,325,000, Revenue Bonds, Series 1989 (the "Series 1989 Bonds") and the Fort Bend Flood Control Water Supply Corporation \$6,850,000, Revenue Bonds, Series 1995 (the "Series 1995 Bonds"). In the 1989 Agreement, the Corporation agreed to issue its revenue bonds for the purpose of financing construction of certain flood control and drainage improvements in Flat Bank Creek, Middle Oyster Creek, and Stafford Run and agreed to construct such improvements and to acquire the associated rights-of-way (the "Project"). Upon completion of the construction of the Project, or portions thereof, the Corporation agreed to convey the Project, or portions thereof, to the County. The County agreed to purchase the Project, or portions thereof, from the Corporation, and to make periodic payments of the purchase price of the Project in an amount equal to the debt service on the Series 1989 Bonds and the Series 1995 Bonds and any bonds issued in the future to finance the completion of the Project (the "Project Bonds"). The Corporation has completed construction of portions of the Project including Middle Oyster Creek from F.M. 1092 to State Highway No. 6, the Stafford Run Detention Ponds, and Stafford Run from Brand Lane to the Stafford Run Detention Ponds, particularly described by metes and bounds attached to the Special Warranty Deeds with Vendor's Lien attached hereto as Exhibits A and B, and the Drainage Easement with Vendor's Lien attached hereto as Exhibit C and made a part hereof for all purposes (the "Completed Portion") and wishes to convey the Completed Portion to the County pursuant to the terms of the 1989 Agreement.

AGREEMENT

For and in consideration of the premises and of the mutual obligations, covenants and benefits hereinafter set forth, the Corporation, and the County contract and agree as follows:

1. Conveyance. The Corporation hereby sells, conveys, transfers and delivers to the County the legal title and beneficial use of the Project, which is presently owned by the Corporation. Such conveyance shall be consummated by the execution of the Special Warranty Deeds With Vendor's Lien attached hereto as Exhibits A and B, and the Drainage Easement with Vendor's Lien attached hereto as Exhibit C. The legal title and beneficial use of the Completed Portion of the Project being conveyed hereby are more completely described in the documents and technical specifications prepared by Lichliter/Jameson & Associates, Inc. filed with the Texas Water Development Board and incorporated herein by reference. The consideration for the conveyance of the Project shall be the payment by the County to the Corporation of periodic payments of the purchase price of the Project which is equal to the debt service on the Project Bonds, until the Project Bonds are no longer outstanding as provided in the 1989 Agreement. On the date of this conveyance, the Corporation

shall assign to the County its right to all warranties and guarantees which may have been made by any seller, contractor, subcontractor, materialman, supplier, engineer, or architect as to the Completed Portion of the Project being conveyed. The Completed Portion of the Project shall be conveyed to the County subject to the Corporation's vendor's lien as described herein and any permitted encumbrances of record existing on the date of such sale.

2. Vendor's Lien. The Corporation hereby retains a vendor's lien in the Completed Portion of the Project to secure performance of the County's obligations under the Agreement, including its obligation under the 1989 Agreement to pay the purchase price for the Completed Portion of the Project during the term of the Project Bonds.

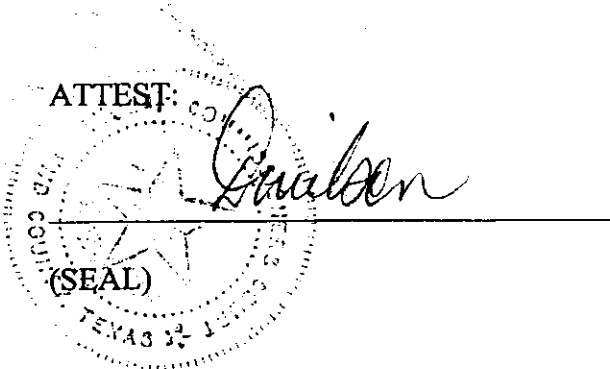
3. Duration of Security Interest. The vendor's lien retained by the Corporation in the preceding paragraph shall continue in full force and effect until such time as all of the Project Bonds, including any bonds issued subsequent to the execution of this Agreement, have been discharged. When the Project Bonds, including any bonds issued subsequent to the execution of this Agreement, have been discharged, the Corporation shall execute a release of the security interest and the County shall own the Completed Portion of the Project free and clear of the vendor's lien.

4. Default and Remedies. Upon default, the Corporation shall have the remedies specified in this Agreement and the remedies of a secured party under the Texas Business and Commerce Code and such remedies shall be cumulative. In the event of default, ownership of the Completed Portion of the Project shall revert to the Corporation. The Corporation shall have the right to take immediate possession of the Completed Portion of the Project, with or without judicial process, and to require the County to take reasonable and necessary steps to facilitate the transfer of the Completed Portion of the Project in satisfaction of the County's obligation and may own the Completed Portion of the Project thereafter for the use and benefit of the County's residents and the County shall have no authority to compel the Corporation to sell or otherwise dispose of the Completed Portion of the Project. The County may redeem the Completed Portion of the Project by tendering fulfillment of all its obligations under the 1989 Agreement.

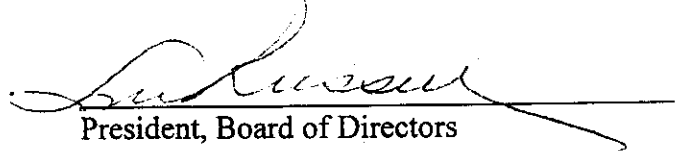
WITNESS the execution of this Agreement in multiple counterparts, each of equal dignity, as of the date set forth above.

FORT BEND COUNTY, TEXAS

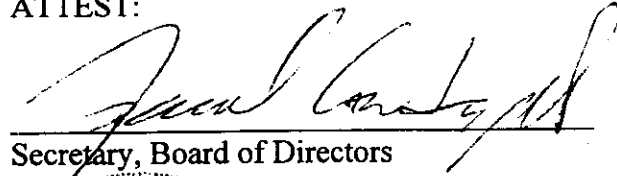
By: Mike D. Kroll
Name: _____
Title: _____



FORT BEND FLOOD CONTROL WATER
SUPPLY CORPORATION


President, Board of Directors

ATTEST:


Secretary, Board of Directors

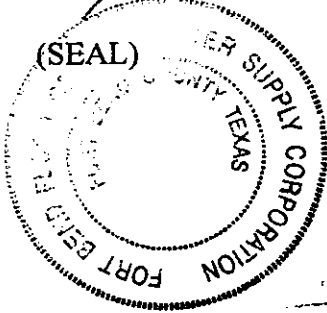


EXHIBIT A

SPECIAL WARRANTY DEED WITH VENDOR'S LIEN

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
 COUNTY OF FORT BEND §

THAT FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION, a Texas non-profit corporation (hereinafter called "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by Fort Bend County (hereinafter called "Grantee"), whose address is 500 Jackson Street, Richmond, Texas 77469, the receipt and sufficiency of which is hereby acknowledged, subject to the matters herein stated including as further consideration the Vendor's Lien herein retained, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee the property comprising the right-of-way along Middle Oyster Creek from F.M. 1092 to S.H. No. 6 in Fort Bend County, Texas, more particularly described in Exhibits "A-1" through "A-15" attached hereto and incorporated herein by reference and for all purposes together with all rights, titles, and interests appurtenant thereto (such land and interests are hereinafter collectively called the "Property").

This conveyance is expressly made SUBJECT TO all easements, restrictions, and encumbrances of record, incorporated herein by reference and made a part hereof for all purposes, and the Vendor's Lien retained herein to the extent the same are validly existing and enforceable against the Property.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereunto and in anywise belonging unto Grantee, its successors and assigns, forever; and Grantor subject to the exceptions described above including the Vendor's Lien, does hereby bind itself, its successors and assigns, to warrant and forever defend the title to the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the payments described in the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water Supply Corporation and Fort Bend County, Texas of even date herewith have been fully paid according to the face, tenor, effect and reading thereof, when this Deed shall become absolute.

IN WITNESS WHEREOF this instrument is executed the ____ day of _____, 1998.

FORT BEND FLOOD CONTROL WATER SUPPLY
 CORPORATION

By: _____
 Don L. Russell, President

THE STATE OF TEXAS
COUNTY OF FORT BEND

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This instrument was acknowledged before me on the _____ day of _____, 1998,
by Don L. Russell, President of Fort Bend Flood Control Water Supply Corporation.

Notary Public in and for The State of Texas

(SEAL)

Accepted this ____ day of _____, 1998.

FORT BEND COUNTY, TEXAS

By _____
Michael D. Rozell
County Judge

ATTEST:

Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County

After recording, please return to:

Grantor
c/o Vinson & Elkins L.L.P.
Attn: Lori Auray Gobillot
2700 First City Tower
1001 Fannin
Houston, Texas 77002-6760

EXHIBIT A

STAFFORD RUN
MIDDLE OYSTER CREEK TRACTS

	<u>Tract</u>	<u>Acres</u>
A-1	7	3.289
A-2	8	3.282
A-3	9	0.332
A-4	10	0.538
A-5	11	1.008
A-6	12	2.096
A-7	12A	0.146
A-8	12B	1.2187
A-9	13	9.687
A-10	14	5.654
A-11	15	1.778
A-12	16	1.388
A-13	16A	0.049
A-14	16B	0.416
A-15	17	0.821

EXHIBIT B

SPECIAL WARRANTY DEED WITH VENDOR'S LIEN

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF FORT BEND §

THAT FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION, a Texas non-profit corporation (hereinafter called "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by Fort Bend County (hereinafter called "Grantee"), whose address is 500 Jackson Street, Richmond, Texas 77469, the receipt and sufficiency of which is hereby acknowledged, subject to the matters herein stated including as further consideration the Vendor's Lien herein retained, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee the property comprising the right-of-way along Stafford Run from F.M. 1092 to the Stafford Run Detention Ponds and from Brand Lane to F.M. 1092 in Fort Bend County, Texas, more particularly described in Exhibits "A-1" through "A-35" attached hereto and incorporated herein by reference and for all purposes together with all rights, titles, and interests appurtenant thereto (such land and interests are hereinafter collectively called the "Property").

This conveyance is expressly made SUBJECT TO all easements, restrictions, and encumbrances of record, incorporated herein by reference and made a part hereof for all purposes, and the Vendor's Lien retained herein to the extent the same are validly existing and enforceable against the Property.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereunto and in anywise belonging unto Grantee, its successors and assigns, forever; and Grantor subject to the exceptions described above including the Vendor's Lien, does hereby bind itself, its successors and assigns, to warrant and forever defend the title to the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the payments described in the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water Supply Corporation and Fort Bend County, Texas of even date herewith have been fully paid according to the face, tenor, effect and reading thereof, when this Deed shall become absolute.

IN WITNESS WHEREOF this instrument is executed the ____ day of _____, 1998.

FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION

By: _____
Don L. Russell, President

THE STATE OF TEXAS
COUNTY OF FORT BEND

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This instrument was acknowledged before me on the _____ day of _____, 1998,
by Don L. Russell, President of Fort Bend Flood Control Water Supply Corporation.

Notary Public in and for The State of Texas

(SEAL)

Accepted this ____ day of _____, 1998.

FORT BEND COUNTY, TEXAS

By _____
Michael D. Rozell
County Judge

ATTEST:

Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County

After recording, please return to:

Grantor
c/o Vinson & Elkins L.L.P.
Attn: Lori Auray Gobillot
2700 First City Tower
1001 Fannin
Houston, Texas 77002-6760

EXHIBIT A

STAFFORD RUN TRACTS
BRAND LANE TO DETENTION PONDS

	<u>Tract</u>	<u>Acres</u>
A-1	1	1.293
A-2	3A	0.872
A-3	4	0.437
A-4	5	0.721
A-5	6	1.879
A-6	7	0.461
A-7	8	1.611
A-8	9	1.257
A-9	9A	0.227
A-10	10	0.953
A-11	10A	0.763
A-12	10B	0.040
A-13	11	0.171
A-14	12	1.643
A-15	13	0.746
A-16	14	1.071
A-17	15	0.142
A-18	16	0.115
A-19	17	0.074
A-20	18	1.791
A-21	19A	0.611
A-22	20	3.686
A-23	21	0.799
A-24	22	1.059
A-25	23	0.342
A-26	24	0.605
A-27	25	0.874
A-28	26	0.969
A-29	27	2.375
A-30	53	0.690
A-31	54	2.087
A-32	55	6.320
A-33	56	0.097
A-34	57	0.189
A-35	58	0.115

EXHIBIT C

DRAINAGE EASEMENT

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF FORT BEND §

THAT FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION, a Texas non-profit corporation (hereinafter called "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by FORT BEND COUNTY (hereinafter called "Grantee"), whose address is 500 Jackson Street, Richmond, Texas 77469, the receipt and sufficiency of which is hereby acknowledged, subject to the matters herein stated, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee, and Grantee's successors and assigns, a permanent and perpetual non-exclusive easement and right-of-way (the "Drainage Easement") for the construction, maintenance, repair, reconstruction and operation of drainage and detention pond facilities (the "Detention Facilities") over, across, along, upon, under and through all of those certain tracts of land located in Fort Bend County, Texas, and more particularly described by metes and bounds in Exhibits "A-1" through "A-25" attached hereto and made a part hereof for all purposes (the "Property").

Grantee may construct, maintain, and operate the Detention Facilities on the Property and may enter upon the Property to engage in such activities as may be necessary, requisite, convenient, or appropriate in connection therewith. Grantee's rights shall include, without limitation, the right to clear and remove trees, shrubbery and other growth from the Property, the right to bring and operate such equipment thereon as may be necessary or appropriate to effectuate the purposes for which the Drainage Easement is granted, and the right to remove any improvements now or hereafter located on the Property, including but not limited to any park and recreational facilities and landscaping placed on the Property without the prior written approval of Grantor or Grantee by the City of Missouri City, Texas at a surface elevation below seventy-two (72) feet to the extent such improvements are deemed by Grantee, its successors and assigns, to interfere with the construction, operation, maintenance and use of the Detention Facilities.

This conveyance is expressly made SUBJECT TO all easements, restrictions, and encumbrances of record, incorporated herein by reference and made a part hereof for all purposes (the "Permitted Exceptions"), and the Vendor's Lien retained herein to the extent the same are validly existing and enforceable against the Property; provided, however, Grantor, to the extent that Grantor has the ability to enforce any of said items or matters, agrees that Grantor shall not enforce any of said items or matters in a manner which would prejudice or interfere with Grantee's rights in the Drainage Easement.

TO HAVE AND TO HOLD the Drainage Easement, together with all and singular the rights and appurtenances thereto in anywise belonging, including all necessary rights of ingress, egress, and regress, unto said Grantee, its successors and assigns, forever; and, subject to the exceptions described above including the Vendor's Lien and the Permitted Exceptions and the other matters set forth herein, Grantor does hereby bind itself, its successors and assigns, TO WARRANT AND FOREVER DEFEND the title to the Drainage Easement unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the payments described in the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water

Supply Corporation and Fort Bend County, Texas of even date herewith have been fully paid according to the face, tenor, effect and reading thereof, when this Drainage Easement shall become absolute.

IN WITNESS WHEREOF this instrument is executed the ____ day of _____, 1998.

FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION

By: _____
Don Russell, President

THE STATE OF TEXAS §
 §
COUNTY OF FORT BEND §

This instrument was acknowledged before me on the ____ day of _____, 1998, by Don Russell,
as President of Fort Bend Flood Control Water Supply Corporation.

Notary Public in and for
The State of Texas

(SEAL)

Accepted this ____ day of _____, 1998.

FORT BEND COUNTY, TEXAS

By _____
Michael D. Rozell
County Judge

ATTEST:

Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County

After recording, please return to:
Grantor
c/o Lori Auray Gobillot
Vinson & Elkins L.L.P.
2300 First City Tower
1001 Fannin
Houston, Texas 77002-6760

EXHIBIT A

STAFFORD RUN DETENTION POND TRACTS

	<u>Tract</u>	<u>Acres</u>
A-1	28	33.241
A-2	29	1.002
A-3	30	1.153
A-4	31	3.684
A-5	32	3.691
A-6	33	0.777
A-7	33A	2.925
A-8	34	3.419
A-9	35	2.017
A-10	36	5.019
A-11	37	2.731
A-12	38	9.320
A-13	39	0.573
A-14	40	0.286
A-15	41	0.244
A-16	42	1.001
A-17	43	0.519
A-18	45	7.691
A-19	46	7.813
A-20	46A	2.337
A-21	48	1.855
A-22	49	25.405
A-23	50	5.000
A-24	51	9.190
A-25	52	0.138

DRAINAGE EASEMENT

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF FORT BEND §

THAT FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION, a Texas non-profit corporation (hereinafter called "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by FORT BEND COUNTY (hereinafter called "Grantee"), whose address is 500 Jackson Street, Richmond, Texas 77469, the receipt and sufficiency of which is hereby acknowledged, subject to the matters herein stated, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee, and Grantee's successors and assigns, a permanent and perpetual non-exclusive easement and right-of-way (the "Drainage Easement") for the construction, maintenance, repair, reconstruction and operation of drainage and detention pond facilities (the "Detention Facilities") over, across, along, upon, under and through all of those certain tracts of land located in Fort Bend County, Texas, and more particularly described by metes and bounds in Exhibits "A-1" through "A-25" attached hereto and made a part hereof for all purposes (the "Property").

Grantee may construct, maintain, and operate the Detention Facilities on the Property and may enter upon the Property to engage in such activities as may be necessary, requisite, convenient, or appropriate in connection therewith. Grantee's rights shall include, without limitation, the right to clear and remove trees, shrubbery and other growth from the Property, the right to bring and operate such equipment thereon as may be necessary or appropriate to effectuate the purposes for which the Drainage Easement is granted, and the right to remove any improvements now or hereafter located on the Property, including but not limited to any park and recreational facilities and landscaping placed on the Property without the prior written approval of Grantor or Grantee by the City of Missouri City, Texas at a surface elevation below seventy-two (72) feet to the extent such improvements are deemed by Grantee, its successors and assigns, to interfere with the construction, operation, maintenance and use of the Detention Facilities.

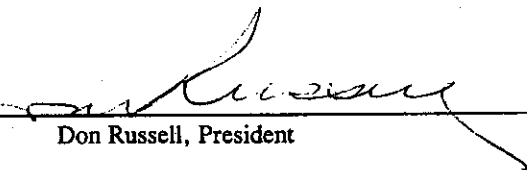
This conveyance is expressly made SUBJECT TO all easements, restrictions, and encumbrances of record, incorporated herein by reference and made a part hereof for all purposes (the "Permitted Exceptions"), and the Vendor's Lien retained herein to the extent the same are validly existing and enforceable against the Property; provided, however, Grantor, to the extent that Grantor has the ability to enforce any of said items or matters, agrees that Grantor shall not enforce any of said items or matters in a manner which would prejudice or interfere with Grantee's rights in the Drainage Easement.

TO HAVE AND TO HOLD the Drainage Easement, together with all and singular the rights and appurtenances thereto in anywise belonging, including all necessary rights of ingress, egress, and regress, unto said Grantee, its successors and assigns, forever; and, subject to the exceptions described above including the Vendor's Lien and the Permitted Exceptions and the other matters set forth herein, Grantor does hereby bind itself, its successors and assigns, TO WARRANT AND FOREVER DEFEND the title to the Drainage Easement unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the payments described in the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water Supply Corporation and Fort Bend County, Texas of even date herewith have been fully paid according to the face, tenor, effect and reading thereof, when this Drainage Easement shall become absolute.

IN WITNESS WHEREOF this instrument is executed the 28 day of April, 1998.

FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION

By: 

Don Russell, President

THE STATE OF TEXAS

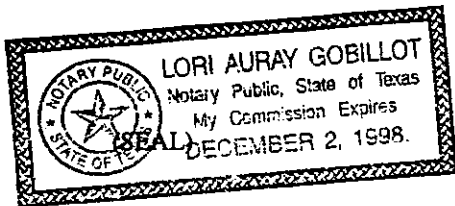
§

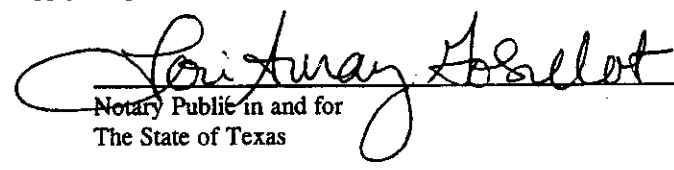
§

COUNTY OF FORT BEND

§

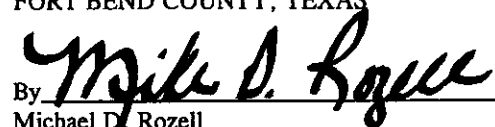
This instrument was acknowledged before me on the 28 day of April, 1998, by Don Russell,
as President of Fort Bend Flood Control Water Supply Corporation.




Notary Public in and for
The State of Texas

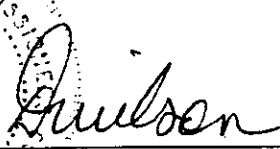
Accepted this 22 day of Sept., 1998.

FORT BEND COUNTY, TEXAS

By: 

Michael D. Rozell
County Judge

ATTEST:


Dianne Wilson,
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County

After recording, please return to:
Grantor
c/o Lori Auray Gobillot
Vinson & Elkins L.L.P.
2300 First City Tower
1001 Fannin
Houston, Texas 77002-6760

EXHIBIT A

STAFFORD RUN DETENTION POND TRACTS

	<u>Tract</u>	<u>Acres</u>
A-1	28	33.241
A-2	29	1.002
A-3	30	1.153
A-4	31	3.684
A-5	32	3.691
A-6	33	0.777
A-7	33A	2.925
A-8	34	3.419
A-9	35	2.017
A-10	36	5.019
A-11	37	2.731
A-12	38	9.320
A-13	39	0.573
A-14	40	0.286
A-15	41	0.244
A-16	42	1.001
A-17	43	0.519
A-18	45	7.691
A-19	46	7.813
A-20	46A	2.337
A-21	48	1.855
A-22	49	25.405
A-23	50	5.000
A-24	51	9.190
A-25	52	0.138

METES AND BOUNDS DESCRIPTION
33.241 ACRES
DETENTION POND TRACT 28

All that certain tract or parcel containing 33.241 acres of land in the David Bright League A-13 Fort Bend County, Texas being a part of Lot 3 of the R.D. Packer Subdivision as recorded in Volume 100 Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R) and being part of that certain tract called 33.873 acres conveyed from Susie P. Moore to the City of Missouri City, Texas by an instrument at record in Volume 1519 Page 821 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described as tract A containing 21.097 acres and Tract B containing 12.144 acres by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

TRACT A
21.097 ACRES

BEGINNING at a one inch iron pipe (found) on the north line of said David Bright League and the south line of the William T. Neal 1/4 League, A-64, said point also marking the northwest corner of Lot 3 of the said R. D. Packer subdivision and the northwest corner of said called 33.873 acre tract;

Thence North $87^{\circ} 13' 58''$ East, with said survey line, with the north line of said called 33.873 acre tract and the common line between said Lot 3 and Lot 4 of the R.D. Packer Subdivision, at 1875.15 feet pass a 1/2 inch iron pipe (found), and continuing in all a total distance of 1936.06 feet to a 1/2 inch iron pipe (found), said point marking the northwest corner of that certain tract called 1.00 acre conveyed from Deborah Sue Zbranek to the City of Missouri City, Texas by an instrument of record in Volume 1923 Page 1461 F.B.C.O.R.;

Thence South $12^{\circ} 39' 20''$ East with the westerly line of said called 1.00 acre tract, at 159.22 feet pass a 1/2 inch iron rod (set) marking the southwest corner of said called 1.00 acre tract and the northwest corner of that certain tract called 1.156 acres conveyed from Susie Packer Moore to Frank P. Moore, et ux, by an instrument of record in Volume 1626 Page 668 F.B.C.O.R. and continuing with the westerly line of said called 1.156 acre tract in all a total distance of 472.16 feet to a 1/2 inch iron rod (set) for corner, said point being the southwest corner of said called 1.156 acre tract, said point also being on the common line between Lot 3 and Lot 2 of the said R.D. Packer Subdivision and also being on the south line of said called 33.873 acre tract;

33.241 Acres
Detention Pond
Tract 28

Thence South $87^{\circ} 14' 35''$ west, 2016.91 feet, with the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision and with the south line of said called 33.873 acre tract, to a 1/2 inch iron pipe (found) for corner, said point being the southwest corner of said called 33.873 acre tract and the common west corner of said Lot 2 and Lot 3;

Thence North $2^{\circ} 47' 44''$ west, 464.78 feet (called 465.0 feet) with the west line of said called 33.873 acre tract and the west line of said Lot 3 to the PLACE OF BEGINNING and containing 21.097 acres of land.

TRACT B
12.144 ACRES

COMMENCING for reference at a one inch iron pipe (found) on the north line of the said David Bright League and the south line of the William T. Neal 1/4 League, A-64, said point also marking the northwest corner of Lot 3 of the said R. D. Packer Subdivision, and the northwest corner of said 33.873 acre tract;

Thence North $87^{\circ} 13' 58''$ East with said survey line, with the north line of said called 33.873 acre tract and the common line between Lot 3 and Lot 4 of the said R. D. Packer Subdivision, at 1875.15 feet pass a 1/2 inch iron pipe (found) at 1936.06 feet pass a 1/2 inch iron pipe (found) marking the northwest corner of that certain tract called 1.00 acre conveyed from Deborah Sue Zbranek to the City of Missouri City, Texas by an instrument of record in Volume 1923 Page 1461 F.B.C.O.R., and continuing with the common line between Lot 3 and Lot 4 of the said R. D. Packer Subdivision in all a total distance of 2228.02 feet to a 1/2 inch iron rod (set) marking the northeast corner of said called 1.00 acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North $87^{\circ} 13' 58''$ East 1085.44 feet, with said survey line, with the north line of said called 33.873 acre tract and the common line between Lot 3 and Lot 4 of the said R. D. Packer Subdivision to a 1/2-inch iron rod (set) for corner on the West right-of-way of Moore Road, 60 foot wide, from said point, a 1/2-inch iron pipe (found) on the centerline of Court Road bears North $87^{\circ} 13' 58''$ East, 33.73 feet;

Thence, South $3^{\circ} 13' 30''$ East, with the west right-of-way of said Moore Road at 458.78 pass a 1/2 inch iron rod (set) for reference, at 460.13 feet pass a 5/8-inch iron rod (found), which bears south $86^{\circ} 46' 30''$ West, 0.33 feet, at 460.25 feet pass a 3/4-inch iron pipe (found), which bears South $86^{\circ} 46' 30''$ West, 0.16 feet and continuing in all, a total distance of 465.39 feet to a point for corner on the south line of the said called 33.873-acre tract and on the common line between Lot 2 and Lot 3 of said R.D. Packer Subdivision;

Thence South $87^{\circ} 14' 35''$ West, 1154.75 feet with the south line of said called 33.873 acre tract and the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision to a 1/2 inch iron rod (set) for corner, said point also being the southeast corner of that certain tract called 1.156 acres conveyed from Susie Packer Moore to Frank P. Moore, et ux, by an instrument of record in Volume 1626, Page 668 F.B.C.O.R.;

Thence with the east line of said called 1.156 acre tract the following courses and distances:

North $4^{\circ} 28' 13''$ West, 200.64 feet to a 1/2 inch iron rod
(set) for corner;

North $18^{\circ} 28' 08''$ West, 111.94 feet to a 1/2 inch iron pipe (found) marking the northeast corner of said called 1.156 acre tract, said point also being on the south line of the aforesaid called 1.00 acre tract conveyed from Deborah Sue Zbranek to the City of Missouri City, Texas;

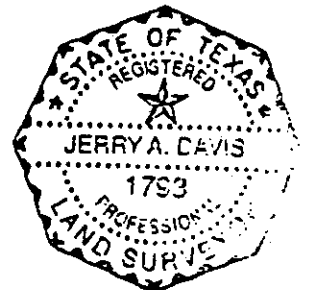
Thence North $87^{\circ} 13' 57''$ East, 101.85 feet with the south line of said called 1.00 acre tract to a point for corner in a lake, the southeast corner of said 1.00 acre tract;

Thence North $2^{\circ} 46' 02''$ west, with the east line of said 1.00 acre tract at 155.18 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 156.85 feet to the PLACE OF BEGINNING and containing 12.144 acres of land.

Said Tract A and Tract B containing a total of 33.241 acres of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



December 15, 1989
Lichtliter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 15, 1990

METES AND BOUNDS DESCRIPTION
1.002 ACRES
DETENTION POND TRACT 29

All that certain tract or parcel containing 1.002 acres of land in the David Bright League, A-13 Fort Bend County, Texas being a part of Lot 3 of the R.D. Packer subdivision as recorded in Volume 100 Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 1.00 acre conveyed from Deborah Sue Zbranek to the City of Missouri City, Texas by an instrument of record in Volume 1923 Page 1461 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a one inch iron pipe (found) on the north line of said David Bright League and the south line of the William T. Neal 1/4 League, A-64, said point also marking the northwest corner of Lot 3 of the said R. D. Packer subdivision;

Thence North $87^{\circ} 13' 58''$ East, with said survey line and with the common line between Lot 3 and Lot 4 of the said R. D. Packer subdivision, at 1875.15 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 1936.06 feet to a 1/2 inch iron pipe (found) marking the northwest corner of said called 1.00 acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence North $87^{\circ} 13' 58''$ East, 291.96 feet with said survey line and the common line between Lot 3 and Lot 4 of the said R. D. Packer subdivision to a 1/2 inch iron rod (set) for corner;

Thence South $2^{\circ} 46' 02''$ East, at 1.67 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 156.85 feet to a point for corner in a lake;

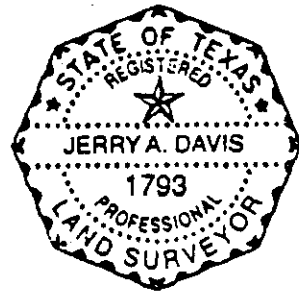
Thence South $87^{\circ} 13' 57''$ west, at 101.85 feet pass a 1/2 inch iron pipe found marking the northeast corner of that certain tract called 1.156 acres conveyed from Susie Packer Moore to Frank P. Moore, et ux, by an instrument of record in Volume 1626 Page 668 F.B.C.O.R. at 264.20 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 264.62 feet to a 1/2 inch iron rod set for corner, the northwest corner of said 1.156 acre tract;

1.002 Acres
Detention Pond
Tract 29

Thence North $12^{\circ} 39' 20''$ west, 159.22 feet to the PLACE OF BEGINNING, and containing
1.002 acres of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



December 6, 1989
Uchlitter/Jameson & Associates, Inc.
Job No. H-414-0030-02

METES AND BOUNDS DESCRIPTION
1.153 ACRES
DETENTION POND TRACT 30

All that certain tract or parcel containing 1.153 acres of land in the David Bright League, A-13 Fort Bend County, Texas being a part of Lot 3 of the R. D. Packer Subdivision as recorded in Volume 100 Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 1.156 acres conveyed from Susie Packer Moore to Frank P. Moore, et ux, by an instrument of record in Volume 1626 Page 668 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface.

COMMENCING for reference at a one inch iron pipe (found) on the north line of said David Bright League, A-13 and the south line of the William T. Neal 1/4 League, A-64, said point also marking the northwest corner of Lot 3 of the said R. D. Packer Subdivision;

Thence North $87^{\circ} 13' 58''$ East, with said survey line and the common line between Lot 3 and Lot 4 of the said R. D. Packer Subdivision, at 1875.15 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 1936.06 feet to a 1/2 inch iron pipe (found) marking the northwest corner of that certain tract called 1.00 acre conveyed from Deborah Sue Zbranek to the City of Missouri City, Texas by an instrument of record in volume 1923, Page 1461, F.B.C.O.R.;

Thence South $12^{\circ} 39' 20''$ East, 159.22 feet to a 1/2 inch iron rod (set) marking the southwest corner of said 1.00 acre tract and the northwest corner and PLACE OF BEGINNING of the herein described tract;

Thence North $87^{\circ} 13' 57''$ East with the south line of said called 1.00 acre tract at 0.42 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 162.77 feet to a 1/2 inch iron pipe (found) for corner;

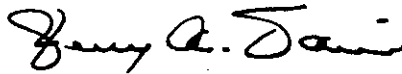
Thence South $18^{\circ} 28' 08''$ East, 111.94 feet to a 1/2 inch iron rod (set) for corner;

Thence South $4^{\circ} 28' 13''$ East, 200.64 feet to a 1/2 inch iron (set) for corner on the north line of that certain tract called 2.680 acres conveyed from Frank Packer Moore, et ux, to Kathleen Patricia Moore Marek by an instrument of record in Volume 741 Page 682 F.B.C.D.R. and said point also being on the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision;

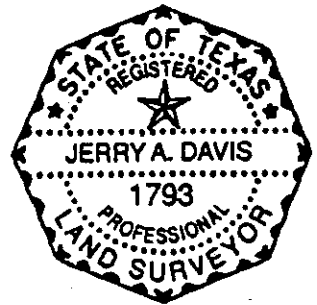
1.153 Acres
Detention Pond
Tract 30

Thence South $87^{\circ} 14' 35''$ West, 145.28 feet with the north line of said called 2.680 acre tract and the common line of said Lot 2 and Lot 3 to a 1/2 Inch Iron rod (set) for corner, from which point a 1/2 Inch iron pipe (found) marking the northwest corner of said called 2.680 acre tract bears South $87^{\circ} 14' 35''$ west, 6.94 feet;

Thence North $12^{\circ} 39' 20''$ West, 312.94 feet to the PLACE OF BEGINNING and containing 1.153 acres of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



December 6, 1989
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02

**METES AND BOUNDS DESCRIPTION
3.684 ACRES
DETENTION POND TRACT 31**

All that certain tract of parcel containing 3.684 acres of land in the David Bright League, A-13, Fort Bend County, Texas being a part of Lot 2 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 3.68 acres described as Exhibit "E" conveyed from Linda Packer, et al to Reese David Packer by an instrument of record in Volume 894, Page 836 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

BEGINNING at a 1/2 inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of said R.D. Packer Subdivision, said point being the southwest corner of the certain tract called 33.873 acres conveyed from Susie Packer Moore to the City of Missouri City, Texas by an instrument of record in Volume 1519, Page 821 of the Official Records of Fort Bend County Texas (F.B.C.O.R.) and from said point a one inch iron pipe (found) on the north line of the said David Bright League, A-13 and the south line of the William T. Neal 1/4 League, A-64 bears North 02° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, with the common line of Lot 2 and Lot 3 of said R.D. Packer Subdivision, and the south line of said called 33.873 acre tract at 117 feet pass the edge of a lake and continuing in all a total distance of 342.42 feet to a point for corner in said lake, said point being the common north corner of said called 3.68 acre tract and that certain tract called 3.679 acres described as Exhibit "A" conveyed from Frank Packer, Jr., et al, to Linda Packer in said Volume 894, Page 836 F.B.C.D.R.;

Thence, South 02° 48' 06" East, leaving said common line of Lot 2 and Lot 3 of the R.D. Packer Subdivision, with the common line of said called 3.68 acre tract and said called 3.679 acre tract, at 36.80 feet pass a 1/2 inch iron pipe (found) which bears North 87° 11' 54" East, 2.32 feet, at 100.00 feet past a 1/2 inch iron rod previously set, and continuing in all a total distance of 472.95 feet to a 1/2 inch rod set for corner, the common south corner of said 3.68 acre tract and said 3.679 acre tract and on the common line of Lot 2 and Lot 1 of said Packer Subdivision;

Thence, South 87° 38' 33" West, 337.81 feet with the common line of said Lot 1 and Lot 2, to a 1/2 inch iron pipe found for corner, the southwest corner of the aforementioned Lot 2 of said R.D. Packer Subdivision;

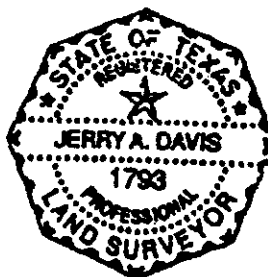
3.684 Acres
Detention Pond Tract 31

Thence, North 03° 21' 49" West, with the west line of Lot 2 of said R.D. Packer Subdivision, at 370.61 feet past a 1/2 inch iron rod previously set and continuing in all a total distance of 470.62 feet to the PLACE OF BEGINNING and containing 3.684 acres of land.

April 5, 1994
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
3.691 ACRES
DETENTION POND TRACT 32

All that certain tract of parcel containing 3.691 acres of land in the David Bright League, A-13; Fort Bend County, Texas being a part of Lot 2 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 3.679 acres described as Exhibit "A" conveyed from Frank Packer, Jr., et al, to Linda Packer by an instrument of record in Volume 894, Page 836 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface:

COMMENCING for reference at a 1/2 inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of said R.D. Packer Subdivision, said point being the southwest corner of that certain tract called 33.873 acres conveyed from Susie Packer Moore to the City of Missouri City, Texas by an instrument of record in Volume 1519, Page 821 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.), conveyed from Linda Packer, et al, to Reese David Packer by an instrument of record in said Volume 894, Page 836, F.B.C.D.R. and from said point a one inch iron pipe (found) on the north line of said David Bright League, A-13 and the south line of the William T. Neal 1/4 League, A-64, bears North 02° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, with the common line of Lot 2 and Lot 3 of said R.D. Packer Subdivision and the south line of said called 33.873 acre tract, at 117 feet pass the edge of a lake and continuing in all a total distance of 342.42 feet to a point in said lake marking the common north corner of said called 3.679 acre tract and said called 3.68 acre tract and the northwest corner and PLACE OF BEGINNING of the herein described tract;

Thence, North 87° 14' 35" East, with the common line of said Lot 2 and Lot 3 of said R.D. Packer Subdivision, the north line of said called 3.679 acre tract and the south line of said called 33.873 acre tract, at 335 feet pass the edge of said lake and continuing in all a total distance of 339.04 feet to a 1/2 inch iron rod previously (set) for corner, said point also being the common north corner of said called 3.679 acre tract and that certain called 3.68 acre tract described as Exhibit "G" conveyed from Linda Packer, et al, to Louise Janek in said Volume 894, Page 836 F.B.C.D.R.;

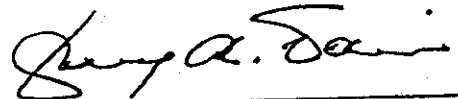
3.691 Acres
Detention Pond Tract 32

Thence, South $02^{\circ} 49' 06''$ East, departing the common line of said Lot 2 and Lot 3 and the south line of said called 33.873 acres, with the common line of said called 3.679 acre tract and said called 3.68 acre tract at 100.00 feet past a 1/2 inch iron rod previously set and continuing in all a total distance of 475.31 feet to a 1/2 inch iron rod set for corner, the common south corner of said called 3.679 acre tract and said called 3.68 acre tract and on the common line of Lot 2 and Lot 1 of said R. D. Packer Subdivision;

Thence, South $87^{\circ} 38' 33''$ West, 339.19 feet, with said common line, to a 1/2 inch iron rod (set) for corner, the common south corner of said called 3.679 acre tract and the aforesaid Reese David Packer called 3.68 acre tract;

Thence, North $02^{\circ} 48' 06''$ West, with the common line of said called 3.679 acre tract and said called 3.68 acre tract at 372.95 feet pass a 1/2 inch iron rod previously set, at 436.15 feet past a 1/2 inch iron pipe found which bears North $87^{\circ} 11' 54''$ East, 2.32 feet, and continuing in all a total distance of 472.95 feet to the PLACE OF BEGINNING and containing 3.691 acres of land.

April 5, 1994
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
0.777 ACRE
DETENTION POND TRACT 33

All that certain tract of parcel containing 0.777 acre of land in the David Bright League, A-13, Fort Bend County, Texas being a part of Lot 2 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 3.68 acres described as Exhibit "G" conveyed from Linda Packer, et al, to Louise Janek by an instrument of record in Volume 894, Page 836 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2 inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of said R.D. Packer Subdivision, said point being the southwest corner of that certain tract called 33.873 acres conveyed from Susie Packer Moore to the City of Missouri City, Texas by an instrument of record in Volume 1519, Page 821 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and from said point a one inch iron pipe (found) on the north line of said David Bright League, A-13 and the south line of the William T. Neal 1/4 League, A-64 bears North 02° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, 681.46 feet with the common line of said Lot 2 and Lot 3 of said R.D. Packer Subdivision, and the south line of said called 33.873 acre tract, to a 1/2 inch iron pipe (found) marking the common north corner of aforementioned called 3.68 acre tract and that certain tract called 3.679 acres described as Exhibit "A" conveyed from Frank Packer, Jr, et al, to Linda Packer in said Volume 894, Page 836 F.B.C.D.R., and the northwest corner and PLACE OF BEGINNING of the herein described tract;

Thence, North 87° 14' 35" East, 338.70 feet with the common line of said Lot 2 and Lot 3 of said R.D. Packer Subdivision, the north line of said called 3.68 acre tract and the south line of said called 33.873 acre tract to a 1/2 inch iron pipe (found) for corner, said point also being the northwest corner of that certain tract called 5.393 acres described as Exhibit "I" conveyed from Linda Packer, et al, to Molly Gutierrez in said Volume 894, Page 836 F.B.C.D.R.;

0.777 Acre
Detention Pond Tract 33

Thence, South 02° 45' 41" East, 100.00 feet, leaving said common line of Lot 2 and Lot 3, the north line of said called 3.68 acre tract and the south line of said called 33.873 acre tract, and with the common line of said called 3.68 acre tract and said called 5.393 acre tract, to a 1/2 inch iron rod (set) for corner, from which point a 1/2 inch iron pipe (found) marking the common south corner of said called 3.68 acre tract and said called 5.393 acre tract bears South 02° 45' 41" East, 374.37 feet;

Thence, South 87° 14' 35" West, 338.60 feet leaving said common line of said called 3.68 acre tract and said called 5.393 acre tract to a 1/2 inch iron rod (set) for corner on the common line of said called 3.68 acre tract and the aforesaid called 3.679 acre tract from which point a 1/2 inch iron pipe (found) marking the common south corner of said called 3.68 acre tract and said called 3.679 acre tract bears South 02° 49' 06" East, 373.19 feet;

Thence, North 02° 49' 06" West, 100.00 feet, with the common line of said called 3.68 acre tract and said called 3.679 acre tract to the PLACE OF BEGINNING and containing 0.777 acre of land.

August 30, 1990
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
2.925 ACRES
DETENTION POND TRACT 33A

All that certain tract of parcel containing 2.925 acres of land in the David Bright League, A-13, Fort Bend County, Texas being a part of Lot 2 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 3.68 acres described as Exhibit "G" conveyed from Linda Packer, et al, to Louise Janek by an instrument of record in Volume 894, Page 836 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface:

COMMENCING for reference at a 1/2 inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of said R.D. Packer Subdivision, said point being the southwest corner of that certain tract called 33.873 acres conveyed from Susie Packer Moore to the City of Missouri City, Texas by an instrument of record in Volume 1519, Page 821 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and from said point a one inch iron pipe (found) on the north line of said David Bright League, A-13, and the south line of the William T. Neal 1/4 League, A-64, bears North 02° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, 681.46 feet with the common line of Lot 2 and Lot 3 of said R.D. Packer Subdivision, and the south line of said called 33.873 acre tract, to a 1/2 inch iron rod previously set marking the common north corner of aforementioned called 3.68 acre tract and that certain tract called 3.679 acres described as Exhibit "A" conveyed from Frank Packer, Jr, et al, to Linda Packer in said Volume 894, Page 836 F.B.C.D.R., and the northwest corner of that certain tract called 0.777 acre conveyed to Fort Bend Flood Control Water Supply Corporation by an instrument of record in Volume , Page , of the Official Records of Fort Bend County, Texas F.B.C.O.R.;

Thence South 02° 49' 06" East, 100.00 feet with the common line between said 3.68 acre tract and said 3.679 acre tract and with the west line of said 0.777 acre tract to a 1/2 inch iron rod previously set marking the southwest corner of said 0.777 acre tract and POINT OF BEGINNING of the herein described tract;

Thence North 87° 14' 35" East, 338.60 feet with south line of said 0.777 acre tract to a 1/2

inch rod previously set for corner, the south east corner of said 0.777 acre tract and on the common line between the said 3.68 acre Janek tract and that certain tract called 5.393 acres described as Exhibit "1" of said Volume 894, Page 836, F.B.C.D.R., conveyed from Linda Packer, et al, to Molly Gutierrez;

Thence South 02° 45' 41" East with the common line between said 3.68 acre tract and said 5.393 acre tract, 377.67 feet to a 1/2 inch iron rod set for corner marking the common south corner of said 3.68 acre tract and said 5.393 acre tract;

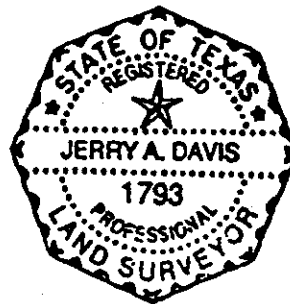
Thence, South 87° 38' 33" West, 338.24 feet to a 1/2 inch iron rod set for corner, the common south corner of said 3.68 acre tract and the aforementioned 3.679 acre tract;

Thence, North 02° 49' 06" West with the common line between said 3.68 acre tract and said 3.679 acre tract, 375.31 feet to the PLACE OF BEGINNING and containing 2.925 acres of land.

April 5, 1994
Lichter/Jameson & Associates, Inc.
Job No. H-414-0031-02



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
3.419 ACRES
DETENTION POND TRACT 34

All that certain tract or parcel containing 3.419 acres of land in the David Bright League, A-13, Fort Bend County, Texas being a part of Lot 2 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 5.393 acres described as Exhibit "I" conveyed from Linda Packer, et al to Molly Gutierrez by an instrument of record in Volume 894, Page 836 F.B.C.D.R. and being all of that certain tract called 3.393 acres conveyed from Laura Packer Wisham to the City of Missouri City, Texas by an instrument of record in Volume 1651, Page 844 of the Official Public Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2 inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R. D. Packer Subdivision, said point being the southwest corner of that certain tract called 33.873 acres conveyed from Susie Packer Moore to the City of Missouri City, Texas by an instrument of record in Volume 1519, Page 821 F.B.C.O.R. and from said point a one inch iron pipe found on the north line of the said David Bright League, A-13 and the south line of the William T. Neal 1/4 League, A-64 bears North 02° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, 1020.16 feet with the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision and the south line of said called 33.873 acre tract to a 1/2 inch iron pipe (found) marking the northwest corner of said called 5.393 acre tract, the northwest corner of said called 3.393 acre tract and the northwest corner and PLACE OF BEGINNING at the herein described tract;

Thence, North 87° 14' 35" East, 311.05 feet with the common line between Lot 2 and Lot 3 of said R. D. Packer Subdivision, the north line of said called 3.393 acre tract and the south line of said called 33.873 acre tract to a 3/4 inch iron pipe (found) for corner, said point also being the northwest corner of that certain tract called 1.999 acres conveyed from Laura Packer to Molly Packer Gutierrez by an instrument of record in Volume 940, Page 824 F.B.C.D.R.;

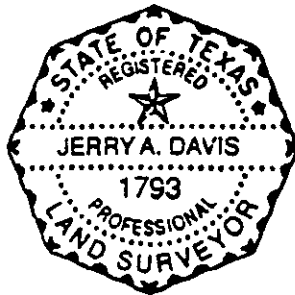
Thence, South 02° 46' 13" East, with the common line between said called 3.393 acre tract and said called 1.999 acre tract, at 475.95 feet pass a 3/4 inch iron pipe (found) and continuing in all a total distance of 479.84 feet to a 1/2 inch iron rod (set) for corner on the common line between Lot 1 and Lot 2 of said R. D. Packer Subdivision and said point also being on the north line of that certain tract called 13.617 acres conveyed from Josephine Packer Cooke, et vir, to Richard A. Harris, et al, by an instrument of record in Volume 948, Page 173 F.B.C.D.R.;

3.419 Acres
Detention Pond Tract 34

Thence, South 87° 38' 33" West, 311.13 feet with the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision and the north line of said called 13.617 acre tract to a 1/2 inch iron rod (set) for corner;

Thence, North 02° 45' 41" West, with the west line of said called 5.393 acre tract, at 3.30 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 477.67 feet to the PLACE OF BEGINNING and containing 3.419 acres of land.

November 17, 1989
Lichtler/Jameson & Associates, Inc.
Job No. H-414-0030-02



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

**METES AND BOUNDS DESCRIPTION
2.017 ACRES
DETENTION POND TRACT 35**

All that certain tract or parcel containing 2.017 acres of land in the David Bright League, A-13, Fort Bend County, Texas being a part of Lot 2 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being a part of that certain tract called 5.393 acres described as Exhibit "I" conveyed from Linda Packer, et al to Molly Gutierrez by an instrument of record in Volume 894, Page 836 F.B.C.D.R. and being all of that certain tract called 1.999 acres conveyed from Laura Packer to Molly Packer Gutierrez by an instrument of record in Volume 940, Page 824 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2 inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R. D. Packer Subdivision, said point being the southwest corner of that certain tract called 33.873 acres conveyed from Susie Packer Moore to the City of Missouri City, Texas by an instrument of record in Volume 1519, Page 821 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and from said point a one inch iron pipe found on the north line of the said David Bright League, and the south line of the William T. Neal 1/4 League, A-64 bears North 02° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, with the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision and the south line of said called 33.873 acre tract, at 1020.16 feet pass a 1/2 inch iron pipe (found) marking the northwest corner of that certain tract called 3.393 acres conveyed from Laura Packer Wisham to the City of Missouri City, Texas by an instrument of record in Volume 1651, Page 844 F.B.C.O.R., and continuing in all a total distance of 1331.21 feet to a 3/4 inch iron pipe (found) marking the northeast corner of said called 3.393 acre tract and the northwest corner and PLACE OF BEGINNING of the herein described tract;

Thence, North 87° 14' 35" East, with the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision and the south line of said 33.873 acre tract at 173.43 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 182.86 feet to a point for corner, said point being the northwest corner of that certain tract called 4.977 acres conveyed from Frank Packer Jr. to the City of Missouri City, Texas by an instrument of record in Volume 1838, Page 1426 F.B.C.O.R.;

Thence, South $02^{\circ} 46' 13''$ East, with the west line of said called 4.977 acre tract, at 476.63 feet pass a 1/2 inch Iron pipe (found) and continuing in all a total distance of 481.11 feet to a 1/2 inch Iron rod (set) for corner, said point being on the common line between Lot 1 and Lot 2 of said R. D. Packer Subdivision and on the north line of that certain tract called 2.1632 acres conveyed from James Dillard Dinges to the City of Missouri City, Texas by an instrument of record in Volume 1635, Page 505 F.B.C.O.R.;

Thence, South $87^{\circ} 38' 33''$ West, with the common line between Lot 1 and Lot 2 of the said R. D. Packer Subdivision and the north line of said called 2.1632 acre tract at 66.17 feet pass a 1/2 inch Iron pipe (found) marking the northwest corner of said called 2.1632 acre tract and the northeast corner of that certain tract called 13.617 acres conveyed from Josephine Packer Cooke, et vir, to Richard A. Harris, et al, by an instrument of record in Volume 948, Page 173 F.B.C.D.R., and continuing with the common line between Lot 1 and Lot 2 of the said R. D. Packer and the north line of said called 13.617 acre tract in all a total distance of 182.86 feet to a 1/2 inch Iron rod (set) for corner;

Thence, North $02^{\circ} 46' 13''$ West, at 3.89 feet pass a 3/4 inch Iron pipe (found) and continuing in all a total distance of 479.84 feet to the PLACE OF BEGINNING and containing 2.017 acres of land.

December 15, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 15, 1990

Jerry A. Davis

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
5.019 ACRES
DETENTION POND TRACT 36

All that certain tract or parcel containing 5.019 acres of land in the David Bright League, A-13, Fort Bend County, Texas being a part of Lot 2 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 4.977 acres conveyed from Frank Packer Jr. to the City of Missouri City, Texas by an instrument of record in Volume 1838, Page 1426 of the Official Public Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface:

COMMENCING for reference at a 1/2 inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R. D. Packer Subdivision, said point being the southwest corner of that certain tract called 33.873 acres conveyed from Susie Packer Moore to the City of Missouri City, Texas by an instrument of record in Volume 1519, Page 821 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and from said point a one inch iron pipe found on the north line of the said David Bright League, and the south line of the William T. Neal 1/4 League, A-64 bears North $02^{\circ} 47' 44''$ West, 464.78 feet (called 465.0 feet);

Thence, North $87^{\circ} 14' 35''$ East, with the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision and the south line of said called 33.873 acre tract at 1331.21 feet pass a 3/4 inch iron pipe (found) marking the northwest corner of that certain tract called 1.999 acres conveyed from Laura Packer to Molly Packer Gutierrez by an instrument of record in Volume 940, Page 824 F.B.C.D.R., at 1504.64 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 1514.07 feet to the northeast corner of said called 1.999 acre tract and the northwest corner and PLACE OF BEGINNING of the herein described tract;

Thence, North $87^{\circ} 14' 35''$ East, 472.38 feet with the common line between Lot 2 and Lot 3 of said R. D. Packer Subdivision, the south line of said called 33.873 acre tract and the north line of said called 4.977 acre tract to a 1/2 inch iron rod (set) for corner on the centerline of Packer Road;

Thence, South $01^{\circ} 49' 22''$ West, with the east line of said called 4.977 acre tract and the centerline of said Packer Road, at 6.36 feet pass a 3/4" iron pipe (found), at 435.95 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 485.68 feet to a 1/2 inch iron rod (set) for corner, the southeast corner of said 4.977 acre tract, on the common line between Lot 1 and Lot 2 of the said R. D. Packer Subdivision, and said point also being the northeast corner of that certain tract called 2.90 acres conveyed from John Nelson Meyer, et ux, to the City of Missouri City, Texas by an instrument of record in Volume 1602, Page 518 F.B.C.O.R.;

5.019 Acres
Detention Pond Tract 36

Thence, South $87^{\circ} 38' 33''$ West, with the common line between Lot 1 and Lot 2 of the said R. D. Packer Subdivision, the south line of said called 4.977 acre tract and the north line of said called 2.90 acre tract at 377.69 feet pass the northwest corner of said 2.90 acre tract in the centerline of Stafford Run, a drainage ditch, and the northeast corner of that certain tract called 2.1632 acres conveyed from James Dillard Dinges to the City of Missouri City, Texas by an instrument of record in Volume 1635, Page 505 F.B.C.O.R. and continuing along the common line between Lot 1 and Lot 2 of said R. D. Packer Subdivision, the south line of aid called 4.977 acre tract and the north line of said called 2.1632 acre tract at 416.39 feet pass a $3/4$ inch iron pipe (found) and continuing in all a total distance of 433.50 feet to a $1/2$ inch iron rod (set) for corner, the southwest corner of said called 4.977 acre tract and the southeast corner of the aforesaid called 1.999 acre tract;

Thence, North $02^{\circ} 46' 13''$ West, with the common line between said called 4.977 acre tract and said called 1.999 acre tract, at 4.48 feet pass a $1/2$ inch Iron pipe (found) and continuing in all a total distance of 481.11 feet to the PLACE OF BEGINNING and containing 5.019 acres of land.

Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793

December 15, 1989
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 15, 1990

**METES AND BOUNDS DESCRIPTION
2.731 ACRES
DETENTION POND TRACT 37**

All that certain tract or parcel containing 2.731 acres of land in the David Bright League, A-13, Fort Bend County, Texas being a part of Lot 2 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 2.680 acres conveyed from Frank Packer Moore, et ux, to Kathleen Patricia Moore Marek by an instrument of record in Volume 741, Page 682 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2 inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R. D. Packer Subdivision, said point being the southwest corner of that certain tract called 33.873 acres conveyed from Susie Packer Moore to the City of Missouri City, Texas by an instrument of record in Volume 1519, Page 821 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and from said point a one inch iron pipe found on the north line of the said David Bright League, and the south line of the William T. Neal 1/4 League, A-64 bears North 02° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, with the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision and the south line of said called 33.873 acre tract at 1514.07 feet pass a 1/2 inch iron rod (set) marking the northwest corner of that certain tract called 4.977 acres conveyed from Frank Packer Jr. to the City of Missouri City, Texas by an instrument of record in Volume 1838, Page 1426 F.B.C.O.R., at 1986.45 feet pass a 1/2 inch iron rod (set) marking the northeast corner of said called 4.977 acre tract in the centerline of Parker Road and continuing in all a total distance of 2009.96 feet to a 1/2 inch iron pipe (found) marking the northwest corner and PLACE OF BEGINNING of the herein described tract;

Thence, North 87° 14' 35" East, with the common line between Lot 2 and Lot 3 of said R. D. Packer Subdivision and the south line of said called 33.873 acre tract, at 6.94 feet pass a 1/2 inch iron rod (set) marking the southwest corner of that certain tract called 1.156 acres conveyed from Susie Packer Moore to Frank P. Moore, et ux, by an instrument of record in Volume 1626, Page 668 F.B.C.O.R. and continuing with the common line between Lot 2 and Lot 3 of said R. D. Packer Subdivision and the south line of said called 1.156 acre tract at 152.23 feet pass a 1/2 inch iron rod (set) marking the southeast corner of said 1.156 acre tract and continuing in all a total distance of 471.23 feet to a point for corner in a lake;

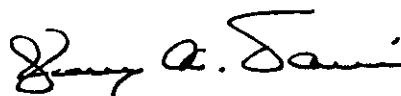
Thence, South 01° 21' 08" West, 250.09 feet to a point for corner in a lake;

2.731 Acres
Detention Pond Tract 37

Thence, South 86° 37' 19" West, at 213.21 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 473.40 feet to a 1/2 inch iron pipe (found) for corner;

Thence, North 01° 45' 02" East, 255.37 feet to the PLACE OF BEGINNING and containing 2.731 acres of land.

November 17, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
9.320 ACRES
DETENTION POND TRACT 38

All that certain tract or parcel containing 9.320 acres of land in the David Bright League, A-13, Fort Bend County, Texas being a part of Lot 2 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 9.284 acres conveyed from Frank N. Packer, et ux, to Henry Goldberg, et ux, by an Instrument of record in Volume 575, Page 968 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2 Inch Iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R. D. Packer Subdivision, said point being the southwest corner of that certain tract called 33.873 acres conveyed from Susie Packer Moore to the City of Missouri City, Texas by an Instrument of record in Volume 1519, Page 821 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and from said point a one inch Iron pipe found on the north line of the said David Bright League, and the south line of the William T. Neal 1/4 League, A-64 bears North $02^{\circ} 47' 44''$ West, 464.78 feet (called 465.0 feet);

Thence, North $87^{\circ} 14' 35''$ East, with the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision and the south line of said called 33.873 acre tract at 1986.45 feet pass a 1/2 inch Iron rod (set) on the centerline of Packer Road and continuing in all a total distance of 2481.19 feet to a point in a lake, the northwest corner and PLACE OF BEGINNING of the herein described tract;

Thence, North $87^{\circ} 14' 35''$ East, 835.75 feet with the common line between Lot 2 and Lot 3 of said R. D. Packer Subdivision and the south line of said called 33.873 acre tract to point for corner on the west right-of-way of Moore Road, 60 feet wide;

Thence, South $03^{\circ} 31' 30''$ East, 470.70 feet with the west right-of-way of said Moore Road to a point for corner in a lake on the common line between Lot 1 and Lot 2 of the said R. D. Packer Subdivision;

9.320 Acres

Detention Pond Tract 38

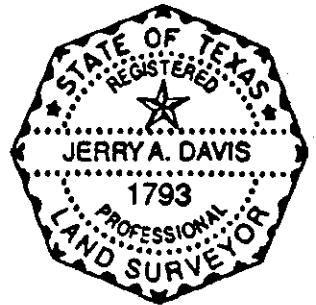
Thence, South $86^{\circ} 40' 55''$ West, 874.07 feet with the common line between Lot 1 and Lot 2 of said R. D. Packer Subdivision to a 1/2 Inch Iron rod (set) for corner, said point being the southeast corner of that certain tract called 0.449 acre conveyed from Frank Packer Jr. to the City of Missouri City, Texas by an Instrument of record in Volume 1838, Page 1421 F.B.C.O.R.;

Thence, North $01^{\circ} 21' 08''$ East, at 25.85 feet pass a 1/2 Inch Iron pipe (found) and continuing in all a total distance of 480.48 feet to the PLACE OF BEGINNING and containing 9.320 acres of land.

November 17, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
0.573 ACRE
DETENTION POND TRACT 39

All that certain tract or parcel containing 0.573 acre of land in the David Bright League, A-13 Fort Bend County, Texas being a part of Lot 2 of the R.D. Packer Subdivision as recorded in Volume 100 Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 0.030 acre described as "Tract Two" conveyed from Frank Packer, Jr. to the City of Missouri City, Texas (C.O.M.C.T.) by an instrument of record in Volume 1838 Page 1426 of the Official Records of Fort Bend County, Texas. (F.B.C.O.R.), all of that certain tract called 0.357 acre conveyed from Margaret P. Vega, et al, to the C.O.M.C.T. by an instrument of record in Volume 1838 Page 1430, F.B.C.O.R., all that certain tract called 0.157 acre conveyed from Margaret P. Vega to the C.O.M.C.T. by an instrument of record in Volume 1838 Page 1418 F.B.C.O.R. and also being all of certain tract called 0.029 acre, described as Tract Two, conveyed from Frank Packer, Jr. to the C.O.M.C.T. by an instrument of record in Volume 1838 Page 1421 F.B.C.O.R. and being more particularly described by metes and bounds, as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2-inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R.D. Packer Subdivision, from said point a one-inch iron pipe (found) on the north line of the said David Bright League, A-13 and the south line of the William T. Neal 1/4 League, A-64 bears North 2° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, 1986.45 feet with the common line between Lot 2 and Lot 3 of the said R.D. Packer Subdivision to a point on the centerline at Packer Road;

Thence, South 1° 49' 22" West, with the centerline of Packer Road, at 6.36 feet pass a 3/4-inch iron pipe (found) and continuing in all a total distance of 255.65 feet to the northwest corner of the aforesaid 0.030 acre C.O.M.C.T. tract and the PLACE OF BEGINNING at the herein described tract;

Thence, North 86° 37' 19" East at 23.86 feet pass a 1/2-inch iron pipe (found) marking the northeast corner of said 0.030-acre tract and the northwest corner at the aforesaid 0.357-acre C.O.M.C.T. Tract and continuing in all a total distance of 148.45 feet to a 1/2-inch iron rod (set) for corner, the northeast corner of said 0.357-acre tract;

Thence, South 01° 17' 48" West, 55.04 feet with the east line of said 0.357-acre tract to a 1/2-inch iron pipe (found) for corner, the northwest corner of the aforesaid 0.029 acre C.O.M.C.T.;

0.573 Acre
Detention Pond
Tract 39

Thence, North $86^{\circ} 37' 02''$ East, 10.02 feet to a 1/2-inch iron pipe (found) for corner, the northeast corner of said 0.029-acre tract and the northwest corner of that certain tract conveyed from Frank N. Packer, Sr., to Lupe Gutierrez, et ux, by an Instrument of record in Volume 423, Page 409 F.B.C.D.R.;

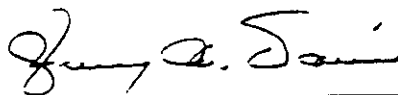
Thence, South $1^{\circ} 17' 48''$ West, 125.05 feet to a 1/2-inch iron rod (set) for corner, the southeast corner of said 0.029-acre tract and the southwest corner of said Gutierrez tract;

Thence, South $86^{\circ} 35' 41''$ West, at 10.02 feet pass a 1/2-inch iron pipe (found) marking the southwest corner of said 0.029-acre tract and the southeast corner of the aforesaid 0.157-acre C.O.M.C.T. tract and continuing in all a total distance of 135.09 feet to a 1/2-inch iron pipe (found) for corner, the southwest corner of said 0.157-acre tract;

Thence, North $1^{\circ} 26' 35''$ East at 54.89 feet pass a 1/2-inch iron pipe (found) marking the northwest corner of said 0.157-acre tract and the southwest corner of the aforesaid 0.357-acre tract and continuing in all a total distance of 125.12 feet to a 1/2-inch iron rod (set) for corner;

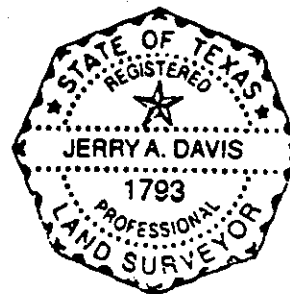
Thence, South $86^{\circ} 37' 02''$ West, 24.22 feet to a 1/2 inch iron rod (set) for corner in the centerline of Packer Road;

Thence, North $1^{\circ} 49' 22''$ East, 55.10 feet with the centerline of Packer Road to the PLACE OF BEGINNING and containing 0.573-acre of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

December 28, 1989
Lichtler/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990



METES AND BOUNDS DESCRIPTION
0.286 ACRE
DETENTION POND TRACT 40

All that certain tract or parcel containing 0.286 acre of land in the David Bright League, A-13 Fort Bend County, Texas being a part of Lot 2 of the R.D. Packer Subdivision as recorded in Volume 100 Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract conveyed from Frank N. Packer, Sr., et ux, to Lupe Gutierrez, et ux by an Instrument of record in Volume 423 Page 409 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearing referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2-inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R.D. Packer Subdivision, from said point, a one-inch iron pipe (found) on the north line of the said David Bright League A-13 and the south line of the William T. Neal 1/4 League, A-64 bears North 2° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, 1986.45 feet with the common line between Lot 2 and Lot 3 of the said R.D. Packer Subdivision to a point on the centerline of Packer Road;

Thence, South 1° 49' 22" West, with the centerline of Packer Road at 6.36 feet pass a 3/4-inch iron pipe (found) and continuing in all a total distance of 310.75 feet to a point;

Thence, North 86° 37' 02" East, 158.99 feet to a 1/2-inch iron pipe (found) marking the northwest corner of the said Gutierrez tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North 86° 37' 02" East, 100.02 feet to a 1/2-inch iron rod (set) for corner, the northeast corner of said Gutierrez tract;

Thence, South 1° 17' 48" West, 125.01 feet to a 1/2-inch iron rod (set) for corner, the southeast corner of said Gutierrez Tract;

0.286 Acres
Detention Pond
Tract 40

Thence, South $86^{\circ} 35' 41''$ West, 100.02 feet to a 1/2-inch iron rod (set) for corner, the southwest corner of said Gutierrez Tract;

Thence North $1^{\circ} 17' 48''$ East, 125.04 feet to the PLACE OF BEGINNING and containing 0.286 acre of land.

Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793

December 6, 1989
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02

METES AND BOUNDS DESCRIPTION
0.244 ACRE
DETENTION POND TRACT 41

All that certain tract or parcel containing 0.244 acre of land in the David Bright League, A-13 Fort Bend County, Texas being a part of Lot 2 of the R.D. Packer Subdivision as recorded in Volume 100 Page 414, et seq. Deed Records of Fort Bend county, Texas (F.B.C.D.R.) and being a part of that certain tract called 0.417 acre described in Exhibit D, conveyed from R.D. Packer et al, to Frank Packer, Jr. by an instrument of record in Volume 894, Page 836, F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2-inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R.D. Packer Subdivision, from said point at one-inch iron pipe (found) on the north line of said David Bright League, A-13, and the south line of the William T. Neal 1/4 League, A-64 bears North 2° 47' 44" West, 464.78 feet (called 465.00 feet);

Thence, North 87° 14' 35" East, 1986.45 feet to a point on the centerline of Packer Road;

Thence, South 1° 49' 22" West, with the centerline of Packer Road, at 6.36 feet pass a 3/4-inch iron pipe (found) and continuing in all a total distance of 255.65 feet to a point, the northwest corner of the aforesaid 0.417 acre tract;

Thence North 86° 37' 19" East, with the north line of said 0.417 acre tract, at 23.86 feet pass a 1/2-inch iron pipe (found) and continuing in all a total of 148.45 to a 1/2-inch iron rod (set) for the PLACE OF BEGINNING of the herein described tract.

Thence, North 86° 37' 19" East, 135.60 feet with the north line of said 0.417 acre tract to a 1/2-inch iron pipe (found) for corner, the northeast corner of said 0.417-acre tract and the northwest corner of that certain tract called 1.00 acre tract conveyed from Frank N. Packer, et ux, to George McKenzie, et ux, by an instrument of record in Volume 484, Page 111, F.B.C.D.R.;

Thence, South 1° 21' 08" West, with the common line between said 0.417 acre tract and said 1.00 acre tract, at 55.03 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 180.04 feet to a 1/2-inch iron pipe (found) for corner, the southeast corner of said 0.417 acre tract;

0.244 Acre
Detention Pond
Tract 41

Thence, South $86^{\circ} 35' 41''$ West, 25.38 to a 1/2-inch Iron rod (set) for corner, the southwest corner of said 0.417 acre tract and also being the southeast corner of that certain tract conveyed from Frank N. Packer, Sr. et ux, to Lupe Gutierrez, et ux, by an instrument of record in Volume 423, Page 409 F.B.C.D.R.;

Thence, North $1^{\circ} 17' 48''$ East, 125.01 feet with the westerly line of said 0.417-acre tract and the easterly line of said Gutierrez tract to a 1/2-inch iron rod (set) for corner, the most easterly northwest corner of said 0.417 acre tract and the northeast corner of said Gutierrez Tract;

Thence, South $86^{\circ} 37' 02''$ West, with said 0.417 acre tract and the north line of said Gutierrez Tract at 100.02 feet pass a 1/2-inch Iron pipe (found) marking the northwest corner of the said Gutierrez Tract and continuing in all a total distance of 110.04 feet to a 1/2-inch Iron pipe (found) for corner;

Thence, North $1^{\circ} 17' 48''$ East, 55.04 feet to the PLACE OF BEGINNING and containing 0.244 acre of land.

Jerry A. Davis
Registered Public Surveyor
Texas Registration Number 1793

December 6, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02

**METES AND BOUNDS DESCRIPTION
1.001 ACRE
DETENTION POND TRACT 42**

All that certain tract or parcel containing 1.001 acre of land in the David Bright League, A-13 Fort Bend County, Texas, being a part of Lot 2 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 1.00 acre conveyed from Frank N. Packer, et ux, to George McKenzie, et ux by an instrument of record in Volume 484, Page 111, F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2-inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R.D. Packer Subdivision, from said point a one-inch iron pipe (found) on the north line of the said David Bright League, A-13 and on the south line of the William T. Neal 1/4 League, A-64 bears North 2° 47' 44" North, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, 1986.45 feet with the common line between Lot 2 and Lot 3 of the said R.D. Packer Subdivision to a point on the centerline of Packer Road;

Thence, South 1° 49' 22" West, with the centerline of Packer Road at 6.36 feet, pass a 3/4-inch iron pipe (found) and continuing in all, a total distance of 255.65 feet to a point, the northwest corner of that certain tract called 0.417-acre tract described in Exhibit D, conveyed from R.D. Packer, et al, to Frank Packer, Jr., by an instrument of record in volume 894, Page 836, F.B.C.D.R.;

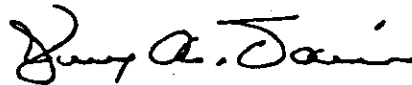
Thence, North 86° 37' 19" East, with the north line of said 0.417-acre tract, at 23.86 feet pass a 1/2-inch iron pipe (found) and continuing in all, a total distance of 284.04 feet to a 1/2-inch iron pipe (found) marking the northeast corner of said 0.417-acre tract, the northwest corner of the aforesaid 1.00-acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North 86° 37' 19" East, 213.21 feet with the north line of said 1.00-acre tract to a point for corner in a pit, said point being the northeast corner of said 1.00 acre tract and on the west line of that certain tract called 9.284 acres conveyed from Frank N. Packer, et ux, to Henry Goldberg, et ux, by an instrument of record in Volume 575, Page 968, F.B.C.D.R.;

Thence, South $1^{\circ} 21' 08''$ West, with the common line between said 1.00-acre tract and said 9.284-acre tract at 204.54-feet pass a 1/2-inch Iron pipe (found) and continuing in all, a total distance of 205.27 feet to a 1/2-inch Iron rod (set) for corner, the southeast corner of said 1.00 acre tract;

Thence, South $86^{\circ} 40' 55''$ West, with the south line of said 1.00-acre tract at 212.59 feet pass a 1/2-inch Iron pipe (found) and continuing in all, a total of 213.19 feet to a 1/2-inch Iron rod (set) for corner, the southwest corner of said 1.00-acre tract;

Thence, North $1^{\circ} 21' 08''$ East, with the west line of said 1.00-acre tract at 25.00 feet pass a 1/2-inch Iron pipe (found) marking the southeast corner of said 0.417-acre tract and continuing in all, a total distance of 205.05 feet to the PLACE OF BEGINNING and containing 1.001-acre of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration Number 1793



December 28, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990

METES AND BOUNDS DESCRIPTION
0.519 ACRE
DETENTION POND TRACT 43

All that certain tract or parcel containing 0.519-acre of land in the David Bright League, A-13, Fort Bend County, Texas, being a part of Lot 2 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 0.070-acre described as Tract One and all of that certain tract called 0.449-acre described as Tract Three, conveyed from Frank Parker, Jr. to the City of Missouri City, Texas (C.O.M.C.T.) by an instrument of record in Volume 1838, Page 1421 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface:

COMMENCING for reference of a 1/2-inch Iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R.D. Packer Subdivision, from said point, a one-inch Iron pipe (found) on the north line of the said David Bright League, A-13 and the south line of the William T. Neal 1/4 League, A-64 bears North 2° 47' 44" West, 464.78 feet (called 465.0 feet);

Thence, North 87° 14' 35" East, 1986.45 feet with the common line between Lot 2 and Lot 3 of the said R.D. Packer Subdivision to a point on the centerline of Packer Road;

Thence, South 1° 49' 22" West, at 6.36 feet pass a 3/4-inch Iron pipe (found) and continuing in all, a total distance of 310.75 feet, to a 1/2 inch Iron rod (set) marking the northwest corner of the aforesaid 0.070-acre Tract One and the PLACE OF BEGINNING of the herein described tract;

Thence, North 86° 37' 02" East, 24.22 feet to a 1/2-inch Iron rod (set) for corner, the northeast corner of said 0.070-acre tract;

Thence, South 1° 26' 35" West, 125.12 feet, with the east line of said 0.070-acre tract to a 1/2-inch Iron pipe (found) for corner, the southeast corner of said 0.070-acre tract, said point also being on the north line of the aforesaid 0.449-acre tract;

Thence, North 86° 35' 41" East, 260.49 feet, with said north line to a 1/2-inch Iron pipe (found) for corner, an angle point in said north line;

0.519 Acre
Detention Pond
Tract 43

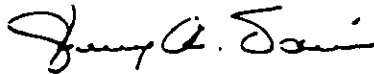
Thence, South $1^{\circ} 21' 08''$ West, 25.00 feet with said line to a 1/2-inch iron rod (set) for corner;

Thence, North $86^{\circ} 40' 55''$ East, with said line, at 0.60 feet pass a 1/2-inch iron pipe (found) and continuing in all, a total distance of 213.19 feet, to a 1/2-inch iron rod (set) for corner, the most-easterly northeast corner of said 0.449-acre tract;

Thence, South $1^{\circ} 21' 08''$ West, 25.12 feet, to a 1/2-inch iron rod (set) for corner, the southeast corner of said 0.449-acre tract, said point also being on the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision;

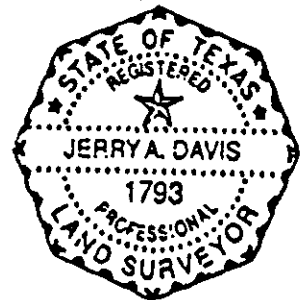
Thence, South $86^{\circ} 40' 55''$ West, 499.11 feet with the south line of said 0.449-acre tract and with the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision to a 1/2 inch iron rod set for corner in the centerline of Packer Road, said point being the southwest corner of said 0.449-acre tract;

Thence, North $1^{\circ} 49' 22''$ East, with the west line of said 0.449-acre tract and the centerline of Packer Road, at 49.73 feet, pass a 1/2-inch iron pipe (found) marking the common west corner of said 0.449-acre tract and the aforesaid 0.070-acre tract and continuing in all, a total distance of 174.94 feet to the PLACE OF BEGINNING and containing 0.519-acre of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration Number 1793

December 6, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990



METES AND BOUNDS DESCRIPTION
7.691 ACRES
DETENTION POND TRACT 45

All that certain tract or parcel containing 7.691 acres of land in the David Bright League, A-13, Fort Bend County, Texas, being part of Lot 1 of the R.D. Packer Subdivision, as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.), being all of that certain tract called 2.163 acres conveyed from James Dillard Dinges to the City of Missouri City, Texas (C.O.M.C.T.) by an instrument of record in Volume 1635, Page 505 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.), part of that certain tract called 2.90 acres conveyed from John Nelson Meyer, et ux, to the C.O.M.C.T. by an instrument of record in Volume 1602, Page 518, F.B.C.O.R., part of that certain tract called 1.017 acres conveyed from Robert E. Cooke to the C.O.M.C.T. by an instrument of record in Volume 1701, Page 853, F.B.C.O.R., all of that certain tract called 2.00 acres conveyed from Reba S. Dinges to the C.O.M.C.T. by an instrument of record in Volume 1638, Page 373 F.B.C.O.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2-inch iron pipe (found) marking the northwest corner of Lot 1 and the southwest corner of Lot 2 of the said R.D. Packer Subdivision, said point being the northwest corner of that certain tract called 13.617 acres conveyed from Josephine Packer Cooke, et vir, to Richard A. Harris, et al, by an instrument of record in Volume 948, Page 173 F.B.C.D.R. and from said point a 1/2-inch iron pipe (found) marking the northwest corner of Lot 2 and the southwest corner of Lot 3 of the said R.D. Packer Subdivision bears North 3° 21' 49" West, 470.62 feet;

Thence, North 87° 38' 33" East, 1443.06 feet with the common line between Lot 1 and Lot 2 of said R.D. Packer Subdivision and the north line of said 13.617-acre tract to a 1/2-inch iron pipe (found) marking the northeast corner of said 13.617-acre tract, the northwest corner of the aforesaid, called 2.163-acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North 87° 38' 33" East, with the common line between Lot 1 and Lot 2 of said R.D. Packer Subdivision, at 83.29 feet pass a 3/4-inch iron pipe (found), at 121.98 feet pass the centerline of Stafford Run, a drainage ditch, marking the northeast corner of said called 2.163-acre tract and the northwest corner of the aforesaid called 2.90-acre tract and continuing in all a total distance of 499.67 feet to a point for corner in the centerline of Packer Road, the northeast corner of said called 2.90 acre tract;

7.691 Acres
Detention Pond
Tract 45

Thence North $86^{\circ} 40' 55''$ East, with the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision, at 15.87 feet pass a 1/2-inch iron rod (set) marking the northwest corner of the aforesaid 2.00-acre tract from which point a 3/4-inch iron pipe (found) bears South $1^{\circ} 20' 48''$ West, 0.26 feet and continuing with the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision and with the north line of said, called 2.00-acre tract in all a total distance of 310.15 feet to a p.k. nail (set) in a tree for corner, the northeast corner of said called 2.00-acre tract and from which point a 1/2-inch iron pipe found bears North $1^{\circ} 06' 34''$ East, 0.88 feet;

Thence, South $1^{\circ} 06' 34''$ West, 294.91 feet with the east line of said 2.00-acre tract to a 1/2 inch iron rod (found) for corner, the southeast corner of said called 2.00 acres tract and the most easterly northeast corner of the aforesaid called 1.017-acre tract;

Thence, South $1^{\circ} 36' 17''$ West, 115.51 feet with the most easterly line of said, called 1.017-acre tract to a 1/2-inch iron rod (set) for corner on the north line of that certain tract called 4.205 acres conveyed from Emma Packer Cooke, et vir, to Houston Lighting and Power Company by an instrument of record in Volume 590, Page 490, F.B.C.D.R., from which point a 1/2-inch iron pipe (found) bears South $1^{\circ} 36' 17''$ West, 6.88 feet;

Thence South $86^{\circ} 45' 37''$ West, with the north line of said called 4.205-acre tract, at 314.24 feet pass the centerline of Packer road, at 316.0 feet pass a 3/4-inch iron pipe (found) which bears South $3^{\circ} 14' 23''$ East, 7.28 feet, at 570.69 feet pass the centerline of the aforesaid Stafford Run and the southeast corner of the aforesaid, called 2.163-acre tract in all a total distance of 735.98 to a 1/2-inch iron rod (set) for corner;

Thence, South $87^{\circ} 39' 00''$ West, 82.43 feet with the north line of said 4.025-acre tract and the south line at the said called 2.163-acre tract to a 1/2-inch iron rod (set) for corner, the southwest corner of the said called 2.163-acre tract and the southeast corner of the aforesaid 13.617-acre tract;

7.691 Acres
Detention Pond
Tract 45

Thence, North 2° 22' 02" East, with the common line between said called 2.168-acre tract and said called 13.617 acre tract, at 0.77 feet pass a 1/2-inch iron pipe (found) at 95.84 feet pass a 3/4-inch iron pipe (found), and containing in all a total distance of 417.14 to the PLACE OF BEGINNING and containing 7.691 acres of land.



A handwritten signature in cursive script that reads "Jerry A. Davis". The signature is written in dark ink and is positioned above a horizontal line.

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

December 7, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990

METES AND BOUNDS DESCRIPTION
7.813 ACRES
DETENTION POND TRACT 46

All that certain tract or parcel containing 7.813 acres of land in the David Bright League, A-13 Fort Bend County, Texas being part of Lot 1 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 10.215 acres conveyed from Josephine Packer Cooke to George McKenzie by an instrument of record in Volume 1818, Page 725 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2-inch iron pipe (found) marking the common west corner of Lot 1 and Lot 2 of the said R.D. Packer Subdivision, the northwest corner of that certain tract called 13.617 acres conveyed from Josephine Packer Cooke, et vir, to Richard A. Harris, et al, by an instrument of record in Volume 948, Page 173, F.B.C.D.R. and from which point a 1/2-inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of said R.D. Packer Subdivision bears North 3° 21' 49" West, 470.62 feet;

Thence, North 87° 38' 33" East, with the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision and with the north line of said 13.617 acre tract, at 1443.06 feet pass a 1/2-inch iron pipe (found) marking the northeast corner of said 13.617 acre tract, at 1526.35 feet pass a 3/4-inch iron pipe (found) and continuing with the common line between Lot 1 and Lot 2 of said R.D. Packer Subdivision, in all a total distance of 1942.73 feet to a point in the centerline of Packer Road, an angle point in said lot line;

Thence, North 86° 40' 55" East, with the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision, at 15.87 feet pass a 1/2-inch iron rod (set) marking the northwest corner of that certain tract called 2.00 acres conveyed from Reba S. Dinges to the City of Missouri City, Texas (C.O.M.C.T.) by an instrument of record in Volume 1638, Page 373, F.B.C.O.R. and continuing in all, a total distance of 310.15 feet to a p.k. nail (set) in a tree marking the northeast corner of said called 2.00 acre tract, the northwest corner of the aforesaid 10.215-acre tract and the PLACE OF BEGINNING of the herein described tract and from which point a 1/2-inch iron pipe (found) bears North 1° 06' 34" East, 0.88 feet;

Thence, North 86° 40' 55" East, 1063.03 feet (called 1050.84 feet) with the common line between Lot 1 and Lot 2 and with the north line of said called 10.215 acre tract, to a 1/2 inch Iron rod (set) for corner in the west line of Moore Road, 60.0 feet wide, said point being the northeast corner of said called 10.215 acre tract and also being the northeast corner of Tract 13 of said unrecorded subdivision;

Thence, South 03° 13' 30" East, 410.61 feet (called 416.31 feet) with the east line of said called 10.215 acre tract, the west line of Moore Road and the east line of said unrecorded subdivision, to a 1/2 inch Iron rod (set) for corner on the north line of that certain tract called 4.205 acres conveyed from Emma Packer Cooke, et vir, to Houston Lighting and Power Company by an instrument of record in Volume 590 Page 490 F.B.C.D.R., the southeast corner of said called 10.215 acre tract;

Thence, South 86° 45' 37" West 173.10 feet with the north line of said called 4.205 acre tract to a 1/2 inch Iron rod (set) for corner, the southeast corner of Tract 16 of the aforesaid unrecorded subdivision, conveyed from George McKenzie to W.P. Strube, Jr. by an instrument of record in Volume 2261 Page 1510 F.B.C.O.R.;

Thence, North 03° 13' 30" West, 208.15 feet to a point for corner in a lake, the northeast corner of Tract 16 of said unrecorded subdivision and the northeast corner of said Strube Tract;

Thence, South 86° 40' 55" West, 489.00 feet with the north line of said Strube Tract and with the north line of Tracts 16, 17, 18, 19, 20 and 21 of said unrecorded subdivision, to a point for corner in a lake, the northwest corner of said Tract 21 of said unrecorded subdivision and the northwest corner of said Strube Tract;

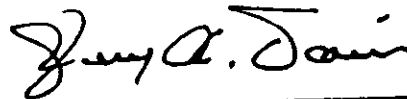
Thence, South 03° 13' 30" East, 208.15 feet with the west line of said Strube Tract and with the west line of said Tract 21 to a 1/2 inch Iron rod (set) for corner in the north line of the aforesaid Houston Lighting and Power Company's called 4.205 acre tract, said point being the southwest corner of Tract 21 of said unrecorded subdivision and also being on the south line of the aforesaid called 10.215 acre tract;

7.813 Acres
Detention Pond
Tract 46

Thence, South 86° 45' 37" West, 432.94 feet with the common line between said called 10.215 acre tract and said called 4.205 acre tract to a 1/2 inch iron rod (set) for corner on the east line of that certain tract called 1.017 acres conveyed from Robert E. Cooke to the C.O.M.C.T. by an instrument of record in Volume 1701, Page 853, F.B.C.O.R., and from which point a 1/2 inch pipe (found) bears South 01° 36' 17" West, 6.88 feet;

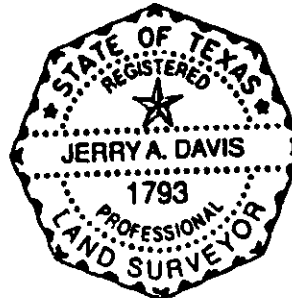
Thence, North 1° 36' 17" East, 115.51 feet with the east line of said called 1.017 acre tract to a 1/2-inch iron rod (found) for corner, the most northerly southeast corner of said called 1.017 acre tract and the southeast corner of the aforesaid called 2.00-acre tract;

Thence, North 1° 06' 34" East, 294.91 feet with the east line of said called 2.00-acre tract to the PLACE OF BEGINNING and containing 7.813 acres of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration Number 1793

December 7, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990
Revised June 29, 1990
Revised December 20, 1990
Revised January 10, 1991



**METES AND BOUNDS DESCRIPTION
2.337 ACRES
DETENTION POND TRACT 46A**

All that certain tract or parcel containing 2.337 acres of land in the David Bright League, A-13 Fort Bend County, Texas being part of Lot 1 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 10.215 acres conveyed from Josephine Packer Cooke to George McKenzie by an instrument of record in Volume 1818, Page 725 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.), being all of Tracts 16, 17, 18, 19, 20 and 21, of an unrecorded subdivision, conveyed from George McKenzie to W.P. Strube, Jr., by an instrument of record in Volume 2261 Page 1510 F.B.C.O.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2-inch iron pipe (found) marking the common west corner of Lot 1 and Lot 2 of the said R.D. Packer Subdivision, the northwest corner of that certain tract called 13.617 acres conveyed from Josephine Packer Cooke, et vir, to Richard A. Harris, et al, by an instrument of record in Volume 948, Page 173, F.B.C.D.R. and from which point a 1/2-inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of said R.D. Packer Subdivision bears North 3° 21' 49" West, 470.62 feet;

Thence, North 87° 38' 33" East, with the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision and with the north line of said 13.617 acre tract, at 1443.06 feet pass a 1/2-inch iron pipe (found) marking the northeast corner of said 13.617 acre tract, at 1526.35 feet pass a 3/4-inch iron pipe (found) and continuing with the common line between Lot 1 and Lot 2 of said R.D. Packer Subdivision, in all a total distance of 1942.73 feet to a point in the centerline of Packer Road, an angle point in said lot line;

Thence, North 86° 40' 55" East, with the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision, at 15.87 feet pass a 1/2-inch iron rod (set) marking the northwest corner of that certain tract called 2.00 acres conveyed from Reba S. Dinges to the City of Missouri City, Texas (C.O.M.C.T.) by an instrument of record in Volume 1638, Page 373, F.B.C.O.R. and continuing in all a total distance of 310.15 feet to a p.k. nail (set) in a tree marking the northeast corner, of said called 2.00 acre tract, the northwest corner of the aforesaid 10.215-acre tract, from which point a 1/2-inch iron pipe (found) bears North 1° 06' 34" East, 0.88 feet;

Thence, South 01° 06' 34" West, 201.59 feet (called 209.14 feet) with the common line between said called 2.00 acre tract and said called 10.215 acre tract to a point;

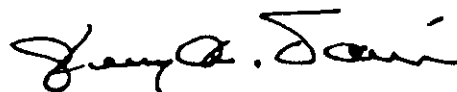
Thence, North 86° 45' 37" East, 416.16 feet departing said common line, to PLACE OF BEGINNING of the herein described tract, said point being the north west corner of the aforesaid Tract 21 of said unrecorded subdivision and said point of being in a lake;

Thence, North 86° 45' 37" East, 489.00 feet with the north line of Tracts 21, 20, 19, 18, 17 and 16 to a point for corner in a lake;

Thence, South 03° 13' 30" East, 208.15 feet to a 1/2 inch Iron rod (set) for corner, the southeast corner of said Tract 16 and on the north line of that certain tract called 4.205 acres conveyed from Emma Packer Cooke, et vir, to Houston Lighting and Power Company by an instrument of record in Volume 590 Page 490 F.B. C. D.R.;

Thence, South 86° 45' 37" West, 489.00 feet with the common line between said called 4.205 acre tract and Tracts 16, 17, 18, 19, 20 and 21 of said unrecorded subdivision to a 1/2 Inch Iron rod (set) for corner, the southwest corner of Tract 21 of said unrecorded subdivision;

Thence, North 03° 13' 30" West, 208.15 feet to the PLACE OF BEGINNING and containing 2.337 acres of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration Number 1793

July 31, 1990
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised October 18, 1990
Revised December 20, 1990
Revised January 10, 1991



DETENTION POND TRACT 48

All that certain tract or parcel containing 1.855 acres of land in the David Bright League, A-13 Fort Bend County, Texas being part of Lot 1, Lot 2 and Lot 3 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.), being part of that certain tract called 1.93 acres conveyed from Susie P. Moore, et al, to Fort Bend County by an instrument of record in Volume 550, Page 289, F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a one-inch Iron pipe (found) on the common line between the said David Bright League, A-13 and the William T. Neal 1/4 League, A-64, said point also being the northwest corner of Lot 3 of the said R.D. Packer Subdivision;

Thence, North $87^{\circ} 13' 58''$ East, with said survey line and with the common line between Lot 3 and Lot 4 of the said R.D. Packer Subdivision, at 1875.15 feet pass a 1/2-inch Iron pipe (found), at 1936.05 feet pass a 1/2-inch Iron pipe (found) and continuing in all, a total distance of 3313.45 feet to a 1/2-inch Iron rod (set) for the northwest corner of the aforesaid 1.93-acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North $87^{\circ} 13' 58''$ East, with said survey line, with the common line between Lot 3 and Lot 4 of the said R.D. Packer Subdivision and with the north line of said called 1.93-acre tract, at 33.73 feet pass a 1/2 inch iron pipe (found) on the centerline of Court Road and continuing in all, a total distance of 60.00 feet to a 1/2-inch iron rod, (set) for corner, said point being the northeast corner of said called 1.93-acre tract, the northwest corner of that certain tract called 30.311 acres conveyed from Sixteen-O-Two Corp. to Goldberg Sand, Inc. by an instrument of record in Volume 1424, Page 117 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and from said point, a 5/8-inch Iron rod (found), on the centerline of said Court Road, marking the northeast corner of said called 30.311-acre tract bears North $87^{\circ} 13' 58''$ East, 954.50 feet;

RECORDER'S MEMORANDUM

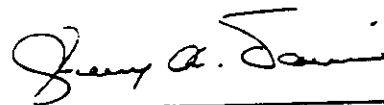
This page is not satisfactory for photographic recordation due to carbon or photo copy, discolored paper, etc. All block-outs, additions and changes were presented at time instrument was filed and recorded.

Thence, South $3^{\circ} 13' 30''$ East, with the common line between said called 1.93-acre tract and said called 30.311-acre tract, at 465.40 feet pass the common line between Lot 3 and Lot 2 of the said R.D. Packer Subdivision, at 935.51 feet pass the common line between Lot 2 and Lot 1 of the said R.D. Packer Subdivision and continuing in all, a total distance of 1346.20 feet to a 1/2-inch iron pipe (found) for corner, said point being the northeast corner of that certain tract called 4.205 acres conveyed from Emma Packer Cooke, et vir, to Houston Lighting and Power Company by an instrument of record in Volume 590, Page 490, F.B.C.D.R. and from which point, a 1/2-inch iron pipe (found) marking the southeast corner of said 4.205-acre tract and the southwest corner of the said 30.311-acre tract bears South $3^{\circ} 13' 30''$ East, 54.53 feet;

Thence South $86^{\circ} 45' 37''$ West, 60.0 feet with the north line of said called 4.205-acre tract to a 1/2-inch iron rod (set) for corner on the west line of the aforesaid called 1.93-acre tract;

Thence, North $3^{\circ} 13' 30''$ West, with the west line of said called 1.93-acre tract, at 410.61 feet pass a 1/2-inch iron rod (set) on the common line between Lot 1 and Lot 2 of the said R.D. Packer Subdivision, at 881.31 feet pass the common line between Lot 2 and Lot 3 of the said R.D. Packer Subdivision and continuing in all, a total distance of 1346.70 feet to the PLACE OF BEGINNING and containing 1.855 acres of land.

December 12, 1989
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
25.405 ACRES
DETENTION POND TRACT 49

All that certain tract or parcel containing 25.405 acres of land in the David Bright League, A-13 Fort Bend County, Texas being a part of Lot 1, Lot 2 and Lot 3 of the R.D. Packer subdivision as recorded in Volume 100, Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 25.311 acres (30.311 acres less and except 5.000 acres) conveyed from Sixteen-O-Two Corporation to Goldberg Sand, Inc. by an Instrument of record in Volume 1424, Page 117 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a one-inch Iron pipe (found) on the common line between the said David Bright League, A-13 and the William T. Neal 1/4 League, A-64, said point also being the northwest corner of Lot 3 of the said R. D. Packer Subdivision;

Thence, North $87^{\circ} 13' 58''$ East, with said survey line and with the common line between Lot 3 and Lot 4 of the said R.D. Packer Subdivision, at 1875.15 feet pass a 1/2-inch Iron pipe (found), at 1936.05 feet pass a 1/2-inch Iron pipe (found), at 3313.45 feet pass a 1/2-inch Iron rod (set) marking the northwest corner of that certain tract called 1.93 acres conveyed from Susie P. Moore, et al, to Fort Bend County, Texas (Moore Road, 60-foot right-of-way) at 3347.19 feet pass a 1/2" Iron pipe (found) on the centerline of Court Road, 60 feet wide, marking the southwest corner of that certain tract called 9.7909 acres conveyed from Q.V. Ltd. to John Cangelos, et ux, by an Instrument of record in Volume 690, Page 35, F.B.C.D.R. and continuing with said survey line, the south line of said called 9.7909-acre tract and the centerline of Court Road, in all a total distance of 3373.46 feet to a 1/2-inch Iron rod (set) for the PLACE OF BEGINNING of the herein described tract, said point being the northeast corner of said called 1.93-acre tract and the northwest corner of the aforesaid called 25.311-acre tract;

Thence, North $87^{\circ} 13' 58''$ East, 704.50 feet with said survey line, with the south line of said 9.7909-acre tract and with the centerline of said Court Road to a 1/2-inch Iron rod (set) for corner, the common north corner of said called 25.311-acre tract and the said 5.00-acre tract excepted from said 30.311-acre tract, and from which point a 5/8-inch Iron rod (found) marking the northeast corner of said 5.00-acre exception bears North $87^{\circ} 13' 58''$ East, 250.00 feet;

Thence, South $2^{\circ} 39' 21''$ East, 871.20 feet with the common line between said called 25.311-acre tract and said 5.00-acre exception to a 1/2-inch Iron rod (set) for corner, the southwest corner of said 5.00-acre exception;

105 Acres
Exception Pond
JCL 49

Thence, North $87^{\circ} 13' 58''$ East, 250.00 feet with the common line between said called 25.311-acre tract and said 5.00-acre exception to a 1/2-inch Iron rod (set) for corner the southeast corner of said 5.00-acre exception;

Thence, South $2^{\circ} 39' 21''$ East, 523.63 feet with the east line of said called 30.311-acre tract to a 3/4 Inch Iron rod (found) marking the southeast corner of said called 30.311 acre tract and on the south line of Lot 1 of the said R. D. Packer Subdivision;

Thence, South $86^{\circ} 52' 32''$ West, 940.62 feet with the south line of said called 30.311 acre tract and the south line of Lot 1 of the said R. D. Packer Subdivision to a 1/2" iron pipe (found) for corner, the southwest corner of said called 30.311 acre tract and on the east line of the aforesaid called 1.93 acre tract (Moore Road), said point also being the southeast corner of that certain tract called 4.205 acres conveyed from Emma Packer Cooke, et vir, to Houston Lighting & Power Company by an instrument of record in Volume 590, Page 490 F.B.C.D.R.;

Thence, North $03^{\circ} 13' 30''$ West, with the west line of said called 30.311 acre tract, the east line of said 4.205 acre tract and with the east line of said 1.93 acre tract (Moore Road) at 54.53 feet pass a 1/2 inch iron pipe (found) marking the northeast corner of said 4.205 acre tract and continuing with the west line of said called 30.311 acre tract and the east line of said called 1.93 acre tract in all a total distance of 1400.73 feet to the PLACE OF BEGINNING and containing 25.405 acres of land.

January 15, 1990
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02

Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION

5.000 ACRES

DETENTION POND TRACT 50

All that certain tract or parcel containing 5.000 acres of land in the David Bright League, A-13 Fort Bend County, Texas, being a part of Lot 2 and Lot 3 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq., Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain 5.000-acre tract excepted from a called 30.311-acre tract conveyed from Sbtteen-O-Two Corporation to Goldberg Sand, Inc. by an instrument of record in Volume 1424, Page 117 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for the reference at a one-inch iron pipe (found) on the common line between the said David Bright League, A-13 and the William T. Neal 1/4 league, A-64, said point also being the northwest corner of Lot 3 of the said R.D. Packer Subdivision;

Thence, North $87^{\circ} 13' 58''$ East, with said survey line and with the common line between Lot 3 and Lot 4 of the said R.D. Packer Subdivision, at 1875.15 feet pass a 1/2-inch iron pipe (found) at 1936.05 feet pass a 1/2-inch iron pipe (found), at 3347.19 feet pass a 1/2-inch iron pipe (found), on the centerline of Court Road, 60 feet wide, marking the southwest corner of that certain tract called 9.7909 acres conveyed from Q.V. Ltd. to John Cangelosi, et ux, by an instrument of record in Volume 690 Page 35 F.B.C.D.R., at 3373.46 pass a 1/2 inch iron rod (set) marking the northwest corner of the aforesaid called 30.311-acre tract and continuing with said survey line, the south line of said 9.9709-acre tract, the centerline of Court Road and with the north line of said called 30.311-acre tract, in all a total distance of 4077.95 feet to a 1/2-inch iron rod (set) for the northwest corner of said called 5.000-acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North $87^{\circ} 13' 58''$ East, 250.00 feet with said survey line, the south line of said called 9.9709-acre tract and the centerline of said Court Road to a 5/8-inch iron rod (found) for corner, the southeast corner of said called 9.9709-acre tract and the northeast corner of the called 30.311-acre tract;

Thence, South $2^{\circ} 39' 21''$ East, 871.20 feet with the east line of said called 30.311-acre tract to a 1/2-inch iron rod (set) for corner, the southeast corner of the said 5.000-acre tract excepted from the said called 30.311-acre tract;

Detention Pond
Tract 50

Thence, South $87^{\circ} 13' 58''$ West, 250.00 feet with the south line of said 5.000-acre tract to
a 1/2-inch iron rod (set) for corner, the southwest corner of said 5.000-acre tract;

Thence, North $2^{\circ} 39' 21''$ West, 871.20 feet with the west line of said 5.000-acre tract to the
PLACE OF BEGINNING and containing 5.000 acres of land.

December 12, 1989
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02

Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION

9.190 ACRES

DETENTION POND TRACT 51

All that certain tract or parcel containing 9.190 acres of land in the William T. Neal 1/4 League, A-64 Fort Bend County, Texas and being all of that certain tract called 9.190 acres (9.709 acres save and except 0.60-acre) conveyed from Q.V. Ltd. to John C. Cangelosi, et ux, by an instrument of record in Volume 690, Page 35, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System;

COMMENCING for reference at a one-inch iron pipe (found) on the common line between said William T. Neal 1/4 League, A-64 and the David Bright League, A-13, said point being the northwest corner of Lot 3 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq. F.B.C.D.R.;

Thence, North $87^{\circ} 13' 58''$ East, with said survey line at 1875.15 feet pass a 1/2-inch iron pipe (found), at 1936.05 feet pass a 1/2-inch iron pipe (found), and continuing with said survey line, in all a total distance of 3347.19 feet to a 1/2-inch iron pipe (found) on the centerline of Court Road (60.0 feet wide), said point being the southwest corner of said called 9.190-acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North $34^{\circ} 09' 32''$ West, 267.24 feet, with the centerline of Moore Road, 60.0 feet wide, and the West line of said called 9.190-acre tract to a 1 1/4-inch iron pipe (found) for corner, the northwest corner of said called 9.190-acre tract;

Thence, North $70^{\circ} 40' 14''$ East, 1169.58 feet with the northerly line of said called 9.190-acre tract to a 1/2" iron rod (set) for corner, the northeast corner of said called 9.190-acre tract;

Thence, South $2^{\circ} 39' 21''$ East, 86.10 feet with the east line of said, called 9.190-acre tract to a 1/2-inch iron rod (set) for corner, the northeast corner of the aforesaid 0.60-acre exception;

Thence, South $87^{\circ} 13' 58''$ West, 60.00 feet with the north line of said 0.60-acre exception to a 1/2-inch iron rod (set) for corner, the northwest corner of said 0.60-acre exception;

9.190 Acres
Detention Pond
Tract 51

Thence, South 02° 39' 21" East, 435.60 feet with the west line of said 0.60 acre exception to a 1/2 inch iron rod (set) for corner the southwest corner of said 0.60 acre exception;

Thence, North 87° 13' 58" East, 60.00 feet with the south line of said 0.60-acre exception to a 1/2-inch iron rod (set) for corner, the southeast corner of said 0.60-acre exception;

Thence, South 2° 39' 21" East, 39.82 feet with the east line of the aforesaid called 9.190-acre tract to a 5/8-inch iron rod (found) marking the southeast corner of said called 9.190-acre tract in the centerline of the aforesaid Court Road, 60 feet wide, said point being the northeast corner of that certain tract called 30.311 acres conveyed from Sixteen-O-Two Corporation to Goldberg Sand, Inc. by an instrument of record in Volume 1424, Page 117 of the Official Records of Fort Bend County, Texas and also being on the common line between the aforesaid William T. Neal 1/4 League, A-64 and the David Bright League, A-13;

Thence, South 87° 13' 58" West, with said survey line, with the centerline of Court Road and with the common line between said 9.190-acre tract and said called 30.311 acres, at 954.50 feet pass a 1/2-inch iron rod (set) marking the northwest corner of the said called 30.311-acre tract and continuing in all, a total distance of 980.76 feet to the PLACE OF BEGINNING and containing 9.190 acres of land.

December 12, 1989
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02



A handwritten signature in dark ink, appearing to read "Jerry A. Davis".

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
0.138 ACRES
DETENTION POND TRACT 52

All that certain tract or parcel containing 0.138 acre of land in the David Bright League, A-13, Fort Bend County, Texas being part of Lot 2 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being that part of Packer Road (Community Road) bounded on the north by the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision, on the east by that certain tract called 2.680 acres conveyed from Frank Packer Moore, et ux, to Kathleen Patricia Moore Marek by an instrument of record in Volume 741, Page 682 F.B.C.D.R., on the south by that certain tract called 0.417 acre described in Exhibit D conveyed from R. D. Packer, et al, to Frank Packer, Jr., by an instrument of record in Volume 894, Page 836 F.B.C.D.R. and on the west by that certain tract called 4.977 acres described in Exhibit C conveyed from R. D. Packer, et al to Frank Packer, Jr., by an instrument of record in Volume 894, Page 836, F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2 inch iron pipe (found) marking the common west corner of Lot 2 and Lot 3 of the said R. D. Packer Subdivision, said point being the southwest corner of that certain tract called 33.873 acres conveyed from Susie P. Moore to the City of Missouri City, Texas by an instrument of record in Volume 1519, Page 821 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and from which point a one inch iron pipe found on the common line between the David Bright League, A-13 and the William T. Neal 1/4 League, A-64 bears North 02° 47' 44" West, 464.78 feet (call 465.0 feet);

Thence, North 87° 14' 35" East, with the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision and with the south line of said called 33.873 acre tract at 1514.07 feet pass the northwest corner of the aforesaid 4.997 acre tract and continuing in all a distance of 1986.45 feet to a 1/2 inch iron rod (set) in the centerline of Packer Road marking the northeast corner of said 4.977 acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North 87° 14' 35" East, 23.51 feet with the common line between Lot 2 and Lot 3 of the said R. D. Packer Subdivision and the south line of said called 33.873 acre tract to a 1/2 inch iron pipe (found) for corner, the northwest corner of the aforesaid called 2.680 acre tract;

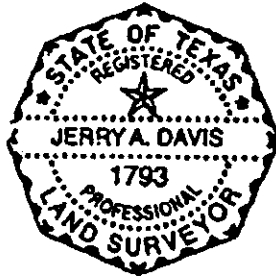
Thence, South 01° 45' 02" West, 255.37 feet with the west line of said called 2.680 acre tract to a 1/2 inch iron pipe (found) for corner, the southwest corner of said called 2.680 acre tract, said point also being on the north line of the aforesaid 0.417 acre tract;

0.138 Acres
Detention Pond
Tract 52

Thence, South 86° 37' 19" West, 23.86 feet with the north line of said 0.417 acre tract to a point for corner on the centerline of Packer Road, said point being the northwest corner of said 0.417 acre tract and in the east line of the aforesaid 4.977 acre tract;

Thence, North 01° 49' 22" East, with the centerline of Packer Road and with the east line of said 4.977 acre tract, at 249.29 feet pass a 3/4 inch iron pipe (found) and continuing in all a total distance of 255.65 feet to the PLACE OF BEGINNING and containing 0.138 acre of land.

January 15, 1990
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02



A handwritten signature in cursive script, appearing to read "Jerry A. Davis".

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

SPECIAL WARRANTY DEED WITH VENDOR'S LIEN

THE STATE OF TEXAS
COUNTY OF FORT BEND

§
§
§

KNOW ALL MEN BY THESE PRESENTS:

THAT FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION, a Texas non-profit corporation (hereinafter called "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by Fort Bend County (hereinafter called "Grantee"), whose address is 500 Jackson Street, Richmond, Texas 77469, the receipt and sufficiency of which is hereby acknowledged, subject to the matters herein stated including as further consideration the Vendor's Lien herein retained, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee the property comprising the right-of-way along Stafford Run from F.M. 1092 to the Stafford Run Detention Ponds and from Brand Lane to F.M. 1092 in Fort Bend County, Texas, more particularly described in Exhibits "A-1" through "A-35" attached hereto and incorporated herein by reference and for all purposes together with all rights, titles, and interests appurtenant thereto (such land and interests are hereinafter collectively called the "Property").

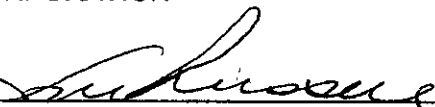
This conveyance is expressly made SUBJECT TO all easements, restrictions, and encumbrances of record, incorporated herein by reference and made a part hereof for all purposes, and the Vendor's Lien retained herein to the extent the same are validly existing and enforceable against the Property.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereunto and in anywise belonging unto Grantee, its successors and assigns, forever; and Grantor subject to the exceptions described above including the Vendor's Lien, does hereby bind itself, its successors and assigns, to warrant and forever defend the title to the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the payments described in the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water Supply Corporation and Fort Bend County, Texas of even date herewith have been fully paid according to the face, tenor, effect and reading thereof, when this Deed shall become absolute.

IN WITNESS WHEREOF this instrument is executed the 28 day of April, 1998.

FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION

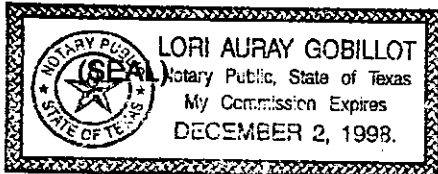
By: 

Don L. Russell, President

THE STATE OF TEXAS
COUNTY OF FORT BEND

§
§
§

This instrument was acknowledged before me on the 28 day of April, 1998,
by Don L. Russell, President of Fort Bend Flood Control Water Supply Corporation.



Lori Auray Gobillot
Notary Public in and for The State of Texas

Accepted this 22 day of SEPT., 1998.

FORT BEND COUNTY, TEXAS

By Mike D. Rozell
Michael D. Rozell
County Judge

The seal of the Fort Bend County Commissioners Court is circular, featuring a five-pointed star in the center. The words "FORT BEND COUNTY" are written around the perimeter of the seal, and "COMMISSIONERS COURT" is written at the bottom. The word "ATTEST" is written above the star. A signature, "DiAnne Wilson", is written across the seal.
DiAnne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County

After recording, please return to:

Grantor
c/o Vinson & Elkins L.L.P.
Attn: Lori Auray Gobillot
2700 First City Tower
1001 Fannin
Houston, Texas 77002-6760

EXHIBIT A

STAFFORD RUN TRACTS
BRAND LANE TO DETENTION PONDS

	<u>Tract</u>	<u>Acres</u>
A-1	1	1.293
A-2	3A	0.872
A-3	4	0.437
A-4	5	0.721
A-5	6	1.879
A-6	7	0.461
A-7	8	1.611
A-8	9	1.257
A-9	9A	0.227
A-10	10	0.953
A-11	10A	0.763
A-12	10B	0.040
A-13	11	0.171
A-14	12	1.643
A-15	13	0.746
A-16	14	1.071
A-17	15	0.142
A-18	16	0.115
A-19	17	0.074
A-20	18	1.791
A-21	19A	0.611
A-22	20	3.686
A-23	21	0.799
A-24	22	1.059
A-25	23	0.342
A-26	24	0.605
A-27	25	0.874
A-28	26	0.969
A-29	27	2.375
A-30	53	0.690
A-31	54	2.087
A-32	55	6.320
A-33	56	0.097
A-34	57	0.189
A-35	58	0.115

METES AND BOUNDS DESCRIPTION
1.293 ACRES
STAFFORD RUN TRACT 1

All that certain tract or parcel containing 1.293 acres of land in the William T. Neal 1/4 League A-64, Fort Bend County, Texas being a part of that certain tract called 17.2068 acres conveyed from the Herman Hospital Estate to Ayman M. Midani, Trustee, by an instrument of record in Volume 1080 Page 859 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas coordinate System, South Central Zone, all distances are surface;

BEGINNING at a 5/8 inch iron rod (found) marking the northwest corner of said called 17.2068 acre tract, said point being in the east right-of-way of Farm To Market Road Number 1092 (F.M. 1092), 140 feet wide, said point also being in the southerly line of that certain tract called 1.9493 acres conveyed from the Herman Hospital Estate to Fort Bend County Drainage District by an instrument of record in Volume 835 Page 736 F.B.C.D.R., and said point also being on the arc of a curve;

Thence with the southerly line of said called 1.9493 acre tract and with the northerly line of said called 17.2068 acre tract the following courses and distances;

268.47 feet along the arc of a curve to the left having a central angle of $21^{\circ} 59' 36''$ a radius of 699.39 feet and a chord which bears South $80^{\circ} 07' 51''$ East, 266.82 feet to a 1/2 inch iron rod (set) for corner at the end of said curve;

North $88^{\circ} 52' 22''$ East, 556.17 feet to a 5/8 inch iron rod (found) for corner, the beginning of a curve;

255.50 feet along the arc of a curve to the left having a central angle of $21^{\circ} 11' 53''$, a radius of 690.59 feet and a chord which bears North $78^{\circ} 16' 25''$ East, 254.05 feet to a 5/8 inch iron rod (found) for corner at the end of said curve;

North $67^{\circ} 40' 29''$ East, 337.29 feet to a 1/2 inch iron rod (set) for corner, the northeast corner of said called 17.2068 acre tract, the southeast corner of said called 1.9493 acre tract and on the westerly line of Lot 15 Block 7 of the replat of Dove Country a subdivision of record in Volume 22 Page 49 of the Plat Records of Fort Bend County, Texas and from which point a 5/8 inch iron rod (found) marking the northwest corner of said Lot 15 bears North $16^{\circ} 53' 20''$ East, 13.84 feet;

1.293 Acres
Stafford Run
Tract 1

Thence South $16^{\circ} 53' 20''$ West, 51.63 feet with the westerly line of Block 7 of the Replat of Dove Country to a 1/2 inch iron rod (set) for corner from which point a 5/8 inch iron rod (found) in the northerly line of Dove Country Drive (60 feet wide), marking the southwest corner of Lot 25, Block 7 of said Replat of Dove Country bears South $16^{\circ} 53' 20''$ West, 686.43 feet;

Thence along a line that is 40.00 feet south of and parallel to the common line between said called 17.2068 acre tract and said called 1.9493 acre tract the following courses and distances;

South $67^{\circ} 40' 29''$ West, 304.65 feet to a 1/2 inch iron rod (set) for corner, the beginning of a curve;

270.30 feet along the arc of a curve to the right having a central angle of $21^{\circ} 11' 53''$, a radius of 730.59 feet and a chord which bears South $78^{\circ} 16' 25''$ West, 268.76 feet to a 1/2 inch iron rod (set) for corner at the end of said curve;

South $88^{\circ} 52' 22''$ West, 556.17 feet to a 1/2 inch iron rod (set) for corner, the beginning of a curve;

266.55 feet along the arc of a curve to the right having a central angle of $20^{\circ} 39' 18''$, a radius of 739.39 feet and a chord which bears North $80^{\circ} 48' 00''$ West, 265.11 feet to a 1/2 inch iron rod set for corner is said easterly right-of-way line of FM 1092, from which point a T.H.D. Disc (found) bears South $02^{\circ} 35' 31''$ East, 610.61 feet;

Thence, North $02^{\circ} 35' 31''$ West, 43.38 feet with said easterly right-of-way line to the PLACE OF BEGINNING and containing 1.293 acres of land.

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

Lichtler/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02

METES AND BOUNDS DESCRIPTION
0.872 ACRES
STAFFORD RUN TRACT 3A

All that certain tract or parcel containing 0.872 acre of land in the William T. Neal 1/4 League A-64, Fort Bend County, Texas being part of that certain tract called Second Tract containing 3.472 acres of land conveyed from N.V. Eppolito, et ux, to Houston Lighting & Power Company by an instrument of record in Volume 364 Page 560 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and a part of that certain tract called second Tract containing 0.062 acre of land conveyed from Frankie Bledsoe to Houston Lighting & Power Company by an instrument of record in Volume 352 Page 514 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, south central zone, all distances are surface;

COMMENCING for reference at a 1/2 inch iron pipe (found) marking the most southerly corner of Lot 26 Block 9 of the Replat of Dove Country a subdivision of record in Volume 22 Page 49 of the Plat Records of Fort Bend County, Texas, said point being in the northerly line of said Houston Lighting & Power Company's 300 foot wide fee strip;

Thence North $77^{\circ} 23' 49''$ East, 629.75 feet with the northerly line of said 300 foot wide fee strip and with the southerly line of Block 9 and Block 6 of the said Replat of Dove Country to a 1/2 inch iron rod (found) marking the southeast corner of Lot 13 Block 6 of the said Replat of Dove Country and the PLACE OF BEGINNING of the hereon described tract;

Thence North $77^{\circ} 23' 49''$ East, 127.46 feet with the northerly line of said 300 foot wide-fee strip to a 1/2 inch iron rod (set) for corner;

Thence South $07^{\circ} 22' 34''$ West, 319.10 feet to a 1/2 inch iron rod (set) for corner on the southerly line of said 300 foot wide fee strip, on the northerly line of Reserve "A" of said Replat of Dove Country and from which point a 5/8 inch iron rod (found) marking the most easterly corner of said Reserve "A" bears North $77^{\circ} 21' 58''$ East 544.73 feet;

Thence South $77^{\circ} 21' 58''$ West, 125.84 feet with the southerly line of said 300 foot wide fee strip and with the northerly line of said Reserve "A" to a 1/2 inch iron rod (set) for corner;

0.872 Acres
Stafford Run
Tract 3A

Thence North $07^{\circ} 05' 52''$ East, 318.61 feet to the PLACE OF BEGINNING and containing 0.872 acre of land.

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

Lichliter/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02

METES AND BOUNDS DESCRIPTION
0.437 ACRE
STAFFORD RUN TRACT 4

All that certain tract or parcel containing 0.437 acre of land in the William T. Neal 1/4 League, A-64 Fort Bend County, Texas being a part of that certain tract called 2.0 acres (easement) conveyed from Reese Patterson, et ux, to American Canal Company by an instrument of record in Volume 264 Page 543 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being a part of that certain tract called 8.02 acres conveyed from Reese Patterson to Frankie Bledsoe by an instrument of record in Volume 327 Page 127 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2 inch iron pipe found marking the southwest corner of Block 10 of the Replat of Dove Country, a subdivision of record in Volume 22 Page 49 of the Plat Records of Fort Bend County, Texas said point also being the northwest corner of that certain tract called 2.58 acres conveyed from N.V. Eppolito to American Canal Company by an instrument of record in Volume 440 Page 173 (F.B.C.D.R.);

Thence, South 29° 47' 13" East, with the common line between said Replat of Dove Country and said called 2.58 acre tract at 757.1 feet (called) pass the northeast corner of said called 2.58 acre tract and continuing in all a total distance of 852.32 feet to the most southerly southeast corner of the Replat of Dove Country, the southwest corner of said called 2.0 acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North 18° 16' 20" West, 252.44 feet with an easterly line of said Replat of Dove Country and with the west line of said called 2.0 acre tract to a point for corner, in a southerly line of said Replat of Dove Country, the northwest corner of said called 2.0 acre tract;

Thence, South 89° 43' 45" East, 82.40 feet with a southerly line of said Replat of Dove Country and the north line of said 2.0 acre tract to a 1/2 inch iron rod (set) for corner;

Thence, South 17° 00' 11" East, 250.56 feet to a 1/2 inch iron rod (set) for corner in the south line of said called 2.0 acre tract and the north line of that certain tract called 0.80 acre conveyed from Sugarland Industries to American Canal Company by an instrument of record in Volume 240 Page 258 F.B.C.D.R.;

0.437 Acre
Stafford Run
Tract 4

Thence, North 89° 47' 13" West, 76.53 feet with the common line between said called 2.0 acre tract and said 0.80 acre tract to the PLACE OF BEGINNING and containing 0.437 acre of land.

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

Lichliter/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02

METES AND BOUND DESCRIPTION
0.721 ACRE
STAFFORD RUN TRACT 5

Metes and bounds description 0.721 acre in the William T. Neal 1/4 League, A-64 Fort Bend County, Texas being a part of that certain tract called 0.585 acre tract conveyed from Mary Gibbs Brooks, et vir, to Brazos Valley Irrigation Company dated March 1, 1937 and part of that certain tract called 0.80 acre conveyed from Sugarland Industries to American Canal Company by an instrument of record in Volume 240 Page 258 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2 inch Iron pipe (found) marking the southwest corner of Block 10 of the Replat of Dove Country, a subdivision of record in Volume 22 Page 49 of the Plat Records of Fort Bend County, Texas said point also being the northwest corner of that certain tract called 2.58 acres conveyed from N.V. Eppolito, et ux, to American Canal Company by an instrument of record in Volume 440 Page 173 F.B.C.D.R.;

Thence, South 89° 47' 13" with the common line between said Replat of Dove Country and said called 2.58 acre tract at 757.1 feet (called) pass the northeast corner of said called 2.58 acre tract and the west line of the aforesaid called 0.585 acre tract and continuing in all a total distance of 799.78 feet to a 1/2 inch Iron rod (set) at the PLACE OF BEGINNING of the herein described tract;

Thence, South 89° 47' 13" E with the southerly line of said Block 10 of the Replat of Dove Country, at 52.54 feet pass the most southerly southeast corner of said Replat of Dove Country and at 60.5 feet pass the west corner of the aforesaid called 0.80 acre tract and continuing with the north line of said called 0.80 acre tract in all a total distance of 129.07 feet to a 1/2 Inch Iron rod (set) for corner;

Thence, South 17° 00' 11" East, 218.97 feet to a 3/4 inch iron pipe (found) for corner on the east line of said called 0.80 acre tract;

Thence, South 28° 20' 37" West with the east line of said called 0.80 acre tract at 95.83 feet pass that certain boundary line agreement between Fort Bend County W.C.I.D. Number 2 and Stafford, Ltd. by an instrument of record in Clerks File 8560315 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and continuing in all a total distance of 111.28 feet to a point for corner on the centerline of Stafford Run, a drainage ditch;

0.721 Acre
Stafford Run
Tract 5

Thence, upstream with the centerline of Stafford Run the following courses and distances;

North $18^{\circ} 11' 09''$ West, 125.27 feet to a point for corner

North $12^{\circ} 09' 35''$ West, 39.58 feet to a point for corner on the north line of that certain tract called 8.6487 acres conveyed from Stafford Ltd. to Fort Bend County W.C.I.D. No. 2 by an instrument of record in Volume 1816 Page 870 F.B.C.O.R.;

Thence, North $89^{\circ} 47' 13''$ West, 85.42 feet with the north line of said called 8.6487 acre tract to a 1/2 inch Iron rod (set) for corner;

Thence, North $02^{\circ} 49' 55''$ West, 149.98 feet to the PLACE OF BEGINNING and containing 0.721 acre of land.

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

Lichliter/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02

METES AND BOUND DESCRIPTION
1.879 ACRES
STAFFORD RUN TRACT 6

All certain tract or parcel containing 1.879 acres of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being part of that certain tract called 6.72 acres conveyed, from Dennis Rutherford, et al, to Fort Bend County W.C.I.D. No. 2 by an instrument of record in Volume 493 Page 328 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.), part of that certain tract called 2.12 acres conveyed from Dennis Rutherford to Fort Bend County W.C.I.D. No. 2 by an instrument of record in Volume 391 Page 298 F.B.C.D.R., and part of that certain tract called 8.6487 acres conveyed from Stafford, Ltd. to Fort Bend County W.C.I.D. No. 2 by an instrument of record in Volume 1816 Page 870 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 1/2 inch iron rod (found) marking the northwest corner of the said called 8.6487 acre tract, the southwest corner of that certain tract called 2.58 acres conveyed from N.V. Eppolito, et ux, to American Canal Company by an instrument of record in Volume 440 Page 173 F.B.C.D.R. and said point being the "commencing point" of that certain boundary line agreement between Stafford, Ltd. and Fort Bend County W.C.I.D. No. 2 by an instrument of record in Clerk's File 8560315 F.B.C.O.R.;

Thence, South 87° 47' 13" East, with the common line between said called 2.58 acre tract and said called 8.6487 acre tract and with the "commencing call" of said boundary line agreement, at 742.8 feet (called) pass the southeast corner of said called 2.58 acre tract and continuing with the north line of said called 8.6487 acre tract and with the "commencing call" of said boundary line agreement in all a total distance of 844.03 feet to a 1/2 inch iron rod (set) for the PLACE OF BEGINNING of the herein described tract;

Thence, South 89° 47' 13" East, 91.70 feet, with the north line of said called 8.6487 acre tract and with the "commencing call" of said boundary line agreement, to a point for corner on the centerline of Stafford Run, a drainage ditch, said point being on the westerly line of that certain tract called 0.80 acre conveyed from Reese Patterson to Thomas L. James by an instrument of record in Volume 166 Page 182 F.B.C.D.R. and from which point the "point of beginning" of said boundary line agreement bears South 89° 47' 13" East, 18.28 feet;

1.879 Acres
Stafford Run
Tract 6

Thence, with the westerly line of said 0.80 acre tract and downstream with the centerline of said Stafford Run the following courses and distances;

South 12° 09' 35" East, 39.58 feet to a point for corner;

South 18° 11' 09" East, 125.27 feet to a point for corner, the south corner of said called 0.80 acre tract;

Thence, North 28° 20' 37" East, with the east line of said called 0.80 acre tract, at 15.45 feet pass the aforesaid boundary line agreement and continuing in all a total distance of 102.85 feet to a 1/2 inch iron rod (set) for corner, said point being in a northerly line of the aforesaid called 2.12 acre and 6.72 acre tracts;

Thence, South 12° 09' 35" East, 178.29 feet to a nail (set) in asphalt for corner;

Thence, South 27° 52' 47" East, at 79.78 feet pass a 1/2 inch iron rod previously set, and continuing in all a total distance of 410.78 feet to a 1/2 inch iron rod (set) for corner;

Thence, South 28° 29' 47" East, 173.49 feet to a 1/2 inch iron rod (set) for corner, the south corner of said called 6.72 acre tract and the west corner of that certain tract called 5.0 acres conveyed from Bennie Sherman to Susie Packer by an instrument of record in Volume 133 Page 417 F.B.C.D.R., said point also being on the easterly line of that certain tract called 16.287 acres conveyed from Dorothy W. Boone to the City of Stafford, Texas by an instrument of record in Volume 715 Page 782 F.B.C.D.R.;

Thence, North 47° 39' 23" West, 310.81 feet, with the easterly line of said called 16.287 acre tract, to a 3/4 inch iron pipe (found) for corner, the northerly corner of said called 16.287 acre tract, said point being in the southerly line of that certain tract called 79.57 acres conveyed from James A. McAllister, Trustee, to Stafford, Ltd. by an instrument of record in Volume 561 Page 345 F.B.C.D.R.;

1.879 Acres
Stafford Run
Tract 6

Thence, North 28° 44' 30" East, 57.11 feet, with the southerly line of said called 79.57 acre tract, to a point for corner on the centerline of the aforesaid Stafford Run, a drainage ditch, said point also being the most southerly corner of the aforesaid boundary line agreement;

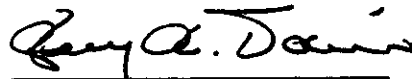
Thence, North 57° 45' 55" West, 68.94 feet, with said boundary line agreement, to a point for corner;

Thence, North 11° 39' 08" West, 106.18 feet, with said boundary line agreement, to a point for corner on the south line of the aforesaid called 8.6487 acre tract;

Thence, North 89° 47' 12" West, 109.25 feet, with the south line of said called 8.6487 acre tract, to a 1/2 inch iron rod (set) for corner;

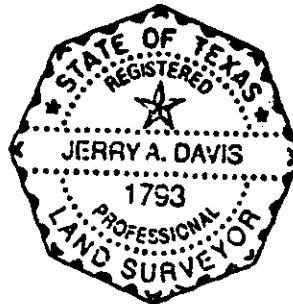
Thence, North 27° 52' 47" West, 116.27 feet to a 1/2 inch iron rod set for corner;

Thence, North 12° 09' 35" West, 259.84 feet to the PLACE OF BEGINNING and containing 1.879 acres of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

Lichliter/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02
Revised February 6, 1992
Revised July 2, 1992



METES AND BOUND DESCRIPTION
0.461 ACRE
STAFFORD RUN TRACT 7

All that certain tract or parcel containing 0.461 acre of land in the Williams T. Neal 1/4 League, A-64 Fort Bend County, Texas being a part of that certain tract called 79.57 acres conveyed from James A. McAllister, Trustee to Stafford, Ltd. by an instrument of record in Volume 561 Page 345 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

BEGINNING of a 3/4 inch iron pipe (found) in the southerly line of said called 79.57 acre tract, said point being the most northerly corner of that certain tract called 16.287 acres conveyed from Dorothy W. Boone to the City of Stafford, Texas by an instrument of record in Volume 715 Page 782 F.B.C.D.R. and from said point a 5/8" iron rod (found) marking the most northerly corner of Lot 11 of Townsend Subdivision, an unrecorded subdivision, bears South 47° 39' 23" East, 887.62 feet;

Thence, South 28° 44' 30" West, 67.91 feet with the common line between said called 79.57 acre tract and said called 16.287 acre tract to a 1/2 inch iron rod (set) for corner;

Thence, North 27° 52' 47" West, 264.56 feet to a 1/2 inch iron rod (set) for corner;

Thence, North 17° 00' 11" West, 17.71 feet to a 1/2 inch iron rod (set) for corner in the south line of that certain tract called 8.6487 acres conveyed from Stafford, Ltd. to Fort Bend County W.C.I.D. No. 2 by an instrument of record in Volume 1816 Page 870 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.);

Thence, South 89° 47' 12" East, 109.25 feet with the south line of said called 8.6487 acre tract to a point for corner on the centerline of Stafford Run, a drainage ditch, said point being on that certain boundary line agreement between Stafford, Ltd. and Fort Bend County W.C.I.D. No. 2 by an instrument of record in Clerk's File 8560315 F.B.C.O.R.;

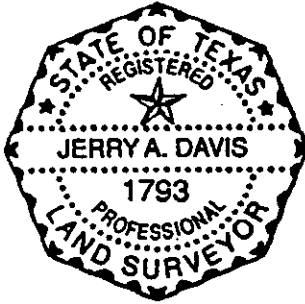
Thence, downstream with the centerline of said Stafford Run and with said boundary line agreement, the following courses and distances;

South 11° 39' 08" East, 106.18 feet to a point for corner;

0.461 Acre
Stafford Run Tract 7

South $57^{\circ} 45' 55''$ East, 68.94 feet to a point for corner, said point being the most southerly corner of said boundary line agreement and on the southerly line of the aforesaid called 79.57 acre tract;

Thence, South $28^{\circ} 44' 30''$ West, 57.11 feet with the southerly line of said called 79.57 acre tract to the PLACE OF BEGINNING and containing 0.461 acre of land.



A handwritten signature in cursive script, appearing to read "Jerry A. Davis".

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

Lichliter/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02
Revised February 6, 1992

METES AND BOUNDS DESCRIPTION
1.611 ACRES
STAFFORD RUN TRACT 8

All that certain tract or parcel containing 1.611 acres of land in the William T. Neal 1/4 League, A-64 Fort Bend County, Texas being part of that certain tract called 16.287 acres conveyed from Dorothy W. Boone to the City of Stafford, Texas by an instrument of record in Volume 715 Page 782 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

BEGINNING at a 3/4 inch iron pipe (found) marking the most northerly corner of said called 16.287 acre tract, from which point a 5/8 inch iron pipe (found) marking the most westerly corner of said called 16.287 acre tract bears South 28° 44' 30" West, 1128.46 feet, said point also being on the southerly line of that certain tract called 79.57 acres conveyed from James A. McAllister, Trustee, to Stafford, Ltd. by an instrument of record in Volume 561 Page 345 F.B.C.D.R.;

Thence South 47° 39' 23" East, 330.59 feet with an easterly line of said called 16.287 acre tract to a 5/8 inch iron rod (found) marking the most easterly northeast corner of said called 16.287 acre tract;

Thence South 42° 22'-27" West, 75.16 feet with a northerly line of said called 16.287 acre tract and with a southwesterly extension of said northerly line to a 1/2 inch iron rod (set) for corner in the centerline of Stafford Run, a drainage ditch;

Thence downstream with the centerline of said Stafford Run the following courses and distances;

South 34° 52' 25" East, 35.76 feet to a 1/2 inch iron rod (set) for corner;

South 18° 52' 37" East, 497.60 feet to a point for corner;

South 30° 46' 08" East, 90.59 feet to a point for corner on the southerly line of said called 16.287 acre tract, on the northerly line of that certain tract called 4.4 acres conveyed from Silas Gibbs, et ux, to Jim Townsend by an instrument of record in Volume 389 Page 663 F.B.C.D.R. and from which point a 5/8 inch iron rod (found) marking the most northerly corner of Lot 11 of the Townsend Subdivision, an unrecorded subdivision, on the westerly line of Moore Road bears North 42° 14' 31" East, 348.95 feet;

1.611 Acres
Stafford Run
Tract 8

Thence South 42° 14' 31" West, 42.21 feet with the southerly line of said called 16.287 acre tract and the northerly line of said called 4.4 acre tract to a 1/2 inch iron rod (set) for corner; from which point a 5/8 inch iron rod (found) marking the most southerly corner of said called 16.287 acre tract bears South 42° 14' 31" West, 689.79 feet;

Thence North 30° 03' 20" West, 29.13 feet to a 1/2 inch iron rod (set) for corner;

Thence North 21° 58' 56" West, 309.99 feet to a 1/2 inch iron rod (set) for corner;

Thence North 31° 24' 57" West, 283.24 feet to a 1/2 inch iron rod (set) for corner;

Thence North 28° 28' 40", West 235.89 feet to a 1/2 inch iron rod (set) for corner;

Thence North 27° 52' 52" West, 74.87 feet to a 1/2 inch iron rod (set) for corner on the northerly line of the aforesaid called 16.287 acre tract;

Thence North 28° 44' 30" East, 67.91 feet to the PLACE OF BEGINNING and containing 1.611 acres of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



Lichtliter/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02
Revised February 5, 1992
Revised March 18, 1992

**METES AND BOUNDS DESCRIPTION
1.257 ACRES
STAFFORD RUN TRACT 9**

All that certain tract or parcel containing 1.257 acres of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being part of that certain tract called 19.13 acres conveyed from Grace Tolbert, et al, to Clinton Trimble by an instrument of record in Volume 311 Page 16 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron rod (found) on the southerly line of said called 19.13 acres, said point being on the northerly line of that certain tract called 4.4 acres conveyed from Silas Gibbs, et ux, to Jim Townsend by an instrument of record in Volume 389 Page 663 F.B.C.D.R., and also being the most northerly corner of Lot 11 of the Townsend Subdivision, an unrecorded subdivision and also being on the westerly line of Moore Road;

Thence South 42° 14' 31" West, 218.02 feet with the common line between said called 19.13 acre tract and said called 4.4 acre tract and with the northerly line of said Townsend Subdivision to a 1/2 inch iron rod (set) for the PLACE OF BEGINNING of the herein described tract;

Thence South 42° 14' 31" West, 130.93 feet, continuing with said common line, to a point for corner on the centerline of Stafford Run, a drainage ditch, from which point a 5/8 inch iron rod (found) marking the most southerly corner of said 19.13 acre tract bears South 42° 14' 31" West, 723.00 feet;

Thence upstream with the centerline of said Stafford Run the following courses and distances;

North 30° 46' 08" West, 90.59 feet to a point for corner;

North 18° 52' 37" West, 497.60 feet to a 1/2 inch iron rod (set) for corner;

North 34° 52' 25" West, 35.76 feet to a 1/2 inch iron rod (set) for corner, said point being the point of intersection of the centerline of said Stafford Run with the southwesterly extension of a northerly line of that certain tract called 16.287 acres conveyed from Dorothy W. Boone to the City of Stafford, Texas by an instrument of record in Volume 715 Page 782 F.B.C.D.R.;

Thence North 42° 22' 27" East, 75.16 feet, with said southwesterly extension and with a northerly line of said called 16.287 acre tract, to a 5/8 inch iron rod (found) for corner, the most easterly northeast corner of said called 16.287 acre tract, said point also being on the easterly line of the aforesaid called 19.13 acre tract, and also being on the westerly line of Moore Road;

Thence South 21° 58' 56" East, 49.22 feet to a 1/2 inch iron rod set for corner;

Thence South 31° 24' 56" East, 165.52 feet to a 1/2 inch iron rod (set) for corner on the northerly line of that certain tract called 0.5 acre conveyed from Clinton Trimble, et ux, to Tommie Davis, et ux, by an instrument of record in Volume 525 Page 738 F.B.C.D.R. and from which point a 5/8 inch iron rod (found) marking the most northerly corner of said 0.5 acre tract, on the easterly line of said called 19.13 acre tract, and on the westerly line of said Moore Road bears North 40° 05' 37" East 67.67 feet;

Thence South 40° 05' 37" West, 55.81 feet, with the northerly line of said called 0.5 acre tract, to a 1/2 inch iron rod (set) for corner, the most westerly corner of said called 0.5 acre tract;

Thence South 18° 50' 03" East, 157.43 feet, with the westerly line of said called 0.5 acre tract, to a 5/8 inch iron rod (found) marking the most southerly corner of said called 0.5 acre tract;

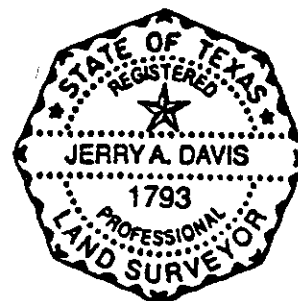
Thence North 40° 05' 37" East, 85.83 feet, with the southerly line of said called 0.5 acre tract, to a 1/2 inch iron rod (set) for corner;

Thence South 21° 58' 56" East, 241.20 feet to the PLACE OF BEGINNING and containing 1.257 acres of land.

Lichter/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02
Revised July 23, 1990
Revised March 18, 1992



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
0.227 ACRE
STAFFORD RUN TRACT 9A

All that certain tract or parcel containing 0.227 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of that certain tract called 0.5 acre conveyed from Clinton Trimble, et ux, to Tommie Davis, et ux, by an instrument of record in Volume 525 Page 738 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron rod (found) on the common line between that certain tract called 4.4 acres conveyed from Silas Gibbs, et ux, to Jim Townsend by an instrument of record in Volume 389 Page 663 F.B.C.D.R. and that certain tract called 19.13 acres conveyed from Grace Tolbert, et at, to Clinton Trimble by an instrument of record in Volume 311 Page 16 F.B.C.D.R., said point also being the most northerly corner of Lot 11 of the Townsend Subdivision, an unrecorded subdivision, and on the westerly line of Moore Road;

Thence, North 47° 39' 23" West, 221.46 feet, with the westerly line of Moore Road to a point, the most easterly corner of said called 0.5 acre tract, and from said point a 5/8 inch iron rod (found) marking the most northerly corner of said called 0.5 acre tract bears North 47° 39' 23" West, 134.95 feet and a 5/8 inch iron rod (found) marking the most easterly northeast corner of that certain tract called 16.287 acres conveyed from Dorothy W. Boone to the City of Stafford, Texas by an instrument of record in Volume 715 Page 782 F.B.C.D.R. bears North 47° 39' 23" West, 335.57 feet;

Thence, South 40° 05' 37" West, 113.61 feet, with the southerly line of said called 0.5 acre tract, to a 1/2 inch iron rod (set) for the PLACE OF BEGINNING of the herein described tract;

Thence, South 40° 05' 37" West, 85.83 feet, with the southerly line of said called 0.5 acre tract, to a 5/8 inch iron rod (found) for corner, the most southerly corner of said called 0.5 acre tract;

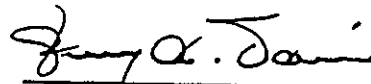
Thence, North 18° 50' 03" West, 157.43 feet, with the westerly line of said called 0.5 acre tract, to a 1/2 inch iron rod (set) for corner, the most westerly corner of said called 0.5 acre tract;

0.227 Acre
Stafford Run Tract
Tract 9A

Thence, North 40° 05' 37" East, 55.81 feet, with the northerly line of said called 0.5 acre tract, to a 1/2 inch iron rod (set) for corner, from which point a 5/8 inch iron rod (found) marking the most northerly corner of said called 0.5 acre tract, on the westerly line of Moore Road, bears North 40° 05' 37" East, 67.67 feet;

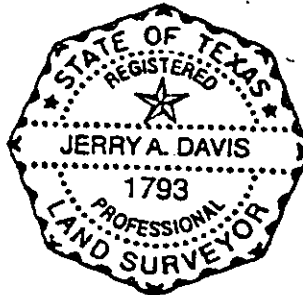
Thence, South 31° 24' 56" East, 109.09 feet, departing said northerly line, to a 1/2 inch iron rod (set) for corner;

Thence, South 21° 58' 56" East, 35.52 feet to the PLACE OF BEGINNING and containing 0.227 acre of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

Lichliter/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02
Revised March 19, 1992



METES AND BOUNDS DESCRIPTION
0.953 ACRE
STAFFORD RUN TRACT 10

All that certain tract or parcel containing 0.953 acre in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of that certain tract called 4.4 acres conveyed from Silas Gibbs, et ux, to Jim Townsend by an instrument of record in Volume 389 Page 663 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron rod (found) on the northerly line of said called 4.4 acre tract and on the southerly line of that certain tract called 19.13 acres conveyed from Grace Tolbert, et al, to Clinton Trimble by instrument of record in Volume 311 Page 16 F.B.C.D.R., said point being on the westerly line of Moore Road and also being the most northerly corner of Townsend Subdivision, an unrecorded subdivision;

Thence South 42° 14' 31" West, 334.87 feet, with the common line between said called 4.4 acre tract and said called 19.13 acre tract, with the northerly line of said Townsend Subdivision and with the northerly line of Lot 11, Lot 12, Lot 13, Lot 14 and Lot 15 of said subdivision, to a 1/2 inch iron rod (set) for the PLACE OF BEGINNING of the herein described tract, said point also being the most westerly corner of said Townsend Subdivision; —

Thence South 47° 19' 31" East, 97.45 feet (called 100.0 feet), with the westerly line of said Townsend Subdivision and the westerly line of said Lot 15 to a 1/2 inch Iron rod (set) for corner, the most southerly corner of said Lot 15, said point being on the northerly line of Townsend Court, 50 feet wide, an unrecorded street in said Townsend Subdivision and on the northerly line of a 50 foot wide Houston Lighting & Power Company easement recorded in Volume 479 Page 434 F.B.C.D.R.;

Thence North 42° 40' 07" East, 81.10 feet, with the northerly line of said Townsend Court and with the north line of said 50 foot easement, to 1/2 inch iron rod (set) for corner, from said point a 5/8 inch iron rod (found) marking the most easterly corner of Lot 11 of the said Townsend Subdivision, on the westerly line of Moore Road, bears North 42° 40' 07" East, 253.83 feet;

0.953 Acre
Stafford Run
Tract 10

Thence South 30° 03' 20" East, 52.53 feet to a 1/2 inch iron rod (set) for corner on the southerly line of said Townsend Court and on the southerly line of said 50 foot easement, from said point a 5/8 inch iron rod (found) marking the most northerly corner of Lot 6 of said Townsend Subdivision, on the westerly line of Moore Road, bears North 42° 40' 07" East, 269.46 feet;

Thence South 42° 40' 07" West, 65.50 feet, with the southerly line of Townsend Court and with the southerly line of said 50 foot easement to 1/2 inch iron rod (set) for corner on the westerly line of said Townsend Subdivision, said point being the most westerly corner of Lot 10 of said Townsend Subdivision;

Thence South 47° 19' 31" East, with the westerly line of said subdivision and the westerly line of said Lot 10, at 100.04 feet pass a 1/2 inch iron pipe (found) marking the common westerly corner of Lot 10 and Lot 5 of said subdivision and continuing in all a total distance of 200.10 feet to a 1/2 inch iron rod (found) for corner, the most southerly corner of said Lot 5, on the northerly line of Fifth Street (60 feet wide);

Thence South 41° 49' 56" West, 160.70 feet, with the northerly line of said Fifth Street to a P.K. nail (set) in concrete for corner;

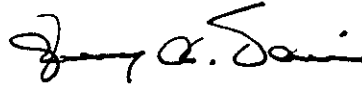
Thence North 30° 18' 00" West, 152.14 feet, along the remains of an old barbed wire fence, to a 1/2 inch iron rod (set) for corner at an angle point in said fence;

Thence North 33° 13' 20" West, 62.82 feet to a 1/2 inch iron rod (set) for corner;

Thence North 30° 03' 17" West, 150.01 feet to a 1/2 inch iron rod (set) on the common line between the aforesaid called 4.4 acre tract and called 19.13 acre tract, said point also being on the southerly line of that certain tract called 16.287 acres conveyed from Dorothy W. Boone to the City of Stafford, Texas by an instrument of record in Volume 715 Page 782 F.B.C.D.R. and from which point a 5/8 inch iron rod (found) marking the most southerly corner of said called 16.287 acre tract bears South 42° 14' 31" West, 689.79 feet;

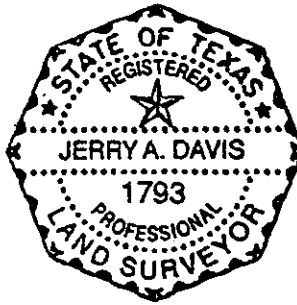
0.953 Acre
Stafford Run
Tract 10

Thence North 42° 14' 31" East, with the common line between said called 4.4 acre tract and 19.13 acre tract and with the southerly line of said called 16.287 acre tract, at 42 feet cross the centerline of Stafford Run, a drainage ditch, and continuing with said common line in all a total distance of 56.29 feet to the PLACE OF BEGINNING and containing 0.953 acre of land.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

Lichliter/Jameson & Associates, Inc.
March 23, 1990
Job No. H-414-0030-02
Revised July 16, 1990
Revised March 23, 1992



METES AND BOUNDS DESCRIPTION
0.763 ACRE
STAFFORD RUN TRACT 10A

All of those two certain tracts or parcels containing a total of 0.763 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of that certain tract called 4.4 acres conveyed from Silas Gibbs, et ux, to Jim Townsend by an instrument of record in Volume 389 Page 663 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.), being a part of those two tracts of land conveyed from Alice T. Campos to Frank Martinez III, et ux, by an instrument of record in Volume 928 Page 291 F.B.C.D.R. and all of these two tracts of land called Tract 1 containing 0.31 acre and Tract 2 containing 0.46 acre, ~~conveyed to Paul Villareal by an instrument of record in Volume 1912 Page 1026 of the Official Records of Fort Bend County, Texas and~~ being more particularly described as Tract A containing 0.301 acre of land and Tract B containing 0.462 acre of land by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

TRACT A
0.301 ACRE

COMMENCING for reference at a 5/8 inch iron rod (found) on the northerly line of said called 4.4 acre tract and on the southerly line of that certain tract called 19.13 acres conveyed from Grace Tolbert, et al, to Clinton Trimble by an instrument of record in Volume 311 Page 16 F.B.C.D.R. said point being on the westerly line of Moore Road and also being the most northerly corner of Townsend Subdivision, an unrecorded subdivision;

Thence, South 42° 14' 31" West, 201.00 feet, with the common line between said called 4.4 acre tract and said called 19.13 acre tract, with the northerly line of said Townsend Subdivision and with the northerly line of Lot 11, Lot 12 and Lot 13 of said subdivision to a 1/2 inch iron rod (set) marking the most northerly corner of Lot 14 of said subdivision and the most northerly corner of Tract One in the aforesaid Volume 928 Page 291 F.B.C.D.R. and the PLACE OF BEGINNING of the herein described tract;

Thence, South 47° 21' 47" East, 98.45 feet (called 100.00 feet) to a 1/2 inch iron rod (set) for corner, the most easterly corner of said Lot 14, on the northerly line of Townsend Court, 50 feet wide, an unrecorded street in said Townsend Subdivision and on the northerly line of that certain 50 foot wide Houston Lighting & Power Company easement recorded in Volume 479 Page 434 F.B.C.D.R. and from said point a 5/8 inch iron rod (found) making the most easterly corner of the aforesaid Lot 11 of the said Townsend Subdivision, on the westerly line of Moore Road bears North 42° 40' 07" East, 201.00 feet;

Thence, South 42° 40' 07" West, 133.93 feet (called 134.00 feet), with the southerly line of Lot 14 and Lot 15 of said subdivision, with the northerly line of said Townsend Court and said 50 foot easement, to a 1/2 inch iron rod (set) for corner, the most southerly corner of said Lot 15;

Thence, North 47° 19' 31" West, 97.45 feet (called 100.0 feet), with the westerly line of said Lot 15 to a 1/2 inch iron rod (set) for corner, the most westerly corner of said Lot 15 and on the common line between the aforesaid called 4.4 acre and called 19.13 acre tracts;

Thence, North 42° 14' 31" East, 133.87 feet with the northerly line of said Lot 15 and Lot 14 and with said common lines to PLACE OF BEGINNING and containing a 0.301 acre of land.

TRACT B
0.462 ACRE

COMMENCING for reference at a 5/8 inch iron rod (found) on the northerly line of said called 4.4 acre tract and on the southerly line of that certain tract called 19.13 acres conveyed from Grace Tolbert, et al, to Clinton Trimble by an instrument of record in Volume 311 Page 16 F.B.C.D.R., said point being on the westerly line of Moore Road and also being the most northerly corner of Townsend Subdivision, and unrecorded subdivision;

Thence, South 42° 14' 31" West, 334.87 feet, with the common line between said called 4.4 acre tract and said called 19.13 acre tract, with the northerly line of said Townsend Subdivision and with the northerly line of Lot 11, Lot 12, Lot 13, Lot 14 and Lot 15 of the said Townsend Subdivision to a 1/2 inch iron rod (set), the most westerly corner of said Lot 15;

Thence, South 47° 19' 31" East, at 97.45 feet (called 100.00 feet) pass a 1/2 inch iron rod (set) marking the most southerly corner of said Lot 15, on the northerly line of Townsend Court, 50 feet wide, an unrecorded street in said Townsend Subdivision and in the northerly line of a 50 foot wide Houston Lighting & Power Company easement recorded in Volume 479 Page 434 F.B.C.D.R. and continuing in all a total distance of 147.61 feet to a 1/2 inch iron rod (set) marking the most westerly corner of Lot 10 of the said Townsend Subdivision, on the southerly line of said Townsend Court and said easement, for the PLACE OF BEGINNING of the herein described tract;

Thence, North 42° 40' 07" East, 200.96 feet, with the northerly line of Lot 10, Lot 9 and Lot 8 and with the southerly line of said Townsend Court and said easement, to a 1/2 inch Iron rod (set) for corner, from which a 5/8 inch iron rod (found) marking the most northerly corner of Lot 6 of said subdivision bears North 42° 40' 07" East, 134.00 feet;

Thence, South 47° 21' 57" East, 100.04 feet, departing said northerly line, to a 1/2 inch iron rod (set) for corner, the most easterly corner of said Lot 8;

Thence, South 42° 40' 07" West, 201.03 feet, with the south line of said Lot 8, Lot 9 and Lot 10 to a 1/2 inch iron pipe (found) for corner, the most southerly corner of said Lot 10;

Thence, North 47° 19' 31" West, 100.04 feet (called 100.0 feet), with the westerly line of said Lot 10 to the PLACE OF BEGINNING and containing 0.462 acre of land.

Said Tract A and Tract B containing a total of 0.763 acre of land.

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

May 15, 1990
Rust Lichliter/Jameson
Job No. H-414-0030-02
Revised February 21, 1992
Revised March 24, 1992
Revised December 1, 1994, Job No. 67056.002

METES AND BOUND DESCRIPTION
0.040 ACRE
STAFFORD RUN TRACT 10B

All that certain tract or parcel containing 0.040 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of that certain tract called 4.4 acres conveyed from Silas Gibbs, et ux, to Jim Townsend by an instrument of record in Volume 389 Page 663 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.), being part of that certain tract conveyed from Jim Townsend to Julius M. Ruffeno by an instrument of record in Volume 448 Page 180 F.B.C.D.R. and also being a part of Lot 5 of Townsend Subdivision, an unrecorded subdivision, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

BEGINNING of a 1/2 inch iron rod (found) marking the most southerly corner of said Ruffeno tract, said point being the most southerly corner of Lot 5 of said Townsend Subdivision and in the northerly line of Fifth Street, 60.00 feet wide;

Thence, North 47° 19' 31" West, 100.06 feet (called 100.00 feet) with the westerly line of said subdivision, to a 1/2 inch iron pipe (found) marking the most westerly corner of said Lot 5;

Thence, North 42° 40' 07" East, 34.40 feet, with the northerly line of said Lot 5, to a 1/2 inch iron rod (set) for corner;

Thence, South 28° 21' 12" East, 105.81 feet, departing said northerly line, to the PLACE OF BEGINNING and containing 0.040 acre of land.

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

March 17, 1992
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02

METES AND BOUNDS DESCRIPTION
0.171 ACRE
STAFFORD RUN, TRACT 11

All that certain tract or parcel containing 0.171 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being part of Lot 7 of the R.D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 17.43 acres conveyed from F.N. Packer, et al, to D.R. Packer by instrument of record in Volume 250, Page 133 F.B.C.D.R. and also being part of that certain tract called 1.049 acres conveyed from Frank Packer Moore to Abdom Dominguez, et ux, by an instrument of record in Volume 1741, Page 389 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for referenced at a 5/8 inch iron pipe (found) marking the southwest corner of the said 17.43 acre tract, the southeast corner of that certain tract called 8.73 acres conveyed from F.N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R. and also being on the common line between Lot 6 and Lot 7 of the said R.D. Packer Subdivision;

Thence, North 19° 36' 07" West, 1444.84 feet with the common line between said 17.43 acre tract and said 8.73 acre tract to a 3/4 inch iron pipe (found) marking the southwest corner of the aforesaid called 1.049 acre Dominguez tract and the northwest corner of that certain tract called 1.104 acres conveyed from Josephine Packer Cooke to Kathy Marek by an instrument of record in Volume 919, Page 579 F.B.C.D.R. and from said point a 3/4 inch iron pipe (found) marking the northwest corner of said called 1.049 acre tract on the southerly right-of-way line of Fifth Street, 60 feet wide, bears North 19° 36' 07" West, 173.30 feet;

Thence, North 41° 46' 07" East, 231.75 feet with the common line between said called 1.049 acre tract and said called 1.104 acre tract to a point on the centerline of Stafford Run, a drainage ditch, said point being the common east corner of said 1.049 acre tract and said 1.104 acre tract and on the west line of that certain tract called 1.8180 acres conveyed from Alan Clay Dinges to Inglesia Evangelico Completo De Stafford, Inc. by an instrument of record in Volume 2118, Page 2573, F.B.C.O.R.;

Thence with the center line of Stafford Run and with the common line between said 1.049 acre tract and said 1.8180 acre tract the following two (2) courses;

- 1) North 09° 59' 51" West, 42.48 feet to a point;

0.171 Acres

- 2) North 02° 40' 52" West, 66.08 feet to the PLACE OF BEGINNING of the herein described tract;

Thence North 80° 17' 21" West, 32.18 feet departing said common lines to a 3/4 inch iron pipe found for corner;

Thence North 18° 46' 38" East, 114.82 feet to a 1/2 inch iron rod previously set for corner on the southerly right-of-way line of the aforesaid Fifth Street, from said point the northwest corner of the called 1.049 acre tract bears South 41° 49' 56" West, 310.81 feet;

Thence, North 41° 49' 56" East, 126.78 feet with the southerly right-of-way line of said Fifth Street to a 1/2 inch iron rod previously set for corner on the centerline of the aforesaid Stafford Run, said point being the northwest corner of the aforesaid 1.8180 acre Inglesia Evangelico Completo De Stafford, Inc. tract and from said point a 3/4 inch iron pipe (found) marking the northeast corner of said called 1.8180 acre tract bears North 41° 49' 56" East, 76.40 feet;

Thence, along the centerline of said Stafford Run and with the common line between said called 1.049 acre tract and said called 1.8180 acre tract, the following three (3) courses:

- 1) South 15° 17' 09" West, 100.87 feet to a point for corner;
- 2) South 36° 19' 30" West, 71.21 feet to a point for corner;
- 3) South 21° 18' 05" West, 57.89 feet to a the PLACE OF BEGINNING and containing 0.171 acre of land;

February 13, 1991
Lichliter/Jameson & Associates, Inc.
June 19, 1991
Job No. H-414-0030-02
Revised March 15, 1990
Revised February 20, 1992
Revised March 2, 1992
Revised June 30, 1994




Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
1.643 ACRES
STAFFORD RUN TRACT 12

All that certain tract or parcel containing 1.643 acres of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being part of Lot 7 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 17.43 acres conveyed from F. N. Packer, et al, to D. R. Packer by an instrument of record in Volume 250, Page 133 F.B.C.D.R. and also being part of that certain tract called 1.8180 acres conveyed from Alan Clay Dinges to Iglesia Evangelico Completo De Stafford, Inc. by an instrument of record in Volume 2118, Page 2573 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe (found) marking the southwest corner of the said called 17.43 acre tract, the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R. and also being on the common line between Lot 6 and Lot 7 of the said R. D. Packer Subdivision;

Thence, North 19° 36' 07" West, 1274.80 feet with the common line between said 17.43 acre tract and said 8.73 acre tract to a 1/2 inch iron rod (set) marking the southwest corner of that certain tract called 1.104 acres conveyed from Josephine Packer Cooke, et vir, to Kathy Marek by an instrument of record in Volume 919, Page 579 F.B.C.D.R. and from said point a 3/4 inch iron pipe found marking the northeast corner of said called 8.73 acre tract on the southerly right-of-way of Fifth Street, 60 feet wide, bears North 19° 36' 07" West, 343.34 feet;

Thence, North 41° 43' 27" East, with the southerly line of said called 1.104 acre tract, at 0.41 feet pass a 3/4 inch iron pipe (found) and continuing in all a total distance of 212.55 feet to a point on the centerline of Stafford Run, a drainage ditch, said point being the southeast corner of said called 1.104 acre tract and the southwest corner of the aforesaid called 1.8180 acre tract and also being the southwesterly corner of that certain tract called 0.1756 gross acres conveyed from Iglesia Evangelico Completo De Stafford to Ruben Garcia Torres, et ux, by an instrument of record in Volume 2181, Page 369, F.B.C.O.R. and from which point a 1/2 inch iron rod (found) marking the easterly corner of said 0.1756 acre tract bears North 41° 43' 27" East, 208.02 feet;

AS PER ORIGINAL

1.643 Acre
Stafford Run Tract 12

Thence, North 19° 23' 11" West, 79.39 feet, with the centerline of Stafford Run and with the common line between said called 1.104 acre tract and said called 0.1756 acre tract to the PLACE OF BEGINNING of the herein described tract, said point being the northwesterly corner of said called 0.1756 acre tract and the southwesterly corner of the remainder of the aforesaid called 1.8180 acre tract;

Thence, North 19° 23' 11" West, 1.44 feet, with the centerline of said Stafford Run and with the common line between said called 1.104 acre tract and the remainder of said called 1.8180 acre tract to a point for corner;

Thence, North 09° 59' 51" West, with the centerline of Stafford Run and with the common line between said called 1.104 acre tract and the remainder of said called 1.8180 acre tract, at 99.67 feet pass the northeast corner of said called 1.104 acre tract and the southeast corner of that certain tract called 1.049 acres conveyed from Frank Packer Moore to Abdorn Dominguez, et ux, by an instrument of record in Volume 1741, Page 389 F.B.C.O.R. and continuing with the centerline of said Stafford Run and with the common line between the remainder of said called 1.8180 acre tract and said called 1.049 acre tract in all a total distance of 142.15 feet to a point for corner;

Thence, with the centerline of said Stafford Run and with the common line between the remainder of said called 1.8180 acre tract and said called 1.049 acre tract, the following courses and distances:

North 02° 40' 52" West, 66.08 feet to a point for corner;

North 21° 18' 05" East, 57.89 feet to a point for corner;

North 36° 19' 30" East, 71.21 feet to a point for corner;

North 15° 57' 09" East, 100.87 feet to a 1/2 inch iron rod (set) for corner on the southerly right-of-way of the aforesaid Fifth Street, said point being the northwest corner of the remainder of said called 1.8180 acre tract, the northeast corner of the said called 1.049 acre tract and from which point a 3/4 inch iron pipe (found) marking the northwest corner of said called 1.049 acre tract bears South 41° 49' 56" West, 437.59 feet;

1.643 Acre
Stafford Run Tract 12

Thence, North 41° 49' 56" East, 76.40 feet with the said southerly right-of-way of Fifth Street and with the northerly line of the remainder of the said called 1.8180 acre tract to a 3/4 inch Iron pipe (found) for corner at the intersection of the said southerly right-of-way of Fifth Street with the westerly right-of-way of Packer Road, said point also being the northeast corner of the remainder of said 1.8180 acre tract;

Thence, South 22° 24' 03" East, 333.72 feet with the easterly line of the remainder of said called 1.8180 acre tract and the westerly right-of-way of said Packer Road to a 1/2 inch Iron rod (found) for corner, the southeasterly corner of the said called 1.8180 acre tract;

Thence, South 41° 43' 27" West, 112.52 feet, with the southerly line of said called 1.8180 acre tract, to a 1/2 inch iron rod (found) for corner, the easterly corner of the aforesaid called 0.1756 acre tract;

Thence with the southerly line of the remainder of said called 1.8180 acre tract and the northerly line of said called 0.1756 acre tract the following courses:

South 70° 30' 47" West, 42.33 feet to a 1/2 inch iron rod (found) for corner;

South 62° 03' 31" West, at 115.53 feet pass a 1/2 inch iron rod (found) and continuing in all a total distance of 141.38 feet to the PLACE OF BEGINNING and containing 1.643 acres of land.

February 13, 1990
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised 3/5/90
Revised 9/11/91
Revised May 20, 1992



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



2414 1450
2426 1528

FILED

'92 JUN 18 P3:34

Tranne Nelson
COUNTY CLERK
FORT BEND COUNTY, TEXAS

STATE OF TEXAS COUNTY OF FORT BEND
I hereby certify that the instrument was filed on
the date and time stamped herein by me and was
duly recorded in the volume and page of the Official
Records of Fort Bend County, Texas as stamped by
me.

JUN 22 1992



Tranne Nelson
County Clerk, Fort Bend Co., Tex.

RECEIVED

JUN 25 1992

JBA

METES AND BOUNDS DESCRIPTION
0.746 ACRE
STAFFORD RUN, TRACT 13

All that certain tract or parcel containing 0.746 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 7 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being a part of that certain tract called 17.43 acres conveyed from F. N. Packer, et al, to D. R. Packer by an instrument of record in Volume 250, Page 133 F.B.C.D.R. and also being part of that certain tract called 1.104 acres conveyed from Josephine Packer Cooke, et vir, to Kathy Marek by an instrument of record in Volume 919, Page 579 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe (found) marking the southwest corner of the said called 17.43 acre tract, the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R. and also being on the common line between Lot 6 and Lot 7 of the said R. D. Packer Subdivision;

Thence, North 19° 36' 07" West, 1274.80 feet with the common line between said called 17.43 acre tract and said called 8.73 acre tract to a 1/2 inch iron rod (set) marking the southwest corner of the aforesaid called 1.104 acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North 19° 36' 07" West, 170.04 feet with the west line of said called 1.104 acre tract and with the common line between said called 17.43 acre tract and said called 8.73 acre tract to a 3/4 inch iron pipe (found) for corner, the northwest corner of the said called 1.104 acre tract and the southwest corner of that certain tract called 1.049 acres conveyed from Frank Packer Moore to Abdorn Dominguez, et ux, by an instrument of record in Volume 1741, Page 389 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and from said point a 3/4 inch iron pipe (found) marking the northeast corner of said called 8.73 acre tract on the southerly right-of-way line of Fifth Street, 60 feet wide, bears North 19° 36' 07" West, 173.30 feet;

**STATE OF TEXAS
COUNTY OF FORT BEND**

The above and foregoing is a true and correct copy as
the same appears on file and recorded in the
appropriate records of Fort Bend County, Texas.

Thereby certify, on December 21, 1995



Deanne Nilson
County Clerk
Fort Bend County, Texas

0.746 Acre

Stafford Run, Tract 13

Thence, North $41^{\circ} 46' 07''$ East, with the common line between said called 1.104 acre tract and said called 1.049 acre tract at 111.49 feet pass an "X" (set) in concrete and continuing in all a total distance of 231.75 feet to a point for corner on the centerline of Stafford Run, a drainage ditch, said point being the northeast corner of said called 1.104 acre tract, the southeast corner of said called 1.049 acre tract and also being on the westerly line of that certain tract called 1.8180 acre conveyed from Alan Clay Dinges to Inglesia Evangelico Completo De Stafford, Inc., by an instrument of record in Volume 2118, Page 2573 F.B.C.O.R. and from which point a one inch iron pipe found on the westerly right-of-way of Packer Road bears North $41^{\circ} 46' 07''$ East, 291.91 feet;

Thence, with the centerline of said Stafford Run and with the common line between said called 1.104 acre tract and said called 1.8180 acre tract the following courses and distances:

South $09^{\circ} 59' 51''$ East, 99.67 feet to a point for corner;

South $19^{\circ} 23' 11''$ East, 80.83 feet to a point for corner, the southeast corner of said called 1.104 acre tract, the southwest corner of said called 1.8180 acre tract and from which point a 1/2 inch iron rod (found) on the westerly right-of-way of Packer Road bears North $41^{\circ} 43' 27''$ East, 320.54 feet;

Thence, South $41^{\circ} 43' 27''$ West, with the southerly line of said called 1.104 acre tract, at 212.14 feet pass a 3/4 inch iron pipe (found) and continuing in all a total distance of 212.55 feet to the PLACE OF BEGINNING and containing 0.746 acre of land.

February 13, 1990
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 15, 1990

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

**STATE OF TEXAS
COUNTY OF FORT BEND**

The above and foregoing is a true and correct copy as
the same appears on file and recorded in the
appropriate records of Fort Bend County, Texas.

Thereby certify, on December 21, 1995



Deanne Nelson
County Clerk
Fort Bend County, Texas

METES AND BOUNDS DESCRIPTION
1.071 ACRES
STAFFORD RUN TRACT 14

All that certain tract or parcel containing 1.071 acres of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 7 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Fort Bend County Deed Records (F.B.C.D.R.), being part of that certain tract called 17.43 acres conveyed from F. N. Packer, et al, to D. R. Packer by an instrument of record in Volume 250, Page 133, F.B.C.D.R., being part of that certain tract called 1.809 acres conveyed from Raymond G. Schindler, et al, to Robert F. Packer by an instrument of record in Volume 509, Page 132 F.B.C.D.R. and also being a part of that certain tract called 0.1756 acre conveyed from Igelisa Evangelico Completo De Stafford, Inc. to Ruben Garcia Torres, et ux, by an instrument of record in Volume 2181, Page 369 of the Official Records Of Fort Bend County, Texas (F.B.C.O.R.), and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe (found) marking the southwest corner of the said 17.43 acre tract, the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R. and also being on the common line between Lot 6 and Lot 7 of the said R. D. Packer Subdivision;

Thence, North 19° 36' 07" West, 1108.12 feet, with the common line between said 17.43 acre tract and said 8.73 acre tract, to a 3/4 inch iron pipe found marking the southwest corner of the aforesaid called 1.809 acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North 19° 36' 07" West, 166.68 feet, with the common line between said called 17.43 acre tract and said called 8.73 acre tract and with the west line of said called 1.809 acre tract, to a 1/2 inch iron rod previously set for corner, the northwest corner of said called 1.809 acre tract and the southwest corner of that certain tract called 1.104 acres conveyed from Josephine Packer Cooke, et vir, to Kathy Marek by an instrument of record in Volume 919, Page 579 F.B.C.D.R., and from said point a 3/4 inch iron pipe found marking the northeast corner of said called 8.73 acre tract on the southerly right-of-way of Fifth Street, 60 feet wide, bears North 19° 36' 07" West, 343.34 feet;

Thence, North 41° 43' 27" East, with the common line between said called 1.809 acre tract and said called 1.104 acre tract, at 0.41 feet pass a 3/4 inch iron pipe found and continuing in all a total distance of 212.55 feet to a point for corner in the centerline of Stafford Run, a drainage ditch, being the southeasterly corner of said called 1.104 acre tract and also being the southwesterly corner of the aforesaid called 0.1756 acre tract, from which point a 1/2 inch iron rod found bears North 41° 43' 27" East, 15.00 feet;

Thence, North 19° 23' 11" West, 79.39 feet, with the common line between said called 1.104 acre tract and said called 0.1756 acre tract and with the centerline of Stafford Run, to a point for corner, the northwesterly corner of said called 0.1756 acre tract and the southwesterly corner of the remainder of that certain tract called 1.8180 acres conveyed from Alan Cray Dinges to Igelisa Evangelico Completo De Stafford, Inc., by an instrument of record in Volume 2118, Page 2573, F.B.C.O.R.;

Thence, North 62° 03' 31" East, with the common line between said called 0.1756 acre tract and the remainder of said called 1.8180 acre tract, at 25.84 feet pass a 1/2 inch iron rod found and continuing in all a total distance of 120.32 feet to a 1/2 inch iron rod set for corner from which a 1/2 inch iron rod found marking an angle point in said 0.1756 acre tract bears North 62° 03' 31" East, 21.06 feet;

Thence South 03° 57' 26" West 213.40 feet to a 1/2 inch iron rod previously set for corner,

Thence South 09° 19' 34" East, 54.26 feet departing said common line to a 1/2 inch iron rod previously set for corner on the southerly line of the aforesaid called 1.809 acre tract and the northerly line of that certain tract called 0.602 acre conveyed from Frank N. Packer, Jr., to Louise Janek by an instrument of record in Volume 894, Page 836 F.B.C.D.R. and from which point a 3/4 inch iron rod found marking the common east corner of said called 1.809 acre tract and said called 0.602 acre tract, on the westerly line of Packer Road bears North 41° 28' 28" East, 299.04 feet;

Thence, South 41° 28' 28" West, with the common line between said called 1.809 acre tract and said called 0.602 acre tract, at 198.67 feet pass a 1/2 inch iron rod previously set marking the northwest corner of said called 0.602 acre tract, and continuing in all a total distance of 240.91 feet to the PLACE OF BEGINNING and containing 1.071 acres of land.

Note: This Description based on a survey
performed under the supervision of the
undersigned dated March 7, 1994.

February 13, 1990
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990
Revised September 11, 1991
Revised March 24, 1992
Revised March 7, 1994

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
0.142 ACRE
STAFFORD RUN, TRACT 15

All that certain tract or parcel containing 0.142 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 7 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being a part of that certain tract called 17.43 acres conveyed from F. N. Packer, et al, to D. R. Packer by an Instrument of record in Volume 250, Page 133, F.B.C.D.R. and also being part of that certain tract called 0.602 acre conveyed from Frank N. Packer to Louise Janek by an Instrument of record described in Exhibit "H", Volume 894, Page 836 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe (found) marking the southwest corner of said called 17.43 acre tract, the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an Instrument of record in Volume 246, Page 353 F.B.C.D.R. and also being on the common line between Lot 6 and Lot 7 of the said R. D. Packer Subdivision;

Thence, North 19° 36' 07" West, with the common line between said called 17.43 acre tract and said called 8.73 acre tract, at 630.25 feet pass a 1/2 inch iron rod (set) marking the southwest corner of that certain tract called 1.809 acres conveyed from Raymond G. Schindler, et al, to Robert F. Packer by an Instrument of record in Volume 509, Page 138 F.B.C.D.R. and continuing in all a total distance of 1108.12 feet to a 3/4 inch iron pipe (found) marking the most westerly corner of said called 1.809 acre tract, the southwest corner of that certain tract called 1.809 conveyed from Raymond G. Schindler, et al, to Robert F. Packer by an Instrument of record in Volume 509, Page 132 F.B.C.D.R. and from said point a 3/4 inch iron pipe (found) marking the northeast corner of the said called 8.73 acre tract on the south right-of-way of Fifth Street, 60 feet wide, bears North 19° 36' 07" West, 510.02 feet;

Thence, North 41° 28' 28" East, 42.24 feet with the common line between said called 1.809 acre tracts to a 1/2 inch iron rod (set) marking the most northerly corner of said called 1.809 acre tract (Volume 507, Page 138), said point also marking the northwest corner of the aforesaid called 0.602 acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North 41° 28' 28" East, 198.67 feet with the common line between said called 0.602 acre tract and said called 1.809 acre tract (Volume 509, Page 132) to a 1/2 inch iron rod set for corner, from which point a 3/4 inch iron pipe (found) marking the common east corner of said called 0.602 acre tract and said called 1.809 acre tract (Volume 509, Page 132) bears North 41° 28' 28" East, 299.04 feet;

0.142 Acre

Stafford Run, Tract 15

Thence, South $09^{\circ} 19' 34''$ East, 58.32 feet to a 1/2 inch iron rod (set) for corner on the south line of the said called 0.602 acre tract;

Thence, South $49^{\circ} 17' 32''$ West, 150.00 feet with the south line of said 0.602 acre tract to a 1/2 inch iron pipe (found) for corner, the southwest corner of said called 0.602 acre tract, said point also being in a northerly line of the aforesaid called 1.809 acre tract (Volume 509, Page 138);

Thence, North $76^{\circ} 33' 28''$ West, 28.09 feet with the westerly line of said called 0.602 acre tract and a northerly line of said called 1.809 acre tract to the PLACE OF BEGINNING and containing 0.142 acre of land.

February 13, 1990
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
0.115 ACRE
STAFFORD RUN, TRACT 16

All that certain tract or parcel containing 0.115 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 7 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being a part of that certain tract called 17.43 acres conveyed from F. N. Packer, et al, to D. R. Packer by an instrument of record in Volume 250, Page 133 F.B.C.D.R. and also being part of that certain tract called 0.602 acre conveyed from Frank N. Packer, Jr., to Reese David Packer by an instrument of record described in Exhibit "F", Volume 894, Page 836 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe (found) marking the southwest corner of said called 17.43 acre tract, the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R. and also being on the common line between Lot 6 and Lot 7 of the said R. D. Packer Subdivision;

Thence, North $19^{\circ} 36' 07''$ West, with the common line between said called 17.43 acre tract and said 8.73 acre tract, at 630.25 feet pass a 1/2 inch iron rod (set) marking the southwest corner of that certain tract called 1.809 acres conveyed from Raymond G. Schindler, et al, to Robert F. Packer by an instrument of record in Volume 509, Page 138 F.B.C.D.R. and continuing in all a total distance of 1108.12 feet to a 3/4 inch iron pipe (found) marking the most westerly corner of said called 1.809 acre tract and the southwest corner of that certain tract called 1.809 acres conveyed from Raymond G. Schindler, et al, to Robert F. Packer by an instrument of record in Volume 509, Page 132 F.B.C.D.R. and from which point a 3/4 inch iron pipe (found) marking the northeast corner of said called 8.73 acre tract on the south right-of-way of Fifth Street, 60 feet wide, bears North $19^{\circ} 36' 07''$ West, 510.02 feet;

Thence, North $41^{\circ} 28' 28''$ East, 42.24 feet with the common line between said called 1.809 acre tracts to a 1/2 inch iron rod (set) marking the most northerly corner of the said 1.809 acre tract (Volume 509, Page 138);

Thence, South $76^{\circ} 33' 28''$ East, 28.09 feet with a northerly line of said 1.809 acre tract (Volume 509, Page 138) to a 1/2 inch iron pipe (found) marking the northwest corner of the aforesaid called 0.602 acre tract and the PLACE OF BEGINNING of the herein described tract;

0.115 Acre

Stafford Run, Tract 16

Thence, North $49^{\circ} 17' 32''$ East, 150.00 feet with the north line of said called 0.602 acre tract to a 1/2 inch iron rod (set) for corner;

Thence, South $09^{\circ} 19' 34''$ East, 55.68 feet to a 1/2 inch iron rod (set) for corner on the south line of the aforesaid called 0.602 acre tract from which point a 3/4 inch iron pipe (found) marking the southeast corner of said called 0.602 acre tract on the west right-of-way of Packer Road bears North $57^{\circ} 31' 20''$ East, 289.30 feet;

Thence, South $57^{\circ} 31' 20''$ West, 97.78 feet with the south line of said called 0.602 acre tract to a 1/2 inch iron rod (set) for corner, the southwest corner of said called 0.602 acre tract and also being on a northerly line of the aforesaid called 1.809 acre tract (Volume 509, Page 138);

Thence, North $76^{\circ} 33' 28''$ West, 41.38 feet with the common line between said called 0.602 acre tract and said called 1.809 acre tract to the PLACE OF BEGINNING and containing 0.115 acre of land.

February 13, 1990
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
0.074 ACRE
STAFFORD RUN, TRACT 17

All that certain tract or parcel containing 0.074 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 7 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 17.43 acres conveyed from F. N. Packer, et al, to D. R. Packer by an instrument of record in Volume 250, Page 133 F.B.C.D.R. and also being a part of that certain tract called 0.603 acre conveyed from Frank N. Packer, Jr., to Linda Packer by an instrument of record described in Exhibit "B", Volume 894, Page 836 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe (found) marking the southwest corner of said called 17.43 acre tract, the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R. and also being on the common line between Lot 6 and Lot 7 of the said R. D. Packer Subdivision;

Thence, North 19° 36' 07" West, with the common line between said called 17.43 acre tract and said 8.73 acre tract, at 630.25 feet pass a 1/2 inch iron rod (set) marking the southwest corner of that certain tract called 1.809 acres conveyed from Raymond G. Schindler, et al, to Robert F. Packer by an instrument of record in Volume 509, Page 138 F.B.C.D.R. and continuing in all a total distance of 1108.12 feet to a 3/4 inch iron pipe (found) marking the most westerly corner of said called 1.809 acre tract and the southwest corner of that certain tract called 1.809 acres conveyed from Raymond G. Schindler, et al, to Robert F. Packer by an instrument of record in Volume 509, Page 132 F.B.C.D.R. and from which point a 3/4 inch iron pipe (found) marking the northeast corner of said called 8.73 acre tract on the south right-of-way of Fifth Street, 60 feet wide, bears North 19° 36' 07" West, 510.02 feet;

Thence, North 41° 28' 28" East, 42.24 feet with the common line between said called 1.809 acre tracts to a 1/2 inch iron rod (set) marking the most northerly corner of the said 1.809 acre tract (Volume 509, Page 138);

Thence, South 76° 33' 28" East, 69.47 feet with a northerly line of said called 1.809 acre tract (Volume 509, Page 138) to a 1/2 inch iron rod (set) marking the northwest corner of the aforesaid called 0.603 acre tract and the PLACE OF BEGINNING of the herein described tract;

0.074 Acre

Stafford Run, Tract 17

Thence, North $57^{\circ} 31' 20''$ East, 97.78 feet with the northerly line of said called 0.603 acre tract to a 1/2 inch iron rod (set) for corner from which point a 3/4 inch iron pipe (found) marking the northeast corner of said called 0.603 acre tract on the westerly right-of-way of Packer Road bears North $57^{\circ} 31' 20''$ East, 289.30 feet;

Thence, South $09^{\circ} 19' 34''$ East, 58.98 feet to a 1/2 inch iron rod (set) on the south line of said called 0.603 acre tract from which point a 3/4 inch iron rod (found) marking the southeast corner of said 0.603 acre tract on the west line of Packer Road bears North $64^{\circ} 47' 19''$ East, 292.13 feet;

Thence, South $64^{\circ} 47' 19''$ West, 25.39 feet with the south line of said called 0.603 acre tract to a 1/2 inch iron rod (set) for corner in the centerline of Stafford Run, a drainage ditch, said point also being an angle point in the aforesaid called 1.809 acre tract (Volume 509, Page 138);

Thence, North $76^{\circ} 33' 28''$ West, 71.02 feet with the common line between said called 0.603 acre tract and called 1.809 acre tract to the PLACE OF BEGINNING and containing 0.074 acre of land.

February 13, 1990
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
1.791 ACRES
STAFFORD RUN, TRACT 18

All that certain tract or parcel containing 1.791 acres of land in the William T. Neal 1/4 League, A-64 Fort Bend County, Texas being a part of Lot 7 of the R.D. Packer Subdivision as recorded in Volume 100 Page 414, et seq., Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 17.43 acres conveyed from F.N. Packer, et al, to D.R. Packer by an Instrument of record in Volume 250 Page 133 F.B.C.D.R. and also being part of that certain tract called 1.809 acres conveyed from Raymond G. Schindler, et al, to Robert F. Packer by an Instrument of record in Volume 509 Page 138 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe (found) marking the southwest corner of said 17.43 acre tract, the southeast corner of that certain tract called 8.73 acres conveyed from F.N. Packer, et al, to Susle Packer Moore by an Instrument of record in Volume 246 Page 353 F.B.C.D.R., the southwest corner of that certain tract called 9.045 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an Instrument of record in Volume 509 Page 161 F.B.C.D.R. and also being on the common line between Lot 6 and Lot 7 of the said R.D. Packer Subdivision;

Thence, North 19° 36' 07" West, 630.25 feet with the common line between said called 17.43 acre tract and said called 8.73 acre tract and with the west line of said called 9.045 acre tract to a 1/2 inch iron rod (set) in the front of a 4 inch tallow tree marking the northwest corner of said 9.045 acre tract, the southwest corner of the aforesaid called 1.089 acre tract and the PLACE OF BEGINNING of the herein described tract;

Thence, North 19° 36' 07" West, 477.87 feet with the common line between said called 17.43 acre tract and said called 8.73 acre tract and with the west line of said called 1.809 acre tract to a 3/4 inch iron pipe (found) for corner, the most westerly corner of said called 1.809 acre tract, from which point a 3/4 inch iron pipe (found) on the southerly right-of-way of Fifth Street, 60 feet wide, bears North 19° 36' 07" West, 510.02 feet;

Thence, North 41° 28' 28" East, 42.24 feet with a north line of said called 1.809 acre tract to a 1/2 inch iron rod (set) for corner, the most northerly corner of said called 1.809 acre tract;

1.791 Acres
Stafford Run Tract 18

Thence, South $76^{\circ} 33' 28''$ East, with a north line of said called 1.809 acre tract, at 28.09 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 140.49 feet to a point for corner on centerline of Stafford Run, a drainage ditch, from which point a 3/4 inch iron pipe (found) on the westerly right-of-way of Packer Road bears North $64^{\circ} 47' 19''$ East, 317.52 feet, and a 1/2 inch iron pipe (found) on the northerly line of a called 2.00 acre tract reserved from said Lot 7 for a community church and cemetery site bears North $67^{\circ} 47' 19''$ East, 114.93 feet and South $25^{\circ} 12' 41''$ East, 32.56 feet;

Thence, with the center line of said Stafford Run and with the easterly line of said called 1.809 acre tract the following courses and distances;

South $04^{\circ} 02' 06''$ East, 134.49 feet to a 1/2 inch iron rod (set) for corner;

South $29^{\circ} 23' 08''$ East, 214.18 feet to a 1/2 inch iron rod (set) for corner;

Thence, North $57^{\circ} 29' 00''$ East, with the northerly south line of said called 1.809 acre tract, at 32.50 feet pass a 3/4 inch iron pipe (found) on the southerly line of that certain tract called 2.00 acres reserved for a community church and cemetery site in Lot 7 of the above said R.D. Packer subdivision and continuing in all a total distance of 331.94 feet to a one inch iron pipe (found) on the westerly right-of-way of the aforesaid Packer Road;

Thence, South $23^{\circ} 00' 55''$ East, 44.36 feet with the westerly right-of-way of Packer Road to a one inch iron pipe (found) for corner on the southerly line of the said 1.809 acre tract and on the northerly line of the aforesaid called 9.045 acre tract;

Thence, South $57^{\circ} 24' 43''$ West, 493.85 feet with the common line between said called 1.809 acre tract and said called 9.045 acre tract to the PLACE OF BEGINNING and containing 1.791 acres of land.

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

February 20, 1990
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990

METES AND BOUNDS DESCRIPTION
0.611 ACRE
STAFFORD RUN, TRACT 19A

All that certain tract or parcel containing 0.611 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 7 of the R.D. Packer Subdivision as recorded in Volume 100 Page 414, et seq., Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 8.73 acres conveyed from F.N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246 Page 353 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe found marking the southeast corner of said called 8.73 acre tract, the southwest corner of that certain tract called 17.43 acres conveyed from F.N. Packer, et al, to D.R. Packer by an instrument of record in Volume 250 Page 133 F.B.C.D.R. and also being on the common line between Lot 6 and Lot 7 of said R.D. Packer Subdivision;

Thence, North 19° 36' 07" West, 557.43 feet with the common line between said called 17.43 acre tract and said called 8.73 acre tract to a 1/2 inch iron rod (set) for the PLACE OF BEGINNING of the herein described tract;

Thence, North 35° 13' 32" West, 118.61 feet, departing said common line, to a 1/2 inch iron rod (set) for corner;

Thence, North 29° 23' 08" West, 264.44 feet to a 1/2 inch iron rod (set) for corner;

Thence, North 04° 02' 06" West, 286.47 feet to a 1/2 inch iron rod (set) for corner on the common line between the aforesaid called 8.73 acre tract and 17.43 acre tract and from which point a 3/4 inch iron pipe (found) marking the common north corner of said called 8.73 acre and said 17.43 acre tract, on the southerly line of Fifth Street (60 feet wide), bears North 19° 36' 07" West, 409.92 feet;

Thence, South 19° 36' 07" East, with said common line, at 100.10 feet pass a 3/4 inch iron pipe (found) and continuing in all a total distance of 650.79 feet to the PLACE OF BEGINNING and containing 0.611 acre of land.

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

March 17, 1992
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02

**METES AND BOUNDS DESCRIPTION
3.686 ACRES
STAFFORD RUN, TRACT 20**

All that certain tract or parcel containing 3.686 acres of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 7 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 17.43 acres conveyed from F. N. Packer, et al, to D. R. Packer by an instrument of record in Volume 250, Page 133 F.B.C.D.R. and also being a part of that certain tract described as "Second Tract" containing 9.045 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an instrument of record in Volume 509, Page 161 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

BEGINNING at a 5/8 inch iron pipe (found) marking the southwest corner of said 9.045 acre tract and the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R., said point also being on the north line of Lot 6 of the said R. D. Packer subdivision;

Thence, North 19° 36' 07" West, 630.25 feet with the common line between said 9.045 acre tract and said Susie Packer Moore tract to a 1/2 inch iron rod (set) for corner in the trunk of a 4 inch tallow tree, the northwest corner of said 9.045 acre tract;

Thence, North 57° 24' 43" East, with the north line of said 9.045 acre tract, at 0.44 feet pass an iron pipe (found); and continuing in all a total distance of 207.71 feet to a 1/2 inch iron rod (set) for corner, from which point a one inch iron pipe (found) on the west right-of-way line of Packer Road, 40 foot wide, bears North 57° 24' 43" East, 286.14 feet;

Thence, South 33° 16' 13" East, 172.28 feet to a 1/2 inch iron rod (set) for corner;

Thence, South 25° 20' 46" East, 105.12 feet to a 1/2 inch iron rod (set) for corner;

Thence, South 03° 41' 29" East, 156.32 feet to a 1/2 inch iron rod (set) for corner;

Thence, South 18° 26' 06" East, 126.49 feet to a 1/2 inch iron rod (set) for corner;

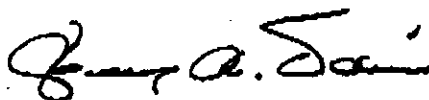
3.686 Acres
Stafford Run, Tract 20

Thence, South 41° 00' 33" East, 152.40 feet to a 1/2 inch iron rod (set) for corner;

Thence, South 20° 02' 56" East, 67.75 feet to a 1/2 inch iron rod (set) for corner on the south line of said 9.045 acre tract and on the north line of Lot 6 of the aforesaid R. D. Packer Subdivision from which point a 3/4 inch iron pipe (found) marking an angle point in the south line of said 9.045 acre tract bears North 87° 19' 24" East, 141.93 feet;

Thence, South 87° 19' 24" West, 276.60 feet with the common line of said 9.045 acre tract and said Lot 6 to the PLACE OF BEGINNING and containing 3.686 acres of land.

November 8, 1989
Lichliter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 15, 1990
Revised October 26, 1990



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
0.799 ACRE
STAFFORD RUN, TRACT 21

All that certain tract or parcel containing 0.799 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 6 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 14.9987 acres conveyed from N.C.N.B. Texas National Bank to G.T.E. Mobilnet of South Texas Limited Partnership by an instrument of record in Volume 2109, Page 2583 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

BEGINNING at a 5/8 inch iron pipe (found) on the north line of said 14.9987 acre tract, said point being the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R., the southwest corner of that certain tract called 9.045 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an instrument of record in Volume 509, Page 161 F.B.C.D.R. and also being on the north line of said Lot 6 of the said R. D. Packer Subdivision;

Thence, North 87° 19' 24" East, 198.60 feet with the north line of said Lot 6 and the south line of said 9.045 acre tract to a 1/2 inch iron rod (set) for corner, from said point the northeast corner of said 14.9987 acre tract in the centerline of Stafford Run, a drainage ditch, bears North 87° 19' 24" East, 30.80 feet and a 3/4 inch iron pipe (found) marking an angle point in the south line of said 9.045 acre tract bears North 87° 19' 24" East, 219.93 feet;

Thence, South 17° 35' 59" East, 39.98 feet departing the north line of said Lot 6 and the south line of said 9.045 acre tract to a point for corner on the east line of said 14.9987 acre tract and in the centerline of said Stafford Run;

Thence, with the east line of said 14.9987 acre tract and the centerline of Stafford Run the following courses and distances:

South 25° 16' 33" West, 147.66 feet to a point for corner;

South 03° 58' 17" East, 108.91 feet to a point for corner;

0.799 Acre Tract
Stafford Run, Tract 21

South $29^{\circ} 55' 25''$ East, 16.59 feet to a point for corner, the southeast corner of said 14.9987 acre tract;

Thence, South $87^{\circ} 13' 44''$ West, with the south line of said 14.9987 acre tract, at 50.48 feet pass a 1/2 inch iron pipe (found) and continuing in all a total distance of 58.77 feet to a 1/2 inch iron rod (set) for corner from said point a 1/2 inch iron pipe (found) marking an angle point in the south line of said 14.9987 acre tract bears South $87^{\circ} 13' 14''$ West, 1178.64 feet;

Thence, North $19^{\circ} 56' 10''$ West, 306.62 feet to the PLACE OF BEGINNING containing 0.799 acre of land.

November 8, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02

Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
1.059 ACRES
STAFFORD RUN, TRACT 22

All that certain tract or parcel containing 1.059 acres of land in the William T. Neal 1/4 League, A-84, Fort Bend County, Texas being a part of Lot 6 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being a part of that certain tract called 4.7148 acres conveyed from Myrtle Packer, et al to Morris Mitchell, Trustee by an instrument of record in Volume 1250, Page 625 of the Official Records, Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface:

COMMENCING for reference at a 3/4 inch iron pipe found marking the most northerly northeast corner of said 4.7148 acre tract, said point also marking the northwest corner of that certain tract called 0.30 acre conveyed from Ella J. Marshall to Linda F. Limar by an instrument of record in Volume 1489, Page 793 F.B.C.O.R. said point also being on the north line of Lot 6 of said Packer Subdivision and also being an angle point in the south line of that certain tract called 9.045 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an instrument of record in Volume 509, Page 181 (F.B.C.D.R.);

Thence, South 87° 19' 24" West, 141.93 feet with the north line of said 4.7148 acre tract, the south line of said 9.045 acre tract and the north line of Lot 6 of the said Packer Subdivision to a 1/2 inch iron rod (set), the PLACE OF BEGINNING of the herein described tract;

Thence, South 12° 42' 47" West, 149.33 feet departing said line, to a 1/2 inch iron rod (set) for corner;

Thence, South 17° 35' 59" East, 350.83 feet to a 1/2 inch iron rod set for corner on the common line between Lot 6 and Lot 5 of the said Packer Subdivision, said point also being on the common line between said 4.7148 acre tract and that certain tract called 5.348 acres conveyed from Myrtle Packer, et al, to Morris Mitchell, Trustee, by an instrument of record in Volume 1250, Page 625 F.B.C.O.R.;

1.059 Acres
Stafford Run, Tract 22

Thence, South 87° 14' 05" West, 79.53 feet with the common line between Lot 5 and Lot 6 of said Packer Subdivision and the common line between said 4.7148 acre tract and said 5.346 acre tract to a point for corner on the centerline of Stafford Run, a drainage ditch, said point being the northeast corner of that certain tract called 0.6065 acre conveyed from Morris Mitchell, Trustee, to Anthony Scarpinato by an instrument of record in Volume 1430, Page 779 F.B.C.O.R. and from which point a 5/8 inch iron pipe (found) on the north line of said 0.6065 acre tract bears South 87° 14' 05" West, 50.43 feet and a 1/2 inch iron pipe (found) marking the northwest corner of said 0.6065 acre tract bears South 87° 14' 05" West, 154.06 feet, said point also being the southeast corner of that certain tract called 10.00 acres conveyed from Verna Ann Kelly to Formula Paint Company by an instrument of record in Volume 1087, Page 280 F.B.C.D.R.;

Thence, North 29° 55' 25" West, with the centerline of said Stafford Run and the common line between said 4.7148 acre tract and said 10.00 acre tract, at 214.15 feet pass the common east corner of said 10.00 acre tract and that certain tract called 14.9987 acres conveyed from N.C.N.B. Texas National Bank to G.T.E. Mobinet of South Texas Limited Partnership by an instrument of record in Volume 2109, Page 2583 F.B.C.O.R. from which point a 1/2 inch iron pipe (found) on the common line of said tracts bears South 87° 13' 14" West, 50.48 feet and continuing along the centerline of said Stafford Run and the common line between said 4.7148 acre tract and said 14.9987 acre tract for a total distance of 230.75 feet to a 1/2 inch iron rod (set) for corner;

Thence, with the common line between said 4.7148 acre tract and said 14.9987 acre tract and along the centerline of said Stafford Run the following courses and distances;

North 03° 58' 17" West, 108.91 feet to a point for corner;

North 25° 16' 33" East, 191.40 feet to a 1/2 inch iron rod (set) for corner, the common north corner of said called 4.7148 acre tract and said called 14.9987 acre tract, said point being on the southerly line of the aforesaid called 9.045 acre tract and from said point a 5/8 inch iron pipe (found) marking the southwest corner of said 9.045 acre tract and the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R. bears South 87° 19' 24" West, 229.40 feet;

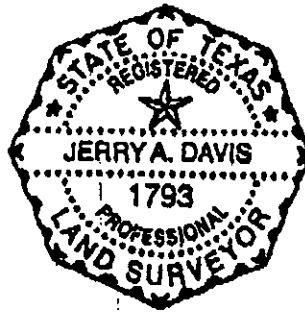
1.059 Acres
Stafford Run, Tract 22

Thence, North 87° 19' 24" East, 47.20 feet with the common line between said called 4.7148 acre tract and said called 9.045 acre tract to the PLACE OF BEGINNING and containing 1.059 acres of land.



November 8, 1989
Lichter/Jameson & Associates, Inc.
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Revised October 26, 1990

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
0.342 ACRE
STAFFORD RUN, TRACT 23

All that certain tract or parcel containing 0.342 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 6 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being a part of that certain tract called 10.00 acres conveyed from Verna Ann Kelly to Formula Paint Company by an instrument of record in Volume 1087, Page 280 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch Iron pipe (found) on the north line of said Lot 6, said point being the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353, the southwest corner of that certain tract called 9.045 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an instrument of record in Volume 509, Page 161 F.B.C.D.R. and also being on the north line of that certain tract called 14.9987 acres conveyed from N.C.N.B. Texas National Bank to G.T.E. Moblinet of South Texas Limited Partnership by an instrument of record in Volume 2109, Page 2583 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.);

Thence, South $19^{\circ} 56' 10''$ East, 306.62 feet to a 1/2 inch Iron rod (set) for the PLACE OF BEGINNING of the herein described tract, said point being on the common line of said 10.00 acre tract and said 14.9987 acre tract and from which point a 1/2 inch Iron pipe found on said common line bears South $87^{\circ} 13' 14''$ West, 1178.64 feet;

Thence, North $87^{\circ} 13' 14''$ East, with the common line between said 10.00 acre tract and said 14.9987 acre tract, at 8.29 feet pass a 1/2 inch Iron pipe (found) and continuing in all a total distance of 58.77 feet to a 1/2 inch Iron rod (set) for corner on the centerline of Stafford Run, a drainage ditch, said point being the northeast corner of said 10.00 acre tract, the southeast corner of said 14.9987 acre tract and also being on the westerly line of that certain tract called 4.7148 acres conveyed from Myrtle Packer, et al, to Morris Mitchell, Trustee, by an instrument of record in Volume 1250, Page 625 F.B.C.O.R.;

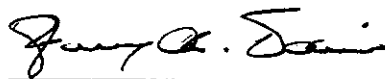
0.342 Acre
Stafford Run, Tract 23

Thence, South 29° 55' 25" East, 214.15 feet with the centerline of said Stafford Run and the common line between said 10.00 acre tract and said 4.7148 acre tract to a point for corner, the southeast corner of said 10.00 acre tract, the southwest corner of said 4.7148 acre tract and the northeast corner of that certain tract called 0.6065 acre conveyed from Morris Mitchell, Trustee, to Anthony Scarpinato by an Instrument of record in Volume 1430, page 779 F.B.C.O.R. and also being on the common line between Lot 6 and Lot 5 of the said R. D. Packer Subdivision;

Thence, South 87° 14' 05" West, with the common line between Lot 6 and Lot 5 of the said Packer Subdivision and the common line between said 10.00 acre tract and said 0.6065 acre tract, at 50.43 feet pass a 5/8 inch iron pipe (found) and continuing in all a total distance of 97.65 feet to a 1/2 inch iron rod (set) for corner from which point a 1/2 inch iron pipe (found) marking the northwest corner of said 0.6065 acre tract bears South 87° 14' 05" West, 56.41 feet;

Thence, North 19° 56' 10" West, 199.42 feet to the PLACE OF BEGINNING and containing 0.342 acre of land.

November 8, 1989
Lichtler/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 15, 1990



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION
0.605 ACRE
STAFFORD RUN, TRACT 24

All that certain tract or parcel containing 0.605 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 5 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq. Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being all of that certain tract called 0.6065 acre conveyed from Morris Mitchell, Trustee, to Anthony Scarpinato by an instrument of record in Volume 1430, Page 779 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe (found) on the north line of Lot 6 of the said Packer Subdivision, said point being the southeast corner at that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353 F.B.C.D.R., and the southwest corner of that certain tract called 9.045 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an instrument of record in Volume 509, Page 161 F.B.C.D.R.;

Thence, South $19^{\circ} 56' 10''$ East, 506.03 feet to a 1/2 inch iron rod (set) for the PLACE OF BEGINNING of the herein-described tract on the common line between Lot 5 and Lot 6 of the said R. D. Packer Subdivision, on the north line of said 0.6065 acre tract and on the south line of that certain tract called 10.00 acres conveyed from Vera Ann Kelly to Formula Paint Company by an instrument of record in Volume 1087, Page 280 F.B.C.D.R.;

Thence, North $87^{\circ} 14' 05''$ East, with the common line between said Lot 5 and Lot 6 and the common line between said 0.6065 acre tract and said 10.00 acre tract, at 47.22 feet pass a 5/8 inch iron pipe (found) and continuing in all a total distance of 97.65 feet to a point for corner in the centerline of Stafford Run, a drainage ditch, said point being the common east corner of said 0.6065 acre tract and said 10.00 acre tract;

Thence, South $27^{\circ} 13' 39''$ East, 207.09 feet with the centerline of said Stafford Run and the east line of said 0.6065 acre tract to a 1/2 inch iron rod set for corner, the southeast corner of said 0.6065 acre tract;

0.605 Acre

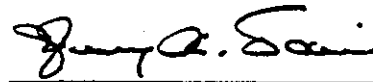
Stafford Run, Tract 24

Thence, South $87^{\circ} 00' 04''$ West, 125.00 feet with the south line of said 0.6065 acre tract to a one inch iron pipe (found) marking the southwest corner of said 0.6065 acre tract;

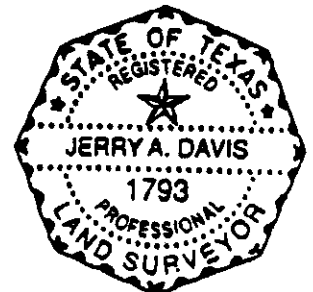
Thence, North $34^{\circ} 02' 26''$ West, 221.15 feet to a 1/2 inch iron pipe (found) for corner, the northwest corner of said called 0.6065 acre tract;

Thence, North $87^{\circ} 14' 05''$ East, 56.41 feet, with the north line of said called 0.6065 acre tract to the PLACE OF BEGINNING and containing 0.605 acre of land.

September 4, 1990
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



METES AND BOUNDS DESCRIPTION

0.874 ACRE

STAFFORD RUN, TRACT 25

All that certain tract or parcel containing 0.874 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 5 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and also being a part of that certain tract called 5.346 acres conveyed from Myrtle Packer, et al, to Morris Mitchell, Trustee, by an Instrument of record in Volume 1250, Page 625 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and also being part of that certain tract called 5.346 acres conveyed from Morris Mitchell, Trustee, to Cecil Willis, Trustee, by an Instrument of record in Volume 2088 Page 2450 F.B.C.O. R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 Inch Iron pipe (found) on the north line of Lot 6 of the said Packer Subdivision, said point being the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an Instrument of record in Volume 246, Page 353, F.B.C.D.R. and the southwest corner of that certain tract called 9.045 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an Instrument of record in Volume 509, Page 161 F.B.C.D.R.;

Thence, North 87° 19' 24" East, 198.60 feet with the north line of said Lot 6 and the south line of said 9.045 acre tract to a 1/2 Inch Iron rod (set);

Thence, South 17° 35' 59" East, 499.83 feet to a 1/2 Inch Iron rod (set) for the PLACE OF BEGINNING of the herein described tract on the common line between Lot 5 and Lot 6 of the said Packer Subdivision and on the north line of said 5.346 acre tract;

Thence, South 25° 59' 19" East, 259.89 feet to a 1/2-Inch Iron rod (set) for corner;

Thence, South 36° 18' 00" East, 297.17 feet to a 1/2 Inch Iron rod (set) for corner on the south line of said 5.346 acre tract, on the common line between Lot 4 and Lot 5 of the said Packer Subdivision and on the north line of that certain tract called 24.95 acres conveyed from Tropical Fence Company to Raymond G. Schindler by an Instrument of record in Volume 540, Page 619 F.B.C.D.R.;

Thence, South 87° 09' 11" West, with the common line between said Lot 4 and Lot 5, the common line of said 5.346 acre tract and said 24.95 acre tract at 49.49 feet pass a 1/2 Inch Iron rod (set) for reference and continuing in all a total distance of 54.49 feet to a point for corner on the centerline of Stafford

0.874 Acre
Stafford Run, Tract 25

Run, a drainage ditch, said point being the southwest corner of said 5.346 acre tract, the southeast corner of that certain tract called 13.38 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an instrument of record in Volume 509, Page 161 F.B.C.D.R. and from which point a 1/2 inch iron pipe (found) marking the northwest corner of said Lot 4 bears South 87° 09' 11" West, 1998.55 feet;

Thence, with the centerline of said Stafford Run and the common line between said 5.346 acre tract and said 13.38 acre tract the following courses and distances;

North 48° 03' 36" West, 170.78 feet to a point for corner;

North 28° 10' 36" West, 197.04 feet to a 1/2 inch iron rod (set) for corner, the northeast corner of said 13.38 acre tract and the southeast corner of that certain tract called 0.6065 acre conveyed from Morris Mitchell, Trustee, to Anthony Scarpinato by an instrument of record in Volume 1430, Page 779 F.B.C.O.R. and from which point a one inch iron pipe (found) marking the southwest corner of said 0.6065 acre tract bears South 87° 00' 04" West, 125.00 feet;

Thence, North 27° 13' 39" West, 207.09 feet with the centerline of said Stafford Run and the east line of said 0.6065 acre tract to a point for corner, the northeast corner of said 0.6065 acre tract, said point being on the common line between Lot 5 and Lot 6 of the said Packer Subdivision and from which point a 1/2 inch iron pipe (found) marking the northwest corner of said 0.6065 acre tract and said 5.346 acre tract bears South 87° 14' 05" West, 154.06 feet;

Thence, North 87° 14' 05" East, 79.53 feet with the common line between said Lot 5 and Lot 6 and with the north line of said 5.346 acre tract to the PLACE OF BEGINNING and containing 0.874 acre of land.

November 8, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 28, 1990
Revised July 2, 1990
Revised June 29, 1990
Revised July 29, 1991

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
0.969 ACRE
STAFFORD RUN, TRACT 26

All that certain tract or parcel containing 0.969 acre of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 5 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and also being a part of that certain tract called 13.38 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an Instrument of record in Volume 509, Page 161 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch iron pipe found on the north line of Lot 6 of the said Packer Subdivision, said point being the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353, F.B.C.D.R. and the southwest corner of that certain tract called 9.045 acre conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an instrument of record in Volume 509, Page 161 F.B.C.D.R.;

Thence, South 19° 56' 10" East, 703.86 feet to a one inch iron pipe (found) for the PLACE OF BEGINNING of the herein described tract, said point being on the north line of said 13.38 acre tract and also being the southwest corner of that certain tract called 0.6065 acre conveyed from Morris Mitchell, Trustee, to Anthony Scarpinato by an instrument of record in Volume 1430, Page 779 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.);

Thence, North 87° 00' 04" East, 125.00 feet to a 1/2 inch iron rod (set) for corner on the centerline of Stafford Run, a drainage ditch, said point being the northeast corner of said 13.38 acre tract, the southeast corner of said 0.6065 acre tract and on the westerly line of that certain tract called 5.346 acres conveyed from Myrtle Packer, et al, to Morris Mitchell, Trustee, by an instrument of record in Volume 1250, Page 625 F.B.C.O.R.;

Thence, with the centerline of said Stafford Run and the common line between said 13.38 acre tract and said 5.346 acre tract the following courses and distances;

South 28° 10' 36" East, 197.04 feet to a point for corner;

0.969 Acre

Stafford Run, Tract 26

South 48° 03' 36" East, 170.78 feet to a point for corner, the southeast corner of said 13.38 acre tract, the southwest corner of said 5.346 acre tract and on the common line between Lot 4 and Lot 5 of said Packer Subdivision;

Thence, South 87° 09' 11" West, 167.70 feet with the common line between said Lot 5 and Lot 4 and with the south line of said 13.38 acre tract to a 1/2 inch Iron rod (set) for corner from which point a 1/2 inch Iron pipe (found) marking the northwest corner of said Lot 4 and the southwest corner of said 13.38 acre tract bears South 87° 09' 11" West, 1,830.85 feet;

Thence North 38° 24' 10" West, 207.03 feet to a 1/2 inch Iron rod (set) for corner;

Thence, North 20° 57' 54" West, 136.41 feet to the PLACE OF BEGINNING and containing 0.969 acre of land.

November 8, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02
Revised March 15, 1990
Revised July 29, 1991

Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793

METES AND BOUNDS DESCRIPTION
2.375 ACRES
STAFFORD RUN, TRACT 27

All that certain tract or parcel containing 2.375 acres of land in the William T. Neal 1/4 League, A-64, Fort Bend County, Texas being a part of Lot 4 of the R. D. Packer Subdivision as recorded in Volume 100, Page 414, et seq, Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being a part of that certain tract called 24.95 acres conveyed from Tropical Fence Company to Raymond G. Schindler by an instrument of record in Volume 540, Page 619 F.B.C.D.R. and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone, all distances are surface;

COMMENCING for reference at a 5/8 inch Iron pipe (found) on the north line of Lot 6 of the said Packer Subdivision, said point being the southeast corner of that certain tract called 8.73 acres conveyed from F. N. Packer, et al, to Susie Packer Moore by an instrument of record in Volume 246, Page 353, F.B.C.D.R. and the southwest corner of that certain tract called 9.045 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an instrument of record in Volume 509, Page 161 F.B.C.D.R.;

Thence, South $19^{\circ} 56' 10''$ East, 703.86 feet to a one inch Iron pipe (found) marking the southwest corner of that certain tract called 0.6065 acres conveyed from Morris Mitchell, Trustee, to Anthony Scarpinato by an instrument of record in Volume 1430, Page 779 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.);

Thence, $31^{\circ} 29' 25''$ East, 339.64 feet to a 1/2 inch Iron rod (set) for the PLACE OF BEGINNING of the herein described tract, on the common line between Lot 4 and Lot 5 of the said Packer Subdivision, on the common line between said 24.95 acre tract and that certain tract called 13.38 acres conveyed from Robert F. Packer, et al, to Raymond G. Schindler by an instrument of record in Volume 509, Page 161 F.B.C.D.R. and from which point a 1/2 inch Iron pipe (found) marking the northwest corner of said Lot 4 and the northwest corner of said 24.95 acre tract bears South $87^{\circ} 09' 11''$ West, 1830.85 feet;

Thence, North $87^{\circ} 09' 11''$ East, with the common line between said Lot 4 and Lot 5 and the common line between said 24.95 acre tract and said 13.38 acre tract at 167.70 feet pass the southeast corner of said 13.38 acre tract and the southwest corner of that certain tract called 5.346 acres conveyed from Myrtle Packer, et al, to Morris Mitchell, Trustee, by an instrument of record in Volume 1250, Page 625 F.B.C.O.R. and continuing with the common line between said Lot 4 and Lot 5 and the common line between said 24.95 acre tract and said 5.346 acre tract for a total distance in all of 222.19 feet to a 1/2 inch Iron rod (set) for corner;

2.375 Acres

Stafford Run, Tract 27

Thence, South $31^{\circ} 29' 25''$ East, 376.68 feet to a 1/2 inch iron rod set for corner;

Thence, South $04^{\circ} 31' 49''$ West, 159.99 feet to a 1/2 inch iron rod (set) for corner on the south line of said 24.95 acre tract and on the common line between Lot 3 and Lot 4 of the said Packer Subdivision and from which point a 1/2 inch iron pipe (found) marking the southeast corner of said 24.95 acre tract on the west line of Packer Road bears North $87^{\circ} 13' 58''$ East, 280.18 feet;

Thence, South $87^{\circ} 13' 58''$ West, 181.47 feet with the south line of said 24.95 acre tract and the common line between said Lot 3 and Lot 4 to a 1/2 inch iron rod (set) for corner from which point a one inch iron pipe marking the northwest corner of said Lot 3 bears South $87^{\circ} 13' 58''$ West, 1413.50 feet;

Thence, North $04^{\circ} 31' 49''$ East, 99.01 feet to a 1/2 inch iron rod set for corner;

Thence, North $31^{\circ} 29' 25''$ West, 445.30 feet to the PLACE OF BEGINNING and containing 2.375 acres of land.

**November 8, 1989
Lichter/Jameson & Associates, Inc.
Job No. H-414-0030-02**

**Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793**

METES AND BOUNDS DESCRIPTION
0.690 ACRE
STAFFORD RUN TRACT 53

All that certain tract or parcel containing 0.690 acre (30,053 square feet) of land in the William Stafford League, A-89, Fort Bend County, Texas, being part of Lot 29 of Stafford Oaks, a subdivision of record in Volume 255, Page 484 of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.) and being part of that certain tract called 20.095 acres conveyed from Charles A. Perkins, et al, Trustees, to Fountainhead Mobile Homes, Inc., by an instrument of record in Volume 2667, Page 1694 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone;

COMMENCING for reference at the intersection of the south line of said 20.095 acre tract with the east right-of-way line of Brand Lane, 60.0 feet wide, as shown on said Stafford Oaks, same being on the common line between Lot 29 and Lot 30 of said Stafford Oaks, on the north line of that certain tract conveyed from Joe F. Pizzitola to Regal Food Service, Inc., by an instrument of record in Volume 511, Page 398, F.B.C.D.R., and from which a 3/4-inch iron pipe, found, bears North 87° 45' 08" East, 0.47 feet;

Thence, North 02° 19' 58" West, 100.00 feet, with the east right-of-way line of said Brand Lane, to a PK nail set in asphalt for the PLACE OF BEGINNING of the herein described tract;

Thence, North 02° 19' 58" West, 120.00 feet, continuing with said east right-of-way line to a 1/4-inch iron rod set for corner;

Thence, North 87° 40' 02" East, 45.00 feet, departing said east right-of-way line, to a 1/4-inch iron rod set for corner;

Thence, South 51° 13' 11" East, 225.32 feet to a 1/4-inch iron rod set for corner;

Thence, South 24° 58' 07" East, 78.23 feet to a 1/4-inch iron rod set for corner on the common line between Lot 29 and Lot 30 of the aforesaid Stafford Oaks, on the common line between said 20.095 acre tract and said Regal Food Service Inc., tract and from which a 5/8-inch iron rod found marking the common east corner of said lots bears North 87° 45' 08" East, 1080.49 feet;

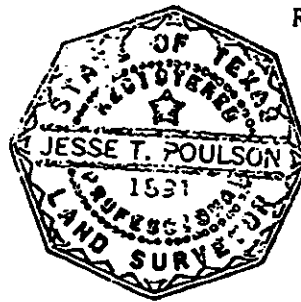
0.690 Acre

Thence, South 87° 45' 08" West, 130.10 feet with said common lines, to a 1/2-inch iron rod set for corner, from which a 3/4-inch iron pipe, found, bears South 87° 45' 08' West, 114.30 feet;

Thence, North 51° 13' 11" West, 152.34 feet, departing said lines, to the PLACE OF BEGINNING and containing 0.690 acre (30,053 square feet) of land.

This description based on a survey performed under the supervision of the undersigned dated December 20, 1995.


Jesse T. Poulson
Registered Professional Land Surveyor
Texas Registration No. 1891



RUST LICHLITER/JAMESON

**METES AND BOUND DESCRIPTION
2.087 ACRES
STAFFORD RUN TRACT 54**

All those certain tracts or parcels containing a total of 2.087 acres of land in the William Stafford League, A-89, Fort Bend County, Texas and being more particularly described as Part 1 containing 0.999 acre and Part 2 containing 1.088 acres by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone;

**PART 1
0.999 ACRE**

All that certain tract or parcel containing 0.999 acre (43,500 square feet) of land in the William Stafford League, A-89, Fort Bend County, Texas, being part of Lot 30 of Stafford Oaks, a subdivision of record in Volume 255, Page 484, of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.), more particularly being part of that certain tract conveyed from Joe F. Pizzitola to Regal Food Service, Inc., by an instrument of record in Volume 511, Page 398, F.B.C.D.R.;

COMMENCING for reference at the intersection of the north line of said Regal Food Service, Inc., tract with the east right-of-way line of Brand Lane, 60.0 feet wide, as shown on said Stafford Oaks, same being on the south line of that certain tract called 20.095 acres conveyed from Charles A. Perkins, et al, Trustees, to Fountainhead Mobile Homes, Inc., by an instrument of record in Volume 2667, Page 1694, of the Official Records of Fort Bend County, Texas (F.B.C.O.R.) and on the common line between said Lot 30 and Lot 29 of said Stafford Oaks;

THENCE, North 87° 45' 08" East, with the common line between said Lot 29 and Lot 30 and with the common line between said tracts, at 0.47 feet pass a 3/4-inch iron pipe, found, and continuing with said common lines in all a total distance of 114.77 feet to a 1/2 inch iron rod set for the PLACE OF BEGINNING of the herein described tract;

THENCE, North 87° 45' 08" East, 135.52 feet, continuing with said common lines, to a 1/2 inch iron rod set for corner from which a 5/8 inch iron rod found marking the common east corner of said lots and said tracts bears North 87° 45' 08" East, 1075.07 feet;

THENCE, South 24° 58' 07" East, 347.99 feet, departing said common lines, to a ½ inch iron rod set for corner on the common line between Lot 30 and Lot 31 of said Stafford Oaks, on the north line of that certain tract conveyed from Allen H. Brand, Independent Executor, to Lorraine Horwitz, et al, by an instrument of record in Volume 2657, Page 1505, F.B.C.O.R., and from which a ¾ inch iron pipe found marking the common east corner of said lots and said tracts bears North 87° 44' 22" East, 943.02 feet;

THENCE, South 87° 44' 22" West, 135.50 feet, with said common lines, to a ½ inch iron rod set for corner from which a ½ inch iron pipe found on the east right-of-way line of the aforesaid Brand Lane bears South 87° 44' 22" West, 248.72 feet;

THENCE, North 24° 58' 07" West, 348.02 feet to the PLACE OF BEGINNING and containing 0.999 acre (43,500 square feet) of land.

PART 2
1.088 ACRES

All that certain tract or parcel containing 1.088 acres of land in the William Stafford League, A-89, Fort Bend County, Texas, being part of the residue of that certain tract called 15.59 acres conveyed from Joseph F. Pizzitola, et ux, to Regal Food Service, Inc. by an instrument of record in Volume 511, Page 401, F.B.C.D.R.;

COMMENCING for reference at an old ½ inch iron pipe found marking the southeast corner of said 15.59 acre tract, same being the southeast corner of that certain tract called 2.661 acres conveyed from Regal Food Service, Inc. to Joe F. Pizzitola, Sr., et ux, by an instrument of record in Volume 650, Page 526, F.B.C.D.R. and also being on the west line of Unrestricted Reserve "I" of The Promenade At Stafford Run, a subdivision of record on Slide Number 845 B, et seq, of the Plat Records of Fort Bend County, Texas (F.B.C.P.R.), from which an old ¼-inch iron pipe found marking the southwest corner of said 15.59 acre tract and said 2.661 acre tract bears South 86° 50' 35" West, 422.16 feet;

THENCE, North 04° 07' 18" West, with the common line between said tracts and said Unrestricted Reserve "I", at 129.15 feet pass the common west corner of said Unrestricted Reserve "I" and that certain 3.9541 acre tract conveyed to Fort Bend County Drainage District as shown on said subdivision, and continuing with the east line of said 15.59 acre tract and said 2.661 acre tract and with the west line of said 3.9541 acre tract in all a total distance of 234.93 feet to the centerline of Stafford Run, a drainage ditch, and the PLACE OF BEGINNING of the herein described tract;

THENCE, upstream, with the centerline of Stafford Run and with the common line between the residue of said 15.59 acre tract and said 2.661 acre tract the following four (4) courses;

- 1) North 89° 42' 25" West, 120.63 feet to a point for corner;
- 2) North 81° 33' 15" West, 90.36 feet to a point for corner;
- 3) North 68° 50' 25" West, 164.02 feet to a point for corner;
- 4) South 89° 22' 55" West, 57.66 feet to a point for corner, the northwest corner of said 2.661 acre tract, the southwest corner of the residue of said 15.59 acre tract, on the east line of the Resubdivision of Lots 31, 32, 33 and 34 of Stafford Oaks, a subdivision of record in Volume 337, Page 400, F.B.C.D.R., the northeast corner of that certain tract called 0.875 acre conveyed from Ruben Brand, et al, to Fort Bend County W.C.I.D. No. 2 by an instrument of record in Volume 424, Page 156, F.B.C.D.R. and from which an old ½-inch iron pipe found marking the southeast corner of said 0.875 acre tract and the southeast corner of said Resubdivision of Lots 31, 32, 33 and 34 bears South 02° 46' 29" East, 42.31 feet and an old ½-inch iron pipe found marking the southwest corner of said 15.59 acre and said 2.661 acre tracts bears South 02° 46' 29" East, 330.43 feet;

THENCE, North 02° 46' 29" West, 165.78 feet, along the common line between the residue of said 15.59 acre tract and said Resubdivision of Lots 31, 32, 33 and 34, to a ½ inch iron rod set for corner;

THENCE, South 43° 26' 41" East, 126.50 feet, departing said common line, to a ½ inch iron rod set for corner;

2.087 Acres

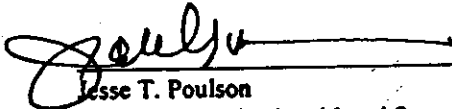
THENCE, South 84° 03' 27" East, 335.43 feet to a 1/4 inch iron rod set for corner on the east line of said residue of 15.59 acre tract and on the west line of Unrestricted Reserve "D" of the aforesaid The Promenade at Stafford Run, and from which an old 1/2-inch iron pipe found on the east line of said residue of 15.59 acre tract bears North 04° 07' 18" West, 475.85 feet;

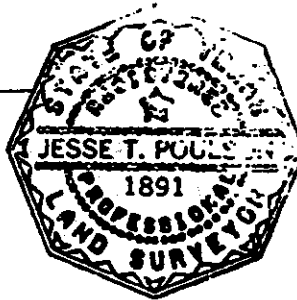
THENCE, South 04° 07' 18" East, with the common line between said tracts, at 53.30 feet pass a 5/8 inch iron rod found marking the northwest corner of the aforesaid 3.9541 acre tract and continuing with the common line between said 15.59 acre residue and said 3.9541 acre tract in all a total distance of 111.78 feet to the PLACE OF BEGINNING and containing 1.088 acres of land.

Said Part 1 and Part 2 containing a total of 2.087 acres of land.

This description based on a survey performed under the supervision of the undersigned dated December 20, 1995.

RUST LICHLITER/JAMESON


Jesse T. Poulson
Registered Professional Land Surveyor
Texas Registration No. 1891



**METES AND BOUNDS DESCRIPTION
6.320 ACRES
STAFFORD RUN TRACT 55**

All that certain tract or parcel containing 6.320 acres of land in the William Stafford League, A-89, Fort Bend County, Texas, being part of that certain tract described as Tract 1 conveyed from Allen H. Brand, Independent Executor, to Lorraine Horwitz, et al, by an instrument of record in Volume 2657, Page 1505, of the Official Records of Fort Bend County, Texas (F.B.C.O.R.), being part of Lots 31 through 34 of Stafford Oaks, a subdivision of record in Volume 255, Page 484, of the Deed Records of Fort Bend County, Texas, (F.B.C.D.R.), part of Tracts "B" through "J" of Lot 31, part of Tract "J" of Lots 32, 33 and 34 as well as part of Ethyl Lane and part of Ludwig Lane as shown on the Resubdivision of Lots 31, 32, 33 and 34 of Stafford Oaks, a subdivision of record in Volume 337, Page 400, F.B.C.D.R., and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone;

COMMENCING for reference at ½ inch iron pipe found marking the northwest corner of Tract "A" Lot 31 of said resubdivision and on the east right-of-way line of Brand Lane 60.0 feet wide, said point being on the common line of Lot 30 and Lot 31 of said Stafford Oaks and on the south line of that certain tract conveyed from Joe F. Pizzitola, Sr., et ux, to Regal Food Service, Inc. by an instrument of record in Volume 511, Page 398, F.B.C.D.R., and from which a ¾ inch pinched top iron pipe found on the east right-of-way line of Brand Lane, marking the common west corner of Tract "A", Lot 32 and Tract "A" Lot 33 of said resubdivision, bears South 02° 19' 58" East, 641.97 feet;

THENCE, North 87° 44' 22" East, 248.72 feet, with the common line between said tracts and with the common line between Lot 30 and Lot 31 of said Stafford Oaks, to a 1/2 inch iron rod set for the PLACE OF BEGINNING of the herein described tract;

THENCE, North 87° 44' 22" East, 1078.52 feet, continuing with said common lines, to a ¾ inch iron pipe found for corner, the common east corner of said Lot 30 and Lot 31 of said Stafford Oaks and in the west line of the residue of a called 15.59 acre tract conveyed from Joseph F. Pizzitola, et ux, to Regal Food Service, Inc., by an instrument of record in Volume 511, Page 401, F.B.C.D.R.:

THENCE, South 03° 08' 20" East, 320.02 feet, with the common line between said Stafford Oaks and said residue of 15.59 acre tract, to a ¾ inch iron pipe found for corner;

6.320 Acres

THENCE, South 02° 46' 29" East, 914.79 feet, continuing with said common line, to a point for corner in the center line of Stafford Run, a drainage ditch, said point being the southwest corner of said residue of 15.59 acre tract, the northwest corner of a called 2.661 acre tract conveyed from Regal Food Service, Inc. to Joe F. Pizzitola, Sr., et ux, by an instrument of record in Volume 650, Page 526, F.B.C.D.R. and, the northeast corner of a called 0.875 acre tract conveyed from Ruben Brand, et al, to Fort Bend County W.C.I.D. No. 2 by an instrument of record in Volume 424, Page 156, F.B.C.D.R.;

THENCE, South 79° 53' 49" West, 126.82 feet, with the centerline of Stafford Run and with the north line of said 0.875 acre tract to a point for corner;

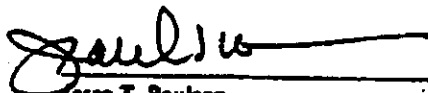
THENCE, North 02° 49' 55" West, 1056.97 feet, departing said line, to a 1/2 inch iron rod set for corner;

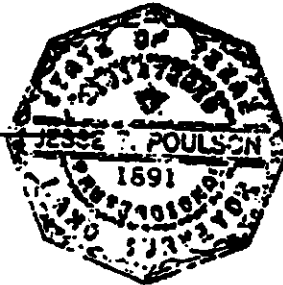
THENCE, North 47° 32' 47" West, 99.67 feet to a 1/2 inch iron rod set for corner;

THENCE, South 87° 44' 22" West, 832.33 feet to a 1/2 inch iron rod set for corner;

THENCE, North 24° 58' 07" West, 135.50 feet to the PLACE OF BEGINNING and containing 6.320 acres of land.

This description based on a survey performed under the supervision of the undersigned dated December 20, 1995.


Jesse T. Poulson
Registered Professional Land Surveyor
Texas Registration No. 1891



RUST LICHLITER/JAMESON

METES AND BOUNDS DESCRIPTION
0.097 ACRE
STAFFORD RUN TRACT 56

All that certain tract or parcel containing 0.097 acre (4,233 square feet) of land in the William Stafford League, A-89, Fort Bend County, Texas, being part of that certain tract called 0.875 acre conveyed from Ruben Brand, et al, to Fort Bend County W.C.I.D. No. 2 by an instrument of record in Volume 424, Page 156, of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.), and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone;

BEGINNING at an old ½-inch iron pipe found marking the southeast corner of said 0.875 acre tract, the common east corner of Lot 34 and Lot 35 of Stafford Oaks, a subdivision of record in Volume 255, Page 484, F.B.C.D.R., in the west line of that certain tract called 2.661 acres conveyed from Regal Food Service, Inc. to Joe F. Pizzitola, Sr., et ux, by an instrument of record in Volume 650, Page 526 F.B.C.D.R. and from which an old ½-inch iron pipe found marking the southwest corner of said 2.661 acre tract bears South 02° 46' 29" East, 288.12 feet;

THENCE, South 87° 44' 22" West, 125.76 feet, with the south line of said 0.875 acre tract and with the common line of said Lot 34 and Lot 35, to a ½ inch iron rod set for corner;

THENCE, North 02° 49' 55" West, 25.01 feet, departing said line, to a point for corner in the centerline of Stafford Run, a drainage ditch, on the north line of the aforesaid 0.875 acre tract and on a southerly line of that certain tract conveyed from Allen H. Brand, Independent Executor, to Lorraine Horwitz, et al, by an instrument of record in Volume 2657, Page 1505, of the Official Records of Fort Bend County, Texas;

THENCE, North 79° 53' 49" East, 126.82 feet, with the common line between said tracts and with the centerline of Stafford Run, to a point for corner, the common north corner of said 0.875 acre tract and the aforesaid 2.661 acre tract and in the east line of the aforesaid Lot 34 of Stafford Oaks;

0.097 Acre

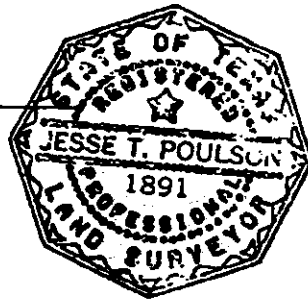
THENCE, South 02° 46' 29" East, 42.31 feet, with said lines, to the PLACE OF BEGINNING and containing 0.097 acre (4,233 square feet) of land.

This description based on a survey performed under the supervision of the undersigned dated December 20, 1995.

RUST LICHLITER/JAMESON



Jesse T. Poulson
Registered Professional Land Surveyor
Texas Registration No. 1891



FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

Dianne Wilson

8-19-96 03:52 PM 9653007
TD \$15.00

DIANNE WILSON, County Clerk
FORT BEND COUNTY, TEXAS

METES AND BOUNDS DESCRIPTION
0.189 ACRE
STAFFORD RUN TRACT 57

All that certain tract or parcel containing 0.189 acre (8,230 square feet) of land in the William Stafford League, A-89, Fort Bend County, Texas, being part of that certain tract called 2.661 acres conveyed from Regal Food Service, Inc., to Joe F. Pizzitola, Sr., et ux, by an instrument of record in Volume 650, Page 526, of the Deed Records of Fort Bend County, Texas (F.B.C.D.R.), and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone;

COMMENCING for reference at an old ½ inch iron pipe found marking the southeast corner of said 2.661 acre tract and on the west line of Unrestricted Reserve "I" of The Promenade at Stafford Run, a subdivision of record on Slide Number 845B, et seq, of the Plat Records of Fort Bend County, Texas, and from which an old ½-inch iron pipe found marking the southwest corner of said 2.661 acre tract bears South 86° 50' 35" West, 422.16 feet;

THENCE, North 04° 07' 18" West, with the common line between said tracts and said Unrestricted Reserve "I", at 129.15 feet pass the common west corner of said Unrestricted Reserve "I" and that certain 3.9541 acre tract conveyed to Fort Bend County Drainage District as shown on said subdivision, and continuing with the east line of said 2.661 acre tract and with the west line of said 3.9541 acre tract in all a total distance of 219.89 feet to a ½-inch iron rod set for the PLACE OF BEGINNING of the herein described tract;

THENCE, North 83° 51' 00" West, 422.09 feet, departing said common line to an old ½-inch iron pipe found for corner on the west line of the aforesaid 2.661 acre tract, the southeast corner of that certain tract called 0.875 acre conveyed from Ruben Brand, et al, to Fort Bend County W.C.I.D. Number 2 by an instrument of record in Volume 424, Page 156, F.B.C.D.R. and on the east line of the Lot 34 of Stafford Oaks, a subdivision of record in Volume 255, Page 484, F.B.C.D.R.;

THENCE, North 02° 46' 29" West, 42.31 feet, with the common line between said 2.661 acre tract and said 0.875 acre tract and with the east line of said Lot 34 to a point for corner in the centerline of Stafford Run, a drainage ditch, the common north corner of said 2.661 acre tract and 0.875 acre tract and the southwest corner of the residue of a 15.59 acre tract conveyed from Joseph F. Pizzitola, et ux, to Regal Food Service, Inc., by an instrument of record in Volume 511, Page 401, F.B.C.D.R.;

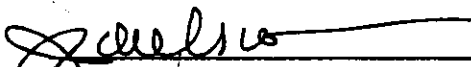
0.189 Acre

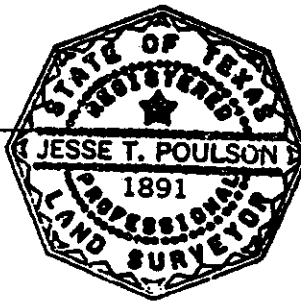
THENCE, with the centerline of Stafford Run and the common line between said 2.661 acres and residue of 15.59 acre tracts the following four (4) courses;

- 1) North 89° 22' 55" East, 57.66 feet to a point for corner;
- 2) South 68° 50' 25" East, 164.02 feet to a point for corner;
- 3) South 81° 33' 15" East, 90.36 feet to a point for corner;
- 4) South 89° 42' 25" East, 120.63 feet to a point for corner, the common east corner of said 2.661 acres and 15.59 acre residue, in the west line of the aforesaid tract called 3.9541 acres and from which an old iron pipe found in the east line of said residue of 15.59 acre tract bears North 04° 07' 18" West, 587.63 feet;

THENCE, South 04° 07' 18" East, 15.05 feet, with the common line between said 2.661 acre tract and said 3.9541 acre tract, to the PLACE OF BEGINNING and containing 0.189 acre (8,230 square feet) of land.

This description based on a survey performed under the supervision of the undersigned dated December 20, 1995.


Jesse T. Poulson
Registered Professional Land Surveyor
Texas Registration No. 1891



RUST LICHLITER/JAMESON

METES AND BOUNDS DESCRIPTION
0.115 ACRE
STAFFORD RUN TRACT 58

All that certain tract or parcel containing 0.115 acre (4,992 square feet) of land in the William Stafford League, A-89, Fort Bend County, Texas, being part of that certain tract called 193.2841 acres conveyed from the Resolution Trust Corporation to Raymond G. Tiedje d/b/a FRC Financial Resources by an instrument of record in Volume 2618, Page 304 of the Official Records of Fort Bend County, Texas (F.B.C.O.R.), more particularly being part of Unrestricted Reserve "D" of The Promenade At Stafford Run, a subdivision of record on Slide Number 845B, et seq, of the Plat Records of Fort Bend County, Texas and being more particularly described by metes and bounds as follows, all bearings referenced to the Texas Coordinate System, South Central Zone;

BEGINNING at a 5/8-inch iron rod found marking the southwest corner of said Unrestricted Reserve "D" and the northwest corner of that certain tract called 3.9541 acres conveyed to Fort Bend County Drainage District as shown on said subdivision, on the east line of the residue of that certain tract called 15.59 acres conveyed to Regal Food Service, Inc. by an instrument of record in Volume 511, Page 401 of the Deed Records of Fort Bend County, Texas and from which a 1/2-inch iron pipe found marking the southeast corner of said 15.59 acre tract bears South 04° 07' 18" East, 293.41 feet;

Thence, North 04° 07' 18" West, 53.30 feet, with the common line between said Unrestricted Reserve "D" and said 15.59 acre tract to a 1/2-inch iron rod set for corner from which a 1/2-inch iron pipe found marking an angle point in the east line of said 15.59 acre tract bears North 04° 07' 18" West, 475.85 feet;

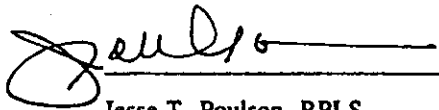
Thence, North 81° 41' 01" East, 287.01 feet, departing said common line, to a 1/2-inch iron rod set for corner on the southerly line of said Unrestricted Reserve "D" and on the northerly line of the aforesaid 3.9541 acre tract and also being on the arc of a curve whose center bears South 08° 18' 59" East;

Thence, 284.53 feet along the arc of a non-tangent curve to the left, with the common line between said Unrestricted Reserve "D" and said 3.9541 acre tract, having a central angle of 19° 51' 18", a radius of 821.05 feet and a chord which bears South 71° 45' 22" West, 283.10 feet, to a 1/2-inch iron rod set for corner at the end of said curve;

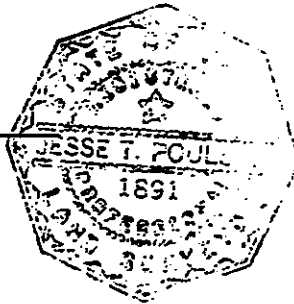
0.115 Acre

Thence, South 61° 49' 42" West, 12.81 feet, continuing with said common line, to the PLACE OF BEGINNING and containing 0.115 acre (4,992 square feet) of land.

This description based on a survey performed under the supervision of the undersigned dated March 11, 1996



Jesse T. Poulson, RPLS
Registered Public Land Surveyor
Texas Registration No. 1891



RUST LICHLITER/JAMESON

SPECIAL WARRANTY DEED WITH VENDOR'S LIEN

THE STATE OF TEXAS

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND

§

§

THAT FORT BEND FLOOD CONTROL WATER SUPPLY CORPORATION, a Texas non-profit corporation (hereinafter called "Grantor"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by Fort Bend County (hereinafter called "Grantee"), whose address is 500 Jackson Street, Richmond, Texas 77469, the receipt and sufficiency of which is hereby acknowledged, subject to the matters herein stated including as further consideration the Vendor's Lien herein retained, has GRANTED, BARGAINED, SOLD, and CONVEYED and by these presents does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee the property comprising the right-of-way along Middle Oyster Creek from F.M. 1092 to S.H. No. 6 in Fort Bend County, Texas, more particularly described in Exhibits "A-1" through "A-15" attached hereto and incorporated herein by reference and for all purposes together with all rights, titles, and interests appurtenant thereto (such land and interests are hereinafter collectively called the "Property").

This conveyance is expressly made SUBJECT TO all easements, restrictions, and encumbrances of record, incorporated herein by reference and made a part hereof for all purposes, and the Vendor's Lien retained herein to the extent the same are validly existing and enforceable against the Property.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereunto and in anywise belonging unto Grantee, its successors and assigns, forever; and Grantor subject to the exceptions described above including the Vendor's Lien, does hereby bind itself, its successors and assigns, to warrant and forever defend the title to the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under Grantor, but not otherwise.

But it is expressly agreed that the Vendor's Lien, as well as the Superior Title in and to the above described premises, is retained against the above described property, premises and improvements until the payments described in the Utility Conveyance and Security Agreement for Drainage Channel Improvements Between Fort Bend Flood Control Water Supply Corporation and Fort Bend County, Texas of even date herewith have been fully paid according to the face, tenor, effect and reading thereof, when this Deed shall become absolute.

IN WITNESS WHEREOF this instrument is executed the 28 day of April, 1998.

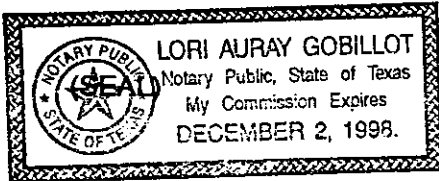
FORT BEND FLOOD CONTROL WATER SUPPLY
CORPORATION

By: 
Don L. Russell, President

THE STATE OF TEXAS
COUNTY OF FORT BEND

§
§
§

This instrument was acknowledged before me on the 28 day of April, 1998,
by Don L. Russell, President of Fort Bend Flood Control Water Supply Corporation.



Lori Auray Gobillot
Notary Public in and for The State of Texas

Accepted this 22 day of SEPT., 1998.

FORT BEND COUNTY, TEXAS

By Mike D. Rozell
Michael D. Rozell
County Judge

A circular seal for the Commissioners Court of Fort Bend County, Texas. The seal features a five-pointed star in the center with the word "ATTEST" written across it. The outer ring of the seal contains the text "COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS". A signature, "Dianne Wilson", is written across the seal.
Dianne Wilson
County Clerk and Ex-Officio
Clerk of the Commissioners
Court of Fort Bend County

After recording, please return to:

Grantor
c/o Vinson & Elkins L.L.P.
Attn: Lori Auray Gobillot
2700 First City Tower
1001 Fannin
Houston, Texas 77002-6760

EXHIBIT A

STAFFORD RUN
MIDDLE OYSTER CREEK TRACTS

	<u>Tract</u>	<u>Acres</u>
A-1	7	3.289
A-2	8	3.282
A-3	9	0.332
A-4	10	0.538
A-5	11	1.008
A-6	12	2.096
A-7	12A	0.146
A-8	12B	1.2187
A-9	13	9.687
A-10	14	5.654
A-11	15	1.778
A-12	16	1.388
A-13	16A	0.049
A-14	16B	0.416
A-15	17	0.821

DESCRIPTION OF
3.289 ACRES
OYSTER CREEK - CITY OF MISSOURI CITY TRACT
TRACT NO. 7

Being 3.289 acres of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of that certain called 4.001 acre tract of land conveyed to the City of Missouri City, Texas by instrument of record in Volume 925, Page 183, Deed Records, Fort Bend County, Texas said 3.289 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone):

COMMENCING for reference at a 1/2 inch iron rod found marking the intersection of the easterly right-of-way line of F.M. 1092 (width varies) and the northerly line of that certain called 613.05 acre tract of land conveyed to Ruth Callaway Lolley by instrument of record in Volume 290, Page 322, Deed Records, Fort Bend County, Texas, same being the southwest corner of aforementioned 4.001 acres;

Thence, with the common line of said 613.05 acres and 4.001 acres, North 86° 38' 25" East, 167.45 feet to a 1/2 inch iron rod set for corner, the POINT OF BEGINNING;

Thence, leaving said common line, North 79° 29' 43" West, 15.98 feet to a 1/2 inch iron rod set for corner;

Thence, North 66° 16' 56" West, 59.54 feet to a 1/2 inch iron rod set for corner;

Thence, North 45° 37' 31" West, 42.10 feet to a 1/2 inch iron rod set for corner;

Thence, North 31° 22' 16" West, 44.41 feet to a 1/2 inch iron rod set for corner;

Thence, North 06° 15' 59" West, 165.71 feet to a 1/2 inch iron rod set for corner;

Thence, North 09° 03' 16" West, 171.90 feet to a 1/2 inch iron rod set for corner;

Thence, North 13° 59' 56" West, 172.02 feet to a 1/2 inch iron rod set for corner;

3.289 Acres

Thence, North $18^{\circ} 55' 09''$ West, 81.15 feet to a 1/2 inch iron rod set for corner in the aforementioned easterly right-of-way line of F.M. 1092;

Thence, with said easterly right-of-way line, the following three (3) courses:

1. North $06^{\circ} 22' 33''$ West, 182.84 feet to a 1/2 inch iron rod set for corner, the beginning of a curve;
2. Along the arc of a tangent curve right, said curve being subtended by a central angle of $44^{\circ} 02' 00''$, having a radius of 141.90 feet and an arc length of 109.05 feet to point for corner;
3. North $37^{\circ} 39' 27''$ East, 54.65 feet to a point for corner, same being the most westerly corner of Thunderbird West, Courtyard Homes, Volume 19, Page 16, Plat Records, Fort Bend County, Texas;

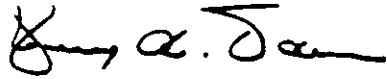
Thence, with the westerly line of said Thunderbird West, Courtyard Homes, the following five (5) courses:

1. South $26^{\circ} 33' 01''$ East, 85.19 feet to a point for corner;
2. South $11^{\circ} 46' 37''$ East, 398.10 feet to a point for corner;
3. South $21^{\circ} 37' 55''$ East, 418.19 feet to a point for corner;
4. South $55^{\circ} 42' 55''$ East, 175.84 feet to a point for corner;
5. South $75^{\circ} 11' 55''$ East, 41.78 feet to a point for corner in the aforementioned northerly line of said 613.05 acres, same being the southeast corner of aforementioned 4.001 acres;

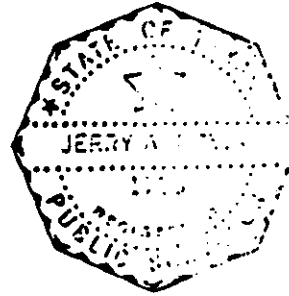
3.289 Acres

Thence, with the aforementioned common line of said 613.05 acres and 4.001 acres, South 86° 38' 25" West, 270.00 feet to the POINT OF BEGINNING and containing 3.289 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



DESCRIPTION OF
3.282 ACRES
OYSTER CREEK - LALLEY TRACT

Being 3.282 acres of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of the residue of that certain called 613.05 acre tract of land conveyed to Ruth Callaway Lalley by instrument of record in Volume 290, Page 322, Deed Records, Fort Bend County, Texas and said 3.282 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

COMMENCING for reference at a 1/2 inch iron rod found marking the intersection of the easterly right-of-way line of F.M. 1092 (width varies) and the northerly line of aforementioned 613.05 acres, same being the southwest corner of that certain called 4.001 acre tract of land conveyed to the City of Missouri City, Texas by instrument of record in Volume 925, Page 183, Deed Records, Fort Bend County, Texas;

Thence, with the common line of said 613.05 acres and 4.001 acres, North $86^{\circ} 38' 25''$ East, 167.45 feet to a 1/2 inch iron rod set for corner, the POINT OF BEGINNING;

Thence, continuing with said common line, North $86^{\circ} 38' 25''$ East, at 270.00 feet pass the southeast corner of said 4.001 acres, same being the southwest corner of Thunderbird West, Courtyard Homes, a subdivision of record in Volume 19, Page 16, Plat Records, Fort Bend County, Texas, continuing with the common line of said 613.05 acres and Thunderbird West, Courtyard Homes, at 892.81 feet pass the southeast corner of said Thunderbird West, Courtyard Homes, same being the most westerly corner of Thunderbird West, Section Two, a subdivision of record in Volume 15, Page 6, Plat Records, Fort Bend County, Texas, continuing with the common line of said 613.05 acres and Thunderbird West, Section Two, in all a distance of 1095.25 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said common line, South $43^{\circ} 28' 26''$ West, 131.11 feet to a 1/2 inch iron rod set for corner;

Thence, South $58^{\circ} 34' 53''$ West, 116.12 feet to a 1/2 inch iron rod set for corner;

Thence, South $71^{\circ} 09' 44''$ West, 137.90 feet to a 1/2 inch iron rod set for corner;

Thence, South $76^{\circ} 37' 04''$ West, 107.74 feet to a 1/2 inch iron rod set for corner;

Thence, South $84^{\circ} 02' 03''$ West, 118.90 feet to a 1/2 inch iron rod set for corner;

Thence, North $83^{\circ} 39' 56''$ West, 163.61 feet to a 1/2 inch iron rod set for corner;

Thence, North $69^{\circ} 37' 07''$ West, 67.71 feet to a 1/2 inch iron rod set for corner;

Thence, North $60^{\circ} 26' 58''$ West, 143.99 feet to a 1/2 inch iron rod set for corner;

Thence, North $68^{\circ} 45' 54''$ West, 94.93 feet to a 1/2 inch iron rod set for corner;

3.282 Acres

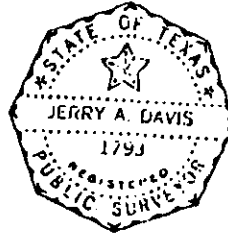
Thence, North 75° 41' 01" West, 70.84 feet to a 1/2 inch iron rod set for corner.

Thence, North 79° 29' 43" West, 48.79 feet to the POINT OF BEGINNING and containing
3.282 acres of land.

Jerry A. Davis

Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793

LICHLITER/JAMESON & ASSOCIATES, INC.



DESCRIPTION OF
14,474 SQUARE FEET (0.332 ACRE)
OYSTER CREEK - BORDEN TRACT
TRACT NO. 9

Being 14,474 square feet (0.332 acre) of land located in the David Bright League Abstract 13, Fort Bend County, Texas, more particularly being a portion of the residue of that certain called 1.774 acre tract of land conveyed to Claude J. Borden and wife, Ruth M. Borden by instrument of record in Volume 455, Page 373, Deed Records, Fort Bend County, Texas, said 14,474 square feet (0.332 acre) being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone),

COMMENCING for reference at a 1 inch iron pipe found marking an angle point in the northerly common line of aforementioned 1.774 acres and Thunderbird West, Courtyard Homes, a subdivision of record in Volume 19, Page 16, Plat Records, Fort Bend County, Texas, from which the southeast corner of Lot 3, Block 5 of said Thunderbird West, Courtyard Homes bears North 80° 49' 56" West, 55.02 feet;

Thence, with said northerly common line, South 71° 36' 45" East, 13.12 feet to a 1/2 inch iron rod set for corner, the POINT OF BEGINNING;

Thence, continuing with said northerly common line, South 71° 36' 45" East, 52.51 to a point for corner in the westerly line of Thunderbird West, Section Two, a subdivision of record in Volume 15, Page 6, Plat Records, Fort Bend County, Texas;

Thence, leaving said northerly common line, with said westerly line, South 10° 21' 27" West, 219.28 feet to a point for corner in the southerly common line of aforementioned 1.774 acres and Thunderbird West, Courtyard Homes;

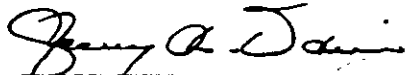
Thence, leaving said westerly line, with said southerly common line, North 78° 00' 21" West, 56.28 feet to a 1/2 inch iron rod set for corner;

0.332 Acre

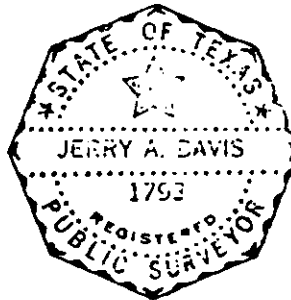
Thence, continuing with said southerly common line, North $87^{\circ} 28' 00''$ West, 21.96 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said southerly common line, North $16^{\circ} 52' 06''$ East, 229.47 feet to the POINT OF BEGINNING and containing 14,474 square feet (0.332 acre) of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



DESCRIPTION OF
23,450 SQUARE FEET (0.538 ACRE)
OYSTER CREEK - ALSTON TRACT
TRACT NO. 10

Being 23,450 square feet (0.538 acre) of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of that certain called 1.5 acre tract of land conveyed to Sue B. Alston and Robert B. Alston, by instrument of record in Volume 535, Page 721, Deed Records, Fort Bend County, Texas, said 23,450 square feet (0.538 acre) being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone):

COMMENCING for reference at a 1/2 inch iron rod found marking the north corner of aforementioned 1.5 acres;

Thence, with the northeasterly line of said 1.5 acres, South 29° 49' 19" East, 186.78 feet to a 1/2 inch iron rod set for corner, the POINT OF BEGINNING;

Thence, continuing with said northeasterly line, South 29° 49' 19" East, 129.50 feet to a point for corner in the northwesterly line of Thunderbird West, Section Two, a subdivision of record in Volume 15, Page 6, Plat Records, Fort Bend County, Texas;

Thence, with said northwesterly line, South 36° 15' 25" West, 161.61 feet to a point for corner same being a northeasterly corner of Thunderbird West, Courtyard Homes, a subdivision record in Volume 19, Page 16, Plat Records, Fort Bend County, Texas;

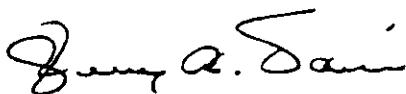
Thence, leaving said northwesterly line, with a northerly line of said Thunderbird West, Courtyard Homes, North 48° 18' 35" West, 140.43 feet to a 1/2 inch iron rod set for corner, same being the northeast corner of Lot 1, Block 5, said Thunderbird West, Courtyard Homes;

23,450 Square Feet (0.538 Acre)

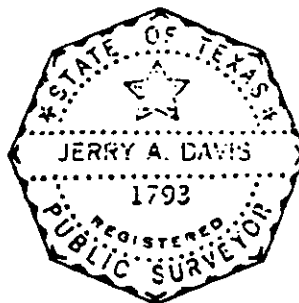
Thence, leaving said northerly line, North 43° 48' 04" East, 115.30 feet to a 1/2 inch iron rod set for corner;

Thence, North 40° 24' 43" East, 86.75 feet to the POINT OF BEGINNING and containing 23,450 square feet (0.538 acre) of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



DESCRIPTION OF
1.008 ACRES
OYSTER CREEK - BRINKMAN TRACT
TRACT NO. 11

Being 1.008 acres of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of the residue of that certain called 255 acre tract of land conveyed to Mrs. Lillie Veal Brinkman and Mrs. Mantie Veal Dew by instrument of record in Volume 137, Page 177, Deed Records, Fort Bend County, Texas, said 1.008 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

COMMENCING for reference at a 1/2 inch iron rod found marking the north corner of that certain called 1.5 acre tract of land conveyed to Sue B. Alston and Robert B. Alston by instrument of record in Volume 535, Page 721, Deed Records, Fort Bend County, Texas;

Thence, with the northeasterly line of said 1.5 acres, South $29^{\circ} 49' 19''$ East, 186.78 feet to a 1/2 inch iron rod set for corner; the POINT OF BEGINNING;

Thence, leaving said northeasterly line, North $40^{\circ} 24' 43''$ East, 69.26 feet to a 1/2 inch iron rod set for corner;

Thence, North $54^{\circ} 24' 00''$ East, 104.80 feet to a 1/2 inch iron rod set for corner;

Thence, North $69^{\circ} 54' 19''$ East, 98.84 feet to a 1/2 inch iron rod set for corner;

Thence, North $73^{\circ} 37' 15''$ East, 111.97 feet to a 1/2 inch iron rod set for corner;

Thence, North $80^{\circ} 40' 40''$ East, 82.59 feet to a point for corner in the southwesterly line of Quail Valley Subdivision, Eldorado Section, a subdivision of record in Volume 7, Page 1, Plat Records, Fort Bend County, Texas;

Thence, with said southwesterly line South $36^{\circ} 08' 03''$ East, 43.07 feet to a point for corner;

1.008 Acres

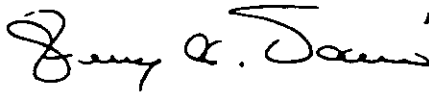
Thence, continuing with said southwesterly line South $19^{\circ} 48' 01''$ East, 35.74 feet to a point for corner in the northwesterly line of Thunderbird West, Section Two, a subdivision of record in Volume 15, Page 6, Plat Records, Fort Bend County, Texas;

Thence, with said northwesterly line the following three (3) courses:

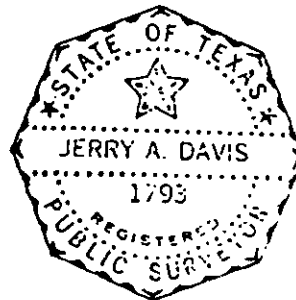
1. South $79^{\circ} 24' 15''$ West, 199.13 feet to a point for corner;
2. South $44^{\circ} 28' 44''$ West, 240.00 feet to a point for corner;
3. South $36^{\circ} 15' 25''$ West, 35.64 feet to a point for corner in the aforementioned northeasterly line of said 1.5 acres;

Thence, leaving said northwesterly line of Thunderbird West, Section Two, with said northeasterly line of 1.5 acres, North $29^{\circ} 49' 19''$ West, 129.50 feet to the POINT OF BEGINNING and containing 1.008 acres of land.

LUCHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



DESCRIPTION OF
2.096 ACRES
OYSTER CREEK - PHILLIPS TRACT
TRACT NO. 12

Being 2.096 acres of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of that certain called 9.974 acre tract of land conveyed to Oail A. Phillips and wife, Helen E. Phillips by Instrument of record in Volume 874, Page 763, Deed Records, Fort Bend County, Texas, said 2.096 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

COMMENCING for reference at a 1/2 inch Iron pipe found marking the most westerly southwest corner of aforementioned 9.974 acres, same being in the northeasterly right-of-way line of the Missouri Pacific Railroad;

Thence, leaving said northeasterly right-of-way line, with the northwesterly line of said 9.974 acres, North 50° 52' 27" East, 73.70 feet to a 1/2 inch iron rod set for corner, the POINT OF BEGINNING;

Thence, continuing with said northwesterly line, North 50° 52' 27" East, 136.84 feet to a point for corner in the southerly line of Quail Valley Subdivision, Thunderbird Section Two, a subdivision of record in Volume 16, Page 2, Plat Records, Fort Bend County, Texas;

Thence, with said southerly line, the following ten (10) courses;

1. South 31° 30' 14" East, 186.61 feet to a point for corner;
2. South 76° 56' 33" East, 75.26 feet to a point for corner;
3. South 82° 33' 21" East, 100.00 feet to a point for corner;
4. North 88° 54' 06" East, 100.97 feet to a point for corner;
5. South 83° 42' 07" East, 100.00 feet to a point for corner;

2.096 Acres

6. North 85° 33' 40" East, 101.98 feet to a point for corner;
7. South 88° 15' 21" East, 99.90 feet to a point for corner;
8. North 79° 29' 08" East, 73.87 feet to a point for corner;
9. North 62° 05' 17" East, 279.23 feet to a point for corner;
10. North 53° 18' 01" East, 55.46 feet to a point for corner in the common line of the aforementioned 9.974 acres and that certain called 53.772 acre tract of land conveyed to Fort Bend Independent School District by Instrument of record in Volume 614, Page 895, Deed Records, Fort Bend County, Texas;

Thence, leaving said southerly line with said common line, South 39° 13' 11" East, 60.06 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said common line, South 53° 18' 01" West, 62.71 feet to a 1/2 inch iron rod set for corner;

Thence, South 62° 05' 17" West, 293.02 feet to a 1/2 inch iron rod set for corner;

Thence, South 79° 29' 08" West, 42.30 feet to a 1/2 inch iron rod set for corner;

Thence, South 66° 27' 18" West, 41.88 feet to a 1/2 inch iron rod set for corner;

Thence, South 78° 57' 52" West, 107.43 feet to a 1/2 inch iron rod set for corner;

Thence, North 88° 55' 14" West, 105.59 feet to a 1/2 inch iron rod set for corner;

Thence, North 81° 29' 03" West, 209.12 feet to a 1/2 inch iron rod set for corner;

Thence, North 84° 11' 30" West, 137.19 feet to a 1/2 inch iron rod set for corner;

2.096 Acres

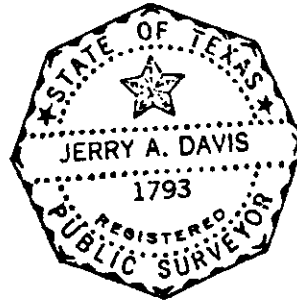
Thence, North $78^{\circ} 33' 05''$ West, 84.33 feet to a 1/2 inch iron rod set for corner;

Thence, North $49^{\circ} 18' 17''$ West, 202.69 feet to the POINT OF BEGINNING and containing 2.096 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



DESCRIPTION OF
6376 SQUARE FEET (0.146 ACRE)
OYSTER CREEK - LALLEY TRACT
TRACT NO. 12A

Being 6376 square feet (0.146 acre) of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a residue of that certain called 613.05 acre tract of land conveyed to Ruth Calloway Lalley by instrument of record in Volume 290, Page 322, Deed Records, Fort Bend County, Texas and said 6376 square feet (0.146 acre) being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone):

BEGINNING at a 1/2 inch iron pipe found marking the most westerly southwest corner of that certain 9.974 acre tract of land conveyed to Oail A. Phillips and wife, Helen E. Phillips by instrument of record in Volume 874, Page 763, Deed Records, Fort Bend County, Texas, same being in the northeasterly right-of-way line of the Missouri Pacific Railroad;

Thence, with said northeasterly right-of-way line, North 39° 07' 33" West, 30.00 feet to a 1/2 inch iron rod set for corner in the southeasterly line of Quail Valley Subdivision, Thunderbird West Section, a subdivision of record in Volume 10, Page 15, Plat Records, Fort Bend County, Texas;

Thence, leaving said northeasterly right-of-way line, with said southeasterly line, North 50° 52' 27" East, 214.55 feet to a point for corner in the southerly line of Quail Valley Subdivision, Thunderbird Section 2, a subdivision of record in Volume 16, Page 2, Plat Records, Fort Bend County, Texas;

Thence, leaving said southeasterly line, with said southerly line, South 31° 30' 14" East, 30.27 feet to a point for corner, same being the northwest corner of aforementioned 9.974 acres;

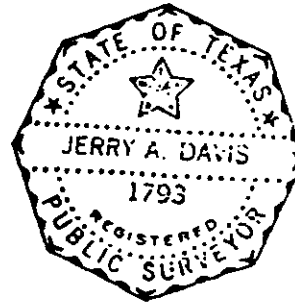
0.146 Acre

Thence, leaving said southerly line, with the northwesterly line of said 9.974 acres, South 50° 52' 27" West, 210.54 feet to the POINT OF BEGINNING and containing 6376 square feet (0.146 acre) of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



DESCRIPTION OF
1.2187 ACRES (53,085 SQUARE FEET)
OYSTER CREEK - PHILLIPS TRACT
TRACT NO. 12B

Being 1.2187 acres (53,085 square feet) of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of the residue of that certain called 9.974 acre tract of land conveyed to Oail A. Phillips and wife, Helen E. Phillips by instrument of record in Volume 874, Page 763, Deed Records, Fort Bend County, Texas (F.B.C.D.R.), said 1.2187 acres (53,085 square feet) being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at a ½-inch iron rod found marking the most easterly corner of that certain called 2.096 acre tract conveyed from Oail A. Phillips and wife Helen E. Phillips to Fort Bend Flood Control Water Supply Corporation by instrument of record in Volume 2237, Page 1390, Official Records, Fort Bend County, Texas (F.B.C.O.R.), same being on the northeasterly line of aforementioned 9.974 acres and on a westerly line of that certain called 9.687 acre tract conveyed from Fort Bend Independent School District to Fort Bend Flood Control Water Supply Corporation by instrument of record in Volume 2204, Page 1429 of said F.B.C.O.R.;

Thence, with the northeasterly line of said 9.974 acres, South 39° 13' 11" East, at 4.61 feet pass a found ½-inch iron pipe, at 5.40 feet pass a westerly corner of said 9.687 acres and continue with the common line of said 9.974 acres and that certain called 53.772 acre tract conveyed to Fort Bend Independent School District by instrument of record in Volume 614, Page 895 of said F.B.C.D.R., in all, a distance of 30.00 feet to a ½-inch iron rod set for corner from which a ½-inch iron pipe found marking the most easterly corner of said 9.974 acres bears South 39° 13' 11" East, 77.16 feet;

Thence, leaving said common line, South 53° 21' 05" West, 66.33 feet to a ½-inch iron rod set for corner;

Thence, South 62° 05' 50" West, 298.17 feet to a ½-inch iron rod set for corner;

Thence, South 72° 56' 25" West, 88.05 feet to a ½-inch iron rod set for corner;

1.2187 Acres

Thence, South 84° 08' 39" West, 111.55 feet to a ½-inch iron rod set for corner;

Thence, North 88° 57' 25" West, 109.00 feet to a ½-inch iron rod set for corner;

Thence, North 89° 41' 08" West, 210.21 feet to a ½-inch iron rod set for corner;

Thence, North 84° 11' 30" West, 139.65 feet to a ½-inch iron rod set for corner;

Thence, North 78° 33' 05" West, 99.84 feet to a ½-inch iron rod set for corner;

Thence, North 53° 53' 55" West, 86.02 feet to a ½-inch iron rod set for corner;

Thence, South 50° 52' 27" West, 40.67 feet to a ½-inch iron rod set for corner on the northeasterly right-of-way line of Texas State Highway No. 6 (174.91 feet wide);

Thence, with the common line of aforementioned 9.974 acres and Texas State Highway No. 6, North 39° 07' 33" West, 138.00 feet to a 6" plastic fence post found marking the most westerly corner of said 9.974 acres, same being the most southerly corner of that certain called 0.146 acre tract conveyed from Ruth Callaway Lalley to Fort Bend Flood Control Water Supply Corporation by instrument of record in Volume 2139, Page 1095 of said F.B.C.O.R.;

Thence, leaving said northeasterly right-of-way line, with the common line of said 0.146 and 9.974 acre tracts, North 50° 52' 27" East, 73.70 feet to a ½-inch iron rod found marking the most westerly corner of aforementioned 2.096 acres;

Thence, leaving said common line, with the southerly line of said 2.096 acres, the following ten (10) courses:

1. South 49° 18' 17" East, 202.69 feet to a ½-inch iron rod found for corner;
2. South 78° 33' 05" East, 84.33 feet to a ½-inch iron rod found for corner;

1.2187 Acres

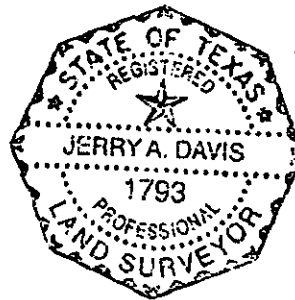
3. South 84° 11' 30" East, 137.19 feet to a ½-inch iron rod found for corner;
4. South 81° 29' 03" East, 209.12 feet to a ½-inch iron rod found for corner;
5. South 88° 55' 13" East, 105.59 feet to a ½-inch iron rod found for corner;
6. North 78° 57' 52" East, 107.43 feet to a ½-inch iron rod found for corner;
7. North 66° 27' 17" East, 41.88 feet to a ½-inch iron rod found for corner;
8. North 79° 29' 08" East, 42.30 feet to a ½-inch iron rod found for corner;
9. North 62° 05' 17" East, 293.02 feet to a ½-inch iron rod found for corner;
10. North 53° 18' 01" East, 62.71 feet to the POINT OF BEGINNING and containing 1.2187 acres (53,085 square feet) of land.

This description is based on a survey and plat prepared by the undersigned dated August 15, 1995.

RUST LICHLITER/JAMESON



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



DESCRIPTION OF
9.687 ACRES
OYSTER CREEK -
FORT BEND INDEPENDENT SCHOOL DISTRICT TRACT
TRACT NO. 13

Being 9.687 acres of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of the residue of that certain called 53.772 acre tract of land conveyed to Fort Bend Independent School District by instrument of record in Volume 614, Page 895, Deed Records, Fort Bend County, Texas, said 9.687 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone):

COMMENCING for reference at a 1/2 inch iron pipe found marking a re-entrant corner of aforementioned 53.772 acres, same being the northeast corner of that certain called 9.974 acre tract of land conveyed to Oail A. Phillips and wife, Helen E. Phillips by instrument of record in Volume 874, Page 763, Deed Records, Fort Bend County, Texas;

Thence, with a common line of said 53.772 acres and 9.974 acres, North 39° 13' 11" West, 101.75 feet to a 1/2 inch iron rod set for corner, the POINT OF BEGINNING;

Thence, continuing with said common line, North 39° 13' 11" West, at 0.79 feet pass a 1/2 inch iron pipe, in all a distance of 65.46 feet to a point for corner in the southerly line of Quail Valley Subdivision, Thunderbird Section Two, a subdivision of record in Volume 16, Page 2, Plat Records, Fort Bend County, Texas;

Thence, leaving said common line, with said southerly line, the following seven (7) courses:

1. North 53° 18' 01" East, 435.50 feet to a point for corner;
2. North 50° 27' 41" East, 174.10 feet to a point for corner;
3. North 44° 03' 47" East, 196.47 feet to a point for corner;
4. North 46° 24' 48" East, 73.06 feet to a point for corner;

9 687 Acres

5. North $68^{\circ} 43' 37''$ East, 213.85 feet to a point for corner;

6. North $87^{\circ} 00' 17''$ East, 164.81 feet to a point for corner;

7. South $89^{\circ} 04' 09''$ East, 94.32 feet to a point for corner, same being the northwest corner of Palmer Plantation at Lake Olympia, Section One, a subdivision of record in Slide No. 626B, Plat Records, Fort Bend County, Texas;

Thence, leaving said southerly line, with the westerly line of said Palmer Plantation at Lake Olympia, Section One, the following ten (10) courses:

1. South $65^{\circ} 35' 47''$ East, 191.63 feet to a point for corner;

2. South $31^{\circ} 38' 15''$ East, 160.16 feet to a point for corner;

3. South $06^{\circ} 18' 59''$ East, 187.45 feet to a point for corner;

4. South $09^{\circ} 18' 18''$ West, 158.33 feet to a point for corner;

5. South $00^{\circ} 27' 41''$ West, 146.38 feet to a point for corner;

6. South $17^{\circ} 05' 36''$ West, 185.48 feet to a point for corner;

7. South $28^{\circ} 16' 28''$ West, 169.67 feet to a point for corner;

8. South $46^{\circ} 06' 35''$ West, 146.75 feet to a point for corner;

9. South $49^{\circ} 12' 24''$ West, 841.25 feet to a point for corner;

10. South $34^{\circ} 55' 47''$ West, 43.91 feet to a point for corner in the northwesterly line of Lake Olympia Parkway at State Highway 6, a subdivision of record in Slide No. 667B, Plat Records, Fort Bend County, Texas;

9 687 Acres

Thence, leaving said westerly line, with said northwesterly line South $50^{\circ} 39' 42''$ West, 228.44 feet to a 1/2 inch iron rod set for corner;

Thence, leaving said northwesterly line, North $13^{\circ} 46' 09''$ East, 94.32 feet to a 1/2 inch iron rod set for corner;

Thence, North $11^{\circ} 35' 13''$ East, 54.38 feet to a 1/2 inch iron rod set for corner;

Thence, North $25^{\circ} 29' 54''$ East, 71.40 feet to a 1/2 inch iron rod set for corner;

Thence, North $30^{\circ} 25' 53''$ East, 115.14 feet to a 1/2 inch iron rod set for corner;

Thence, North $52^{\circ} 34' 39''$ East, 398.04 feet to a 1/2 inch iron rod set for corner;

Thence, North $46^{\circ} 18' 41''$ East, 417.34 feet to a 1/2 inch iron rod set for corner;

Thence, North $28^{\circ} 24' 39''$ East, 112.83 feet to a 1/2 inch iron rod set for corner;

Thence, North $23^{\circ} 15' 32''$ East, 35.60 feet to a 1/2 inch iron rod set for corner;

Thence, North $33^{\circ} 09' 07''$ East, 46.18 feet to a 1/2 inch iron rod set for corner;

Thence, North $40^{\circ} 02' 31''$ East, 33.86 feet to a 1/2 inch iron rod set for corner;

Thence, North $48^{\circ} 03' 25''$ East, 51.49 feet to a 1/2 inch iron rod set for corner;

Thence, North $31^{\circ} 36' 39''$ East, 62.57 feet to a 1/2 inch iron rod set for corner;

Thence, North $17^{\circ} 30' 39''$ East, 42.12 feet to a 1/2 inch iron rod set for corner;

Thence, North $05^{\circ} 03' 52''$ East, 120.92 feet to a 1/2 inch iron rod set for corner;

Thence, North $06^{\circ} 12' 16''$ East, 66.04 feet to a 1/2 inch iron rod set for corner;

9.687 Acres

Thence, North 19° 10' 02" East, 142.61 feet to a 1/2 inch iron rod set for corner;

Thence, North 01° 30' 47" East, 80.92 feet to a 1/2 inch iron rod set for corner;

Thence, North 35° 15' 59" West, 82.35 feet to a 1/2 inch iron rod set for corner;

Thence, North 47° 09' 39" West, 136.82 feet to a 1/2 inch iron rod set for corner;

Thence, North 58° 41' 06" West, 147.79 feet to a 1/2 inch iron rod set for corner;

Thence, South 86° 11' 16" West, 151.38 feet to a 1/2 inch iron rod set for corner;

Thence, South 42° 28' 47" West, 99.36 feet to a 1/2 inch iron rod set for corner;

Thence, South 65° 37' 12" West, 58.94 feet to a 1/2 inch iron rod set for corner;

Thence, South 38° 51' 41" West, 118.23 feet to a 1/2 inch iron rod set for corner;

Thence, South 55° 38' 11" West, 440.08 feet to a 1/2 inch iron rod set for corner;

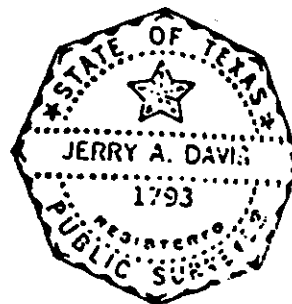
Thence, South 48° 06' 06" West, 78.07 feet to a 1/2 inch iron rod set for corner;

Thence, South 58° 59' 55" West, 264.72 feet to the POINT OF BEGINNING and containing 9.687 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



DESCRIPTION OF
5.654 ACRES
OYSTER CREEK - ROBINSON TRACT
TRACT NO. 14

Being 5.654 acres of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of the residue of that certain called 89.281 acre tract of land conveyed to Hampton C. Robinson, Jr., by instrument of record in Volume 462, Page 515, Deed Records, Fort Bend County, Texas, said 5.654 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

COMMENCING for reference at a 1/2 inch iron pipe found marking the southwest corner of aforementioned 89.281 acres, same being in the northeasterly right-of-way line of Missouri Pacific Railroad;

Thence, with the southerly line of said 89.281 acres, as occupied on the ground by a fence, North $86^{\circ} 59' 52''$ East, 1789.70 feet to a 1/2 Inch Iron rod set for corner, the POINT OF BEGINNING;

Thence, leaving said southerly line, North $59^{\circ} 34' 10''$ West, 272.78 feet to a 1/2 inch iron rod set for corner;

Thence, North $63^{\circ} 42' 12''$ West, 160.00 feet to a 1/2 inch Iron rod set for corner;

Thence, North $50^{\circ} 46' 57''$ West, 57.65 feet to a 1/2 inch iron rod set for corner;

Thence, North $81^{\circ} 47' 27''$ West, 56.03 feet to a 1/2 inch iron rod set for corner;

Thence, North $85^{\circ} 53' 11''$ West, 96.67 feet to a 1/2 inch iron rod set for corner;

Thence, North $80^{\circ} 09' 32''$ West, 98.58 feet to a 1/2 inch iron rod set for corner;

Thence, North $79^{\circ} 18' 47''$ West, 93.82 feet to a 1/2 inch iron rod set for corner;

5.654 Acres

Thence, North 89° 33' 09" West, 100.61 feet to a 1/2 inch iron rod set for corner;

Thence, South 78° 56' 01" West, 125.71 feet to a 1/2 inch iron rod set for corner;

Thence, South 84° 52' 58" West, 133.34 feet to a 1/2 inch iron rod set for corner;

Thence, South 88° 23' 38" West, 106.09 feet to a 1/2 inch iron rod set for corner;

Thence, South 83° 44' 11" West, 163.52 feet to a 1/2 inch iron rod set for corner;

Thence, North 86° 13' 40" West, 90.39 feet to a 1/2 inch iron rod set for corner;

Thence, North 67° 20' 00" West, 123.52 feet to a 1/2 inch iron rod set for corner;

Thence, North 54° 57' 58" West, 81.10 feet to a 1/2 inch iron rod set for corner;

Thence, North 39° 01' 10" West, 73.99 feet to a 1/2 inch iron rod set for corner;

Thence, North 29° 36' 14" West, 190.14 feet to a 1/2 inch iron rod set for corner in the southeasterly line of Lake Olympia Parkway at State Highway 6, a subdivision of record in Slide No. 667B, Plat Records, Fort Bend County, Texas;

Thence, with said southeasterly line, North 50° 39' 42" East, 119.08 feet to a point for corner in the southwesterly line of that certain Drainage Easement (150 feet wide) conveyed to the Fort Bend County Drainage District by instrument of record in Volume 1442, Page 218, Official Records, Fort Bend County, Texas;

Thence, leaving said southeasterly line of Lake Olympia Parkway at State Highway 6, with said southwesterly line of Drainage Easement, the following nine (9) courses:

1. South 25° 18' 18" East, 109.37 feet to a point for corner;
2. South 40° 03' 46" East, 116.78 feet to a point for corner;

5.654 Acres

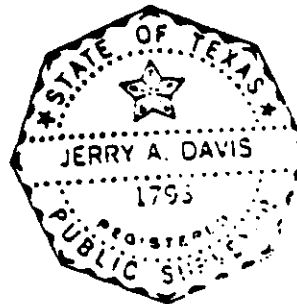
3. South 55° 25' 09" East, 106.31 feet to a point for corner;
4. South 70° 44' 58" East, 146.03 feet to a point for corner;
5. North 87° 07' 54" East, 120.02 feet to a point for corner;
6. North 86° 17' 25" East, 582.23 feet to a point for corner;
7. South 84° 28' 50" East, 354.20 feet to a point for corner;
8. South 60° 59' 37" East, 175.44 feet to a point for corner;
9. South 58° 23' 29" East, 479.86 feet to a point for corner in the northerly line of that certain called 21.026 acre tract of land conveyed to Robert T. Herrin by instrument of record in Volume 661, Page 233, Deed Records, Fort Bend County, Texas, same being the aforementioned southerly line of said 89.281 acres;

Thence, leaving said southwesterly line, with the common line of said 21.026 acres and 89.281 acres, South 86° 59' 52" West, 254.32 feet to the POINT OF BEGINNING and containing 5.654 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



DESCRIPTION OF
1.778 ACRES
OYSTER CREEK - HERRIN TRACT
TRACT NO. 15

Being 1.778 acres of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of that certain called 21.026 acre tract of land conveyed to Robert T. Herrin by instrument of record in Volume 661, Page 233, Deed Records, Fort Bend County, Texas, said 1.778 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

COMMENCING for reference at a 1 inch iron pipe found marking the intersection of the westerly line of aforementioned 21.026 acres and the northerly line of Senior Road (width varies);

Thence, with said northerly line, North $87^{\circ} 20' 40''$ East, 1661.96 feet to a point in the easterly line of said 21.026 acres, same being the southwest corner of that certain called 0.50 acre tract of land conveyed to Barbara Roane Fennekohl by instrument of record in Volume 502, Page 39, Deed Records, Fort Bend County, Texas;

Thence, with the common line of said 0.50 acres and 21.026 acres, North $02^{\circ} 39' 20''$ West, 183.39 feet to a 1/2 inch iron rod set for corner, the POINT OF BEGINNING;

Thence, leaving said common line, North $64^{\circ} 40' 44''$ West, 154.11 feet to a 1/2 inch iron rod set for corner;

Thence, North $56^{\circ} 07' 31''$ West, 463.51 feet to a 1/2 inch iron rod set for corner;

Thence, North $59^{\circ} 34' 10''$ West, 37.54 feet to a 1/2 inch iron rod set for corner in the southerly line of that certain called 89.281 acre tract of land conveyed to Hampton C. Robinson, Jr. by instrument of record in Volume 462, Page 515, Deed Records, Fort Bend County, Texas, same being the northerly line of aforementioned 21.026 acres;

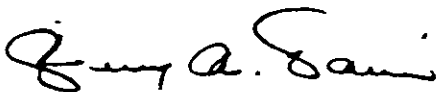
Thence, with the common line of said 89.281 acres and 21.026 acres, North $86^{\circ} 59' 52''$ East, 254.32 feet to a point for corner in the southwesterly line of that certain Drainage Easement (150 feet wide) conveyed to Fort Bend County Drainage District by instrument of record in Volume 1442, Page 218, Official Records, Fort Bend County, Texas;

1.778 Acres

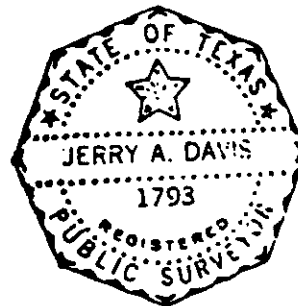
Thence, leaving said common line, with said southwesterly line, South $58^{\circ} 23' 29''$ East, 345.68 feet to a point for corner in the aforementioned common line of said 0.50 acre and 21.026 acres;

Thence, with said common line, South $02^{\circ} 39' 20''$ East, 175.61 feet to the POINT OF BEGINNING and containing 1.778 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



**DESCRIPTION OF
1.388 ACRES
OYSTER CREEK - FENNEKOHL TRACT
TRACT NO. 16**

Being 1.388 acres of land located in the David Bright League, Abstract 13, Fort Bend County, Texas, more particularly being a portion of that certain called 1.50 acre tract of land and that certain called 0.50 acre tract of land conveyed to Barbara Roane Fennekohl by instruments of record in Volume 496, Page 185 and Volume 502, Page 39, respectively, Deed Records, Fort Bend County, Texas, said 1.388 acres being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

COMMENCING for reference at a 1 inch iron pipe found marking the intersection of the westerly line of that certain called 21.026 acre tract of land conveyed to Robert T. Herrin by instrument of record in Volume 661, Page 233, Deed Records, Fort Bend County, Texas, and the northerly line of Senior Road (width varies);

Thence, with said northerly line, North $87^{\circ} 20' 40''$ East, 1661.96 feet to a point in the easterly line of said 21.026 acres, same being the southwest corner of aforementioned 0.50 acre.

Thence, with the common line of said 21.026 acres and 0.50 acre, North $02^{\circ} 39' 20''$ West, 183.39 feet to a 1/2 inch iron rod set for corner, the POINT OF BEGINNING;

Thence, continuing with said common line North $02^{\circ} 39' 20''$ West, 175.61 feet to a point for corner in the southwesterly line of that certain Drainage Easement (150 feet wide) conveyed to Fort Bend County Drainage District by instrument of record in Volume 1442, Page 218 Official Records, Fort Bend County, Texas;

Thence, leaving said common line with said southwesterly line, South $58^{\circ} 23' 29''$ East, 451.97 feet to a point for corner;

Thence, continuing with said southwesterly line, South $48^{\circ} 11' 11''$ East, at 111.37 feet pass the southwest corner of aforementioned Drainage Easement, in all a distance of 149.23 feet to a point for corner in the aforementioned northerly line of Senior Road;

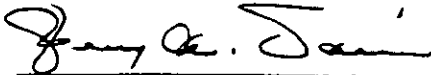
1.388 Acres

Thence, with said northerly line, South $87^{\circ} 20' 40''$ West, 136.54 feet to a 1/2 inch iron rod set for corner;

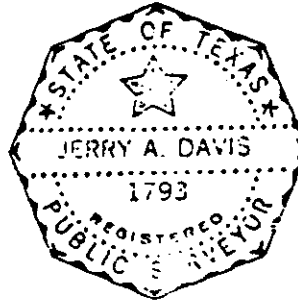
Thence, leaving said northerly line, North $36^{\circ} 00' 12''$ West, 1.73 feet to a 1/2 inch iron rod set for corner;

Thence, North $64^{\circ} 40' 44''$ West, 387.85 feet to the POINT OF BEGINNING and containing 1.388 acres of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1793



STATE OF TEXAS

COUNTY OF FORT BEND

I, hereby certify that this instrument was filed on the date and time stamped hereon by me and was duly recorded in the volume and page of the Official Records of Fort Bend County, Texas as stamped by me.

APR 6 1990



Dianne Hilson
County Clerk, Fort Bend Co., Tex.

**DESCRIPTION OF
0.049 ACRE (2147 SQUARE FEET)
OYSTER CREEK - ROANE TRACT
TRACT NO. 16A**

Being 0.049 acre (2147 square feet) of land located in the David Bright League, Abstract No. 13, Fort Bend County, Texas, more particularly being a portion of the residue of that certain called 36 acres, also called 36.428 acres, conveyed to George G. Roane by instruments of record in Volume 413, Page 360, Volume 426, Page 82, Volume 452, Page 260 and Volume 458, Page 528, all of the Deed Records, Fort Bend County, Texas, and said 0.049 acre (2147 square feet) being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at a 1/2 inch iron rod set at the northwest corner of that certain 53.7577 acre tract of land conveyed to Lake Olympia Development, N.V. by instrument of record in Volume 1342, Page 162, Official Records, Fort Bend County, Texas;

Thence, North 32° 40' 34" East, 18.09 feet to a 1/2 inch iron rod found for corner, same being the southwest corner of that certain called 1.388 acre tract of land conveyed to Fort Bend Flood Control Water Supply Corporation by instrument of record in Volume 2200, Page 1732, Official Records, Fort Bend County, Texas, same being in the north line of Senior Road (width varies);

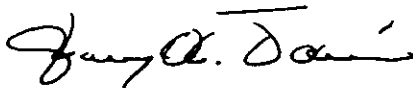
0.049 Acre

Thence, with the common line of said 1.388 acres and Senior Road, North 87° 20' 40" East, 136.54 feet to a point for corner in the approximate centerline of Oyster Creek, same being the southeast corner of said 1.388 acres;

Thence, leaving said common line, with the approximate centerline of Oyster Creek, South 48° 11' 11" East, 20.08 feet to a point for corner in the north line of aforementioned 53.7577 acres;

Thence, leaving the approximate centerline of Oyster Creek, with the north line of said 53.7577 acres, South 87° 05' 58" West, 161.34 feet to the POINT OF BEGINNING and containing 0.049 acre (2147 square feet) of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



**DESCRIPTION OF
0.416 ACRE (18,139 SQUARE FEET)
OYSTER CREEK - LAKE OLYMPIA DEVELOPMENT TRACT
TRACT NO. 168**

Being 0.416 acre (18,139 square feet) of land located in the David Bright League, Abstract No. 13 and the Elijah Roark League, Abstract No. 77, Fort Bend County, Texas, more particularly being a portion of the residue of that certain called 53.7577 acre tract of land conveyed to Lake Olympia Development, N.V. by instrument of record in Volume 1342, Page 162, Official Records, Fort Bend County, Texas, and a portion of Senior Road, conveyed without warranty to GRADAN, INC. on Page 769 by instrument of record in Volume 1021, Page 768, Deed Records, Fort Bend County, Texas, and said 0.416 acre (18,139 square feet) being more particularly described by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

BEGINNING at a 1 1/4 inch iron pipe found marking the most northerly northeast corner of that certain 39.094 acres conveyed to Oyster Bayou Development Corporation by instrument of record in Volume 2135, Page 1823, Official Records, Fort Bend County, Texas, same being in the westerly line of aforementioned 53.7577 acres and in the south line of Senior Road (width varies);

Thence, leaving said south line of Senior Road, with said westerly line of 53.7577 acres, North 02° 54' 02" West, 30.00 feet to a 1/2 inch iron rod set at the northwest corner of said 53.7577 acres;

0.416 Acre

February 12, 1991
Job No. H-414-0031-0002

Thence, leaving said north line of 53.7577 acres, with the approximate centerline of Oyster Creek, North 48° 11' 11" West, at 20.08 feet pass the southeast corner of that certain 1.388 acre tract of land conveyed to Fort Bend Flood Control Water Supply Corporation, by Instrument of record in Volume 2200, Page 1732, Official Records, Fort Bend County, Texas, in all, a distance of 57.94 feet to a point for corner, same being a southwest corner of that certain 691.7412 acre tract of land conveyed to GRADAN, INC. by Instrument of record in Volume 1021, Page 768, Deed Records, Fort Bend County, Texas;

Thence, leaving the approximate centerline of Oyster Creek, with the south line of said 691.7412 acres, North 87° 07' 47" East, 213.31 feet to a point for corner, same being a southwest corner of the Replat of Palmer Plantation at Lake Olympia, Section Two, a subdivision of record in Slide No. 891B, Plat Records, Fort Bend County, Texas;

Thence, leaving the south line of said 691.7412 acres, South 00° 21' 47" West, 89.63 feet to a point for corner in the northeasterly line of that certain 180 foot wide easement conveyed to Fort Bend County Drainage District by Instrument of record in Volume 847, Page 344, Deed Records, Fort Bend County, Texas;

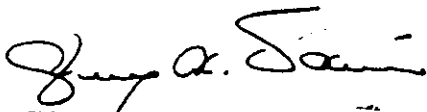
Thence, with the northeasterly line of said 180 foot wide drainage easement, North 70° 08' 01" West, 48.67 feet to a point for corner in the south line of that portion of Senior Road, abandoned by the City of Missouri City, Texas, by ordinance No. 0-88-25, of record in Volume 2057, Page 2197, Official Records, Fort Bend County, Texas;

0.416 Acre

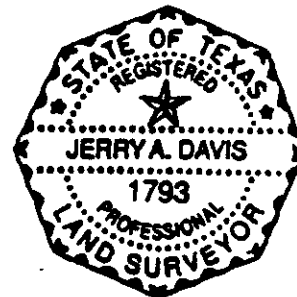
Thence, with the northeasterly line of said 180 foot wide drainage easement, North 70° 08' 01" West, 48.67 feet to a 1/2 inch iron rod set for corner in the south line of that portion of Senior Road, abandoned by the City of Missouri City, Texas, by ordinance No. 0-88-25, of record in Volume 2057, Page 2197, Official Records, Fort Bend County, Texas;

Thence, with the north line of said 180 foot wide drainage easement, and the south line of abandoned Senior Road, South 87° 05' 58" West, 283.50 feet to a the POINT OF BEGINNING and containing 0.416 acre (18,139 square feet) of land.

LICHLITER/JAMESON & ASSOCIATES, INC.



Jerry A. Davis
Registered Professional Land Surveyor
Texas Registration No. 1793



STATE OF TEXAS COUNTY OF FORT BEND
I, hereby certify that this instrument was filed on
the date and time stamped hereon by me and was duly recorded
in the volume and page of the Official Records of Fort Bend
County, Texas as stamped by me.

AUG 14 1991



Page 3 of 3


County Clerk, Fort Bend Co., Tex.

DESCRIPTION OF
35,747 SQUARE FEET (0.821 ACRE)
FLAT BANK CREEK - MID CAPITAL INVESTMENT CO. TRACT
TRACT NO. 17

Being 35,747 square feet (0.821 acre) of land located in the Elijah Roark League, Abstract 77, Fort Bend County, Texas, more particularly being a portion of that certain called 39.094 acre tract of land conveyed to Mid Capital Investment Company by instrument of record in Volume 1819, Page 479, Official Records, Fort Bend County, Texas, said 35,747 square feet (0.821 acre) being more particularly described in two (2) tracts by metes and bounds as follows (all bearings referenced to the Texas Coordinate System, South Central Zone);

TRACT ONE

COMMENCING for reference at a 1 1/4 inch iron pipe found marking the most northerly northeast corner of aforementioned 39.094 acres, same being in the easterly line of that certain called 53.7577 acre tract of land conveyed to Lake Olympia Development, N.V. by instrument of record in Volume 1342, Page 182, Official Records, Fort Bend County, Texas and in the southerly right-of-way line of Senior Road (width varies);

Thence, leaving said southerly right-of-way line, with the common line of said 39.094 acres and 53.7577 acres, South 50° 04' 04" East, 130.31 feet to a 1/2 inch iron rod set for corner, the POINT OF BEGINNING;

Thence, continuing with said common line, South 50° 04' 04" East, 20.00 feet to a 1/2 inch iron rod set for corner in the westerly line of that certain 240 foot wide drainage easement conveyed to Fort Bend County Drainage District by instrument of record in Volume 860, Page 825, Deed Records, Fort Bend County, Texas;

Thence, leaving said common line, with said westerly line, South 29° 37' 15" West, 154.38 feet to a 1/2 inch iron rod set for corner;

0.821 Acre

Thence, leaving said westerly line, North 22° 31' 12" East, 159.18 feet to the POINT OF BEGINNING and containing 1519 square feet (0.035 acre) of land.

TRACT TWO

BEGINNING at a 5/8 inch iron rod found marking the most southerly southwest corner of that certain 1.4924 acre tract of land conveyed to Douglas J. Harrington and Marsha K. Harrington by instrument of record in Volume 997, Page 187, Deed Records, Fort Bend County, Texas, also being a westerly corner of aforementioned 39.094 acres and in the northeasterly right-of-way line of Texas State Highway No. 6 (width varies);

Thence, leaving said northeasterly right-of-way line, with the common line of said 1.4924 acres and 39.094 acres, North 50° 53' 27" East, at 147.30 feet pass the southeast corner of said 1.4924 acres, same being in the southwest corner of a residue of that certain called 7.209 acre tract of land conveyed to Sugar Land Railway Company by instrument of record in Volume 1, Page 378, Deed Records, Fort Bend County, Texas and continue with a northerly line of said 39.094 acres in all a distance of 187.30 feet to a 1/2 inch iron rod found marking a re-entrant corner of said 39.094 acres;

Thence, North 76° 28' 29" East, 44.35 feet to a 1/2 inch iron rod set for corner;

Thence, South 39° 05' 33" East, 169.11 feet to a point for corner in a southerly line of said 39.094 acres;

Thence, with said southerly line, South 65° 00' 41" West, 82.49 feet to a point for corner;

Thence, leaving said southerly line, North 39° 05' 33" West, 42.28 feet to a 1/2 inch iron rod set for corner in the northwesterly line of that certain 120 foot wide drainage easement conveyed to Fort Bend County Drainage District by instrument of record in Volume 337, Page 141, Deed Records, Fort Bend County, Texas;

0.821 Acre

Thence, with said northwesterly line, the following three (3) courses:

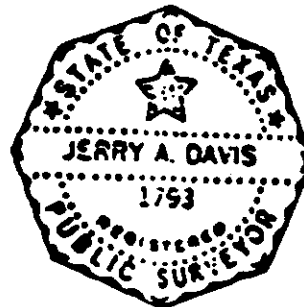
1. South 52° 53' 22" West, 91.37 feet to a 1/2 inch iron rod set for corner;
2. South 36° 49' 44" West, 64.60 feet to a 1/2 inch iron rod set for corner;
3. South 07° 37' 14" West, 26.84 feet to a 1/2 inch iron rod set for corner in the aforementioned northeasterly right-of-way line of Texas State Highway No. 6;

Thence, leaving said northwesterly line, with said northeasterly right-of-way line, North 29° 36' 47" West, 158.94 feet to the POINT OF BEGINNING and containing 34,228 square feet (0.786 acre) of land.

LUHLTER/JAMESON & ASSOCIATES, INC.

Jerry A. Davis

Jerry A. Davis
Registered Public Surveyor
Texas Registration No. 1783



PUBLIC HEARING NOTICE

FOR: proposed 1999 budget for Fort Bend County
and Fort Bend County Drainage District

DATE: 9/29/98
*the hearing must be held within 7 calendar days after the date the
proposed budget is filed but before the last day of the first month
of the fiscal year.*

TIME: 1:30 p.m.

NEWSPAPER(S): Herald Coaster

INVOICE: Fort Bend County

Pop of 225,000
+ over

§ 111.037. Proposed Budget Filed With County Clerk; Public Inspection

(a) The county auditor shall file a copy of the proposed budget with the county clerk.

(b) The copy of the proposed budget shall be available for public inspection by any taxpayer.

Acts 1987, 70th Leg., ch. 149, § 1, eff. Sept. 1, 1987.

§ 111.038. Public Hearing on Proposed Budget

(a) The commissioners court shall hold a public hearing on the proposed budget. Any taxpayer of the county may attend and may participate in the hearing.

(b) The commissioners court shall hold the hearing on a day within seven calendar days after the date the proposed budget is filed but before the last day of the first month of the fiscal year.

(c) The commissioners court shall publish notice that it will consider the proposed budget on the date of the budget hearing. The notice must be published once in a newspaper of general circulation in the county and must state the date, time, and location of the hearing.

Acts 1987, 70th Leg., ch. 149, § 1, eff. Sept. 1, 1987.

§ 111.039. Adoption of Budget

(a) At the conclusion of the public hearing, the commissioners court shall take action on the proposed budget.

(b) The commissioners court may make any changes in the proposed budget that it considers warranted by the facts and law and required by the interest of the taxpayers, but the amounts budgeted in a fiscal year for expenditures from the various funds of the county may not exceed the balances in those funds as of the first day of the fiscal year, plus the anticipated revenue for the fiscal year as estimated by the county auditor.

Acts 1987, 70th Leg., ch. 149, § 1, eff. Sept. 1, 1987.

§ 111.040. Approved Budget Filed With Officers

On final approval of the budget by the commissioners court, the court shall file a copy of the budget with the county auditor, the county clerk, and the state auditor.

Acts 1987, 70th Leg., ch. 149, § 1, eff. Sept. 1, 1987.

§ 111.041. Expenditure of Funds Under Budget; Transfer of Budget Surplus

(a) The commissioners court may spend county funds only in strict compliance with the budget.

(b) On proper application, the commissioners court may transfer an existing budget surplus during the fiscal year to a budget of a similar kind and fund. However, the transfer may not increase the total of the budget.

Acts 1987, 70th Leg., ch. 149, § 1, eff. Sept. 1, 1987.

§ 111.042. Budget for Expenditures From Proceeds of Bonds or Anticipation Warrants

If a county bond issue is submitted at an election or if anticipation warrants are to be issued against future revenues and a tax is to be levied for those warrants, the commissioners court shall adopt a budget of proposed expenditures. On receipt of the proceeds of the sale of the bonds or warrants, the county may make expenditures from the proceeds in the manner provided by this subchapter for expenditures for general purposes.

Acts 1987, 70th Leg., ch. 149, § 1, eff. Sept. 1, 1987.



Budget Office
Fort Bend County, Texas

James W. Edwards
Budget Officer

(281) 344-3937
Fax (281) 344-3954

September 22, 1998

The Honorable Dianne Wilson
County Clerk
Fort Bend County
301 Jackson
Richmond, TX 77469

Dear Ms. Wilson:

Attached is the proposed budget for Fort Bend County for Fiscal Year 1999. In accordance with VTCA Local Government Code Section 111.066, I am hereby delivering the proposed budget to you for filing so as to make it available for public viewing.

A copy will also be filed with the For Bend County Auditor, Robert Grayless.

Thank you for your courtesy. If you have any questions, I am available to answer them at 281.344.3937.

Sincerely,

James Edwards
James Edwards
Fort Bend County Budget Officer

Attachment: 1999 Proposed Budget

cc: County Auditor

FOR THE

SEP 22 P3:04

1. 1940年12月，日本帝国主义为了进一步侵略中国，在华北地区发动了大规模的“扫荡”行动。这次行动的主要目的是摧毁抗日根据地的领导机构，消灭抗日武装力量，并掠夺粮食和物资。

PROPOSED BUDGET OF FORT BEND COUNTY, TEXAS FOR THE YEAR 1999

James W. Edwards
Budget Officer

Robert N. Grayless
County Auditor

REPORT OF THE COUNTY AUDITOR
FOR THE YEAR 1999
Robert N. Grayless

98 SEP 22 P 3:05

FILED

**FORT BEND COUNTY
1999 PROPOSED BUDGET
TABLE OF CONTENTS**

Tax Rate Summary	1
Fund Recapitulation	2
Budget Summary	3
General Fund Revenue	12
General Fund Disbursements	
County Judge	14
County Clerk	15
Tax Assessor/Collector	16
District Clerk	17
County Auditor	18
County Treasurer	19
Human Resources	20
Building Maintenance	21
Juvenile Detention	22
240 th District Court	23
268 th District Court	24
District Attorney	25
328 th District Court	26
Child Support	27
County Court at Law #1	28
Juvenile Board	29
Adult Probation	30
Juvenile Probation	31
Justice of the Peace, Precinct 1, Place 2	32
Justice of the Peace, Precinct 1, Place 1	33
Justice of the Peace, Precinct 3	34

Justice of the Peace, Precinct 4	35
Constable, Precinct 1	36
Constable, Precinct 2	37
Constable, Precinct 3	38
Constable, Precinct 4	39
Sheriff's Office	40
Vehicle Maintenance	42
Social Services	44
Library	45
Health Department	47
Extension Service	48
Fairgrounds	49
Emergency Medical Service	50
Veterans Service	52
Management Information Service	53
Animal Control	54
Telecommunications	55
Bail Bond Board Office	56
Children's Protective Service	57
Capital Outlay	58
Engineering Department	59
CIHC Coordinator	60
Non-Department	61
Emergency Management/ Fire Marshal	63
Justice of the Peace, Precinct 2	65
Purchasing Agent	66
County Attorney	67
County Court at Law #2	68
County Court at Law #3	69
Department of Public Safety	70
Impact Court	72

Risk Management/ Insurance.....	73
Elections Administration	74
Parks Department	75
Commissioner, Precinct 1	77
Commissioner, Precinct 2	78
Commissioner, Precinct 3	79
Commissioner, Precinct 4	80
Budget Office	81
Mail Center	82
Records Management	83
Administrative Services Director	84
Road and Bridge Revenue and Disbursements:	
Road and Bridge Revenue.....	85
Road and Bridge Maintenance	86
Drainage District Maintenance Fund Revenue and Disbursements:	
Drainage District Revenue	88
Drainage District – County	90
Drainage Impact Fees – Transfer Out.....	92
County Law Library Revenue and Disbursements:	
County Law Library Revenue.....	93
County Law Library Expenditures	94
Gus George Law Academy Revenue and Disbursements:	
Gus George Law Academy Revenue.....	95
Gus George Law Academy Expenditures.....	96
Records Management – County Clerk Revenues and Disbursements:	
Records Management – County Clerk Revenue	98
Records Management – County Clerk Expenditures	99
Fort Bend County Records Management Fund Revenue and Disbursements:	
FBC Records Management Revenue.....	103
FBC Records Management Expenditures	104
Courthouse Security Fund Revenue and Disbursements:	

Courthouse Security Revenue	106
Courthouse Security Expenditures	107
Debt Service Fund:	
Fort Bend Parkway Road District '91	108
FBFCWSC Debt Service – 1 st City	112
FBFCWSC Debt Service – County	115
FBFCWSC Revenue Bonds – '95	118
Debt Service	121

Tax Rate Summary

	1999	1998	1997
Net Assessed Value			
General Fund	0.47327	\$0.4595	\$0.4755
Road and Bridge Fund	0.05989	\$0.0642	\$0.0585
Interest and Sinking Fund	0.05113	\$0.0644	\$0.0682
Total County Rate	0.58429	\$0.5881	\$0.6022
 Lateral Road/Flood Control	 0.00000	 \$0.0000	 \$0.0000
 Drainage District Maintenance Fund	 0.03981	 \$0.0410	 \$0.0419
 TOTAL TAX RATE	 0.62410	 \$0.6291	 \$0.6441

FUND RECAPITULATION

BUDGET FINANCE SUMMARY

	ALL FUNDS	GENERAL	ROAD AND BRIDGE	DRAINAGE	LAW LIBRARY ACADEMY	GUS GEORGE LAW
Current Tax Revenue	\$77,960,709	\$59,119,699	\$7,481,308	\$4,972,671	0	\$0
Other Revenue	\$18,982,123	\$13,359,223	\$5,045,000	\$430,000	\$98,900	\$49,000
Total Revenue	\$96,942,832	\$72,478,922	\$12,526,308	\$5,402,671	\$98,900	\$49,000
1999 Adopted Budget	\$102,188,808	\$74,138,518	\$14,011,080	\$5,402,671	\$111,812	\$49,000
Change in Fund Balance	-\$5,245,976	-\$1,659,596	-\$1,484,772	\$0	-\$12,912	\$0

	RECORDS MANAGEMENT - COUNTY CLERK	COUNTY RECORDS MANAGEMENT	COURTHOUSE SECURITY	TOTAL DEBT
Current Tax Revenue	\$0	\$0	\$0	\$6,387,031
Other Revenue	\$428,000	\$41,400	\$127,000	\$509,120
Total Revenue	\$428,000	\$41,400	\$127,000	\$6,896,151
1999 Adopted Budget	\$375,000	\$41,400	\$125,000	\$7,934,327
Change in Fund Balance	\$53,000	\$0	\$2,000	-\$1,038,176

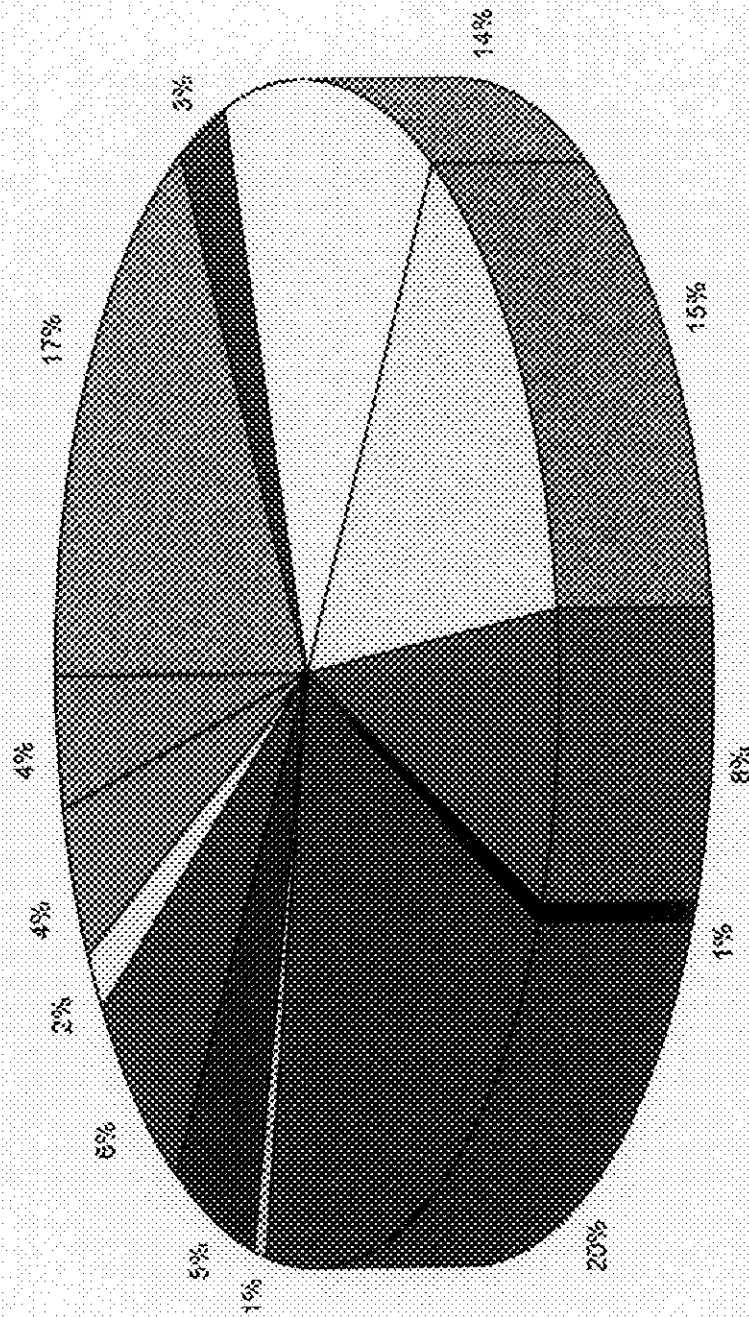
SUMMARY OF BUDGET

Budget Expenditures By Function

Function	Adopted 1998 Budget	Proposed 1999 Budget	Increase (Decrease)	% of Total Increase (Decrease)	Percent Change
General Administration	16,786,799	17,178,071	391,272	3.40%	2.33%
Public Safety	18,690,993	21,460,869	2,769,876	24.10%	14.82%
Road & Bridge Maintenance	13,517,677	15,202,563	1,684,886	14.66%	12.46%
Administration of Justice	11,429,928	13,835,714	2,405,786	20.93%	21.05%
Debt Service	7,895,216	7,934,327	39,111	0.34%	0.50%
Health & Welfare	5,912,830	8,156,712	2,243,882	19.52%	37.95%
Flood Control Projects	5,256,909	5,402,671	145,762	1.27%	2.77%
Libraries & Education	5,310,432	6,468,944	1,158,512	10.08%	21.82%
Financial Administration	3,091,827	3,249,108	157,281	1.37%	5.09%
Capital Outlay	1,206,002	1,636,076	430,074	3.74%	35.66%
Parks & Recreation	1,046,851	1,033,338	-13,513	-0.12%	-1.29%
Cooperative Services	547,958	630,415	82,457	0.72%	15.05%
TOTALS	90,693,422	102,188,808	11,495,386	100.00%	12.67%

Note: Fund 144 (Records Management - CC) and Fund 147 (FBC Records Management) are included within General Administration
under Agency 001 County Judge.

1999 Proposed Budget By Function



General Administration	Financial Administration	Administration of Justice	Road & Bridge Maintenance
Health & Welfare	Cooperative Service	Public Safety	Parks & Recreation
Flood Control Projects	Libraries & Education	Capital Outlay	Principal Retirement
Interest & Fiscal Charges			

*** FORT BEND COUNTY ***
EXPENSE BUDGET BY AGENCY WITHIN ACTIVITY

DATE: 09/21/00
CITY: 112

1997	BUDGET	EXP THRU	TOTAL EST	ACCOUNT NAME	AGENCY	BUDGET	RECOM	ADOPTED
EXPENDITURE	AS MODIFIED	09/21/98	EXPENDITURE			REQUEST	ENDED	BUDGET
				GENERAL ADMINISTRATION				
				\$0 COUNTY JUDGE	001	\$479,096	\$723,323	\$0
\$397,477	\$323,039	\$209,467		\$0 COUNTY CLERK	002	\$1,567,020	\$1,671,480	\$0
\$1,411,790	\$1,548,848	\$1,013,447		\$0 HUMAN RESOURCES	007	\$367,783	\$360,910	\$0
\$9,435,602	\$344,175	\$3,695,208		\$0 BUILDING MAINTENANCE	008	\$1,002,377	\$1,085,860	\$0
\$0	\$1,010,043	\$529,782		\$0 VEHICLE MAINTENANCE	028	\$1,068,240	\$1,002,839	\$0
\$865,349	\$997,304	\$489,606		\$0 MANAGEMENT INFORMATION SYSTEMS	036	\$3,153,082	\$3,231,042	\$0
\$3,107,829	\$3,622,263	\$1,822,030		\$0 TELECOMMUNICATION DIVISION	038	\$1,050,277	\$1,021,483	\$0
\$0	\$824,659	\$487,682		\$0 NON-DEPARTMENTAL	045	\$4,263,940	\$3,052,384	\$0
\$2,253,001	\$4,263,940	\$1,190,449		\$0 PURCHASING AGENT	053	\$458,288	\$477,468	\$0
\$420,605	\$420,341	\$275,473		\$0 RISK MANAGEMENT/INSURANCE	068	\$2,330,704	\$2,246,018	\$0
\$1,183,727	\$1,535,552	\$1,408,433		\$0 ELECTIONS ADMINISTRATION	069	\$416,843	\$389,191	\$0
\$513,269	\$593,873	\$324,730		\$0 COMMISSIONER PRECINCT 1	071	\$214,497	\$217,835	\$0
\$193,218	\$212,000	\$124,199		\$0 COMMISSIONER PRECINCT 2	072	\$353,557	\$361,417	\$0
\$342,762	\$347,929	\$216,107		\$0 COMMISSIONER PRECINCT 3	073	\$270,681	\$271,629	\$0
\$231,716	\$270,375	\$136,867		\$0 COMMISSIONER PRECINCT 4	074	\$262,040	\$271,827	\$0
\$222,485	\$253,710	\$146,355		\$0 CENTRAL MAIL ROOM	077	\$329,249	\$410,517	\$0
\$0	\$307,399	\$153,189		\$0 RECORDS MANAGEMENT	078	\$232,721	\$232,761	\$0
\$0	\$233,209	\$129,905		\$0 DIRECTOR OF ADMINISTRATIVE SVCS	079	\$0	\$150,087	\$0
\$20,578,830	\$17,108,659	\$12,352,929		TOTAL FOR ACTIVITY	1000	\$17,820,395	\$17,178,071	\$0
				FINANCIAL ADMINISTRATION				
				\$0 TAX ASSESSOR/COLLECTOR	003	\$1,831,583	\$1,872,998	\$0
\$1,729,926	\$1,791,081	\$1,116,568		\$0 COUNTY AUDITOR	005	\$822,110	\$855,655	\$0
\$741,863	\$802,017	\$488,758		\$0 COUNTY TREASURER	006	\$362,713	\$371,252	\$0
\$338,714	\$356,522	\$223,958		\$0 BUDGET OFFICE	076	\$134,729	\$149,203	\$0
\$38,868	\$145,055	\$88,471		TOTAL FOR ACTIVITY	1100	\$3,151,135	\$3,249,108	\$0
\$2,849,372	\$3,094,675	\$1,917,754		ADMINISTRATION OF JUSTICE				
				\$0 DISTRICT CLERK	004	\$1,418,855	\$1,422,142	\$0
\$1,161,118	\$1,301,714	\$840,021		\$0 JUVENILE DETENTION	009	\$1,451,207	\$1,387,196	\$0
\$1,150,271	\$1,218,106	\$736,581		\$0 240TH DISTRICT COURT	010	\$350,205	\$353,903	\$0
\$250,109	\$348,441	\$147,329		\$0 268TH DISTRICT COURT	011	\$359,563	\$361,883	\$0
\$325,887	\$358,999	\$172,959		\$0 DISTRICT ATTORNEY	012	\$2,791,450	\$2,986,522	\$0
\$2,396,754	\$2,630,225	\$1,653,776		\$0 328TH DISTRICT COURT	013	\$381,111	\$402,518	\$0
\$373,095	\$372,135	\$233,997		\$0 CHILD SUPPORT	014	\$268,729	\$289,872	\$0
\$221,246	\$247,436	\$146,790		\$0 COUNTY COURT-AT-LAW 1	015	\$416,585	\$421,663	\$0
\$401,530	\$400,533	\$254,245		\$0 JUVENILE BOARD	016	\$21,748	\$21,946	\$0
\$20,718	\$21,748	\$12,040		\$0 ADULT PROBATION	017	\$114,383	\$104,990	\$0
\$57,253	\$75,967	\$36,453		\$0 JUVENILE PROBATION	018	\$3,020,455	\$3,063,002	\$0
\$1,694,547	\$1,776,814	\$1,444,815		\$0 JUSTICE OF THE PEACE PCT1 PL2	019	\$223,959	\$229,271	\$0
\$210,962	\$218,066	\$133,099		\$0 JUSTICE OF THE PEACE PCT1 PL1	020	\$213,662	\$211,501	\$0
\$188,004	\$203,264	\$125,544						

*** FORT BEND COUNTY ***
1999
EXPENSE BUDGET BY AGENCY WITHIN ACTIVITY

DATE: 09/21/00
REPORT IL: 0112

1997				1998				1999				ADOPTED			
EXPENDITURE				EXP THRU				BUDGET REQUEST				BUDGET			
AS MODIFIED				09/21/98				ENDED				BUDGET			
BUDGET				TOTAL EST				AGENCY				ACCOUNT NAME			
ADMINISTRATION OF JUSTICE															
\$208,404	\$220,467	\$131,052	\$0	021	021	\$229,463	\$0	021	021	\$229,463	\$0	021	021	\$229,463	\$0
\$214,814	\$230,939	\$143,481	\$0	022	022	\$244,512	\$0	022	022	\$244,512	\$0	022	022	\$244,512	\$0
\$48,887	\$54,704	\$32,266	\$0	039	039	\$57,876	\$0	039	039	\$57,876	\$0	039	039	\$57,876	\$0
\$53,346	\$0	\$52,038	\$0	045	045	\$0	\$0	045	045	\$0	\$0	045	045	\$0	\$0
\$209,969	\$241,487	\$127,733	\$0	052	052	\$246,303	\$0	052	052	\$246,303	\$0	052	052	\$246,303	\$0
\$487,793	\$545,079	\$338,530	\$0	054	054	\$620,589	\$0	054	054	\$620,589	\$0	054	054	\$620,589	\$0
\$353,503	\$402,464	\$220,738	\$0	055	055	\$423,432	\$0	055	055	\$423,432	\$0	055	055	\$423,432	\$0
\$367,572	\$393,589	\$263,255	\$0	056	056	\$416,024	\$0	056	056	\$416,024	\$0	056	056	\$416,024	\$0
\$215,867	\$221,108	\$135,949	\$0	067	067	\$229,294	\$0	067	067	\$229,294	\$0	067	067	\$229,294	\$0
\$92,423	\$104,293	\$68,499	\$0	616	616	\$111,812	\$0	616	616	\$111,812	\$0	616	616	\$111,812	\$0
\$10,704,072	\$11,587,578	\$7,451,188	\$0	1200	1200	\$13,835,714	\$0	1200	1200	\$13,835,714	\$0	1200	1200	\$13,835,714	\$0
ROAD AND BRIDGE MAINTENANCE															
\$1,114,283	\$1,573,684	\$642,033	\$0	043	043	\$1,191,483	\$0	043	043	\$1,191,483	\$0	043	043	\$1,191,483	\$0
\$11,313,306	\$12,302,212	\$7,619,950	\$0	075	075	\$14,011,080	\$0	075	075	\$14,011,080	\$0	075	075	\$14,011,080	\$0
\$12,427,589	\$13,875,896	\$8,261,983	\$0	1300	1300	\$15,202,563	\$0	1300	1300	\$15,202,563	\$0	1300	1300	\$15,202,563	\$0
HEALTH AND WELFARE															
\$371,522	\$372,360	\$214,979	\$0	029	029	\$382,648	\$0	029	029	\$382,648	\$0	029	029	\$382,648	\$0
\$745,972	\$801,488	\$469,368	\$0	031	031	\$1,027,866	\$0	031	031	\$1,027,866	\$0	031	031	\$1,027,866	\$0
\$2,809,364	\$2,996,601	\$1,861,679	\$0	034	034	\$3,092,220	\$0	034	034	\$3,092,220	\$0	034	034	\$3,092,220	\$0
\$315,766	\$308,188	\$191,622	\$0	037	037	\$326,836	\$0	037	037	\$326,836	\$0	037	037	\$326,836	\$0
\$193,248	\$170,701	\$128,026	\$0	041	041	\$173,010	\$0	041	041	\$173,010	\$0	041	041	\$173,010	\$0
\$21,605	\$0	\$0	\$0	043	043	\$0	\$0	043	043	\$0	\$0	043	043	\$0	\$0
\$3,211,386	\$1,387,773	\$1,145,382	\$0	044	044	\$3,154,132	\$0	044	044	\$3,154,132	\$0	044	044	\$3,154,132	\$0
\$107	\$0	\$71	\$0	045	045	\$0	\$0	045	045	\$0	\$0	045	045	\$0	\$0
\$7,668,969	\$6,037,111	\$4,011,127	\$0	1400	1400	\$8,156,712	\$0	1400	1400	\$8,156,712	\$0	1400	1400	\$8,156,712	\$0
COOPERATIVE SERVICE															
\$436,662	\$520,504	\$293,412	\$0	032	032	\$551,717	\$0	032	032	\$551,717	\$0	032	032	\$551,717	\$0
\$53,658	\$57,316	\$36,091	\$0	035	035	\$78,101	\$0	035	035	\$78,101	\$0	035	035	\$78,101	\$0
\$490,320	\$577,820	\$329,502	\$0	1500	1500	\$630,415	\$0	1500	1500	\$630,415	\$0	1500	1500	\$630,415	\$0
PUBLIC SAFETY															
\$1,736	\$39,860	\$49,168	\$0	001	001	\$39,860	\$0	001	001	\$39,860	\$0	001	001	\$39,860	\$0
\$512,259	\$610,966	\$449,516	\$0	023	023	\$667,693	\$0	023	023	\$667,693	\$0	023	023	\$667,693	\$0
\$566,339	\$532,149	\$433,780	\$0	024	024	\$857,286	\$0	024	024	\$857,286	\$0	024	024	\$857,286	\$0

1997			1998			1999			ADOPTED		
EXPENDITURE			EXP THRU			RECOM			BUDGET		
AS MODIFIED			09/21/98			ENDED			BUDGET		
BUDGET			TOTAL EST			BUDGET REQUEST			BUDGET		
EXPENDITURE			EXPENDITURE			AGENCY			BUDGET		
PUBLIC SAFETY											
\$438,144	\$480,463	\$304,179	\$0 CONSTABLE 3	025	\$739,513	\$746,159	\$0				\$0
\$584,731	\$643,357	\$448,764	\$0 CONSTABLE 4	026	\$707,347	\$682,352	\$0				\$0
\$14,309,040	\$15,192,640	\$9,611,579	\$0 SHERIFF'S DEPARTMENT	027	\$16,928,492	\$16,964,463	\$0				\$0
\$1,099,843	\$1,445,845	\$692,871	\$0 EMERGENCY MGMT/FIRE MARSHAL	046	\$1,576,849	\$1,388,180	\$0				\$0
\$41,156	\$69,786	\$43,850	\$0 DEPARTMENT OF PUBLIC SAFETY	065	\$58,404	\$56,760	\$0				\$0
\$17,553,248	\$19,015,066	\$12,033,707	\$0 TOTAL FOR ACTIVITY	1600	\$21,575,444	\$21,460,869	\$0				\$0
PARKS AND RECREATION											
\$304,543	\$343,744	\$141,631	\$0 FAIRGROUNDS	033	\$318,632	\$309,196	\$0				\$0
\$808,337	\$741,657	\$530,739	\$0 PARKS DEPARTMENT	070	\$808,834	\$724,142	\$0				\$0
\$1,112,879	\$1,085,401	\$672,370	\$0 TOTAL FOR ACTIVITY	1700	\$1,127,466	\$1,033,338	\$0				\$0
FLOOD CONTROL PROJECTS											
\$4,706,748	\$5,378,513	\$3,196,315	\$0 DRAINAGE DISTRICT	051	\$5,314,864	\$5,402,671	\$0				\$0
\$4,706,748	\$5,378,513	\$3,196,315	\$0 TOTAL FOR ACTIVITY	1800	\$5,314,864	\$5,402,671	\$0				\$0
LIBRARIES AND EDUCATION											
\$4,549,007	\$5,371,571	\$3,113,821	\$0 LIBRARY	030	\$6,087,534	\$6,468,944	\$0				\$0
\$734	\$0	\$12,991	\$0 NON-DEPARTMENTAL	045	\$0	\$0	\$0				\$0
\$4,549,742	\$5,371,571	\$3,126,812	\$0 TOTAL FOR ACTIVITY	1900	\$6,087,534	\$6,468,944	\$0				\$0
CAPITAL OUTLAY											
\$1,268,487	\$1,998,508	\$2,992,680	\$0 CAPITAL OUTLAY	042	\$1,998,508	\$1,636,076	\$0				\$0
\$1,268,487	\$1,998,508	\$2,992,680	\$0 TOTAL FOR ACTIVITY	2000	\$1,998,508	\$1,636,076	\$0				\$0
PRINCIPAL RETIREMENT											
\$206,711	\$0	\$107,224	\$0 COUNTY JUDGE	001	\$0	\$0	\$0				\$0
\$3,545,000	\$3,995,000	\$1,855,000	\$0 DEBT SERVICE	777	\$3,995,000	\$4,280,000	\$0				\$0
\$3,751,711	\$3,995,000	\$1,962,224	\$0 TOTAL FOR ACTIVITY	3100	\$3,995,000	\$4,280,000	\$0				\$0
INTEREST AND FISCAL CHARGES											

*** FORT BEND COUNTY ***
EXPENSE BUDGET BY AGENCY WITHIN ACTIVITY

DATE: 09/21/98
RT 112

1997	BUDGET	1998	TOTAL EST	ACCOUNT NAME	AGENCY	BUDGET	1999	ADOPTED
EXPENDITURE	AS MODIFIED	EXP THRU	EXPENDITURE			REQUEST	RECOM	BUDGET
		09/21/98					ENDED	
INTEREST AND FISCAL CHARGES								
		\$5,395	\$0	COUNTY JUDGE	001	\$0	\$0	\$0
		\$2,031,806	\$0	DEBT SERVICE	777	\$3,900,216	\$3,654,327	\$0
		\$2,037,201	\$0	TOTAL FOR ACTIVITY	3200	\$3,900,216	\$3,654,327	\$0
TRANSFER OUT								
		\$66,906	\$0	COUNTY JUDGE	001	\$0	\$0	\$0
		\$0	\$0	COUNTY TREASURER	006	\$0	\$0	\$0
		\$6,602	\$0	JUVENILE PROBATION	018	\$0	\$0	\$0
		\$0	\$0	SHERIFF'S DEPARTMENT	027	\$0	\$0	\$0
		\$805,000	\$0	NON-DEPARTMENTAL	045	\$0	\$0	\$0
		\$101,515	\$0	DRAINAGE DISTRICT	051	\$0	\$0	\$0
		\$0	\$0	DEBT SERVICE	777	\$0	\$0	\$0
		\$980,023	\$0	TOTAL FOR ACTIVITY	4000	\$0	\$0	\$0

EXPENSE BUDGET BY AGENCY WITHIN ACTIVITY

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	AGENCY	BUDGET REQUEST	1999 RECON ENDED	ADOPTED BUDGET

\$95,389,700	\$93,026,014	\$61,325,815		\$0 GRAND TOTAL		\$103,256,609	\$102,188,808	\$0

Agency	Department	1998 Adopted	1999 Proposed	Change	Percent Change
001	County Judge	296,207	306,923	10,716	3.62%
002	County Clerk	1,546,091	1,671,480	125,389	8.11%
003	Tax Assessor	1,788,466	1,872,998	84,532	4.73%
004	District Clerk	1,292,821	1,422,142	129,321	10.00%
005	County Auditor	801,933	855,655	53,722	6.70%
006	County Treasurer	356,373	371,252	14,879	4.18%
007	Human Resources	338,781	360,910	22,129	6.53%
008	Building Maintenance	1,013,993	1,085,860	71,867	7.09%
009	Juvenile Detention	1,218,020	1,387,196	169,176	13.89%
010	240th District Court	348,176	353,903	5,727	1.64%
011	268th District Court	358,755	361,883	3,128	0.87%
012	District Attorney	2,508,831	2,986,522	477,691	19.04%
013	328th District Court	372,088	402,518	30,430	8.18%
014	Child Support	243,436	289,872	46,436	19.08%
015	County Court at Law 1	399,644	421,663	22,019	5.51%
016	Juvenile Board	21,748	21,946	198	0.91%
017	Adult Probation	68,960	104,990	36,030	52.25%
018	Juvenile Probation	1,775,409	3,063,002	1,287,593	72.52%
019	Justice of the Peace 1, 2	217,342	229,271	11,929	5.49%
020	Justice of the Peace 1, 1	203,038	211,501	8,463	4.17%
021	Justice of the Peace 3	220,358	229,463	9,105	4.13%
022	Justice of the Peace 4	230,939	244,512	13,573	5.88%
023	Constable 1	579,883	664,092	84,209	14.52%
024	Constable 2	525,322	833,863	308,541	58.73%
025	Constable 3	477,256	746,159	268,903	56.34%
026	Constable 4	642,863	682,352	39,489	6.14%
027	Sheriff	14,969,281	16,915,463	1,946,182	13.00%
028	Vehicle Maintenance	975,994	1,002,839	26,845	2.75%
029	Social Services	372,265	382,648	10,383	2.79%
030	Library	5,310,432	6,468,944	1,158,512	21.82%
031	Health Department	796,316	1,027,866	231,550	29.08%
032	Extension Service	490,939	552,314	61,375	12.50%
033	Fairgrounds	320,117	309,196	-10,921	-3.41%
034	EMS	2,904,839	3,092,220	187,381	6.45%
035	Veterans' Services	57,019	78,101	21,082	36.97%
036	M.I.S.	3,449,681	3,231,042	-218,639	-6.34%
037	Animal Control	305,172	326,836	21,664	7.10%

Agency	Department	1998 Adopted	1999 Proposed	Change	Percent Change
038	Telecommunications	735,487	1,021,483	285,996	38.89%
039	Bail Bond Board	54,704	57,876	3,172	5.80%
041	CPS	170,701	173,010	2,309	1.35%
042	Capital Outlay	1,206,002	1,636,076	430,074	35.66%
043	Engineering	1,391,712	1,191,483	-200,229	-14.39%
044	CIHC Coordinator	1,363,537	3,154,132	1,790,595	131.32%
045	Non-Departmental	4,295,033	3,052,384	-1,242,649	-28.93%
046	EM/ Fire Marshall	1,441,640	1,388,180	-53,460	-3.71%
052	Justice of the Peace 2	238,022	246,303	8,281	3.48%
053	Purchasing	419,632	477,488	57,856	13.78%
054	County Attorney	544,931	620,589	75,658	13.88%
055	County Court at Law 2	401,499	423,432	21,933	5.46%
056	County Court at Law 3	392,500	416,024	23,524	5.99%
065	DPS	54,748	56,760	2,012	3.68%
067	Impact Court	221,080	228,294	8,214	3.72%
068	Risk Management	1,512,608	2,246,018	733,410	48.49%
069	Elections	591,133	389,191	-201,942	-34.16%
070	Parks Department	728,734	724,142	-2,592	-0.36%
071	Commissioner Pct. 1	209,781	217,835	8,054	3.84%
072	Commissioner Pct. 2	345,965	361,417	15,452	4.47%
073	Commissioner Pct. 3	268,977	271,629	2,652	0.99%
074	Commissioner Pct. 4	253,551	271,827	18,276	7.21%
076	Budget Office	145,065	149,203	4,148	2.86%
077	Central Mail Room	300,676	410,517	109,841	36.53%
078	Records Management	233,209	232,761	-448	-0.19%
079	Administrative Services	0	150,087	150,087	note 1
GENERAL FUND TOTAL		66,317,705	74,138,518	8,820,813	13.50%
105	Road and Bridge	12,125,965	14,011,080	1,885,115	15.55%
115	Drainage District	5,256,909	5,402,671	145,762	2.77%
125	County Law Library	97,627	111,812	14,185	14.53%
126	Gus George Law Academy	0	49,000	49,000	note 2
144	Records Management - CC	0	375,000	375,000	note 2
147	FBC Records Management	0	41,400	41,400	note 2
149	Courthouse Security	0	125,000	125,000	note 2
777	Principal Retirement	3,995,000	4,280,000	285,000	7.13%
777	Interest and Fees	3,900,216	3,654,327	-245,889	-6.30%
GRAND TOTAL		90,693,422	102,188,808	11,495,386	12.67%

Note 1 - New Office

Note 2 - Not Budgeted in 1998

GENERAL FUND REVENUE

1999
REVENUE BUDGET BY REVENUE SOURCE

DATE: 10/05/48
RUN TIME: 10:05:48

GENY: 999 REVENUE

FUND: 010 GENERAL FUND

ORG:

STATISTICS:

[illegible]

FUND: 010 GENERAL FUND
ORG: AGENCY: 999 REVENUE
ACTIVITY:

1997 REVENUE	BUDGET AS MODIFIED	1998 REV THRU 09/22/98	TOTAL EST REVENUE	ACCOUNT NAME	REVENUE SOURCE	REVENUE REQUEST	1999 RECOM ENDED	ADOPTED REVENUE
\$1,860	\$0	\$590		RESTITUTION FEES	00RF	\$0	\$0	
\$20,579	\$17,000	\$5,756		RENTAL OF PROPERTY	00RP	\$8,400	\$8,400	
\$179,681	\$150,000	\$101,819		STATE ALCOHOLIC BEVERAGE	00SB	\$175,000	\$175,000	
\$165,399	\$140,000	\$84,402		SHERIFF'S DEPARTMENT	00SD	\$145,000	\$145,000	
\$131,308	\$50,000	\$39,477		SERVICE FEE EARNED FROM STATE	00SF	\$65,000	\$65,000	
\$941,121	\$850,000	\$192,425		TAX ASSESSOR/COLL FEES	00TA	\$900,000	\$900,000	
\$19,143	\$0	\$66,906		OPERATING TRANSFERS IN	00TR	\$0	\$0	
\$407,392	\$0	\$2,692		REFUNDS	00OR	\$0	\$0	
\$65,658,266	\$65,317,705	\$62,605,133	\$0	TOTAL	TOTL	\$72,478,922	\$72,478,922	\$0
\$65,658,266	\$65,317,705	\$62,605,133	\$0	TOTAL FOR ORGANIZATION		\$72,478,922	\$72,478,922	\$0
\$65,658,266	\$65,317,705	\$62,605,133	\$0	TOTAL FOR AGENCY	999	\$72,478,922	\$72,478,922	\$0
\$65,658,266	\$65,317,705	\$62,605,133	\$0	TOTAL FOR FUND	010	\$72,478,922	\$72,478,922	\$0

GENERAL FUND DISBURSEMENTS

** FORT BEND COUNTY **
1999
EXPENSE BUDGET BY OBJECT

DATE: SEP 01
RUN TIME: 10:42:55

FUND: 010 GENERAL FUND
ORG: 0010 COUNTY JUDGE
AGENCY: 001 COUNTY JUDGE
ACTIVITY: 1000 GENERAL ADMINISTRATION

1997 BUDGET AS MODIFIED				1998 EXP THRU 09/21/98				1999 RECOM ENDED				BUDGET REQUEST				ADOPTED BUDGET			
EXPENDITURE	BUDGET	AS MODIFIED		EXP THRU	09/21/98	TOTAL EST	EXPENDITURE	ACCOUNT NAME	OBJECT										
\$185,711	\$206,980		\$110,509			\$0 SALARIES AND LABOR	0200	\$206,144		\$212,059									
\$4,582	\$2,000		\$2,493			\$0 TEMPORARY OR PARTTIME	0201	\$2,000		\$2,000									
\$810	\$619		\$256			\$0 LONGEVITY	0250	\$1,307		\$1,307									
\$13,824	\$16,034		\$8,479			\$0 SOCIAL SECURITY	0300	\$16,023		\$16,430									
\$13,301	\$20,615		\$11,015			\$0 RETIREMENT	0400	\$20,799		\$23,405									
\$22,500	\$22,750		\$22,750			\$0 INSURANCE(GROUP)	0500	\$22,750		\$21,000									
\$5,522	\$6,259		\$6,259			\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$6,252		\$6,412									
\$8,702	\$10,550		\$3,624			\$0 TRAVEL REIMB/CONFERENCES	0701	\$10,500		\$10,500									
\$1,151	\$1,188		\$415			\$0 PROPERTY AND EQUIPMENT	1010	\$500		\$4,000									
\$4,856	\$4,400		\$2,151			\$0 OFFICE SUPPLIES	1062	\$5,000		\$5,000									
\$5,556	\$5,024		\$2,837			\$0 FEES & SERVICES	4010	\$4,803		\$4,810									
\$266,515	\$296,419		\$170,788			\$0	TOTL	\$296,078		\$306,923									
\$266,515	\$296,419		\$170,788			\$0	TOTAL FOR ACTIVITY	\$296,078	1000	\$306,923									
\$266,515	\$296,419		\$170,788			\$0	TOTAL FOR ORGANIZATION	\$296,078	0010	\$306,923									
\$266,515	\$296,419		\$170,788			\$0	TOTAL FOR AGENCY	\$296,078	001	\$306,923									

** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

REPORT: 00000000
RUN TIME: 18:42:55

FUND: 010 GENERAL FUND
ORG: 0020 COUNTY CLERK
AGENCY: 002 COUNTY CLERK
ACTIVITY: 1000 GENERAL ADMINISTRATION

*****				*****				*****			
1997				1998				1999			
BUDGET				EXP THRU				BUDGET			
EXPENDITURE AS MODIFIED				09/21/98				RECOM			
								ENDED			

FUND: 010 GENERAL FUND
 ORG: 0030 TAX COLLECTOR/ASSESSOR
 AGENCY: 003 TAX ASSESSOR/COLLECTOR
 ACTIVITY: 1100 FINANCIAL ADMINISTRATION

1997 EXPENDITURE	BUDGET AS MODIFIED	EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED	ADOPTED BUDGET
\$1,105,719	\$1,167,615	\$638,439	\$0	\$0 SALARIES AND LABOR	0200	\$1,185,262	\$1,220,821	
\$47,591	\$50,000	\$41,886	\$0	\$0 TEMPORARY OR PART-TIME	0201	\$50,000	\$50,000	
\$16,567	\$18,896	\$9,875	\$0	\$0 LONGEVITY	0250	\$20,008	\$20,008	
\$87,239	\$94,593	\$51,333	\$0	\$0 SOCIAL SECURITY	0300	\$96,029	\$98,749	
\$81,361	\$120,196	\$65,046	\$0	\$0 RETIREMENT	0400	\$121,670	\$138,691	
\$202,500	\$204,750	\$204,750	\$0	\$0 INSURANCE(GROUP)	0500	\$204,750	\$189,000	
\$32,350	\$38,101	\$38,101	\$0	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$38,683	\$39,778	
\$8,710	\$8,600	\$6,125	\$0	\$0 TRAVEL REIMB/CONFERENCES	0701	\$13,500	\$9,000	
\$53,206	\$1,200	\$959	\$0	\$0 PROPERTY AND EQUIPMENT	1010	\$11,784	\$35,071	
\$39,493	\$40,369	\$11,207	\$0	\$0 OFFICE SUPPLIES	1062	\$46,800	\$35,000	
\$22,030	\$24,500	\$10,654	\$0	\$0 UTILITIES	2000	\$24,400	\$21,000	
\$2,211	\$5,000	\$1,754	\$0	\$0 OTHER RENTALS	3020	\$880	\$880	
\$22,622	\$17,261	\$9,389	\$0	\$0 FEES AND SERVICES	4010	\$17,817	\$15,000	
\$1,721,599	\$1,791,081	\$1,089,518	\$0		TOTL	\$1,831,583	\$1,872,998	\$0
\$1,721,599	\$1,791,081	\$1,089,518	\$0	TOTAL FOR ACTIVITY	1100	\$1,831,583	\$1,872,998	\$0
\$1,721,599	\$1,791,081	\$1,089,518	\$0	TOTAL FOR ORGANIZATION	0030	\$1,831,583	\$1,872,998	\$0
\$1,721,599	\$1,791,081	\$1,089,518	\$0	TOTAL FOR AGENCY	003	\$1,831,583	\$1,872,998	\$0

** ** ** ** **
EXPENSE BUDGET BY OBJECT

RUN DATE: 21 OCT 98
RUN TIME: 18:42:55

FUND: 010 GENERAL FUND
ORG: 0040 DISTRICT CLERK
AGENCY: 004 DISTRICT CLERK
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$750,363	\$817,386	\$474,399		\$0 SALARIES AND LABOR	0200	\$869,004	\$894,824	
\$44,069	\$65,572	\$37,387		\$0 TEMPORARY OR PART-TIME	0201	\$74,206	\$74,206	
\$10,068	\$11,824	\$5,984		\$0 LONGEVITY	0250	\$12,018	\$12,018	
\$60,063	\$68,451	\$38,228		\$0 SOCIAL SECURITY	0300	\$73,127	\$75,102	
\$54,735	\$88,852	\$48,460		\$0 RETIREMENT	0400	\$94,281	\$107,280	
\$139,500	\$154,700	\$154,700		\$0 INSURANCE(GROUP)	0500	\$159,250	\$147,000	
\$21,570	\$27,514	\$27,514		\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$29,408	\$30,202	
\$3,249	\$2,000	\$1,984		\$0 TRAVEL REIMB/CONFERENCES	0701	\$6,940	\$3,500	
\$34,775	\$10,785	\$12,600		\$0 PROPERTY AND EQUIPMENT	1010	\$23,010	\$23,010	
\$38,280	\$51,170	\$34,110		\$0 OFFICE SUPPLIES	1062	\$68,629	\$50,000	
\$354	\$420	\$311		\$0 OTHER RENTALS	3020	\$468	\$500	
\$4,093	\$3,040	\$4,345		\$0 FEES AND SERVICES	4010	\$8,514	\$4,500	
\$1,161,119	\$1,301,714	\$840,022			TOTL	\$1,418,855	\$1,422,142	\$0
\$1,161,119	\$1,301,714	\$840,022		TOTAL FOR ACTIVITY	1200	\$1,418,855	\$1,422,142	\$0
\$1,161,119	\$1,301,714	\$840,022		TOTAL FOR ORGANIZATION	0040	\$1,418,855	\$1,422,142	\$0
\$1,161,119	\$1,301,714	\$840,022		TOTAL FOR AGENCY	004	\$1,418,855	\$1,422,142	\$0

EXPENSE BUDGET BY OBJECT

AGENCY: 005 COUNTY AUDITOR
ACTIVITY: 1100 FINANCIAL ADMINISTRATION

FUND: 010 GENERAL FUND
ORG: 0050 COUNTY AUDITOR

* * * * * 1999 * * * * * ADOPTED
BUDGET RECON BUDGET

* * * * * 1998 * * * * * TOTAL EST
EXP THRU 09/21/98 EXPENDITURE

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EXP THRU 09/21/98 EXPENDITURE

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EXP THRU 09/21/98 EXPENDITURE

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EXP THRU 09/21/98 EXPENDITURE

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EXP THRU 09/21/98 EXPENDITURE

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EXP THRU 09/21/98 EXPENDITURE

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EXP THRU 09/21/98 EXPENDITURE

* * * * * 1997 * * * * * AS MODIFIED

** COUNTY OF COCONDO
1999
EXPENSE BUDGET BY OBJECT

RUN DATE: 21 OCT 98
RUN TIME: 16:42:55

FUND: 010 GENERAL FUND
ORG: 0060 COUNTY TREASURER
AGENCY: 006 COUNTY TREASURER
ACTIVITY: 1100 FINANCIAL ADMINISTRATION

1997 BUDGET AS MODIFIED
EXPENDITURE

1998 EXP THRU 09/21/98
TOTAL EST EXPENDITURE

1999 RECOM ENDED
BUDGET REQUEST

ADOPTED BUDGET

1997 BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	1999 RECOM ENDED	ADOPTED BUDGET	OBJECT	ACCOUNT NAME
\$239,634	\$248,186	\$253,533	\$260,895	0200	\$0 SALARIES AND LABOR
\$5,091	\$5,377	\$5,377	\$0	0201	\$0 TEMPORARY OR PART-TIME
\$3,602	\$4,019	\$4,441	\$4,441	0250	\$0 LONGEVITY
\$18,510	\$19,705	\$20,146	\$20,299	0300	\$0 SOCIAL SECURITY
\$17,500	\$25,044	\$25,617	\$29,187	0400	\$0 RETIREMENT
\$31,500	\$31,850	\$31,850	\$29,400	0500	\$0 INSURANCE(GROUP)
\$6,655	\$7,765	\$7,943	\$7,999	0600	\$0 WORKERS COMP/UNEMPLOYMENT
\$3,435	\$3,120	\$3,200	\$2,700	0701	\$0 TRAVEL REIMB/CONFERENCES
\$4,684	\$2,487	\$1,648	\$8,112	1010	\$0 PROPERTY AND EQUIPMENT
\$6,483	\$7,000	\$7,000	\$6,500	1062	\$0 OFFICE SUPPLIES
\$266	\$338	\$399	\$399	3020	\$0 OTHER RENTALS
\$1,354	\$1,631	\$1,559	\$1,320	4010	\$0 FEES AND SERVICES
\$338,714	\$356,522	\$362,713	\$371,252	TOTL	\$0
\$338,714	\$356,522	\$362,713	\$371,252	1100	TOTAL FOR ACTIVITY
\$338,714	\$356,522	\$362,713	\$371,252	0060	TOTAL FOR ORGANIZATION
\$338,714	\$356,522	\$362,713	\$371,252	006	TOTAL FOR AGENCY

FUND: 010 GENERAL FUND
ORG: 0070 HUMAN RESOURCES
AGENCY: 007 HUMAN RESOURCES
ACTIVITY: 1000 GENERAL ADMINISTRATION

ORG: 0070 HUMAN RESOURCES										* * * * * 1998 * * * * * TOTAL EST * * * * *										* * * * * 1999 * * * * * BUDGET REQUEST										* * * * * ADOPTED BUDGET																																																																					
1997 EXPENDITURE AS MODIFIED										BUDGET AS MODIFIED										EXP THRU 09/21/98										ACCOUNT NAME										OBJECT										BUDGET REQUEST										RECOM ENDED										ADOPTED BUDGET																													
\$184,620										\$195,320										\$107,911										\$0 SALARIES AND LABOR										0200										\$202,738										\$208,820																																							
\$951										\$954										\$487										\$0 LONGEVITY										0250										\$1,309										\$1,309																																							
\$13,856										\$15,015										\$7,738										\$0 SOCIAL SECURITY										0300										\$15,610										\$16,075																																							
\$13,644										\$19,490										\$10,764										\$0 RETIREMENT										0400										\$20,262										\$23,115																																							
\$27,000										\$27,300										\$27,300										\$0 INSURANCE(GROUP)										0500										\$27,300										\$25,200																																							
\$5,448										\$6,084										\$6,084										\$0 WORKERS COMP/UNEMPLOYMENT										0600										\$6,326										\$6,514																																							
\$3,946										\$4,970										\$4,457										\$0 TRAVEL REIMB/CONFERENCES										0701										\$7,155										\$6,500																																							
\$3,508										\$6,176										\$1,997										\$0 PROPERTY AND EQUIPMENT										1010										\$1,500										\$3,994																																							
\$8,244										\$11,925										\$3,220										\$0 OFFICE SUPPLIES										1062										\$12,200										\$11,000																																							
\$0																				\$0										\$0 OTHER RENTALS										3020										\$2,343										\$2,343																																							
\$57,111										\$56,941										\$29,225										\$0 FEES AND SERVICES										4010										\$71,040										\$56,040																																							
\$318,328										\$344,175										\$199,183										\$0										TOTL										\$367,783										\$360,910										\$0																													
\$318,328										\$344,175										\$199,183										\$0										TOTAL FOR ACTIVITY										1000										\$367,783										\$360,910										\$0																			
\$318,328										\$344,175										\$199,183										\$0										TOTAL FOR ORGANIZATION										0070										\$367,783										\$360,910										\$0																			
\$318,328										\$344,175										\$199,183										\$0										TOTAL FOR AGENCY										007										\$367,783										\$360,910										\$0																			

FUND: 010 GENERAL FUND
 ORG: 0090 JUVENILE DETENTION OPERATING
 AGENCY: 009 JUVENILE DETENTION
 ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997 EXPENDITURE	BUDGET AS MODIFIED	EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED	ADOPTED BUDGET
\$620,987	\$660,877	\$361,386		\$0 SALARIES AND LABOR	0200	\$758,202	\$781,720	
\$68,384	\$65,000	\$34,477		\$0 TEMPORARY OR PART-TIME	0201	\$75,000	\$60,000	
\$4,985	\$7,009	\$3,519		\$0 LONGEVITY	0250	\$8,271	\$8,343	
\$52,205	\$56,066	\$30,054		\$0 SOCIAL SECURITY	0300	\$64,373	\$65,030	
\$47,225	\$69,499	\$37,727		\$0 RETIREMENT	0400	\$79,825	\$86,907	
\$126,000	\$127,400	\$127,400		\$0 INSURANCE(GROUP)	0500	\$145,600	\$134,400	
\$19,513	\$22,719	\$22,719		\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$26,086	\$25,621	
\$7,230	\$7,500	\$3,147		\$0 TRAVEL REIMB/CONFERENCES	0701	\$11,600	\$9,425	
\$13,647	\$14,000	\$5,348		\$0 PROPERTY AND EQUIPMENT	1010	\$30,000	\$0	
\$3,064	\$5,835	\$1,222		\$0 OFFICE SUPPLIES	1062	\$5,750	\$4,750	
\$67,430	\$70,000	\$28,114		\$0 UTILITIES	2000	\$85,000	\$70,000	
\$68,624	\$60,700	\$44,004		\$0 GROCERIES	2030	\$85,000	\$80,000	
\$7,728	\$6,000	\$5,990		\$0 CLOTHING/BEDDING/LAUNDRY	2040	\$11,000	\$7,000	
\$10,994	\$8,500	\$9,320		\$0 MEDICAL SERVICES/MEDICINES	2050	\$20,000	\$15,000	
\$23,533	\$25,000	\$15,754		\$0 SUPPLIES AND OPERATING EXP	2080	\$30,000	\$25,000	
\$1,571	\$2,000	\$1,390		\$0 OTHER RENTALS	3020	\$2,000	\$2,000	
\$0	\$1	\$0		\$0 FEES AND SERVICES	4010	\$0	\$0	
\$2,299	\$3,000	\$356		\$0 UNIFORMS	4011	\$3,500	\$2,000	
\$4,852	\$7,000	\$4,655		\$0 REPAIRS-BUILDINGS	7012	\$10,000	\$10,000	
\$1,150,271	\$1,218,106	\$736,582			TOTL	\$1,451,207	\$1,387,196	\$0
\$1,150,271	\$1,218,106	\$736,582		TOTAL FOR ACTIVITY	1200	\$1,451,207	\$1,387,196	\$0
\$1,150,271	\$1,218,106	\$736,582		TOTAL FOR ORGANIZATION	0090	\$1,451,207	\$1,387,196	\$0
\$1,150,271	\$1,218,106	\$736,582		TOTAL FOR AGENCY	009	\$1,451,207	\$1,387,196	\$0

** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

RUN DATE: 21 SEP 98
IN T. 18:4

FUND: 010 GENERAL FUND
ORG: 0110 268TH DISTRICT COURT
AGENCY: 011 268TH DISTRICT COURT
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

*****										*****										*****										*****										*****									
1997										1998										1999										2000										2001									
EXPENDITURE										EXP THRU										EXP THRU										EXP THRU										EXP THRU									
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** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

IN D- 21 S- 3
RUN TIME: 18:42:23

FUND: 010 GENERAL FUND
ORG: 0130 328TH DISTRICT COURT
AGENCY: 013 328TH DISTRICT COURT
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997 BUDGET AS MODIFIED
EXPENDITURE AS MODIFIED
EXP THRU 09/21/98
TOTAL EST EXPENDITURE
ACCOUNT NAME
OBJECT
BUDGET REQUEST
RECOM ENDED
ADOPTED BUDGET

\$160,906	\$165,505	\$95,177	\$0	\$166,924	\$171,777	
\$9,730	\$10,000	\$3,260	\$0	\$10,000	\$15,000	
\$2,063	\$3,159	\$1,281	\$0	\$3,399	\$3,399	
\$12,874	\$13,963	\$7,457	\$0	\$14,090	\$14,308	
\$11,906	\$17,131	\$9,739	\$0	\$17,296	\$19,694	
\$18,000	\$18,200	\$18,200	\$0	\$18,200	\$16,800	
\$4,800	\$5,517	\$5,517	\$0	\$5,569	\$5,657	
\$3,722	\$3,856	\$1,625	\$0	\$3,856	\$3,856	
\$5,515	\$5,400	\$2,720	\$0	\$7,512	\$7,512	
\$475	\$525	\$195	\$0	\$1,130	\$4,130	
\$3,654	\$3,879	\$1,873	\$0	\$4,000	\$8,600	
		\$0	\$0	\$135	\$785	
\$139,451	\$125,000	\$86,954	\$0	\$129,000	\$131,000	\$0
\$373,096	\$372,135	\$233,998	\$0	\$381,111	\$402,518	\$0
\$373,096	\$372,135	\$233,998	\$0	\$381,111	\$402,518	\$0
\$373,096	\$372,135	\$233,998	\$0	\$381,111	\$402,518	\$0
\$373,096	\$372,135	\$233,998	\$0	\$381,111	\$402,518	\$0

RUN DATE: 21 SEP 98
 RUN TIME: 18:42.33

** FORT BEND COUNTY **
 EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
 AGENCY: 014 CHILD SUPPORT
 ACTIVITY: 1200 ADMINISTRATION OF JUSTICE
 ORG: 0140 CHLD SUPPORT

1997 BUDGET AS MODIFIED
 1998 EXP THRU 09/21/98
 TOTAL EST EXPENDITURE
 BUDGET REQUEST RECOM ENDED ADOPTED BUDGET

\$123,083	\$129,233	\$71,376	\$0 SALARIES AND LABOR	0200	\$135,387	\$157,551	
\$0	\$4,000	\$3,997	\$0 TEMPORARY OR PART-TIME	0201	\$0	\$0	
\$1,089	\$1,322	\$699	\$0 LONGEVITY	0250	\$1,629	\$1,629	
\$9,246	\$9,988	\$5,457	\$0 SOCIAL SECURITY	0300	\$10,482	\$12,178	
\$8,894	\$12,964	\$7,069	\$0 RETIREMENT	0400	\$13,606	\$17,510	
\$27,000	\$27,300	\$27,300	\$0 INSURANCE(GROUP)	0500	\$27,300	\$29,400	
\$3,495	\$4,045	\$4,045	\$0 WORKERS COMP/UNEEMPLOYMENT	0600	\$4,248	\$4,935	
\$0	\$0	\$0	\$0 TRAVEL ALLOWANCE	0700	\$0	\$0	
\$1,476	\$900	\$511	\$0 TRAVEL REIMB/CONFERENCES	0701	\$1,200	\$1,200	
\$1,377	\$1,954	\$1,513	\$0 PROPERTY AND EQUIPMENT	1010	\$4,557	\$11,149	
\$40,529	\$50,000	\$22,084	\$0 OFFICE SUPPLIES	1062	\$64,000	\$48,000	
\$4,728	\$5,500	\$2,429	\$0 UTILITIES	2000	\$6,000	\$6,000	
\$329	\$230	\$310	\$0 OTHER FEES AND SERVICES	4010	\$320	\$320	
\$221,246	\$247,436	\$146,790	\$0	TOTL	\$268,729	\$289,872	\$0
\$221,246	\$247,436	\$146,790	\$0 TOTAL FOR ACTIVITY	1200	\$268,729	\$289,872	\$0
\$221,246	\$247,436	\$146,790	\$0 TOTAL FOR ORGANIZATION	0140	\$268,729	\$289,872	\$0
\$221,246	\$247,436	\$146,790	\$0 TOTAL FOR AGENCY	014	\$268,729	\$289,872	\$0

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0160 JUVENILE BOARD & JUDGES
AGENCY: 016 JUVENILE BOARD
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

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1997 BUDGET AS MODIFIED										1998 EXP THRU 09/21/98										TOTAL EST EXPENDITURE										ACCOUNT NAME										OBJECT										BUDGET REQUEST										1999 RECOM ENDED										ADOPTED BUDGET																			
\$18,746										\$18,496										\$10,605										\$0										SALARIES AND LABOR										0200										\$18,496										\$18,496																			
\$639										\$1,415										\$381										\$0										SOCIAL SECURITY										0300										\$1,415										\$1,415																			
\$1,333										\$1,837										\$1,053										\$0										RETIREMENT										0400										\$1,837										\$2,035																			
\$0										\$0										\$0										\$0										WORKERS COMP/UNEMPLOYMENT										0600										\$0										\$0																			
\$20,718										\$21,748										\$12,039										\$0																				TOTAL										\$21,748										\$21,946										\$0									
\$20,718										\$21,748										\$12,039										\$0										TOTAL FOR ACTIVITY										1200										\$21,748										\$21,946										\$0									
\$20,718										\$21,748										\$12,039										\$0										TOTAL FOR ORGANIZATION										0160										\$21,748										\$21,946										\$0									
\$20,718										\$21,748										\$12,039										\$0										TOTAL FOR AGENCY										016										\$21,748										\$21,946										\$0									

1999 BUDGET BY OBJECT

RUN TIME: 18:42:55

FUND: 010 GENERAL FUND
ORG: 0170 ADULT PROBATION OPERATING

AGENCY: 017 ADULT PROBATION

ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997 BUDGET AS MODIFIED
EXPENDITURE AS MODIFIED

1997 EXPENDITURE	BUDGET AS MODIFIED	EXP THRU 09/21/98	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$18,104	\$19,778	\$12,664			\$0 PROPERTY AND EQUIPMENT	1010	\$36,933	\$27,540	
\$7,498	\$4,500	\$2,469			\$0 REPAIRS TO EQUIPMENT	1020	\$4,500	\$4,500	
\$988	\$1,000	\$0			\$0 OFFICE SUPPLIES	1062	\$1,000	\$1,000	
\$29,295	\$49,335	\$20,861			\$0 UTILITIES	2000	\$61,000	\$61,000	
\$874	\$854	\$458			\$0 OTHER RENTALS	3020	\$2,450	\$2,450	
\$0	\$0	\$0			\$0 FEES AND SERVICES	4010	\$8,000	\$8,000	
\$495	\$500	\$0			\$0 UNIFORMS	4011	\$500	\$500	
\$57,254	\$75,967	\$36,452				TOTL	\$114,383	\$104,990	\$0
\$57,254	\$75,967	\$36,452			TOTAL FOR ACTIVITY	1200	\$114,383	\$104,990	\$0
\$57,254	\$75,967	\$36,452			TOTAL FOR ORGANIZATION	0170	\$114,383	\$104,990	\$0
\$57,254	\$75,967	\$36,452			TOTAL FOR AGENCY	017	\$114,383	\$104,990	\$0

FUND: 010 GENERAL FUND
ORG: 0180 JUVENILE PROBATION OPERATING
AGENCY: 018 JUVENILE PROBATION
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997 BUDGET AS MODIFIED
EXPENDITURE AS MODIFIED
EXP THRU 09/21/98
TOTAL EST EXPENDITURE
ACCOUNT NAME
OBJECT
BUDGET REQUEST
RECOM ENDED
ADOPTED BUDGET

\$675,468	\$889,071	\$441,678	\$0 SALARIES AND LABOR	0200	\$966,910	\$995,918	
\$9,696	\$15,409	\$5,736	\$0 LONGEVITY	0250	\$16,596	\$16,596	
\$51,266	\$69,193	\$33,870	\$0 SOCIAL SECURITY	0300	\$93,285	\$96,379	
\$49,004	\$89,815	\$44,705	\$0 RETIREMENT	0400	\$121,087	\$138,584	
\$153,000	\$200,200	\$200,200	\$0 INSURANCE(GROUP)	0500	\$222,950	\$205,800	
\$22,895	\$28,039	\$28,039	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$37,802	\$39,056	
\$0	\$0	\$0	\$0 TRAVEL ALLOWANCE	0700	\$0		
\$8,696	\$10,400	\$8,994	\$0 TRAVEL REIMB/CONFERENCES	0701	\$16,400	\$13,000	
\$65,075	\$13,917	\$13,033	\$0 PROPERTY AND EQUIPMENT	1010	\$22,425	\$39,025	
\$14,775	\$17,164	\$11,069	\$0 OFFICE SUPPLIES	1062	\$17,000	\$13,500	
\$5,263	\$6,332	\$1,620	\$0 OTHER RENTALS	3020	\$6,000	\$5,144	
\$597,409	\$437,274	\$646,664	\$0 FEES AND SERVICES	4010	\$1,500,000	\$1,500,000	
\$1,652,547	\$1,776,814	\$1,435,608	\$0	TOTL	\$3,020,455	\$3,063,002	\$0
\$1,652,547	\$1,776,814	\$1,435,608	\$0	TOTAL FOR ACTIVITY	\$3,020,455	\$3,063,002	\$0
\$1,652,547	\$1,776,814	\$1,435,608	\$0	TOTAL FOR ORGANIZATION	\$3,020,455	\$3,063,002	\$0
\$1,652,547	\$1,776,814	\$1,435,608	\$0	TOTAL FOR AGENCY	\$3,020,455	\$3,063,002	\$0

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RUN TIME: 18:42:55

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1977
EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0190 JUSTICE OF THE PEACE PCT1 PL2
AGENCY: 019 JUSTICE OF THE PEACE PCT1 PL2
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

*****1999*****ADOPTED
BUDGET BUDGET

*****1999*****RECOM
BUDGET REQUEST ENDED

*****1998*****TOTAL EST
BUDGET EXP THRU EXPENDITURE
AS MODIFIED 09/21/98

\$143,558	\$148,210	\$85,586	\$0	SALARIES AND LABOR	0200	\$152,607	\$156,971	
\$1,675	\$1,500	\$0	\$0	TEMPORARY OR PART-TIME	0201	\$2,000	\$2,000	
\$2,169	\$2,467	\$1,391	\$0	LONGEVITY	0250	\$2,721	\$2,721	
\$10,845	\$11,642	\$6,274	\$0	SOCIAL SECURITY	0300	\$12,036	\$12,370	
\$10,400	\$14,962	\$8,637	\$0	RETIREMENT	0400	\$15,424	\$17,567	
\$22,500	\$22,750	\$22,750	\$0	INSURANCE(GROUP)	0500	\$22,750	\$21,000	
\$3,973	\$4,525	\$4,525	\$0	WORKERS COMP/UNEMPLOYMENT	0600	\$4,684	\$4,815	
\$0	\$0	\$0	\$0	TRAVEL ALLOWANCE	0700	\$0	\$0	
\$2,536	\$3,500	\$872	\$0	TRAVEL REIMB/CONFERENCES	0701	\$3,500	\$3,000	
\$8,878	\$2,000	\$300	\$0	PROPERTY AND EQUIPMENT	1010	\$1,900	\$2,990	
\$4,097	\$4,452	\$2,406	\$0	OFFICE SUPPLIES	1062	\$4,400	\$4,400	
\$85	\$87	\$50	\$0	OTHER RENTALS	3020	\$1,287	\$787	
\$246	\$1,971	\$308	\$0	OTHER FEES AND SERVICES	4010	\$650	\$650	
\$210,962	\$218,066	\$133,099	\$0	TOTL	TOTL	\$223,959	\$229,271	\$0
\$210,962	\$218,066	\$133,099	\$0	TOTAL FOR ACTIVITY	1200	\$223,959	\$229,271	\$0
\$210,962	\$218,066	\$133,099	\$0	TOTAL FOR ORGANIZATION	0190	\$223,959	\$229,271	\$0
\$210,962	\$218,066	\$133,099	\$0	TOTAL FOR AGENCY	019	\$223,959	\$229,271	\$0

AGENCY: 020 JUSTICE OF THE PEACE PCT1 PL1
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997 BUDGET AS MODIFIED 1998 EXP THRU 09/21/98 TOTAL EST EXPENDITURE
* * * * * 1998 * * * * * TOTAL EST EXPENDITURE
* * * * * 1999 * * * * * ADOPTED BUDGET
* * * * * BUDGET REQUEST RECOM ENDED

1997 BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED	ADOPTED BUDGET
\$118,178	\$125,700	\$72,181	\$0 SALARIES AND LABOR	0200	\$126,933	\$130,526	
\$1,292	\$2,500	\$2,304	\$0 TEMPORARY OR PART-TIME	0201	\$5,000	\$5,000	
\$2,153	\$2,382	\$1,366	\$0 LONGEVITY	0250	\$2,625	\$2,625	
\$9,091	\$9,990	\$5,576	\$0 SOCIAL SECURITY	0300	\$10,662	\$10,569	
\$8,606	\$12,719	\$7,303	\$0 RETIREMENT	0400	\$13,344	\$14,647	
\$18,000	\$18,200	\$18,200	\$0 INSURANCE(GROUP)	0500	\$18,200	\$16,800	
\$3,666	\$3,855	\$3,855	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$3,978	\$4,084	
\$0	\$0	\$0	\$0 TRAVEL ALLOWANCE	0700	\$4,820	\$0	
\$428	\$2,000	\$510	\$0 TRAVEL REIMB/CONFERENCES	0701	\$1,100	\$1,250	
\$475	\$0	\$0	\$0 PROPERTY AND EQUIPMENT	1010	\$0	\$0	
\$3,829	\$3,060	\$1,105	\$0 OFFICE SUPPLIES	1062	\$3,500	\$2,500	
\$9,092	\$9,800	\$4,991	\$0 UTILITIES	2000	\$10,000	\$10,000	
\$12,332	\$12,137	\$8,014	\$0 OTHER RENTALS	3020	\$12,700	\$12,700	
\$863	\$921	\$139	\$0 OTHER FEES AND SERVICES	4010	\$800	\$800	
\$188,005	\$203,264	\$125,544	\$0	TOTL	\$213,662	\$211,501	\$0
\$188,005	\$203,264	\$125,544	\$0	TOTAL FOR ACTIVITY	\$213,662	\$211,501	\$0
\$188,005	\$203,264	\$125,544	\$0	TOTAL FOR ORGANIZATION	\$213,662	\$211,501	\$0
\$188,005	\$203,264	\$125,544	\$0	TOTAL FOR AGENCY	\$213,662	\$211,501	\$0

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EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0210 JUSTICE OF THE PEACE \$3

AGENCY: 021 JUSTICE OF THE PEACE 3
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997	BUDGET	EXP THRU	TOTAL EST	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED	ADOPTED BUDGET
EXPENDITURE	AS MODIFIED	09/21/98	EXPENDITURE					

\$146,302	\$150,607	\$80,274	\$0	SALARIES AND LABOR	0200	\$154,206	\$158,617	
\$1,918	\$2,259	\$1,156	\$0	LONGEVITY	0250	\$2,560	\$2,560	
\$11,247	\$11,694	\$6,151	\$0	SOCIAL SECURITY	0300	\$11,993	\$12,330	
\$10,577	\$15,180	\$8,086	\$0	RETIREMENT	0400	\$15,567	\$17,730	
\$22,500	\$22,750	\$22,750	\$0	INSURANCE(GROUP)	0500	\$22,750	\$21,000	
\$3,932	\$4,548	\$4,548	\$0	WORKERS COMP/UNEMPLOYMENT	0600	\$4,669	\$4,800	
\$0	\$0	\$0	\$0	TRAVEL ALLOWANCE	0700	\$0	\$0	
\$1,615	\$2,844	\$1,459	\$0	TRAVEL REIMB/CONFERENCES	0701	\$3,400	\$3,000	
\$401	\$0	\$0	\$0	PROPERTY AND EQUIPMENT	1010	\$600	\$600	
\$6,790	\$6,721	\$4,575	\$0	OFFICE SUPPLIES	1062	\$7,000	\$5,500	
\$2,170	\$2,685	\$1,247	\$0	UTILITIES	2000	\$2,690	\$2,690	
\$953	\$1,108	\$807	\$0	OTHER RENTALS	3020	\$1,171	\$495	
\$0	\$71	\$0	\$0	OTHER FEES AND SERVICES	4010	\$141	\$141	
\$208,405	\$220,467	\$131,053	\$0	TOTL	TOTL	\$226,747	\$229,463	\$0
\$208,405	\$220,467	\$131,053	\$0	TOTAL FOR ACTIVITY	1200	\$226,747	\$229,463	\$0
\$208,405	\$220,467	\$131,053	\$0	TOTAL FOR ORGANIZATION	0210	\$226,747	\$229,463	\$0
\$208,405	\$220,467	\$131,053	\$0	TOTAL FOR AGENCY	021	\$226,747	\$229,463	\$0

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RUN TIME: 18:42:55

BENF COMMUNITY
1577
EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0220 JUSTICE OF THE PEACE \$4
AGENCY: 022 JUSTICE OF THE PEACE 4
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

*****1999*****
BUDGET REQUEST RECON ENDED ADOPTED BUDGET

1997
EXPENDITURE AS MODIFIED BUDGET EXP THRU TOTAL EST
09/21/98 EXPENDITURE

\$136,617	\$141,256	\$84,631	\$0 SALARIES AND LABOR	0200	\$149,627	\$153,901	
\$12,338	\$14,522	\$8,258	\$0 TEMPORARY OR PART-TIME	0201	\$12,862	\$12,862	
\$1,624	\$1,897	\$1,066	\$0 LONGEVITY	0250	\$2,197	\$2,197	
\$11,246	\$12,062	\$6,932	\$0 SOCIAL SECURITY	0300	\$12,599	\$12,926	
\$9,898	\$15,657	\$8,510	\$0 RETIREMENT	0400	\$16,353	\$18,586	
\$22,500	\$22,750	\$22,750	\$0 INSURANCE(GROUP)	0500	\$22,750	\$21,000	
\$3,820	\$4,713	\$4,713	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$4,912	\$5,040	
\$738	\$1,600	\$175	\$0 TRAVEL REIMB/CONFERENCES	0701	\$1,900	\$2,500	
\$4,207	\$2,282	\$0	\$0 PROPERTY & EQUIPMENT	1010	\$800	\$4,448	
\$6,620	\$7,300	\$3,577	\$0 OFFICE SUPPLIES	1062	\$7,000	\$4,750	
\$4,167	\$5,000	\$2,561	\$0 UTILITIES	2000	\$4,000	\$4,000	
\$0	\$400	\$141	\$0 OTHER RENTALS	3020	\$1,309	\$802	
\$1,040	\$1,500	\$167	\$0 OTHER FEES AND SERVICES	4010	\$1,500	\$1,500	
\$214,815	\$230,939	\$143,481	\$0	TOTL	\$237,809	\$244,512	\$0
\$214,815	\$230,939	\$143,481	\$0	TOTAL FOR ACTIVITY	\$237,809	\$244,512	\$0
\$214,815	\$230,939	\$143,481	\$0	TOTAL FOR ORGANIZATION	\$237,809	\$244,512	\$0
\$214,815	\$230,939	\$143,481	\$0	TOTAL FOR AGENCY	\$237,809	\$244,512	\$0

FUND: 010 GENERAL FUND
ORG: 0230 CONSTABLE PCT 1
AGENCY: 023 CONSTABLE 1
ACTIVITY: 1600 PUBLIC SAFETY

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$331,791	\$377,470	\$242,060		\$0 SALARIES AND LABOR	0200	\$440,555	\$458,598	
\$2,792	\$3,440	\$1,934		\$0 LONGEVITY	0250	\$4,152	\$4,152	
\$24,646	\$29,140	\$18,155		\$0 SOCIAL SECURITY	0300	\$34,020	\$35,401	
\$23,909	\$37,824	\$24,229		\$0 RETIREMENT	0400	\$44,159	\$50,903	
\$49,500	\$54,600	\$54,600		\$0 INSURANCE(GROUP)	0500	\$63,700	\$58,800	
\$9,728	\$11,654	\$11,654		\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$13,630	\$14,169	
\$0	\$0	\$0		\$0 TRAVEL ALLOWANCE	0700	\$0	\$0	
\$722	\$2,500	\$1,155		\$0 TRAVEL REIMB/CONFERENCES	0701	\$3,000	\$3,000	
\$50,386	\$75,937	\$86,568		\$0 PROPERTY AND EQUIPMENT	1010	\$49,252	\$2,385	
\$4,434	\$3,576	\$1,385		\$0 OFFICE SUPPLIES	1062	\$3,500	\$3,500	
\$4,652	\$6,000	\$2,689		\$0 UTILITIES	2000	\$5,200	\$4,800	
\$890	\$1,050	\$227		\$0 OTHER RENTALS	3020	\$1,825	\$1,825	
\$1,056	\$1,240	\$883		\$0 OTHER FEES AND SERVICES	4010	\$400	\$400	
\$7,046	\$5,635	\$3,978		\$0 UNIFORMS	4011	\$3,500	\$3,500	
		\$0		AUTOMOBILES	6025	\$0	\$21,500	
		\$0		RADIOS	6026	\$0	\$1,159	
\$706	\$900	\$0		\$0 REPAIRS & MAINT/RADIOS	7020	\$800	\$0	
\$512,258	\$610,966	\$449,517		\$0	TOTL	\$667,693	\$664,092	\$0
\$512,258	\$610,966	\$449,517		\$0 TOTAL FOR ACTIVITY	1600	\$667,693	\$664,092	\$0
\$512,258	\$610,966	\$449,517		\$0 TOTAL FOR ORGANIZATION	0230	\$667,693	\$664,092	\$0
\$512,258	\$610,966	\$449,517		\$0 TOTAL FOR AGENCY	023	\$667,693	\$664,092	\$0

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0240 CONSTABLE PCT 2

AGENCY: 024 CONSTABLE 2
ACTIVITY: 1600 PUBLIC SAFETY

1997 BUDGET AS MODIFIED 1998 EXP THRU 09/21/98 TOTAL EST EXPENDITURE

ACCOUNT NAME

BUDGET REQUEST

1999 RECOM ENDED

ADOPTED BUDGET

\$219,053	\$215,656	\$148,249	\$0	0200	\$272,012	\$284,998	
\$117,911	\$119,199	\$108,667	\$0	0201	\$311,734	\$311,734	
\$879	\$1,316	\$780	\$0	0250	\$2,131	\$2,131	
\$25,566	\$25,717	\$19,586	\$0	0300	\$44,820	\$45,813	
\$18,787	\$33,382	\$17,547	\$0	0400	\$58,178	\$65,875	
\$31,500	\$31,850	\$31,850	\$0	0500	\$40,950	\$37,800	
\$8,812	\$10,266	\$10,266	\$0	0600	\$18,007	\$18,388	
\$0	\$0	\$0	\$0	0700	\$0	\$0	
\$1,692	\$3,000	\$1,809	\$0	0701	\$5,000	\$3,500	
\$1,108	\$1,246	\$0	\$0	0702	\$5,421	\$5,421	
\$95,465	\$66,129	\$74,578	\$0	1010	\$49,950	\$19,340	
\$8,112	\$5,087	\$7,252	\$0	1062	\$14,030	\$6,930	
\$13,655	\$2,600	\$3,220	\$0	2000	\$6,800	\$6,800	
\$18,084	\$7,863	\$7,260	\$0	3020	\$13,588	\$11,468	
\$2,008	\$2,340	\$1,501	\$0	4010	\$7,165	\$7,165	
\$3,631	\$4,998	\$1,216	\$0	4011	\$6,000	\$5,000	
\$75	\$1,500	\$0	\$0	7020	\$1,500	\$1,500	
\$566,338	\$532,149	\$433,781	\$0	TOTL	\$857,286	\$833,863	\$0
\$566,338	\$532,149	\$433,781	\$0	TOTAL FOR ACTIVITY	\$857,286	\$833,863	\$0
\$566,338	\$532,149	\$433,781	\$0	TOTAL FOR ORGANIZATION	\$857,286	\$833,863	\$0
\$566,338	\$532,149	\$433,781	\$0	TOTAL FOR AGENCY	\$857,286	\$833,863	\$0

FUND: 010 GENERAL FUND
ORG: 0250 CONSTABLE PCT 3
AGENCY: 025 CONSTABLE 3
ACTIVITY: 1600 PUBLIC SAFETY

1997 BUDGET AS MODIFIED		1998 EXP THRU 09/21/98		TOTAL EST EXPENDITURE		ACCOUNT NAME	OBJECT	BUDGET REQUEST		1999 RECOM ENDED		ADOPTED BUDGET	
\$287,049	\$295,731	\$166,580				\$0 SALARIES AND LABOR	0200	\$421,741		\$439,220			
\$6,304	\$10,000	\$10,000				\$0 TEMPORARY OR PART-TIME OVERTIME	0201	\$10,000		\$10,000			
\$3,919	\$4,486	\$2,483				\$0 LONGEVITY	0250	\$4,977		\$4,977			
\$21,900	\$23,732	\$13,136				\$0 SOCIAL SECURITY	0300	\$35,777		\$37,115			
\$20,785	\$29,812	\$17,142				\$0 RETIREMENT	0400	\$47,025		\$52,267			
\$40,500	\$40,950	\$40,950				\$0 INSURANCE(GROUP)	0500	\$59,150		\$54,600			
\$7,466	\$9,460	\$9,460				\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$14,341		\$14,862			
\$0	\$0	\$0				\$0 TRAVEL ALLOWANCE	0700	\$0		\$0			
\$2,502	\$3,500	\$1,424				\$0 TRAVEL REIMB/CONFERENCES	0701	\$6,200		\$3,700			
\$28,372	\$38,672	\$32,558				\$0 PROPERTY AND EQUIPMENT	1010	\$84,622		\$78,283			
\$7,019	\$7,800	\$3,511				\$0 OFFICE SUPPLIES	1062	\$8,600		\$5,000			
\$5,991	\$5,800	\$3,411				\$0 UTILITIES	2000	\$5,800		\$5,800			
\$655	\$1,862	\$828				\$0 OTHER RENTALS	3020	\$4,345		\$1,900			
\$2,710	\$4,058	\$2,414				\$0 OTHER FEES AND SERVICES	4010	\$1,375		\$1,375			
\$2,974	\$3,600	\$0				\$0 UNIFORMS	4011	\$3,600		\$5,500			
\$0	\$1,000	\$283				\$0 REPAIRS & MAINT/RADIOS	7020	\$1,000		\$600			
\$438,146	\$480,463	\$304,180					TOTL	\$739,513		\$746,159			\$0
\$438,146	\$480,463	\$304,180					1600	\$739,513		\$746,159			\$0
\$438,146	\$480,463	\$304,180					0250	\$739,513		\$746,159			\$0
\$438,146	\$480,463	\$304,180					025	\$739,513		\$746,159			\$0

FOOT BENN COUNTY
1.00
EXPENSE BUDGET BY OBJECT

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RUN TIME: 18:42:22

AGENCY: 026 CONSTABLE 4
ACTIVITY: 1600 PUBLIC SAFETY

FUND: 010 GENERAL FUND
ORG: 0260 CONSTABLE PCT 4

1997	BUDGET	1998	EXP THRU	TOTAL EST	ACCOUNT NAME	OB-JECT	BUDGET	1999	RECOM	ADOPTED
EXPENDITURE	AS MODIFIED	09/21/98	09/21/98	EXPENDITURE			REQUEST	ENDED		BUDGET
\$386,349	\$426,536	\$250,605		\$0	SALARIES AND LABOR	0200	\$462,851	\$482,892		
\$3,547	\$4,435	\$2,328		\$0	LONGEVITY	0250	\$5,100	\$5,102		
\$29,186	\$32,969	\$18,736		\$0	SOCIAL SECURITY	0300	\$35,799	\$37,332		
\$27,852	\$42,795	\$25,116		\$0	RETIREMENT	0400	\$46,468	\$53,680		
\$54,000	\$63,700	\$63,700		\$0	INSURANCE(GROUP)	0500	\$68,250	\$63,000		
\$10,016	\$13,203	\$13,203		\$0	WORKERS COMP/UNEMPLOYMENT	0600	\$14,354	\$14,949		
\$240	\$2,500	\$655		\$0	TRAVEL REIMB/CONFERENCES	0701	\$2,400	\$2,400		
\$58,073	\$40,000	\$62,411		\$0	PROPERTY AND EQUIPMENT	1010	\$53,000	\$6,172		
\$5,141	\$5,587	\$4,962		\$0	OFFICE SUPPLIES	1062	\$6,125	\$4,625		
\$4,879	\$4,700	\$3,133		\$0	UTILITIES	2000	\$5,900	\$5,500		
\$1,696	\$2,278	\$886		\$0	OTHER RENTALS	3020	\$2,400	\$2,400		
\$1,056	\$1,549	\$1,217		\$0	OTHER FEES AND SERVICES	4010	\$1,600	\$1,200		
\$2,696	\$3,105	\$1,812		\$0	UNIFORMS	4011	\$3,100	\$3,100		
\$0	\$0	\$0		\$0	REPAIRS & MAINT/RADIOS	7020	\$0	\$0		
\$584,731	\$643,357	\$448,764		\$0		TOTL	\$707,347	\$682,352		\$0
\$584,731	\$643,357	\$448,764		\$0	TOTAL FOR ACTIVITY	1600	\$707,347	\$682,352		\$0
\$584,731	\$643,357	\$448,764		\$0	TOTAL FOR ORGANIZATION	0260	\$707,347	\$682,352		\$0
\$584,731	\$643,357	\$448,764		\$0	TOTAL FOR AGENCY	026	\$707,347	\$682,352		\$0

FUND: 010 GENERAL FUND				AGENCY: 027 SHERIFF'S DEPARTMENT			
ORG: 0270 SHERIFF ENFORCEMENT OPERATING				ACTIVITY: 1600 PUBLIC SAFETY			
1997	BUDGET	EXP THRU	TOTAL EST	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED
EXPENDITURE AS MODIFIED	09/21/98	EXPENDITURE					ADOPTED BUDGET
\$8,951,309	\$9,551,564	\$5,423,844		\$0 SALARIES AND LABOR	0200	\$9,969,827	\$10,329,452
\$4,592	\$30,000	\$0		\$0 TEMPORARY OR PART-TIME	0201	\$0	\$0
\$0	\$0	\$0		\$0 OVERTIME	0202	\$109,960	\$25,000
\$93,221	\$111,985	\$59,550		\$0 LONGEVITY	0250	\$123,942	\$123,942
\$679,785	\$743,484	\$409,010		\$0 SOCIAL SECURITY	0300	\$780,585	\$801,598
\$648,528	\$965,072	\$545,142		\$0 RETIREMENT	0400	\$1,013,230	\$1,152,624
\$1,381,500	\$1,437,800	\$1,437,800		\$0 INSURANCE(GROUP)	0500	\$1,483,300	\$1,378,650
\$258,501	\$300,249	\$300,249		\$0 WORKERS COMP/UNEEMPLOYMENT	0600	\$316,063	\$324,572
\$11,954	\$18,375	\$8,183		\$0 TRAVEL ALLOWANCE	0700	\$39,600	\$35,200
\$5,854	\$8,000	\$2,979		\$0 TRAVEL REIMB/CONFERENCES	0701	\$10,000	\$8,000
\$30,583	\$95,883	\$69,332		\$0 PROPERTY AND EQUIPMENT	1010	\$219,317	\$145,865
\$33,152	\$23,193	\$14,116		\$0 REPAIRS TO EQUIPMENT	1020	\$29,000	\$29,000
\$67,716	\$84,597	\$35,049		\$0 OFFICE SUPPLIES	1062	\$98,400	\$90,000
\$541,593	\$432,441	\$294,199		\$0 UTILITIES	2000	\$497,000	\$600,000
\$444,051	\$411,387	\$287,888		\$0 GROCERIES	2030	\$479,145	\$550,000
\$36,543	\$55,657	\$20,809		\$0 CLOTHING/BEDDING/LAUNDRY	2040	\$62,153	\$55,000
\$85,072	\$82,691	\$26,538		\$0 MEDICAL SERVICES/MEDICINES	2050	\$90,500	\$90,500
\$54,379	\$42,182	\$36,540		\$0 JANITORIAL AND PEST CONTROL	2060	\$57,500	\$57,500
\$39,103	\$42,420	\$12,943		\$0 PHOTO/LAB SUPPLIES	3010	\$63,056	\$55,000
\$7,690	\$9,300	\$5,021		\$0 OTHER RENTALS	3020	\$41,900	\$25,900
\$187,513	\$205,980	\$121,958		\$0 OTHER FEES AND SERVICES	4010	\$313,020	\$300,000
\$83,595	\$80,020	\$42,001		\$0 UNIFORMS	4011	\$122,600	\$89,860
\$13,210	\$18,710	\$13,277		\$0 OFFICERS TRAINING SUPPLIES	4013	\$25,000	\$25,000
\$18,424	\$24,703	\$17,781		\$0 EDUCATION EXPENSE	4014	\$44,730	\$45,000

** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

JUN 21 21 55 98
RUN TIME: 18:46:03

FUND: 010 GENERAL FUND
ORG: 0270 SHERIFF ENFORCEMENT OPERATING
AGENCY: 027 SHERIFF'S DEPARTMENT
ACTIVITY: 1600 PUBLIC SAFETY

1997		1998		1999		2000		OBJECT	ACCOUNT NAME	BUDGET REQUEST	RECOM ENDED	ADOPTED BUDGET
EXPENDITURE	AS MODIFIED	BUDGET	EXP THRU 09/21/98	TOTAL EST EXPENDITURE								
\$458,900	\$300,353	\$290,116	\$0 AUTOMOBILES	6025	\$670,400	\$439,600						
\$0	\$27,099	\$22,954	\$0 RADIOS	6026	\$139,988	\$78,000						
\$55,650	\$33,586	\$17,724	\$0 REPAIRS-BUILDINGS	7012	\$70,500	\$50,500						
\$3,335	\$7,833	\$3,379	\$0 REPAIRS & MAINT/RADIOS	7020	\$9,700	\$9,700						
\$14,196,553	\$15,144,564	\$9,518,382	\$0	TOTL	\$16,880,416	\$16,915,463						\$0
\$14,196,553	\$15,144,564	\$9,518,382	\$0	TOTAL FOR ACTIVITY	1600	\$16,880,416	\$16,915,463					\$0
\$14,196,553	\$15,144,564	\$9,518,382	\$0	TOTAL FOR ORGANIZATION	0270	\$16,880,416	\$16,915,463					\$0
\$14,196,553	\$15,144,564	\$9,518,382	\$0	TOTAL FOR AGENCY	027	\$16,880,416	\$16,915,463					\$0

FUND: 010 GENERAL FUND
ORG: 0280 VEHICLE MAINTENANCE
AGENCY: 028 VEHICLE MAINTENANCE
ACTIVITY: 1000 GENERAL ADMINISTRATION

***** 1998 *****				***** 1999 *****				***** ADOPTED *****			
1997	BUDGET	EXP THRU	TOTAL EST	1997	BUDGET	EXP THRU	TOTAL EST	BUDGET	RECOM	ENDED	BUDGET
EXPENDITURE	AS MODIFIED	09/21/98	EXPENDITURE	EXPENDITURE	AS MODIFIED	09/21/98	EXPENDITURE	REQUEST			
				OBJECT	ACCOUNT NAME						
\$172,191	\$181,229	\$101,819		0200	\$0 SALARIES AND LABOR			\$186,300	\$191,889		
\$14,352	\$8,197	\$7,262		0201	\$0 TEMPORARY OR PART-TIME			\$16,640	\$0		
\$2,963	\$3,406	\$1,883		0250	\$0 LONGEVITY			\$3,760	\$3,639		
\$13,507	\$14,751	\$7,880		0300	\$0 SOCIAL SECURITY			\$16,051	\$14,968		
\$13,016	\$18,334	\$10,753		0400	\$0 RETIREMENT			\$19,897	\$21,522		
\$27,000	\$27,300	\$27,300		0500	\$0 INSURANCE(GROUP)			\$27,300	\$25,200		
\$5,017	\$5,978	\$5,978		0600	\$0 WORKERS COMP/UNEMPLOYMENT			\$6,408	\$6,066		
\$0	\$0	\$0		0700	\$0 TRAVEL ALLOWANCE			\$3,113	\$0		
\$409	\$1,200	\$0		0701	\$0 TRAVEL REIMB/CONFERENCES			\$5,763	\$1,625		
\$7,215	\$14,350	\$8,666		1010	\$0 PROPERTY AND EQUIPMENT			\$21,550	\$21,550		
\$2,240	\$5,000	\$3,362		1020	\$0 REPAIRS TO EQUIPMENT			\$3,950	\$0		
\$1,969	\$2,864	\$1,567		1062	\$0 OFFICE SUPPLIES			\$3,050	\$2,550		
\$14,164	\$13,905	\$7,933		2000	\$0 UTILITIES			\$14,950	\$21,950		
\$4,103	\$5,256	\$3,963		3020	\$0 OTHER RENTALS			\$7,136	\$5,230		
\$0	\$1	\$4,957		4010	\$0 FEES AND SERVICES			\$29,900	\$29,900		
\$359,033	\$398,588	\$150,459		7005	\$0 GAS AND OIL			\$401,750	\$380,000		
\$52,688	\$67,160	\$34,206		7006	\$0 TIRES AND TUBES			\$72,600	\$70,000		
		\$0		7007	REPAIRS & PARTS/SHOP SUPPLIES			\$0	\$205,000		
		\$0		7012	REPAIRS - BUILDINGS			\$0	\$1,750		
\$166,675	\$217,450	\$104,744		7019	\$0 REPAIRS & MAINT/MRT EQUIP			\$197,695	\$0		
\$8,808	\$12,335	\$6,874		9001	\$0 SHOP SUPPLIES			\$30,427	\$0		
\$865,350	\$997,304	\$489,606		TOTL	\$0			\$1,068,240	\$1,002,839		\$0

RUN DATE: 23 SEP 98
RUN TIME: 16.42.55

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0280 VEHICLE MAINTENANCE
AGENCY: 028 VEHICLE MAINTENANCE
ACTIVITY: 1000 GENERAL ADMINISTRATION

1997		BUDGET AS MODIFIED		1998		EXP THRU 09/21/98		TOTAL EST EXPENDITURE		ACCOUNT NAME		OBJECT		BUDGET REQUEST		1999 RECOM ENDED		ADOPTED BUDGET	
EXPENDITURE	AS MODIFIED																		
\$865,350		\$997,304		\$489,606		\$0				TOTAL FOR ACTIVITY		1000		\$1,068,240		\$1,002,839		\$0	
\$865,350		\$997,304		\$489,606		\$0				TOTAL FOR ORGANIZATION		0280		\$1,068,240		\$1,002,839		\$0	
\$865,350		\$997,304		\$489,606		\$0				TOTAL FOR AGENCY		028		\$1,068,240		\$1,002,839		\$0	

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
 ORG: 0290 SOCIAL SERVICES
 AGENCY: 029 SOCIAL SERVICES
 ACTIVITY: 1400 HEALTH AND WELFARE

1997 BUDGET AS MODIFIED
 1998 EXP THRU 09/21/98
 TOTAL EST EXPENDITURE
 ** * 1999 RECOM ENDED BUDGET ADOPTED BUDGET

\$175,286	\$184,330	\$104,510	\$0	SALARIES AND LABOR	0200	\$191,990	\$197,750	
\$2,047	\$2,390	\$1,348	\$0	LONGEVITY	0250	\$2,809	\$2,809	
\$13,270	\$14,284	\$7,720	\$0	SOCIAL SECURITY	0300	\$14,903	\$15,343	
\$12,681	\$18,541	\$10,512	\$0	RETIREMENT	0400	\$19,344	\$22,062	
\$31,500	\$31,850	\$31,850	\$0	INSURANCE(GROUP)	0500	\$31,850	\$29,400	
\$5,158	\$5,788	\$5,788	\$0	WORKERS COMP/UNEMPLOYMENT	0600	\$6,039	\$6,218	
\$0	\$0	\$0	\$0	TRAVEL ALLOWANCE	0700	\$0	\$0	
\$8,684	\$6,600	\$2,689	\$0	TRAVEL REIMB/CONFERENCES	0701	\$9,700	\$8,700	
\$19,190	\$0	\$0	\$0	PROPERTY AND EQUIPMENT	1010	\$2,600	\$600	
\$3,971	\$4,193	\$2,177	\$0	OFFICE SUPPLIES	1062	\$4,400	\$3,600	
\$7,622	\$9,700	\$4,838	\$0	UTILITIES	2000	\$9,700	\$9,500	
\$17,555	\$13,000	\$3,805	\$0	GROCERIES	2030	\$13,000	\$10,000	
\$33,173	\$40,000	\$14,753	\$0	MEDICAL SERVICES/MEDICINES	2050	\$40,000	\$33,000	
\$0	\$0	\$101	\$0	MEDICAL-PRESCRIPTIONS DONATION	2051	\$0	\$0	
\$626	\$934	\$291	\$0	OTHER RENTALS	3020	\$2,916	\$2,916	
\$40,760	\$40,750	\$24,598	\$0	OTHER FEES AND SERVICES	4010	\$42,900	\$40,750	
\$371,523	\$372,360	\$214,980	\$0	TOTAL	TOTAL	\$392,151	\$382,648	\$0
\$371,523	\$372,360	\$214,980	\$0	TOTAL FOR ACTIVITY	1400	\$392,151	\$382,648	\$0
\$371,523	\$372,360	\$214,980	\$0	TOTAL FOR ORGANIZATION	0290	\$392,151	\$382,648	\$0
\$371,523	\$372,360	\$214,980	\$0	TOTAL FOR AGENCY	029	\$392,151	\$382,648	\$0

FUND: 010 GENERAL FUND
ORG: 0300 COUNTY LIBRARY OPERATING
AGENCY: 030 LIBRARY
ACTIVITY: 1900 LIBRARIES AND EDUCATION

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$1,816,693	\$2,122,558	\$1,118,136		\$0 SALARIES AND LABOR	0200	\$2,198,079	\$2,499,201	
\$384,992	\$445,000	\$254,179		\$0 TEMPORARY OR PART-TIME	0201	\$531,594	\$567,563	
\$26,452	\$31,222	\$16,231		\$0 LONGEVITY	0250	\$34,034	\$33,176	
\$166,721	\$198,807	\$103,320		\$0 SOCIAL SECURITY	0300	\$211,424	\$237,146	
\$143,164	\$246,008	\$123,085		\$0 RETIREMENT	0400	\$260,447	\$321,541	
\$328,500	\$373,100	\$373,100		\$0 INSURANCE(GROUP)	0500	\$377,650	\$382,200	
\$64,241	\$80,562	\$80,562		\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$85,675	\$96,099	
\$0	\$0	\$0		\$0 TRAVEL ALLOWANCE	0700	\$0	\$0	
\$8,495	\$9,222	\$9,110		\$0 TRAVEL REIMB/CONFERENCES	0701	\$13,500	\$12,000	
\$114,835	\$101,277	\$122,253		\$0 PROPERTY AND EQUIPMENT	1010	\$325,226	\$390,283	
\$3,485	\$5,950	\$3,770		\$0 REPAIRS TO EQUIPMENT	1020	\$5,950	\$5,950	
\$36,975	\$39,186	\$34,515		\$0 OFFICE SUPPLIES	1062	\$40,500	\$44,000	
\$347,456	\$360,000	\$178,530		\$0 UTILITIES	2000	\$354,247	\$373,475	
\$15,457	\$24,520	\$9,541		\$0 JANITORIAL AND PEST CONTROL	2060	\$24,780	\$23,000	
\$52,734	\$59,035	\$60,938		\$0 MATERIALS AND SUPPLIES	3000	\$75,020	\$86,520	
\$15,855	\$27,382	\$9,276		\$0 OTHER RENTALS	3020	\$28,854	\$23,000	
\$749,203	\$828,728	\$430,163		\$0 BOOKS AND MAGAZINES	3050	\$1,045,374	\$1,023,282	
\$126,108	\$259,247	\$112,833		\$0 OTHER FEES AND SERVICES	4010	\$253,821	\$218,885	
\$1,085	\$1,692	\$663		\$0 UNIFORMS	4011	\$1,359	\$1,623	
\$95,748	\$158,075	\$25,660		\$0 REPAIRS-BUILDINGS	7012	\$220,000	\$130,000	
\$4,498,199	\$5,371,571	\$3,065,865		\$0	TOTL	\$6,087,534	\$6,468,944	\$0

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0300 COUNTY LIBRARY OPERATING

AGENCY: 030 LIBRARY				ACTIVITY: 1900 LIBRARIES AND EDUCATION			
1997				1999			
EXPENDITURE	BUDGET	EXP THRU	TOTAL EST	BUDGET	RECOM	ADOPTED	
AS MODIFIED	09/21/98	09/21/98	EXPENDITURE	REQUEST	ENDED	BUDGET	
\$4,498,199	\$5,371,571	\$3,065,865	\$0	\$6,087,534	\$6,468,944	\$0	
\$4,498,199	\$5,371,571	\$3,065,865	\$0	\$6,087,534	\$6,468,944	\$0	
\$4,498,199	\$5,371,571	\$3,065,865	\$0	\$6,087,534	\$6,468,944	\$0	

FUND: 010 GENERAL FUND
ORG: 0310 HEALTH DEPT-COUNTY
AGENCY: 031 HEALTH DEPARTMENT
ACTIVITY: 1400 HEALTH AND WELFARE

*****				*****				*****				*****				*****			
1997				1998				1999				RECOM				ADOPTED			
BUDGET				EXP THRU				BUDGET				ENDED				BUDGET			
EXPENDITURE AS MODIFIED				09/21/98				TOTAL EST				EXPENDITURE				OBJECT			
\$481,388	\$507,292	\$274,815	\$0	\$0	\$0	\$0	\$0	\$523,015	\$625,144	0200	\$0 SALARIES AND LABOR	\$0	\$0	0201	\$0	\$0			
\$3,999	\$4,943	\$2,629	\$0	\$0	\$0	\$0	\$0	\$5,857	\$5,876	0250	\$0 TEMPORARY OR PART-TIME	\$0	\$0	0250	\$0	\$0			
\$35,825	\$39,186	\$20,358	\$0	\$0	\$0	\$0	\$0	\$40,459	\$48,273	0300	\$0 LONGEVITY	\$0	\$0	0300	\$0	\$0			
\$34,662	\$50,865	\$27,551	\$0	\$0	\$0	\$0	\$0	\$52,517	\$69,413	0400	\$0 SOCIAL SECURITY	\$0	\$0	0400	\$0	\$0			
\$81,000	\$77,350	\$77,350	\$0	\$0	\$0	\$0	\$0	\$77,350	\$84,000	0500	\$0 RETIREMENT	\$0	\$0	0500	\$0	\$0			
\$16,479	\$15,879	\$15,879	\$0	\$0	\$0	\$0	\$0	\$16,395	\$19,562	0600	\$0 INSURANCE(GROUP)	\$0	\$0	0600	\$0	\$0			
\$15,577	\$15,000	\$6,431	\$0	\$0	\$0	\$0	\$0	\$18,115	\$15,000	0701	\$0 WORKERS COMP/UNEMPLOYMENT	\$0	\$0	0701	\$0	\$0			
\$10,783	\$12,085	\$6,196	\$0	\$0	\$0	\$0	\$0	\$51,091	\$79,398	1010	\$0 TRAVEL REIMB/CONFERENCES	\$0	\$0	1010	\$0	\$0			
\$11,638	\$13,200	\$7,494	\$0	\$0	\$0	\$0	\$0	\$13,066	\$11,000	1062	\$0 PROPERTY AND EQUIPMENT	\$0	\$0	1062	\$0	\$0			
\$15,552	\$23,000	\$8,426	\$0	\$0	\$0	\$0	\$0	\$19,800	\$19,800	2000	\$0 OFFICE SUPPLIES/POSTAGE	\$0	\$0	2000	\$0	\$0			
\$6,942	\$7,538	\$3,516	\$0	\$0	\$0	\$0	\$0	\$8,500	\$8,500	2050	\$0 UTILITIES	\$0	\$0	2050	\$0	\$0			
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,200	\$3,200	3020	\$0 MEDICAL SERVICES/MEDICINES	\$0	\$0	3020	\$0	\$0			
\$30,828	\$33,900	\$18,681	\$0	\$0	\$0	\$0	\$0	\$34,200	\$34,200	4010	\$0 OTHER RENTALS	\$0	\$0	4010	\$0	\$0			
\$1,299	\$1,250	\$43	\$0	\$0	\$0	\$0	\$0	\$5,704	\$4,000	4011	\$0 FEES AND SERVICES	\$0	\$0	4011	\$0	\$0			
\$745,972	\$801,488	\$469,369	\$0	\$0	\$0	\$0	\$0	\$869,269	\$1,027,866	4014	UNIFORMS	\$0	\$0	4014	\$0	\$0			
\$745,972	\$801,488	\$469,369	\$0	\$0	\$0	\$0	\$0	\$869,269	\$1,027,866	TOTL	\$0 EDUCATION EXPENSE	\$0	\$0	TOTL	\$0	\$0			
\$745,972	\$801,488	\$469,369	\$0	\$0	\$0	\$0	\$0	\$869,269	\$1,027,866	1400	\$0	\$0	\$0	1400	\$0	\$0			
\$745,972	\$801,488	\$469,369	\$0	\$0	\$0	\$0	\$0	\$869,269	\$1,027,866	0310	TOTAL FOR ACTIVITY	\$0	\$0	0310	\$0	\$0			
\$745,972	\$801,488	\$469,369	\$0	\$0	\$0	\$0	\$0	\$869,269	\$1,027,866	031	TOTAL FOR ORGANIZATION	\$0	\$0	031	\$0	\$0			
			\$0	\$0	\$0	\$0	\$0	\$869,269	\$1,027,866		TOTAL FOR AGENCY	\$0	\$0		\$0	\$0			

FUND: 010 GENERAL FUND
ORG: 0320 EXTENSION SERVICE
AGENCY: 032 EXTENSION SERVICE
ACTIVITY: 1500 COOPERATIVE SERVICE

1997 BUDGET AS MODIFIED		1998 EXP THRU 09/21/98		TOTAL EST EXPENDITURE		ACCOUNT NAME	OBJECT	BUDGET REQUEST		1999 RECOM ENDED		ADOPTED BUDGET	
EXPENDITURE													
\$221,364	\$226,002	\$124,340	\$0	\$221,364	\$0	\$0 SALARIES AND LABOR	0200	\$243,897	\$251,214				
\$0	\$10,440	\$4,292	\$0	\$4,292	\$0	\$0 TEMPORARY OR PART-TIME	0201	\$25,000	\$25,000				
\$1,002	\$1,279	\$748	\$0	\$748	\$0	\$0 LONGEVITY	0250	\$1,637	\$1,637				
\$11,220	\$18,186	\$6,006	\$0	\$6,006	\$0	\$0 SOCIAL SECURITY	0300	\$20,696	\$21,256				
\$8,431	\$22,569	\$6,986	\$0	\$6,986	\$0	\$0 RETIREMENT	0400	\$24,382	\$27,814				
\$49,500	\$50,050	\$50,050	\$0	\$50,050	\$0	\$0 INSURANCE(GROUP)	0500	\$50,050	\$46,200				
\$4,204	\$7,369	\$7,369	\$0	\$7,369	\$0	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$8,387	\$8,614				
\$0	\$0	\$0	\$0	\$0	\$0	\$0 TRAVEL ALLOWANCE	0700	\$0	\$0				
\$30,912	\$36,970	\$13,703	\$0	\$13,703	\$0	\$0 TRAVEL REIMB/CONFERENCES	0701	\$36,278	\$32,000				
\$48,223	\$31,776	\$17,826	\$0	\$17,826	\$0	\$0 PROPERTY AND EQUIPMENT	1010	\$40,265	\$39,479				
\$18,501	\$24,811	\$11,788	\$0	\$11,788	\$0	\$0 OFFICE SUPPLIES	1062	\$22,800	\$22,500				
\$0	\$18,593	\$18,593	\$0	\$18,593	\$0	\$0 PERMANENT IMPROVEMENTS	1070	\$0	\$0				
\$24,721	\$35,800	\$17,388	\$0	\$17,388	\$0	\$0 UTILITIES	2000	\$31,000	\$31,000				
\$7,439	\$13,600	\$3,533	\$0	\$3,533	\$0	\$0 JANITORIAL AND PEST CONTROL	2060	\$15,000	\$15,000				
\$3,593	\$6,175	\$4,488	\$0	\$4,488	\$0	\$0 MATERIALS AND SUPPLIES	3000	\$12,600	\$12,600				
\$1,678	\$3,250	\$537	\$0	\$537	\$0	\$0 OTHER RENTALS	3020	\$5,625	\$5,400				
\$2,945	\$4,401	\$2,781	\$0	\$2,781	\$0	\$0 OTHER FEES AND SERVICES	4010	\$9,100	\$9,100				
\$2,927	\$9,233	\$2,987	\$0	\$2,987	\$0	\$0 REPAIRS-BUILDINGS	7012	\$5,000	\$3,500				
\$436,660	\$520,504	\$293,415	\$0	\$293,415	\$0		TOTAL	\$551,717	\$552,314				\$0
\$436,660	\$520,504	\$293,415	\$0	\$293,415	\$0	TOTAL FOR ACTIVITY	1500	\$551,717	\$552,314				\$0
\$436,660	\$520,504	\$293,415	\$0	\$293,415	\$0	TOTAL FOR ORGANIZATION	0320	\$551,717	\$552,314				\$0
\$436,660	\$520,504	\$293,415	\$0	\$293,415	\$0	TOTAL FOR AGENCY	032	\$551,717	\$552,314				\$0

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0330 FAIRGROUNDS
AGENCY: 033 FAIRGROUNDS
ACTIVITY: 1700 PARKS AND RECREATION

*****1999*****ADOPTED
BUDGET BUDGET
REQUEST ENDED

OBJECT

ACCOUNT NAME

*****1998*****
BUDGET EXP THRU TOTAL EST
AS MODIFIED 09/21/98 EXPENDITURE

1997
EXPENDITURE

\$40,582	\$54,975	\$32,218	\$0 SALARIES AND LABOR	0200	\$55,259	\$56,917
\$22,000	\$20,000	\$10,155	\$0 TEMPORARY OR PART-TIME	0201	\$20,000	\$20,000
\$106	\$226	\$104	\$0 LONGEVITY	0250	\$430	\$430
\$4,729	\$5,753	\$3,250	\$0 SOCIAL SECURITY	0300	\$5,791	\$5,917
\$2,929	\$5,482	\$3,210	\$0 RETIREMENT	0400	\$5,530	\$6,309
\$13,500	\$13,650	\$13,650	\$0 INSURANCE(GROUP)	0500	\$13,650	\$12,600
\$2,060	\$2,331	\$2,331	\$0 WORKERS COMP/UNEEMPLOYMENT	0600	\$2,347	\$2,398
\$11,689	\$9,204	\$3,109	\$0 PROPERTY AND EQUIPMENT	1010	\$8,400	\$8,400
\$2,338	\$3,128	\$265	\$0 REPAIRS TO EQUIPMENT	1020	\$3,000	\$2,000
\$54,342	\$58,201	\$8,368	\$0 PERMANENT IMPROVEMENT	1070	\$40,000	\$40,000
\$69,891	\$70,862	\$37,798	\$0 UTILITIES	2000	\$80,400	\$80,400
\$3,291	\$5,478	\$3,127	\$0 JANITORIAL AND PEST CONTROL	2060	\$5,500	\$5,500
\$19,991	\$20,000	\$8,258	\$0 MATERIALS AND SUPPLIES	3000	\$20,000	\$20,000
\$0	\$1,500	\$0	\$0 OTHER RENTALS	3020	\$1,325	\$1,325
\$4,470	\$5,000	\$2,069	\$0 OTHER FEES AND SERVICES	4010	\$5,000	\$5,000
\$1,431	\$2,500	\$848	\$0 UNIFORMS	4011	\$2,000	\$2,000
\$51,194	\$65,454	\$12,873	\$0 REPAIRS-BUILDINGS	7012	\$50,000	\$40,000
\$304,543	\$343,744	\$141,633	\$0	TOTL	\$318,632	\$309,196
\$304,543	\$343,744	\$141,633	\$0	TOTAL FOR ACTIVITY	\$318,632	\$309,196
\$304,543	\$343,744	\$141,633	\$0	TOTAL FOR ORGANIZATION	\$318,632	\$309,196
\$304,543	\$343,744	\$141,633	\$0	TOTAL FOR AGENCY	\$318,632	\$309,196

FUND: 010 GENERAL FUND
ORG: 0340 AMBULANCE-EMS
AGENCY: 034 EMERGENCY MEDICAL SERVICE
ACTIVITY: 1400 HEALTH AND WELFARE

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0340 AMBULANCE-EMS
AGENCY: 034 EMERGENCY MEDICAL SERVICE
ACTIVITY: 1400 HEALTH AND WELFARE

1997		1998		1999		ADOPTED	
EXPENDITURE	AS MODIFIED	BUDGET	EXP THRU	BUDGET	RECOM	BUDGET	BUDGET
			09/21/98		ENDED		
\$2,809,367	\$2,996,601	\$1,861,679		\$3,133,542	\$3,092,220	\$0	\$0
\$2,809,367	\$2,996,601	\$1,861,679		\$3,133,542	\$3,092,220	\$0	\$0
\$2,809,367	\$2,996,601	\$1,861,679		\$3,133,542	\$3,092,220	\$0	\$0
		TOTAL FOR ACTIVITY		1400			
		TOTAL FOR ORGANIZATION		0340			
		TOTAL FOR AGENCY		034			

** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT
FUND: 010 GENERAL FUND
ORG: 0350 VETERANS SERVICE
AGENCY: 035 VETERANS SERVICE
ACTIVITY: 1500 COOPERATIVE SERVICE

1997 BUDGET AS MODIFIED										1998 EXP THRU 09/21/98										TOTAL EST EXPENDITURE										ACCOUNT NAME										OBJECT										BUDGET REQUEST										1999 RECOM ENDED										ADOPTED BUDGET																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		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MODIFIED																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			

EXPENSE BUDGET BY OBJECT

AGENCY: 036 MANAGEMENT INFORMATION SYSTEMS
ACTIVITY: 1000 GENERAL ADMINISTRATION

FUND: 010 GENERAL FUND
ORG: 0360 DATA PROCESSING

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	*1999 RECOM ENDED	ADOPTED BUDGET
\$1,029,399	\$1,089,163	\$595,176	\$0	SALARIES AND LABOR	0200	\$1,114,358	\$1,173,764	
\$6,860	\$22,000	\$9,795	\$0	TEMPORARY OR PART-TIME	0201	\$22,000	\$22,000	
\$8,901	\$10,764	\$5,430	\$0	LONGEVITY	0250	\$11,551	\$11,551	
\$77,692	\$85,827	\$45,274	\$0	SOCIAL SECURITY	0300	\$87,815	\$92,360	
\$74,152	\$111,407	\$59,672	\$0	RETIREMENT	0400	\$113,988	\$132,805	
\$139,500	\$141,050	\$141,050	\$0	INSURANCE(GROUP)	0500	\$141,050	\$134,400	
\$29,233	\$34,780	\$34,780	\$0	WORKERS COMP/UNEMPLOYMENT	0600	\$35,585	\$37,427	
\$0	\$0	\$0	\$0	TRAVEL ALLOWANCE	0700	\$0	\$0	
\$7,316	\$6,000	\$5,464	\$0	TRAVEL REIMB./CONFERENCES	0701	\$8,200	\$8,200	
\$487,203	\$652,207	\$330,823	\$0	PROPERTY AND EQUIPMENT	1010	\$408,900	\$408,900	
\$60,262	\$80,226	\$37,563	\$0	OFFICE SUPPLIES	1062	\$80,000	\$80,000	
\$317,873	\$353,841	\$107,215	\$0	OTHER RENTALS	3020	\$230,410	\$230,410	
\$163,180	\$167,111	\$149,399	\$0	SOFTWARE PURCHASES	3040	\$165,300	\$165,300	
\$706,257	\$817,887	\$300,389	\$0	OTHER FEES AND SERVICES	4010	\$733,925	\$733,925	
\$0	\$50,000	\$0	\$0	CONTINGENCY	4040	\$0	\$0	
\$3,107,828	\$3,622,263	\$1,822,030	\$0		TOTL	\$3,153,082	\$3,231,042	\$0
\$3,107,828	\$3,622,263	\$1,822,030	\$0	TOTAL FOR ACTIVITY	1000	\$3,153,082	\$3,231,042	\$0
\$3,107,828	\$3,622,263	\$1,822,030	\$0	TOTAL FOR ORGANIZATION	0360	\$3,153,082	\$3,231,042	\$0
\$3,107,828	\$3,622,263	\$1,822,030	\$0	TOTAL FOR AGENCY	036	\$3,153,082	\$3,231,042	\$0

FUND: 010 GENERAL FUND
 ORG: 0370 ANIMAL CONTROL
 AGENCY: 037 ANIMAL CONTROL
 ACTIVITY: 1400 HEALTH AND WELFARE

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$169,874	\$177,575	\$100,958	\$0	SALARIES AND LABOR	0200	\$183,385	\$188,887	
\$1,913	\$2,232	\$1,242	\$0	LONGEVITY	0250	\$2,655	\$2,655	
\$12,818	\$13,755	\$7,537	\$0	SOCIAL SECURITY	0300	\$14,233	\$14,653	
\$12,281	\$17,855	\$10,149	\$0	RETIREMENT	0400	\$18,474	\$21,070	
\$31,500	\$31,850	\$31,850	\$0	INSURANCE(GROUP)	0500	\$31,850	\$29,400	
\$5,166	\$5,574	\$5,574	\$0	WORKERS COMP/UNEMPLOYMENT	0600	\$5,768	\$5,938	
\$0	\$2,000	\$0	\$0	TRAVEL REIMB/CONFERENCES	0701	\$1,800	\$1,800	
\$51,224	\$21,244	\$19,917	\$0	PROPERTY AND EQUIPMENT	1010	\$28,683	\$28,683	
\$1,892	\$2,300	\$367	\$0	OFFICE SUPPLIES	1062	\$3,650	\$2,800	
\$10,503	\$11,880	\$5,182	\$0	UTILITIES	2000	\$12,400	\$11,500	
\$854	\$1,024	\$586	\$0	OTHER RENTALS	3020	\$1,150	\$1,150	
\$2,340	\$3,617	\$2,035	\$0	OTHER FEES AND SERVICES	4010	\$2,620	\$2,620	
\$771	\$2,500	\$0	\$0	UNIFORMS	4011	\$2,700	\$2,700	
\$3,192	\$2,400	\$1,154	\$0	ANIMAL FOOD	4015	\$2,600	\$2,600	
\$11,439	\$12,382	\$5,070	\$0	KENNEL SUPPLIES	4016	\$10,380	\$10,380	
\$315,767	\$308,188	\$191,621	\$0	TOTL	TOTL	\$322,348	\$326,836	\$0
\$315,767	\$308,188	\$191,621	\$0	TOTAL FOR ACTIVITY	1400	\$322,348	\$326,836	\$0
\$315,767	\$308,188	\$191,621	\$0	TOTAL FOR ORGANIZATION	0370	\$322,348	\$326,836	\$0
\$315,767	\$308,188	\$191,621	\$0	TOTAL FOR AGENCY	037	\$322,348	\$326,836	\$0

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0380 TELECOMMUNICATION
AGENCY: 038 TELECOMMUNICATION DIVISION
ACTIVITY: 1000 GENERAL ADMINISTRATION

1997
EXPENDITURE AS MODIFIED BUDGET EXP THRU 09/21/98 TOTAL EST EXPENDITURE

*****1998*****
*****1999*****
*****ADPTED
*****BUDGET

ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED	ADPTED BUDGET
\$0 SALARIES AND LABOR	0200	\$88,924	\$125,149	
\$0 TEMPORARY OR PART-TIME	0201	\$22,968	\$18,000	
\$0 LONGEVITY	0250	\$327	\$327	
\$0 SOCIAL SECURITY	0300	\$8,585	\$10,976	
\$0 RETIREMENT	0400	\$11,144	\$15,783	
\$0 INSURANCE(GROUP)	0500	\$13,650	\$16,800	
\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$3,479	\$4,448	
\$0 TRAVEL ALLOWANCE	0700	\$0	\$0	
\$0 TRAVEL REIMB/CONFERENCES	0701	\$10,500	\$4,500	
\$0 PROPERTY AND EQUIPMENT	1010	\$303,000	\$245,800	
\$0 OFFICE SUPPLIES	1062	\$2,500	\$2,500	
\$0 UTILITIES	2000	\$480,000	\$480,000	
\$0 OTHER RENTALS	3020	\$2,200	\$2,200	
\$0 FEES AND SERVICES	4010	\$103,000	\$95,000	
\$0	TOTL	\$1,050,277	\$1,021,483	\$0
\$0				
\$0 TOTAL FOR ACTIVITY	1000	\$1,050,277	\$1,021,483	\$0
\$0				
\$0 TOTAL FOR ORGANIZATION	0380	\$1,050,277	\$1,021,483	\$0
\$0				
\$0 TOTAL FOR AGENCY	038	\$1,050,277	\$1,021,483	\$0

EXPENSE BUDGET BY OBJECT

AGENCY: 039 BAIL BOND BOARD OFFICE
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

FUND: 010 GENERAL FUND
ORG: 0390 BAIL BOND BOARD

FUND: 010 GENERAL FUND
ORG: 0390 BAIL BOND BOARD

[illegible]

1997	BUDGET	EXP THRU	TOTAL EST
	AS MODIFIED	09/21/98	EXPENDITURE

1997	BUDGET	EXP THRU	TOTAL EST
	AS MODIFIED	09/21/98	EXPENDITURE

ACCOUNT NAME

OBJECT

BUDGET REQUEST	RECOM ENDED

[illegible][illegible]

\$30,561	\$31,474	\$17,896	\$0 SALARIES AND LABOR	0200	\$32,581	\$33,559
\$3,178	\$4,680	\$1,253	\$0 TEMPORARY OR PART-TIME	0201	\$4,680	\$4,680
\$277	\$322	\$185	\$0 LONGEVITY	0250	\$446	\$446
\$2,509	\$2,790	\$1,400	\$0 SOCIAL SECURITY	0300	\$2,885	\$2,960
\$2,303	\$3,157	\$1,795	\$0 RETIREMENT	0400	\$3,280	\$3,741
\$4,500	\$4,550	\$4,550	\$0 INSURANCE(GROUP)	0500	\$4,550	\$4,200
\$991	\$1,131	\$1,131	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$1,169	\$1,200
\$0	\$0	\$0	\$0 TRAVEL ALLOWANCE	0700	\$0	\$0
\$243	\$500	\$596	\$0 TRAVEL REIMB/CONFERENCES	0701	\$600	\$600
\$0	\$1,600	\$515	\$0 PROPERTY AND EQUIPMENT	1010	\$0	\$1,990
\$4,325	\$4,500	\$2,945	\$0 OFFICE SUPPLIES	1062	\$4,500	\$4,500
\$48,887	\$54,704	\$32,266	\$0	TOTL	\$54,691	\$57,876
\$48,887	\$54,704	\$32,266	\$0	TOTAL FOR ACTIVITY	\$54,691	\$57,876
\$48,887	\$54,704	\$32,266	\$0	TOTAL FOR ORGANIZATION	\$54,691	\$57,876
\$48,887	\$54,704	\$32,266	\$0	TOTAL FOR AGENCY	\$54,691	\$57,876

RUN: 2- 98
RUN TIME: 18:42:55

** FORT PEND COUNTY **
EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0410 CHILD PROTECTIVE SCVS-COUNTY

AGENCY: 041 CHILDREN'S PROTECTIVE SERVICES
ACTIVITY: 1400 HEALTH AND WELFARE

1997 BUDGET AS MODIFIED
EXPENDITURE

1998 * * * * *
EXP THRU 09/21/98

TOTAL EST
EXPENDITURE

ACCOUNT NAME

OBJECT

BUDGET
REQUEST

RECOM
ENDED

ADOPTED
BUDGET

\$193,248	\$170,701	\$128,026	\$0	OTHER FEES AND SERVICES	4010	\$173,010	\$173,010	\$0
\$193,248	\$170,701	\$128,026	\$0		TOTL	\$173,010	\$173,010	\$0
\$193,248	\$170,701	\$128,026	\$0	TOTAL FOR ACTIVITY	1400	\$173,010	\$173,010	\$0
\$193,248	\$170,701	\$128,026	\$0	TOTAL FOR ORGANIZATION	0410	\$173,010	\$173,010	\$0
\$193,248	\$170,701	\$128,026	\$0	TOTAL FOR AGENCY	041	\$173,010	\$173,010	\$0

RUN DATE: 2-27-98
 RUN TIME: 10:42:55
 ** FORT PEAK COUNTY **
 EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
 AGENCY: 042 CAPITAL OUTLAY
 ORG: 0420 CAPITAL OUTLAY-GENERAL FUND
 ACTIVITY: 2000 CAPITAL OUTLAY

1997		1998		1999		2000		2001		2002		2003		2004		2005		2006		2007		2008		2009		2010		2011		2012		2013		2014		2015		2016		2017		2018		2019		2020		2021		2022		2023		2024		2025		2026		2027		2028		2029		2030		2031		2032		2033		2034		2035		2036		2037		2038		2039		2040		2041		2042		2043		2044		2045		2046		2047		2048		2049		2050		2051		2052		2053		2054		2055		2056		2057		2058		2059		2060		2061		2062		2063		2064		2065		2066		2067		2068		2069		2070		2071		2072		2073		2074		2075		2076		2077		2078		2079		2080		2081		2082		2083		2084		2085		2086		2087		2088		2089		2090		2091		2092		2093		2094		2095		2096		2097		2098		2099		2100		2101		2102		2103		2104		2105		2106		2107		2108		2109		2110		2111		2112		2113		2114		2115		2116		2117		2118		2119		2120		2121		2122		2123		2124		2125		2126		2127		2128		2129		2130		2131		2132		2133		2134		2135		2136		2137		2138		2139		2140		2141		2142		2143		2144		2145		2146		2147		2148		2149		2150		2151		2152		2153		2154		2155		2156		2157		2158		2159		2160		2161		2162		2163		2164		2165		2166		2167		2168		2169		2170		2171		2172		2173		2174		2175		2176		2177		2178		2179		2180		2181		2182		2183		2184		2185		2186		2187		2188		2189		2190		2191		2192		2193		2194		2195		2196		2197		2198		2199		2200		2201		2202		2203		2204		2205		2206		2207		2208		2209		2210		2211		2212		2213		2214		2215		2216		2217		2218		2219		2220		2221		2222		2223		2224		2225		2226		2227		2228		2229		2230		2231		2232		2233		2234		2235		2236		2237		2238		2239		2240		2241		2242		2243		2244		2245		2246		2247		2248		2249		2250		2251		2252		2253		2254		2255		2256		2257		2258		2259		2260		2261		2262		2263		2264		2265		2266		2267		2268		2269		2270		2271		2272		2273		2274		2275		2276		2277		2278		2279		2280		2281		2282		2283		2284		2285		2286		2287		2288		2289		2290		2291		2292		2293		2294		2295		2296		2297		2298		2299		2300		2301		2302		2303		2304		2305		2306		2307		2308		2309		2310		2311		2312		2313		2314		2315		2316		2317		2318		2319		2320		2321		2322		2323		2324		2325		2326		2327		2328		2329		2330		2331		2332		2333		2334		2335		2336		2337		2338		2339		2340		2341		2342		2343		2344		2345		2346		2347		2348		2349		2350		2351		2352		2353		2354		2355		2356		2357		2358		2359		2360		2361		2362		2363		2364		2365		2366		2367		2368		2369		2370		2371		2372		2373		2374		2375		2376		2377		2378		2379		2380		2381		2382		2383		2384		2385		2386		2387		2388		2389		2390		2391		2392		2393		2394		2395		2396		2397		2398		2399		2400		2401		2402		2403		2404		2405		2406		2407		2408		2409		2410		2411		2412		2413		2414		2415		2416		2417		2418		2419		2420		2421		2422		2423		2424		2425		2426		2427		2428		2429		2430		2431		2432		2433		2434		2435		2436		2437		2438		2439		2440		2441		2442		2443		2444		2445		2446		2447		2448		2449		2450		2451		2452		2453		2454		2455		2456		2457		2458		2459		2460		2461		2462		2463		2464		2465		2466		2467		2468		2469		2470		2471		2472		2473		2474		2475		2476		2477		2478		2479		2480		2481		2482		2483		2484		2485		2486		2487		2488		2489		2490		2491		2492		2493		2494		2495		2496		2497		2498		2499		2500		2501		2502		2503		2504		2505		2506		2507		2508		2509		2510		2511		2512		2513		2514		2515		2516		2517		2518		2519		2520		2521		2522		2523		2524		2525		2526		2527		2528		2529		2530		2531		2532		2533		2534		2535		2536		2537		2538		2539		2540		2541		2542		2543		2544		2545		2546		2547		2548		2549		2550		2551		2552		2553		2554		2555		2556		2557		2558		2559		2560		2561		2562		2563		2564		2565		2566		2567		2568		2569		2570		2571		2572		2573		2574		2575		2576		2577		2578		2579		2580		2581		2582		2583		2584		2585		2586		2587		2588		2589		2590		2591		2592		2593		2594		2595		2596		2597		2598		2599		2600		2601		2602		2603		2604		2605		2606		2607		2608		2609		2610		2611		2612		2613		2614		2615		2616		2617		2618		2619		2620		2621		2622		2623		2624		2625		2626		2627		2628		2629		2630		2631		2632		2633		2634		2635		2636		2637		2638		2639		2640		2641		2642		2643		2644		2645		2646		2647		2648		2649		2650		2651		2652		2653		2654		2655		2656		2657		2658		2659		2660		2661		2662		2663		2664		2665		2666		2667		2668		2669		2670		2671		2672		2673		2674		2675		2676		2677		2678		2679		2680		2681		2682		2683		2684		2685		2686		2687		2688		2689		2690		2691		2692		2693		2694		2695		2696		2697		2698		2699		2700		2701		2702		2703		2704		2705		2706		2707		2708		2709		2710		2711		2712		2713		2714		2715		2716		2717		2718		2719		2720		2721		2722		2723		2724		2725		2726		2727		2728		2729		2730		2731		2732		2733		2734		2735		2736		2737		2738		2739		2740		2741		2742		2743		2744		2745		2746		2747		2748		2749		2750		2751		2752		2753		2754		2755		2756		2757		2758		2759		2760		2761		2762		2763		2764		2765		2766		2767		2768		2769		2770		2771		2772		2773		2774		2775		2776		2777		2778		2779		2780		2781		2782		2783		2784		2785		2786		2787		2788		2789		2790		2791		2792		2793		2794		2795		2796		2797		2798		2799		2800		2801		2802		2803		2804		2805		2806		2807		2808		2809		2810		2811		2812		2813		2814		2815		2816		2817		2818		2819		2820		2821		2822		2823		2824		2825		2826		2827		2828		2829		2830		2831		2832		2833		2834		2835		2836		2837		2838		2839		2840		2841		2842		2843		2844		2845		2846		2847		2848		2849		2850		2851		2852		2853		2854		2855		2856		2857		2858		2859		2860		2861		2862		2863		2864		2865		2866		2867		2868		2869		2870		2871		2872		2873		2874		2875		2876		2877		2878		2879		2880		2881		2882		2883		2884		2885		2886		2887		2888		2889		2890		2891		2892		2893		2894		2895		2896		2897		2898		2899		2900		2901		2902		2903		2904		2905		2906		2907		2908		2909		2910		2911		2912		2913		2914		2915		2916		2917		2918		2919		2920		2921		2922		2923		2924		2925		2926		2927		2928		2929		2930		2931		2932		2933		2934		2935		2936		2937		2938		2939		2940		2941		2942		2943		2944		2945		2946		2947		2948		2949		2950		2951		2952		2953		2954		2955		2956		2957		2958		2959		2960		2961		2962		2963		2964		2965		2966		2967		2968		2969		2970		2971		2972		2973		2974		2975		2976		2977		2978		2979		2980		2981		2982		2983		2984		2985		2986		2987		2988		2989		2990		2991		2992		2993		2994		2995		2996		2997		2998		2999		3000		3001		3002		3003		3004		3005		3006		3007		3008		3009		3010		3011		3012		3013		3014		3015		3016		3017		3018		3019		3020		3021		3022		3023		3024		3025		3026		3027		302	

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
0430 ENGINEERING
043 ENGINEERING DEPARTMENT
AGENCY: 1300 ROAD AND BRIDGE MAINTENANCE
ACTIVITY:

ORG: 0430 ENGINEERING									
1997		1998		1999		2000		2001	
BUDGET		EXP THRU		TOTAL EST		BUDGET		TOTAL EST	
AS MODIFIED		09/21/98		EXPENDITURE		REQUEST		EXPENDITURE	
EXPENDITURE	BUDGET	EXP THRU	TOTAL EST	EXPENDITURE	REQUEST	EXPENDITURE	REQUEST	EXPENDITURE	TOTAL EST
\$522,246	\$538,445	\$293,428	\$0	\$0	\$546,362	\$565,979	\$0	\$0	\$0
\$34,659	\$15,000	\$30,364	\$0	\$0	\$15,000	\$15,000	\$0	\$0	\$0
\$16,084	\$17,000	\$9,375	\$0	\$0	\$18,900	\$18,900	\$0	\$0	\$0
\$4,267	\$5,380	\$2,709	\$0	\$0	\$5,851	\$5,851	\$0	\$0	\$0
\$42,467	\$44,051	\$25,267	\$0	\$0	\$44,838	\$46,339	\$0	\$0	\$0
\$38,952	\$55,690	\$30,303	\$0	\$0	\$56,712	\$64,981	\$0	\$0	\$0
\$63,000	\$63,700	\$63,700	\$0	\$0	\$63,700	\$58,800	\$0	\$0	\$0
\$15,039	\$17,851	\$17,851	\$0	\$0	\$18,170	\$18,778	\$0	\$0	\$0
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
\$9,330	\$12,500	\$5,753	\$0	\$0	\$12,500	\$12,500	\$0	\$0	\$0
\$58,280	\$58,868	\$36,286	\$0	\$0	\$60,934	\$60,935	\$0	\$0	\$0
\$1,357	\$5,100	\$4,269	\$0	\$0	\$5,100	\$5,100	\$0	\$0	\$0
\$9,413	\$10,600	\$4,891	\$0	\$0	\$10,600	\$10,600	\$0	\$0	\$0
\$19,873	\$23,375	\$11,411	\$0	\$0	\$22,500	\$22,500	\$0	\$0	\$0
\$2,567	\$7,400	\$1,302	\$0	\$0	\$7,800	\$7,800	\$0	\$0	\$0
\$27,940	\$48,927	\$20,316	\$0	\$0	\$1,920	\$1,920	\$0	\$0	\$0
\$248,808	\$649,797	\$84,810	\$0	\$0	\$42,000	\$42,000	\$0	\$0	\$0
\$1,114,282	\$1,573,684	\$642,035	\$0	\$0	\$230,000	\$230,000	\$0	\$0	\$0
\$1,114,282	\$1,573,684	\$642,035	\$0	\$0	\$1,166,387	\$1,191,483	\$0	\$0	\$0
\$1,114,282	\$1,573,684	\$642,035	\$0	\$0	\$1,166,387	\$1,191,483	\$0	\$0	\$0
\$1,114,282	\$1,573,684	\$642,035	\$0	\$0	\$1,166,387	\$1,191,483	\$0	\$0	\$0
\$1,114,282	\$1,573,684	\$642,035	\$0	\$0	\$1,166,387	\$1,191,483	\$0	\$0	\$0

FUND: 010 GENERAL FUND
 ORG: 0440 CIHC COORDINATOR-COUNTY

1997 BUDGET
 EXPENDITURE AS MODIFIED

1998 **
 EXP THRU 09/21/98

ACCOUNT NAME

BUDGET REQUEST RECOM ENDED ADOPTED BUDGET

\$130,714	\$138,597	\$76,818	\$0 SALARIES AND LABOR	0200	\$141,086	\$166,235	
\$0	\$9,250	\$7,064	\$0 TEMPORARY OR PART-TIME	0201	\$8,874	\$8,874	
\$1,424	\$1,885	\$930	\$0 LONGEVITY	0250	\$1,950	\$1,950	
\$9,943	\$11,455	\$6,292	\$0 SOCIAL SECURITY	0300	\$11,621	\$13,545	
\$9,444	\$13,950	\$7,933	\$0 RETIREMENT	0400	\$14,203	\$18,501	
\$18,000	\$18,200	\$18,200	\$0 INSURANCE(GROUP)	0500	\$18,200	\$21,000	
\$3,569	\$4,355	\$4,355	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$4,710	\$5,489	
\$0	\$0	\$0	\$0 TRAVEL ALLOWANCE	0700	\$0	\$0	
\$360	\$2,050	\$944	\$0 TRAVEL REIMB/CONFERENCES	0701	\$4,050	\$3,050	
\$189	\$1,000	\$0	\$0 PROPERTY AND EQUIPMENT	1010	\$0	\$0	
\$1,638	\$3,673	\$1,470	\$0 OFFICE SUPPLIES	1062	\$4,680	\$2,280	
\$6,261	\$9,000	\$3,737	\$0 UTILITIES	2000	\$7,349	\$6,650	
\$0	\$0	\$37	\$0 OTHER RENTALS	3020	\$800	\$858	
\$2,746,365	\$889,102	\$805,648	\$0 INDIGENT CARE(HOSPITAL)	4000	\$3,722,907	\$2,900,000	
\$283,478	\$285,256	\$211,953	\$0 OTHER FEES AND SERVICES	4010	\$5,700	\$5,700	
\$3,211,385	\$1,387,773	\$1,145,381	\$0	TOTL	\$3,946,130	\$3,154,132	\$0
\$3,211,385	\$1,387,773	\$1,145,381	\$0 TOTAL FOR ACTIVITY	1400	\$3,946,130	\$3,154,132	\$0
\$3,211,385	\$1,387,773	\$1,145,381	\$0 TOTAL FOR ORGANIZATION	0440	\$3,946,130	\$3,154,132	\$0
\$3,211,385	\$1,387,773	\$1,145,381	\$0 TOTAL FOR AGENCY	044	\$3,946,130	\$3,154,132	\$0

FUND: 010 GENERAL FUND
 ORG: 0450 NON-DEPARTMENTAL
 AGENCY: 045 NON-DEPARTMENTAL
 ACTIVITY: 1000 GENERAL ADMINISTRATION

1997		1998		1999		BUDGET		RECOM		ADOPTED	
EXPENDITURE	AS MODIFIED	BUDGET	EXP THRU	09/21/98	TOTAL EST	EXPENDITURE	ACCOUNT NAME	OBJECT	REQUEST	ENDED	BUDGET
\$2,547	\$20,431	\$1,192	\$0	REPAIRS TO EQUIPMENT	1020	\$20,431	\$20,431				
\$9,009	\$9,729	\$4,431	\$0	MISCELLANEOUS	2020	\$9,729	\$0				
\$13,045	\$12,953	\$9,484	\$0	MATERIALS AND SUPPLIES	3000	\$12,953	\$12,953				
\$18,000	\$18,000	\$12,000	\$0	RENTAL OF PROPERTY	3070	\$18,000	\$18,000				
\$1,651,434	\$1,405,509	\$862,399	\$0	OTHER FEES AND SERVICES	4010	\$1,405,509	\$1,100,000				
\$0	\$1,796,318	\$0	\$0	CONTINGENCY	4040	\$1,796,318	\$1,300,000				
\$0	\$400,000	\$0	\$0	MERIT POOL	4070	\$400,000	\$0				
\$65,515	\$82,000	\$42,508	\$0	JURIES	4075	\$82,000	\$82,000				
\$16,097	\$19,000	\$18,137	\$0	DUES	5030	\$19,000	\$19,000				
\$477,355	\$500,000	\$240,299	\$0	CENTRAL APPRAISAL DISTRICT	6030	\$500,000	\$500,000				
\$2,253,002	\$4,263,940	\$1,190,450	\$0	TOTAL	TOTL	\$4,263,940	\$3,052,384				\$0
\$2,253,002	\$4,263,940	\$1,190,450	\$0	TOTAL FOR ACTIVITY	1000	\$4,263,940	\$3,052,384				\$0

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RUN DATE: 21 SEP 98
RUN TIME: 10.0155
**          **
** FORT BEND COUNTY          **
**          **
EXPENSE BUDGET BY OBJECT

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FUND: 010 GENERAL FUND
AGENCY: 045 NON-DEPARTMENTAL
ACTIVITY: 4000 TRANSFER OUT

RG: 0450 NON-DEPARTMENTAL									
1997	BUDGET	1998	EXP THRU	TOTAL EST	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
EXPENDITURE	AS MODIFIED	09/21/98	09/21/98	EXPENDITURE					
\$1,535,340	\$0	\$805,000	\$0	\$0	OPERATING TRANSFER OUT	9200	\$0	\$0	
\$1,535,340	\$0	\$805,000	\$0	\$0		TOTAL	\$0	\$0	\$0
\$1,535,340	\$0	\$805,000	\$0	\$0	TOTAL FOR ACTIVITY	4000	\$0	\$0	\$0
\$3,788,342	\$4,263,940	\$1,995,450	\$0	\$0	TOTAL FOR ORGANIZATION	0450	\$4,263,940	\$3,052,384	\$0
\$3,788,342	\$4,263,940	\$1,995,450	\$0	\$0	TOTAL FOR AGENCY	045	\$4,263,940	\$3,052,384	\$0

FUND: 010 GENERAL FUND
ORG: 0460 EMERGENCY MANAGEMENT-COUNTY
AGENCY: 046 EMERGENCY MGMT/FIRE MARSHAL
ACTIVITY: 1600 PUBLIC SAFETY

1997 BUDGET AS MODIFIED		1998 **		1999 **		BUDGET REQUEST		RECON ENDED		ADOPTED BUDGET	
EXPENDITURE	BUDGET	EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT						
\$176,881	\$208,214	\$116,717	\$0	\$0 SALARIES AND LABOR	0200	\$209,513	\$215,799				
\$17,836	\$22,224	\$12,325	\$0	\$0 TEMPORARY OR PART-TIME	0201	\$30,500	\$25,500				
\$2,358	\$2,719	\$1,535	\$0	\$0 LONGEVITY	0250	\$3,130	\$3,130				
\$14,697	\$17,837	\$9,624	\$0	\$0 SOCIAL SECURITY	0300	\$18,600	\$18,699				
\$12,812	\$20,946	\$11,742	\$0	\$0 RETIREMENT	0400	\$21,938	\$24,993				
\$27,000	\$31,850	\$31,850	\$0	\$0 INSURANCE(GROUP)	0500	\$31,850	\$29,400				
\$5,832	\$7,228	\$7,228	\$0	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$7,538	\$7,578				
\$0	\$0	\$0	\$0	\$0 TRAVEL ALLOWANCE	0700	\$0	\$0				
\$8,129	\$5,060	\$5,022	\$0	\$0 TRAVEL REIMB/CONFERENCES	0701	\$7,802	\$7,802				
\$41,929	\$76,939	\$68,324	\$0	\$0 PROPERTY AND EQUIPMENT	1010	\$27,600	\$32,301				
\$1,329	\$3,500	\$89	\$0	\$0 REPAIRS TO EQUIPMENT	1020	\$1,565	\$1,565				
\$5,977	\$12,377	\$8,558	\$0	\$0 OFFICE SUPPLIES	1062	\$8,515	\$8,515				
\$38,155	\$40,000	\$19,464	\$0	\$0 UTILITIES	2000	\$40,000	\$40,000				
\$7,169	\$5,655	\$2,863	\$0	\$0 MATERIALS AND SUPPLIES	3000	\$7,196	\$7,196				
\$1,907	\$2,150	\$1,269	\$0	\$0 PHOTO/LAB SUPPLIES	3010	\$2,380	\$2,380				
\$2,030	\$2,260	\$617	\$0	\$0 OTHER RENTALS	3020	\$1,158	\$1,158				
\$4,408	\$6,638	\$3,568	\$0	\$0 OTHER FEES AND SERVICES	4010	\$152,264	\$2,264				
\$7,482	\$3,475	\$1,130	\$0	\$0 UNIFORMS	4011	\$9,700	\$8,700				
\$1,159	\$1,200	\$130	\$0	\$0 OFFICERS TRAINING SUPPLIES	4013	\$1,200	\$1,200				
\$722,750	\$975,573	\$390,814	\$0	\$0 RURAL FIRE CALLS & EQUIPT	5020	\$994,400	\$950,000				
\$1,099,842	\$1,445,845	\$692,869	\$0		TOTL	\$1,576,849	\$1,388,180				\$0

RT B 1999
EXPENSE BUDGET BY OBJECT

RUN DATE: 21 ---98
RUN TIME: 18:42:55

FUND: 010 GENERAL FUND
ORG: 0460 EMERGENCY MANAGEMENT-COUNTY

1997		1998		1999		BUDGET		BUDGET		ADOPTED	
EXPENDITURE	AS MODIFIED	EXP THRU	09/21/98	EXPENDITURE	TOTAL EST	EXPENDITURE	TOTAL EST	REQUEST	ENDED	REQUEST	BUDGET
\$1,099,842	\$1,445,845	\$692,869		\$0		\$1,576,849	\$1,388,180				\$0
\$1,099,842	\$1,445,845	\$692,869		\$0		\$1,576,849	\$1,388,180				\$0
\$1,099,842	\$1,445,845	\$692,869		\$0		\$1,576,849	\$1,388,180				\$0

ACCOUNT NAME
TOTAL FOR ACTIVITY 1600
TOTAL FOR ORGANIZATION 0460
TOTAL FOR AGENCY 046

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0520 JUSTICE OF THE PEACE #2
AGENCY: 052 JUSTICE OF THE PEACE 2
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997	BUDGET	EXP THRU	1998	TOTAL EST	EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECON ENDED	ADOPTED BUDGET
EXPENDITURE AS MODIFIED	09/21/98									

\$134,650	\$147,608	\$77,392	\$0	\$0	\$0	SALARIES AND LABOR	0200	\$147,014	\$151,210	
\$0	\$10,000	\$1,783	\$0	\$0	\$0	TEMPORARY OR PART-TIME	0201	\$10,000	\$10,000	
\$1,890	\$2,509	\$1,306	\$0	\$0	\$0	LONGEVITY	0250	\$2,458	\$2,458	
\$10,394	\$12,249	\$6,050	\$0	\$0	\$0	SOCIAL SECURITY	0300	\$12,200	\$12,521	
\$9,750	\$15,900	\$7,815	\$0	\$0	\$0	RETIREMENT	0400	\$14,843	\$16,904	
\$18,000	\$22,750	\$22,750	\$0	\$0	\$0	INSURANCE(GROUP)	0500	\$22,750	\$21,000	
\$3,550	\$4,773	\$4,773	\$0	\$0	\$0	WORKERS COMP/UNEMPLOYMENT	0600	\$4,752	\$4,877	
\$0	\$0	\$0	\$0	\$0	\$0	TRAVEL ALLOWANCE	0700	\$0	\$0	
\$2,780	\$3,900	\$0	\$0	\$0	\$0	TRAVEL REIMB/CONFERENCES	0701	\$4,500	\$4,500	
\$0	\$7,660	\$0	\$0	\$0	\$0	PROPERTY AND EQUIPMENT	1010	\$3,830	\$6,513	
		\$0	\$0	\$0	\$0	REPAIRS TO EQUIPMENT	1020	\$0	\$3,830	
\$6,869	\$9,000	\$2,452	\$0	\$0	\$0	OFFICE SUPPLIES	1062	\$8,950	\$5,000	
\$8,538	\$2,886	\$1,267	\$0	\$0	\$0	UTILITIES	2000	\$5,300	\$5,300	
\$12,095	\$2,219	\$2,146	\$0	\$0	\$0	OTHER RENTALS	3020	\$465	\$2,190	
\$1,452	\$33	\$0	\$0	\$0	\$0	OTHER FEES AND SERVICES	4010	\$2,050	\$0	
\$209,968	\$241,487	\$127,734	\$0	\$0	\$0	TOTAL	TOTL	\$239,112	\$246,303	\$0
\$209,968	\$241,487	\$127,734	\$0	\$0	\$0	TOTAL FOR ACTIVITY	1200	\$239,112	\$246,303	\$0
\$209,968	\$241,487	\$127,734	\$0	\$0	\$0	TOTAL FOR ORGANIZATION	0520	\$239,112	\$246,303	\$0
\$209,968	\$241,487	\$127,734	\$0	\$0	\$0	TOTAL FOR AGENCY	052	\$239,112	\$246,303	\$0

REPORT DATE: 09/21/98
RUN TIME: 10:42:55
** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0530 PURCHASING
AGENCY: 053 PURCHASING AGENT
ACTIVITY: 1000 GENERAL ADMINISTRATION

1997 BUDGET AS MODIFIED				1998 EXP THRU 09/21/98				1999 RECOM ENDED				BUDGET REQUEST				ADOPTED BUDGET			
EXPENDITURE	BUDGET	AS MODIFIED		EXP THRU	09/21/98	TOTAL EST	EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED	BUDGET REQUEST	RECOM ENDED	BUDGET REQUEST	RECOM ENDED	BUDGET REQUEST	RECOM ENDED	BUDGET REQUEST	RECOM ENDED
\$198,719	\$215,441			\$122,037				\$0 SALARIES AND LABOR	0200	\$223,411	\$248,146								
\$9,050	\$13,500			\$6,244				\$0 TEMPORARY OR PART-TIME	0201	\$13,500	\$0								
\$2,488	\$2,934			\$1,576				\$0 LONGEVITY	0250	\$3,259	\$3,259								
\$15,704	\$17,738			\$9,675				\$0 SOCIAL SECURITY	0300	\$18,373	\$19,233								
\$14,802	\$23,025			\$12,275				\$0 RETIREMENT	0400	\$23,849	\$27,655								
\$31,500	\$31,850			\$31,850				\$0 INSURANCE(GROUP)	0500	\$31,850	\$33,600								
\$5,883	\$7,188			\$7,188				\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$7,446	\$7,794								
\$0	\$0			\$0				\$0 TRAVEL ALLOWANCE	0700	\$0	\$0								
\$10,286	\$9,222			\$6,173				\$0 TRAVEL REIMS/CONFERENCES	0701	\$10,260	\$9,460								
\$1,929	\$2,700			\$2,603				\$0 PROPERTY AND EQUIPMENT	1010	\$25,200	\$29,481								
\$93,248	\$74,000			\$56,879				\$0 REPAIRS TO EQUIPMENT	1020	\$77,000	\$77,000								
\$6,619	\$5,623			\$2,759				\$0 OFFICE SUPPLIES	1062	\$5,600	\$5,300								
\$616	\$558			\$359				\$0 OTHER RENTALS	3020	\$1,400	\$1,400								
\$5,570	\$16,562			\$3,030				\$0 OTHER FEES AND SERVICES	4010	\$17,140	\$15,140								
\$396,414	\$420,341			\$262,648				\$0	TOTL	\$458,288	\$477,468								
\$396,414	\$420,341			\$262,648				\$0	TOTAL FOR ACTIVITY	1000	\$458,288	\$477,468							
\$396,414	\$420,341			\$262,648				\$0	TOTAL FOR ORGANIZATION	0530	\$458,288	\$477,468							
\$396,414	\$420,341			\$262,648				\$0	TOTAL FOR AGENCY	053	\$458,288	\$477,468							

RUN DATE: 21 SEP 98
E: 1 155

** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0540 COUNTY ATTORNEY

AGENCY: 054 COUNTY ATTORNEY
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997 BUDGET AS MODIFIED
EXPENDITURE AS MODIFIED

1997 BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$348,071	\$385,739	\$222,474	\$0 SALARIES AND LABOR	0200	\$409,193	\$439,631	
\$0	\$2,500	\$0	\$0 TEMPORARY OR PART-TIME	0201	\$2,500	\$2,500	
\$2,633	\$3,053	\$1,703	\$0 LONGEVITY	0250	\$3,492	\$3,492	
\$25,971	\$29,934	\$16,771	\$0 SOCIAL SECURITY	0300	\$31,762	\$34,091	
\$25,087	\$38,607	\$22,261	\$0 RETIREMENT	0400	\$40,980	\$48,744	
\$31,500	\$36,400	\$36,400	\$0 INSURANCE(GROUP)	0500	\$36,400	\$37,800	
\$9,220	\$11,858	\$11,858	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$12,598	\$13,534	
\$0	\$0	\$0	\$0 TRAVEL ALLOWANCE	0700	\$0	\$0	
\$10,190	\$7,000	\$5,656	\$0 TRAVEL REIMB/CONFERENCES	0701	\$9,500	\$8,500	
\$4,762	\$1,090	\$943	\$0 PROPERTY AND EQUIPMENT	1010	\$550	\$3,568	
\$2,641	\$3,148	\$1,547	\$0 OFFICE SUPPLIES	1062	\$3,000	\$3,000	
\$15,550	\$16,250	\$15,539	\$0 LAW BOOKS	1063	\$13,424	\$13,424	
\$0	\$0	\$0	\$0 OTHER RENTALS	3020	\$1,585	\$1,585	
\$12,169	\$9,500	\$3,378	\$0 OTHER FEES AND SERVICES	4010	\$10,750	\$10,720	
\$487,794	\$545,079	\$338,530	\$0	TOTL	\$575,734	\$620,589	\$0
\$487,794	\$545,079	\$338,530	\$0	TOTAL FOR ACTIVITY	\$575,734	\$620,589	\$0
\$487,794	\$545,079	\$338,530	\$0	TOTAL FOR ORGANIZATION	\$575,734	\$620,589	\$0
\$487,794	\$545,079	\$338,530	\$0	TOTAL FOR AGENCY	\$575,734	\$620,589	\$0

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
 ORG: 0550 COUNTY COURT AT LAW #2
 AGENCY: 055 COUNTY COURT AT LAW 2
 ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

1997 BUDGET AS MODIFIED				1998 ** * * * * *				1999 ** * * * * *				ADOPTED BUDGET			
EXPENDITURE				EXP THRU 09/21/98				TOTAL EST EXPENDITURE				OBJECT			
												BUDGET REQUEST			
												RECOM ENDED			

EXPENSE BUDGET BY OBJECT

RUN	21	18:42:55
TIME		

FUND:	010 GENERAL FUND	
AGENCY:	0560 COUNTY COURT AT LAW #3	
ACTIVITY:	1200 ADMINISTRATION OF JUSTICE	

1997	BUDGET	1998	EXP THRU	TOTAL EST
EXPENDITURE	AS MODIFIED		09/21/98	EXPENDITURE

ACCOUNT NAME

OBJECT

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**          **          **          **          **          **          **
** BUDGET   RECOM      ADOPTE     BUDGET   BUDGET   BUDGET   BUDGET
** REQUEST  ENDED      D BUDGET   REQUEST  REQUEST  REQUEST  REQUEST
**          **          **          **          **          **          **

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\$208,032	\$218,710	\$127,350	\$0 SALARIES AND LABOR	0200	\$228,162	\$230,378
\$2,050	\$500	\$160	\$0 TEMPORARY OR PART-TIME	0201	\$500	\$500
\$217	\$305	\$242	\$0 LONGEVITY	0250	\$698	\$698
\$13,841	\$16,793	\$9,819	\$0 SOCIAL SECURITY	0300	\$17,842	\$18,011
\$14,815	\$21,748	\$12,760	\$0 RETIREMENT	0400	\$23,110	\$25,843
\$18,000	\$18,200	\$18,200	\$0 INSURANCE(GROUP)	0500	\$18,200	\$16,800
\$5,778	\$6,444	\$6,444	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$6,738	\$6,808
\$0	\$0	\$1,625	\$0 TRAVEL ALLOWANCE	0700	\$3,856	\$3,856
\$3,435	\$2,700	\$816	\$0 TRAVEL REIMB/CONFERENCES	0701	\$4,600	\$4,000
\$141	\$0	\$0	\$0 PROPERTY AND EQUIPMENT	1010	\$0	\$0
\$4,544	\$6,054	\$2,552	\$0 OFFICE SUPPLIES	1062	\$6,500	\$5,000
		\$0	LAM BOOKS	1063	\$0	\$1,580
\$0	\$600	\$176	\$0 OTHER RENTALS	3020	\$1,250	\$1,250
\$96,720	\$101,535	\$83,111	\$0 OTHER FEES AND SERVICES	4010	\$101,300	\$101,300
\$367,573	\$393,589	\$263,255	\$0	TOTAL	\$412,756	\$416,024
\$367,573	\$393,589	\$263,255	\$0 TOTAL FOR ACTIVITY	1200	\$412,756	\$416,024
\$367,573	\$393,589	\$263,255	\$0 TOTAL FOR ORGANIZATION	0560	\$412,756	\$416,024
\$367,573	\$393,589	\$263,255	\$0 TOTAL FOR AGENCY	056	\$412,756	\$416,024

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0650 DEPT OF PUBLIC SAFETY
AGENCY: 065 DEPARTMENT OF PUBLIC SAFETY
ACTIVITY: 1600 PUBLIC SAFETY

1997 BUDGET AS MODIFIED EXP THRU 09/21/98 TOTAL EST EXPENDITURE

1999 RECOM ENDED BUDGET ADOPTED BUDGET

1997 BUDGET AS MODIFIED	EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$21,960	\$22,615	\$12,930	\$0 SALARIES AND LABOR	0200	\$23,335	\$24,036	
\$7,511	\$8,801	\$3,600	\$0 TEMPORARY OR PART-TIME	0201	\$8,801	\$8,801	
\$344	\$404	\$226	\$0 LONGEVITY	0250	\$464	\$464	
\$2,213	\$2,434	\$1,203	\$0 SOCIAL SECURITY	0300	\$2,494	\$2,512	
\$1,594	\$2,286	\$1,306	\$0 RETIREMENT	0400	\$2,364	\$2,644	
\$4,500	\$4,550	\$4,550	\$0 INSURANCE(GROUP)	0500	\$4,550	\$4,200	
\$888	\$986	\$986	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$1,011	\$1,018	
\$0	\$19,160	\$17,381	\$0 PROPERTY AND EQUIPMENT	1010	\$8,085	\$8,085	
\$0	\$0	\$0	\$0 OFFICE SUPPLIES	1062	\$0	\$0	
\$0	\$0	\$0	\$0 UTILITIES	2000	\$0	\$0	
\$0	\$0	\$0	\$0 OTHER RENTALS	3020	\$0	\$0	
\$0	\$0	\$0	\$0 FEES AND SERVICES	4010	\$0	\$0	
\$39,010	\$61,236	\$42,182		TOTL	\$51,104	\$51,760	\$0
\$39,010	\$61,236	\$42,182			\$51,104	\$51,760	\$0
\$39,010	\$61,236	\$42,182			\$51,104	\$51,760	\$0

FUND: 010 GENERAL FUND
 0473 000 - LICENSE AND WEIGHT
 0500 000 -

AGENCY: 065 DEPARTMENT OF PUBLIC SAFETY
 ACTIVITY: 1600 PUBLIC SAFETY

1997	BUDGET	EXP THRU	1998	TOTAL EST	ACCOUNT NAME	BUDGET	RECOM	ADOPTED
EXPENDITURE	AS MODIFIED	09/21/98	EXPENDITURE			REQUEST	ENDED	BUDGET

97 MODIFIER	BUDGET AS MODIFIED	***** EXP THRU 09/21/98	***** TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED	ADOPTED BUDGET
				\$0 OFFICE SUPPLIES	1062	\$1,000	\$700	
\$2,146	\$4,000	\$0	\$0 UTILITIES	2000	\$1,500	\$4,000		
		\$0	\$0 OTHER RENTALS	3020	\$4,800	\$300		
\$0	\$4,550	\$1,668	\$0 FEES AND SERVICES	4010	\$0	\$0		
\$2,146	\$8,550	\$1,668	\$0	TOTL		\$7,300	\$5,000	\$0
\$2,146	\$8,550	\$1,668	\$0	TOTAL FOR ACTIVITY	1600	\$7,300	\$5,000	\$0
\$2,146	\$8,550	\$1,668	\$0	TOTAL FOR ORGANIZATION	0651	\$7,300	\$5,000	\$0
\$41,156	\$69,786	\$43,850	\$0	TOTAL FOR AGENCY	065	\$58,404	\$56,760	\$0

RUN DATE: 21 SEP 98
RUN TIME: 10.26.55

** FORT MONROE COUNTY
1999
EXPENSE BUDGET BY OBJECT

PAC-
REPORT ID: B110
6

FUND: 010 GENERAL FUND
ORG: 0690 ELECTIONS ADMINISTRATOR
AGENCY: 069 ELECTIONS ADMINISTRATION
ACTIVITY: 1000 GENERAL ADMINISTRATION

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$118,123	\$149,781	\$85,471		\$0 SALARIES AND LABOR	0200	\$156,302	\$160,992	
\$780	\$1,036	\$549		\$0 LONGEVITY	0250	\$1,320	\$1,320	
\$10,424	\$11,538	\$7,114		\$0 SOCIAL SECURITY	0300	\$12,058	\$12,417	
\$8,539	\$14,976	\$8,542		\$0 RETIREMENT	0400	\$15,652	\$17,855	
\$22,500	\$22,750	\$22,750		\$0 INSURANCE(GROUP)	0500	\$22,750	\$21,000	
\$4,175	\$4,675	\$4,675		\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$4,886	\$5,032	
\$0	\$0	\$0		\$0 TRAVEL ALLOWANCE	0700	\$0	\$0	
\$867	\$1,000	\$299		\$0 TRAVEL REIMB/CONFERENCES	0701	\$1,500	\$1,200	
\$21,099	\$2,463	\$2,277		\$0 PROPERTY AND EQUIPMENT	1010	\$0	\$0	
\$8,720	\$25,277	\$808		\$0 OFFICE SUPPLIES	1062	\$15,000	\$12,000	
		\$0		\$0 OTHER RENTALS	3020	\$4,800	\$4,800	
\$154,148	\$350,000	\$70,281		\$0 ELECTION EXPENSES	3030	\$180,000	\$150,000	
\$5,096	\$10,377	\$2,188		\$0 OTHER FEES AND SERVICES	4010	\$2,575	\$2,575	
\$354,471	\$593,873	\$204,954			TOTL	\$416,843	\$389,191	\$0
\$354,471	\$593,873	\$204,954		TOTAL FOR ACTIVITY	1000	\$416,843	\$389,191	\$0
\$354,471	\$593,873	\$204,954		TOTAL FOR ORGANIZATION	0690	\$416,843	\$389,191	\$0
\$354,471	\$593,873	\$204,954		TOTAL FOR AGENCY	069	\$416,843	\$389,191	\$0

EXPENSE BUDGET BY OBJECT

AGENCY: 070 PARKS DEPARTMENT
ACTIVITY: 1700 PARKS AND RECREATION

FUND: 010 GENERAL FUND
ORG: 0700 PARKS DEPARTMENT

1999 RECOM ENDED
BUDGET REQUEST
ADOPTED BUDGET

1998 EXP THRU 09/21/98
TOTAL EST EXPENDITURE

1997 BUDGET AS MODIFIED
EXPENDITURE

1997 BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$322,264	\$337,684	\$184,035	\$0 SALARIES AND LABOR	0200	\$350,280	\$372,860	
\$33,868	\$38,000	\$28,777	\$0 TEMPORARY OR PART-TIME	0201	\$42,000	\$38,000	
\$11,316	\$15,000	\$11,344	\$0 OVERTIME	0202	\$18,000	\$15,000	
\$3,363	\$4,156	\$2,119	\$0 LONGEVITY	0250	\$4,563	\$4,563	
\$28,017	\$27,298	\$17,118	\$0 SOCIAL SECURITY	0300	\$31,736	\$32,928	
\$25,019	\$35,434	\$19,866	\$0 RETIREMENT	0400	\$41,194	\$47,347	
\$54,000	\$54,600	\$54,600	\$0 INSURANCE(GROUP)	0500	\$54,600	\$54,600	
\$10,525	\$11,062	\$11,062	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$12,861	\$13,344	
\$1,249	\$3,000	\$1,094	\$0 TRAVEL REIMB/CONFERENCES	0701	\$3,500	\$2,500	
\$58,220	\$61,460	\$31,676	\$0 PROPERTY AND EQUIPMENT	1010	\$77,000	\$27,000	
\$7,154	\$7,066	\$2,697	\$0 OFFICE SUPPLIES	1062	\$10,500	\$4,000	
\$2,400	\$28,500	\$2,816	\$0 PERMANENT IMPROVEMENT	1070	\$21,500	\$13,000	
\$29,058	\$34,400	\$14,594	\$0 UTILITIES	2000	\$39,100	\$37,500	
		\$0	\$0 MATERIALS	3000	\$4,500	\$2,000	
\$3,626	\$3,103	\$3,263	\$0 OTHER RENTALS	3020	\$10,500	\$7,000	
\$96,541	\$52,255	\$30,337	\$0 OTHER FEES AND SERVICES	4010	\$48,000	\$15,000	
\$3,192	\$3,339	\$1,587	\$0 UNIFORMS	4011	\$3,500	\$3,500	
\$0	\$0	\$0	\$0 ROAD SIGNS	7004	\$0	\$0	
\$0	\$0	\$0	\$0 GAS AND OIL	7005	\$0	\$0	
\$1,450	\$2,500	\$1,464	\$0 TIRES AND TUBES	7006	\$2,500	\$2,000	
\$32,600	\$20,300	\$16,629	\$0 REPAIRS & PARTS/SHOP SUPPLIES	7007	\$30,000	\$30,000	
\$3,868	\$2,500	\$1,329	\$0 HERBICIDE/INSECTICIDE	7013	\$3,000	\$2,000	
\$727,730	\$741,657	\$436,407		TOTL	\$808,834	\$724,142	\$0

** FORT BFND COUNTY **
EXPENSE BUDGET BY OBJECT

RUN DATE: 21 SEP 98
RUN TIME: 18.42.55

FUND: 010 GENERAL FUND
ORG: 0700 PARKS DEPARTMENT
AGENCY: 070 PARKS DEPARTMENT
ACTIVITY: 1700 PARKS AND RECREATION

1997		BUDGET		EXP THRU		1998		TOTAL EST		BUDGET		RECOM		ADOPTED	
EXPENDITURE		AS MODIFIED		09/21/98		09/21/98		EXPENDITURE		REQUEST		ENDED		BUDGET	
\$727,730		\$741,657		\$436,407		\$436,407		\$0		\$808,834		\$724,142		\$0	
\$727,730		\$741,657		\$436,407		\$436,407		\$0		\$808,834		\$724,142		\$0	
\$727,730		\$741,657		\$436,407		\$436,407		\$0		\$808,834		\$724,142		\$0	
										TOTAL FOR ACTIVITY		TOTAL FOR ORGANIZATION		TOTAL FOR AGENCY	
										1700		0700		070	

FUND: 010 GENERAL FUND
ORG: 0710 COMMISSIONER PRECINCT 1
AGENCY: 071 COMMISSIONER PRECINCT 1
ACTIVITY: 1000 GENERAL ADMINISTRATION

*****				*****				*****				*****			
1997				TOTAL EST				BUDGET REQUEST				1999 RECOM ENDED			
EXPENDITURE AS MODIFIED				EXPENDITURE				OBJECT				ADOPTED BUDGET			
								ACCOUNT NAME							
\$136,536	\$140,385	\$80,416		\$0	\$0	0200	\$141,628	\$145,619							
\$438	\$1,800	\$240		\$0	\$0	0201	\$1,800	\$1,800							
\$1,435	\$1,616	\$930		\$0	\$0	0250	\$1,796	\$1,796							
\$10,336	\$11,001	\$6,055		\$0	\$0	0300	\$11,110	\$11,415							
\$9,841	\$14,101	\$8,077		\$0	\$0	0400	\$14,242	\$16,216							
\$13,500	\$13,650	\$13,650		\$0	\$0	0500	\$13,650	\$12,600							
\$3,740	\$4,228	\$4,228		\$0	\$0	0600	\$4,271	\$4,389							
\$8,084	\$5,000	\$3,714		\$0	\$0	0701	\$6,000	\$6,000							
\$753	\$0	\$309		\$0	\$0	1010	\$0	\$0							
\$1,868	\$2,019	\$537		\$0	\$0	1062	\$2,000	\$2,000							
\$6,349	\$9,000	\$3,132		\$0	\$0	2000	\$9,000	\$7,000							
\$337	\$9,200	\$2,909		\$0	\$0	3020	\$3,000	\$3,000							
\$193,217	\$212,000	\$124,197		\$0	\$0	4010	\$6,000	\$6,000							
\$193,217	\$212,000	\$124,197		\$0	\$0	TOTAL	\$214,497	\$217,835							
\$193,217	\$212,000	\$124,197		\$0	\$0	1000	\$214,497	\$217,835							
\$193,217	\$212,000	\$124,197		\$0	\$0	0710	\$214,497	\$217,835							
\$193,217	\$212,000	\$124,197		\$0	\$0	071	\$214,497	\$217,835							

**** FORT BEND COUNTY ****
1
EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
PRECINCT: 072 COMMISSIONER PRECINCT 2

AGENCY: 1000 GENERAL ADMINISTRATION
ACTIVITY:

BUDGET REQUEST	1999	RECOM ENDED	ADOPTED BUDGET

1997 EXPENDITURE	BUDGET AS MODIFIED	EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	REQUEST	ENDED	BUDGET
\$212,369	\$218,010	\$125,392	\$0	SALARIES AND LABOR	0200	\$223,345	\$229,787	
\$20,245	\$15,000	\$8,345	\$0	TEMPORARY OR PART-TIME	0201	\$15,000	\$15,000	
\$1,722	\$2,029	\$1,151	\$0	LONGEVITY	0250	\$2,321	\$2,321	
\$17,675	\$17,980	\$10,099	\$0	SOCIAL SECURITY	0300	\$18,411	\$18,903	
\$16,280	\$23,339	\$13,395	\$0	RETIREMENT	0400	\$23,899	\$27,182	
\$22,500	\$22,750	\$22,750	\$0	INSURANCE(GROUP)	0500	\$22,750	\$21,000	
\$6,255	\$7,057	\$7,057	\$0	WORKERS COMP/UNEMPLOYMENT	0600	\$7,231	\$7,424	
\$9,326	\$10,000	\$4,887	\$0	TRAVEL REIMB/CONFERENCES	0701	\$10,000	\$10,000	
\$2,258	\$2,000	\$551	\$0	PROPERTY AND EQUIPMENT	1010	\$2,000	\$2,000	
\$17,852	\$15,000	\$8,407	\$0	OFFICE SUPPLIES	1062	\$15,000	\$15,000	
\$8,400	\$4,207	\$540	\$0	UTILITIES	2000	\$800	\$0	
		\$0	\$0	OTHER RENTALS	3020	\$2,800	\$2,800	
\$7,880	\$10,557	\$13,535	\$0	FEES AND SERVICES	4010	\$10,000	\$10,000	
\$342,762	\$347,929	\$216,109	\$0		TOTL	\$353,557	\$361,417	\$0
\$342,762	\$347,929	\$216,109	\$0	TOTAL FOR ACTIVITY	1000	\$353,557	\$361,417	\$0
\$342,762	\$347,929	\$216,109	\$0	TOTAL FOR ORGANIZATION	0720	\$353,557	\$361,417	\$0
		\$216,109	\$0	TOTAL FOR AGENCY	072	\$353,557	\$361,417	\$0

RUN DATE: 21 SEP 98
TIME: 12:51

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0730 COMMISSIONER PRECINCT 3

1997 BUDGET AS MODIFIED
EXPENDITURE

1998 EXP THRU 09/21/98
TOTAL EST EXPENDITURE

ACCOUNT NAME

OBJECT

BUDGET REQUEST
1999 RECOM ENDED
ADOPTED BUDGET

\$127,708	\$170,692	\$83,097	\$0 SALARIES AND LABOR	0200	\$172,738	\$177,667
\$9,590	\$5,000	\$618	\$0 TEMPORARY OR PART-TIME	0201	\$5,000	\$5,000
\$540	\$726	\$249	\$0 LONGEVITY	0250	\$424	\$424
\$10,279	\$13,496	\$6,334	\$0 SOCIAL SECURITY	0300	\$13,630	\$14,007
\$9,197	\$17,022	\$8,276	\$0 RETIREMENT	0400	\$17,195	\$19,590
\$18,000	\$18,200	\$18,200	\$0 INSURANCE(GROUP)	0500	\$18,200	\$16,800
\$4,313	\$5,241	\$5,241	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$5,294	\$5,441
\$8,010	\$9,600	\$3,641	\$0 TRAVEL REIMB/CONFERENCES	0701	\$10,500	\$8,000
\$24,484	\$7,318	\$3,070	\$0 PROPERTY AND EQUIPMENT	1010	\$6,000	\$4,500
\$2,737	\$2,000	\$1,203	\$0 OFFICE SUPPLIES	1062	\$2,000	\$2,000
\$10,792	\$13,000	\$4,313	\$0 UTILITIES	2000	\$11,000	\$9,500
		\$0	OTHER RENTALS	3020	\$4,700	\$4,700
\$6,066	\$8,080	\$2,626	\$0 FEES AND SERVICES	4010	\$4,000	\$4,000
\$231,716	\$270,375	\$136,868	\$0	TOTL	\$270,681	\$271,629
\$231,716	\$270,375	\$136,868	\$0	TOTAL FOR ACTIVITY	\$270,681	\$271,629
\$231,716	\$270,375	\$136,868	\$0	TOTAL FOR ORGANIZATION	\$270,681	\$271,629
\$231,716	\$270,375	\$136,868	\$0	TOTAL FOR AGENCY	\$270,681	\$271,629

FUND: 010 GENERAL FUND
ORG: 0740 COMMISSIONER PRECINCT 4
AGENCY: 074 COMMISSIONER PRECINCT 4
ACTIVITY: 1000 GENERAL ADMINISTRATION

1997 BUDGET AS MODIFIED		1998 EXP THRU 09/21/98		TOTAL EST EXPENDITURE		ACCOUNT NAME	OBJECT	*****1999*****			*****ADOPTED BUDGET		
BUDGET	AS MODIFIED	EXP THRU	09/21/98	TOTAL EST	EXPENDITURE			BUDGET REQUEST	RECOM ENDED		BUDGET REQUEST	RECOM ENDED	
\$163,238	\$170,132	\$97,928				\$0 SALARIES AND LABOR	0200	\$175,136	\$180,133				
\$0	\$2,500	\$0				\$0 TEMPORARY OR PART-TIME	0201	\$2,500	\$2,500				
\$2,259	\$2,497	\$1,412				\$0 LONGEVITY	0250	\$2,738	\$2,738				
\$12,448	\$13,397	\$7,481				\$0 SOCIAL SECURITY	0300	\$13,799	\$14,181				
\$12,353	\$17,142	\$9,864				\$0 RETIREMENT	0400	\$17,663	\$20,116				
\$18,000	\$18,200	\$18,200				\$0 INSURANCE(GROUP)	0500	\$18,200	\$16,800				
\$4,457	\$5,198	\$5,198				\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$5,360	\$5,509				
\$1,300	\$2,000	\$2,121				\$0 TRAVEL REIMB/CONFERENCES	0701	\$6,000	\$10,500				
\$175	\$2,000	\$0				\$0 PROPERTY AND EQUIPMENT	1010	\$2,000	\$2,000				
\$415	\$2,249	\$318				\$0 OFFICE SUPPLIES	1062	\$2,249	\$1,750				
\$6,372	\$9,000	\$3,471				\$0 UTILITIES	2000	\$7,000	\$7,000				
		\$0				OTHER RENTALS	3020	\$2,600	\$2,600				
\$1,466	\$9,395	\$361				\$0 FEES AND SERVICES	4010	\$6,795	\$6,000				
\$222,483	\$253,710	\$146,354				\$0	TOTL	\$262,040	\$271,827				\$0
\$222,483	\$253,710	\$146,354				\$0 TOTAL FOR ACTIVITY	1000	\$262,040	\$271,827				\$0
\$222,483	\$253,710	\$146,354				\$0 TOTAL FOR ORGANIZATION	0740	\$262,040	\$271,827				\$0
\$222,483	\$253,710	\$146,354				\$0 TOTAL FOR AGENCY	074	\$262,040	\$271,827				\$0

EXPENSE BUDGET BY OBJECT

FUND: 010 GENERAL FUND
ORG: 0770 CENTRAL MAILROOM
AGENCY: 077 CENTRAL MAIL ROOM
ACTIVITY: 1000 GENERAL ADMINISTRATION

1997										1998										1999										ADOPTED																													
EXPENDITURE AS MODIFIED										EXP THRU 09/21/98										TOTAL EST EXPENDITURE										BUDGET REQUEST										RECOM ENDED										BUDGET									

FUND: 010 GENERAL FUND
ORG: 0790 ADMINISTRATIVE SERVICES DIR
AGENCY: 079 DIRECTOR OF ADMINISTRATIVE SVCS
ACTIVITY: 1000 GENERAL ADMINISTRATION

1997			** * * * * 1998 * * * * *			** * * * * 1999 * * * * *			** * * * * ADOPTED BUDGET		
EXPENDITURE AS MODIFIED			BUDGET			EXP THRU			RECOM		
						09/21/98			ENDED		
			TOTAL EST						BUDGET REQUEST		
			EXPENDITURE						OBJECT		
									ACCOUNT NAME		
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$95,141	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,000	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$7,317	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$10,466	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$8,400	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,965	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$4,200	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$11,575	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,866	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,157	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$5,000	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$150,087	\$0
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$150,087	\$0
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$150,087	\$0
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$150,087	\$0
\$58,303,410	\$67,115,923	\$42,032,412							\$75,439,365	\$74,138,518	\$0

ROAD AND BRIDGE REVENUE AND DISBURSEMENTS

RUN DATE: 22 SEP 98

RUN TIME: 1:48

** FORT BEND COUNTY **

99

REVENUE BUDGET BY REVENUE SOURCE

AGENCY: 999 REVENUE

ACTIVITY:

1997	BUDGET	AS MODIFIED	REV THRU	1998	TOTAL EST	REVENUE	ACCOUNT NAME	REVENUE SOURCE	REVENUE REQUEST	RECOM ENDED	ADOPTED REVENUE
			09/22/98								
\$16,705-	\$0	\$0	\$38,159				REIMB FROM STATE	STAT	\$0	\$0	
\$62,453	\$70,000	\$70,000	\$51,875				PENALTY & INTEREST-PROP TX	OPPI	\$70,000	\$70,000	
\$1,510,887	\$1,500,000	\$1,500,000	\$1,811,562				AUTO REGISTRATION FEES	00AR	\$1,800,000	\$1,800,000	
\$90,250	\$0	\$0	\$0				AUCTION	00AU	\$0	\$0	
\$293,276	\$240,000	\$240,000	\$166,726				COUNTY CLERK	00CC	\$285,000	\$285,000	
\$110,199	\$100,000	\$100,000	\$71,086				DISTRICT CLERK	00DC	\$120,000	\$120,000	
\$170,441	\$150,000	\$150,000	\$108,223				PROPERTY TAXES - DELINQUENT	00GD	\$170,000	\$170,000	
\$6,409,182	\$7,805,965	\$7,805,965	\$7,610,329				PROPERTY TAXES - CURRENT	00GP	\$7,481,308	\$7,481,308	
\$7,040	\$0	\$0	\$1,255				INSURANCE CLAIMS	00IC	\$0	\$0	
\$454,545	\$360,000	\$360,000	\$267,072				INTEREST EARNED	00IE	\$400,000	\$400,000	
\$3,004	\$0	\$0	\$0				MISCELLANEOUS REVENUE	00MS	\$0	\$0	
\$213,175	\$0	\$0	\$11,320				REIMBURSEMENTS-MISCELLANEOUS	00RE	\$0	\$0	
\$2,264,378	\$1,900,000	\$1,900,000	\$1,311,838				TAX ASSESSOR/COLL FEES	00TA	\$2,200,000	\$2,200,000	
\$21,036	\$0	\$0	\$59				OPERATING TRANSFERS IN	00TR	\$0	\$0	
							REFUNDS	00OR	\$0	\$0	
\$11,593,161	\$12,125,965	\$12,125,965	\$11,449,504				TOTAL	TOTL	\$12,526,308	\$12,526,308	\$0
\$11,593,161	\$12,125,965	\$12,125,965	\$11,449,504				TOTAL FOR ORGANIZATION		\$12,526,308	\$12,526,308	\$0
\$11,593,161	\$12,125,965	\$12,125,965	\$11,449,504				TOTAL FOR AGENCY	999	\$12,526,308	\$12,526,308	\$0
\$11,593,161	\$12,125,965	\$12,125,965	\$11,449,504				TOTAL FOR FUND	105	\$12,526,308	\$12,526,308	\$0

FUND: 105 ROAD & BRIDGE
ORG: 0750 ROAD & BRIDGE
AGENCY: 075 ROAD & BRIDGE
ACTIVITY: 1300 ROAD AND BRIDGE MAINTENANCE

ORG: 0750 ROAD & BRIDGE										*****1998*****										*****1999*****										*****ADOPTED BUDGET*****									
1997										EXP THRU										BUDGET REQUEST										RECOM ENDED									
EXPENDITURE AS MODIFIED										09/21/98																													

FUND: 105 ROAD & BRIDGE
ORG: 0750 ROAD & BRIDGE

AGENCY: 075 ROAD & BRIDGE
ACTIVITY: 1300 ROAD AND BRIDGE MAINTENANCE

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$131,881	\$100,000	\$68,385		\$0 CULVERTS	7008	\$100,000	\$100,000	
\$0	\$4,000	\$0		\$0 DAMAGES/TRESPASS CHARGES	7010	\$4,000	\$4,000	
\$23,618	\$50,000	\$6,122		\$0 REPAIRS-BUILDINGS	7012	\$50,000	\$40,000	
\$203,319	\$250,000	\$200,419		\$0 HERBICIDE/INSECTICIDE	7013	\$225,000	\$225,000	
\$11,313,308	\$12,302,212	\$7,619,951			TOTL	\$14,110,194	\$14,011,080	\$0
\$11,313,308	\$12,302,212	\$7,619,951		TOTAL FOR ACTIVITY	1300	\$14,110,194	\$14,011,080	\$0
\$11,313,308	\$12,302,212	\$7,619,951		TOTAL FOR ORGANIZATION	0750	\$14,110,194	\$14,011,080	\$0
\$11,313,308	\$12,302,212	\$7,619,951		TOTAL FOR AGENCY	075	\$14,110,194	\$14,011,080	\$0
\$11,313,308	\$12,302,212	\$7,619,951		TOTAL FOR FUND	105	\$14,110,194	\$14,011,080	\$0

**DRAINAGE DISTRICT
MAINTENANCE FUND REVENUE
AND DISBURSEMENTS**

RLP DATE: 27 SEP 98
RUN DATE: 10.00.48
** FORT RAND COUNTY **
REVENUE BUDGET BY REVENUE SOURCE

FUND: 115 DRAINAGE DISTRICT
ORG:

AGENCY: 999 REVENUE
ACTIVITY:

1997 REVENUE	BUDGET AS MODIFIED	1998 REV THRU 09/22/98	TOTAL EST REVENUE	ACCOUNT NAME	REVENUE SOURCE	REVENUE REQUEST	*1999 RECOM ENDED	ADOPTED REVENUE
\$42,057	\$55,000	\$32,041		PENALTY & INTEREST-PROP TX	OPPI	\$50,000	\$50,000	
\$27,660	\$0	\$0		AUCTION	00AU	\$0	\$0	
\$114,835	\$120,000	\$61,932		PROPERTY TAXES - DELINQUENT	00GD	\$120,000	\$120,000	
\$4,536,052	\$4,841,909	\$4,809,524		PROPERTY TAXES - CURRENT	00GP	\$4,972,671	\$4,972,671	
\$0	\$0	\$0		INSURANCE CLAIMS	00IC	\$0	\$0	
\$265,112	\$240,000	\$178,287		INTEREST EARNED	00IE	\$260,000	\$260,000	
\$125	\$0	\$250		MISCELLANEOUS REVENUE	00MS	\$0	\$0	
\$32,392	\$0	\$12,722		REIMBURSEMENTS-MISCELLANEOUS	00RE	\$0	\$0	
\$0	\$0	\$0		OPERATING TRANSFERS IN	00TR	\$0	\$0	
\$301	\$0	\$190		REFUNDS	00OR	\$0	\$0	
\$5,018,134	\$5,256,909	\$5,094,946	\$0	TOTAL	TOTL	\$5,402,671	\$5,402,671	\$0
\$5,018,134	\$5,256,909	\$5,094,946	\$0	TOTAL FOR ORGANIZATION		\$5,402,671	\$5,402,671	\$0
\$5,018,134	\$5,256,909	\$5,094,946	\$0	TOTAL FOR AGENCY	999	\$5,402,671	\$5,402,671	\$0
\$5,018,134	\$5,256,909	\$5,094,946	\$0	TOTAL FOR FUND	115	\$5,402,671	\$5,402,671	\$0

FUND: 115 DRAINAGE DISTRICT
ORG: 0510 DRAINAGE DISTRICT-COUNTY

1997 BUDGET AS MODIFIED
EXPENDITURE

1999 RECOM ENDED
BUDGET REQUEST

ACCOUNT NAME

EXP THRU 09/21/98

TOTAL EST EXPENDITURE

OBJECT

\$1,911,510	\$2,069,374	\$1,126,167	\$0 SALARIES AND LABOR	0200	\$2,105,587	\$2,183,727
\$4,757	\$10,000	\$0	\$0 TEMPORARY OR PART-TIME	0201	\$10,000	\$10,000
\$126,319	\$150,000	\$95,405	\$0 OVERTIME	0202	\$150,000	\$150,000
\$42,040	\$46,026	\$25,920	\$0 LONGEVITY	0250	\$50,170	\$50,170
\$156,945	\$174,068	\$92,842	\$0 SOCIAL SECURITY	0300	\$177,156	\$183,134
\$149,341	\$224,954	\$124,552	\$0 RETIREMENT	0400	\$228,962	\$262,229
\$333,000	\$336,700	\$336,700	\$0 INSURANCE(GROUP)	0500	\$336,700	\$310,800
\$63,000	\$68,250	\$68,250	\$0 INSURANCE(GROUP/RET)	0501	\$72,800	\$67,200
\$62,209	\$70,537	\$70,537	\$0 WORKERS COMP/UNEMPLOYMENT	0600	\$71,789	\$74,211
\$3,439	\$5,000	\$1,656	\$0 TRAVEL REIMB/CONFERENCES	0701	\$5,500	\$5,500
\$574,899	\$663,959	\$525,642	\$0 PROPERTY AND EQUIPMENT	1010	\$603,000	\$603,000
\$5,983	\$6,000	\$1,561	\$0 OFFICE SUPPLIES	1062	\$6,000	\$5,500
\$54,347	\$50,000	\$27,977	\$0 PERMANENT IMPROVEMENT	1070	\$60,000	\$60,000
\$26,280	\$30,044	\$14,542	\$0 UTILITIES	2000	\$26,700	\$26,700
\$1,027	\$6,739	\$3,254	\$0 ENGINEERING SUPPLIES	2001	\$4,000	\$4,000
\$9,447	\$11,180	\$7,602	\$0 OTHER RENTALS	3020	\$12,500	\$12,500
\$54,506	\$119,750	\$29,248	\$0 OTHER FEES AND SERVICES	4010	\$100,000	\$100,000
\$13,888	\$22,673	\$8,578	\$0 UNIFORMS	4011	\$26,000	\$26,000
\$0	\$60,000	\$0	\$0 CONTINGENCY	4040	\$60,000	\$60,000
\$0	\$40,000	\$0	\$0 MERIT POOL	4070	\$0	\$0
\$189,689	\$188,049	\$109,728	\$0 LUMBER AND HARDWARE	7003	\$185,000	\$185,000
\$152,852	\$161,117	\$74,811	\$0 GAS AND OIL	7005	\$160,000	\$160,000
\$17,706	\$17,000	\$12,090	\$0 TIRES AND TUBES	7006	\$20,000	\$20,000
\$475,688	\$547,563	\$237,054	\$0 REPAIRS & PARTS/SHOP SUPPLIES	7007	\$525,000	\$525,000

EXPENSE BUDGET BY OBJECT

FUND: 115 DRAINAGE DISTRICT
 ORG: 0510 DRAINAGE DISTRICT-COUNTY
 AGENCY: 051 DRAINAGE DISTRICT
 ACTIVITY: 1800 FLOOD CONTROL PROJECTS

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT

\$469	\$1,530	\$1,084	\$0	REPAIRS-BUILDINGS	7012 \$10,000 \$10,000
\$24,9,934	\$265,000	\$188,661	\$0	HERBICIDE/INSECTICIDE	7013 \$275,000 \$275,000
\$0	\$0	\$0	\$0	CAPITAL OUTLAY	7015 \$0 \$0
\$12,185	\$12,000	\$6,923	\$0	DRAINAGE DISTRICT BOARD	9010 \$12,000 \$12,000
\$14,907	\$20,000	\$5,400	\$0	SEEDING & EROSION CONTROL	9021 \$20,000 \$20,000
\$381	\$1,000	\$128	\$0	PROPERTY SETTLEMENT	9036 \$1,000 \$1,000
\$4,706,748	\$5,378,513	\$3,196,312	\$0		TOTL \$5,314,864 \$5,402,671 \$0
\$4,706,748	\$5,378,513	\$3,196,312	\$0	TOTAL FOR ACTIVITY	1800 \$5,314,864 \$5,402,671 \$0
\$4,706,748	\$5,378,513	\$3,196,312	\$0	TOTAL FOR ORGANIZATION	0510 \$5,314,864 \$5,402,671 \$0
\$4,706,748	\$5,378,513	\$3,196,312	\$0	TOTAL FOR AGENCY	051 \$5,314,864 \$5,402,671 \$0
\$4,706,748	\$5,378,513	\$3,196,312	\$0	TOTAL FOR FUND	115 \$5,314,864 \$5,402,671 \$0

** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

DATE: 09/21/98
RUN TIME: 10:42:55

FUND: 116 DRAINAGE IMPACT FEES
ORG: 0514 DRAINAGE DISTRICT IMPACT FEES
AGENCY: 051 DRAINAGE DISTRICT
ACTIVITY: 4000 TRANSFER OUT

1997 BUDGET		1998 EXP THRU 09/21/98		TOTAL EST EXPENDITURE		ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
EXPENDITURE AS MODIFIED	BUDGET	EXP THRU 09/21/98	EXPENDITURE	EXPENDITURE	EXPENDITURE					
\$386,504	\$0	\$101,515	\$0	\$101,515	\$0	\$0 OPERATING TRANSFER OUT	9200	\$0	\$0	\$0
\$386,504	\$0	\$101,515	\$0	\$101,515	\$0	TOTAL	TOTL	\$0	\$0	\$0
\$386,504	\$0	\$101,515	\$0	\$101,515	\$0	TOTAL FOR ACTIVITY	4000	\$0	\$0	\$0
\$386,504	\$0	\$101,515	\$0	\$101,515	\$0	TOTAL FOR ORGANIZATION	0514	\$0	\$0	\$0
\$386,504	\$0	\$101,515	\$0	\$101,515	\$0	TOTAL FOR AGENCY	051	\$0	\$0	\$0
\$386,504	\$0	\$101,515	\$0	\$101,515	\$0	TOTAL FOR FUND	116	\$0	\$0	\$0

COUNTY LAW LIBRARY REVENUE AND DISBURSEMENTS

REVENUE BUDGET BY REVENUE SOURCE

FUND: 125 COUNTY LAW LIBRARY
ORG: AGENCY: 999 REVENUE
ACTIVITY:

1997		BUDGET		1998		REV THRU		TOTAL EST		REVENUE REQUEST		RECOM ENDED		ADOPTED REVENUE	
REVENUE	AS MODIFIED					09/22/98		REVENUE							
\$89,423	\$83,627	\$47,100								\$85,000		\$85,000			
\$6,500	\$6,000	\$3,929								\$6,500		\$6,500			
\$7,449	\$8,000	\$4,652								\$7,400		\$7,400			
\$0	\$0	\$0								\$0		\$0			
\$103,372	\$97,627	\$55,681								\$98,900		\$98,900			\$0
\$103,372	\$97,627	\$55,681								\$98,900		\$98,900			\$0
\$103,372	\$97,627	\$55,681								\$98,900		\$98,900			\$0
\$103,372	\$97,627	\$55,681								\$98,900		\$98,900			\$0

COURT COST
INTEREST EARNED
LAW LIBRARY
MISCELLANEOUS REVENUE

TOTAL FOR ORGANIZATION
TOTAL FOR AGENCY
TOTAL FOR FUND

** FORT ARND COUNTY **
EXPENSE BUDGET BY OBJECT

REPORT: 01/01/98
RUN TIME: 10:02:55

FUND: 125 COUNTY LAW LIBRARY
ORG: 6160 COUNTY LAW LIBRARY
AGENCY: 616 COUNTY LAW LIBRARY
ACTIVITY: 1200 ADMINISTRATION OF JUSTICE

ORG: 6160 COUNTY LAW LIBRARY										*****1998*****										*****1999*****										ADOPTED BUDGET									
1997 EXPENDITURE AS MODIFIED										TOTAL EST EXPENDITURE										BUDGET REQUEST										RECOM ENDED									
BUDGET AS MODIFIED										EXP THRU 09/21/98										OBJECT										ACCOUNT NAME									
\$29,071	\$30,366	\$17,102	\$0	\$0	SALARIES AND LABOR	0200	\$31,473	\$32,417																															
\$542	\$500	\$313	\$0	\$0	TEMPORARY OR PART-TIME	0201	\$600	\$600																															
\$683	\$744	\$415	\$0	\$0	LONGEVITY	0250	\$803	\$803																															
\$2,250	\$2,419	\$1,325	\$0	\$0	SOCIAL SECURITY	0300	\$2,515	\$2,588																															
\$2,156	\$3,089	\$1,740	\$0	\$0	RETIREMENT	0400	\$3,205	\$3,655																															
\$0	\$4,550	\$4,550	\$0	\$0	INSURANCE(GROUP)	0500	\$4,550	\$4,200																															
\$0	\$980	\$846	\$0	\$0	WORKERS COMP/UNEMPLOYMENT	0600	\$1,019	\$1,049																															
\$1,530	\$1,700	\$1,286	\$0	\$0	TRAVEL REIMB/CONFERENCES	0701	\$1,400	\$1,400																															
\$2,940	\$3,050	\$1,643	\$0	\$0	PROPERTY AND EQUIPMENT	1010	\$3,000	\$3,000																															
\$0	\$750	\$175	\$0	\$0	REPAIRS TO EQUIPMENT	1020	\$750	\$700																															
\$2,124	\$2,100	\$1,411	\$0	\$0	OFFICE SUPPLIES	1062	\$2,100	\$2,100																															
\$2,353	\$1,500	\$972	\$0	\$0	OTHER RENTALS	3020	\$1,500	\$1,500																															
\$46,970	\$49,940	\$35,636	\$0	\$0	BOOKS AND MAGAZINES	3050	\$55,000	\$55,000																															
\$1,805	\$2,105	\$1,085	\$0	\$0	OTHER FEES AND SERVICES	4010	\$2,300	\$2,300																															
\$0	\$500	\$0	\$0	\$0	REPAIRS-BUILDINGS	7012	\$500	\$500																															
\$92,424	\$104,293	\$68,499	\$0	\$0	TOTAL	TOTAL	\$110,715	\$111,812																															
\$92,424	\$104,293	\$68,499	\$0	\$0	TOTAL FOR ACTIVITY	1200	\$110,715	\$111,812																															
\$92,424	\$104,293	\$68,499	\$0	\$0	TOTAL FOR ORGANIZATION	6160	\$110,715	\$111,812																															
\$92,424	\$104,293	\$68,499	\$0	\$0	TOTAL FOR AGENCY	616	\$110,715	\$111,812																															
\$92,424	\$104,293	\$68,499	\$0	\$0	TOTAL FOR FUND	125	\$110,715	\$111,812																															

GUS GEORGE LAW ACADEMY REVENUE AND DISBURSEMENTS

** FORT BEND COUNTY **
REVENUE BUDGET BY REVENUE SOURCE

RLM DATE: 09 SEP 98
RLM TIME: 10.03:48

FUND: 126 GUS GEORGE LAW ACADEMY
ORG: AGENCY: 999 REVENUE
ACTIVITY:

*****				*****				*****				*****				*****			
1997	BUDGET	1998	REV THRU	TOTAL EST	ACCOUNT NAME	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE	REVENUE
REVENUE	AS MODIFIED	09/22/98	09/22/98	REVENUE															
\$27,282	\$0	\$10,028			REIMB FROM STATE														
\$0	\$0	\$0			DONATIONS														
\$4,355	\$0	\$2,550			INTEREST EARNED														
\$37,121	\$0	\$15,426			LAW ENF ACADEMY - ENROLLMENT														
\$7,480	\$0	\$5,716			MISCELLANEOUS REVENUE														
\$0	\$0	\$0			REIMBURSEMENTS-MISCELLANEOUS														
\$76,238	\$0	\$33,720		\$0	TOTAL														\$0
\$76,238	\$0	\$33,720		\$0	TOTAL FOR ORGANIZATION														\$0
\$76,238	\$0	\$33,720		\$0	TOTAL FOR AGENCY														\$0
\$76,238	\$0	\$33,720		\$0	TOTAL FOR FUND														\$0

EXPENSE BUDGET BY OBJECT

FUND: 126 GUS GEORGE LAW ACADEMY
ORG: 0272 GUS GEORGE LAW ENF ACADEMY

AGENCY: 027 SHERIFF'S DEPARTMENT
ACTIVITY: 4000 TRANSFER OUT

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED	ADOPTED BUDGET
\$0	\$0	\$0	\$0	\$0 OPERATING TRANSFER OUT	9200	\$0	\$0	\$0
\$0	\$0	\$0	\$0	TOTL	TOTL	\$0	\$0	\$0
\$0	\$0	\$0	\$0	TOTAL FOR ACTIVITY	4000	\$0	\$0	\$0
\$63,030	\$2,208	\$43,292	\$43,292	TOTAL FOR ORGANIZATION	0272	\$2,208	\$49,000	\$0
\$63,030	\$2,208	\$43,292	\$43,292	TOTAL FOR AGENCY	027	\$2,208	\$49,000	\$0
\$63,030	\$2,208	\$43,292	\$43,292	TOTAL FOR FUND	126	\$2,208	\$49,000	\$0

**RECORDS MANAGEMENT –
COUNTY CLERK
REVENUE AND DISBURSEMENTS**

FUND: 144 RECORDS MANAGEMENT - CC
ORG: AGENCY: 999 REVENUE
ACTIVITY:

*****1998*****				*****1999*****				*****ADOPTED*****			
1997	BUDGET	REV THRU	TOTAL EST	1997	REVENUE	RECOM	ADOPTED	1997	REVENUE	RECOM	ADOPTED
REVENUE	AS MODIFIED	09/22/98	REVENUE	REVENUE	SOURCE	ENDED	REVENUE	REVENUE	REQUEST	ENDED	REVENUE
\$436,200	\$415,000	\$234,535			00CX	\$415,000		\$415,000			
\$14,661	\$13,000	\$11,896			00IE	\$13,000		\$13,000			
\$450,861	\$428,000	\$246,431			TOTL	\$428,000		\$428,000			\$0
\$450,861	\$428,000	\$246,431			TOTAL FOR ORGANIZATION	\$428,000		\$428,000			\$0
\$450,861	\$428,000	\$246,431			TOTAL FOR AGENCY	\$428,000		\$428,000			\$0
\$450,861	\$428,000	\$246,431			TOTAL FOR FUND	\$428,000		\$428,000			\$0

FUND: 144 RECORDS MANAGEMENT - CC
ORG: 0011 RECORDS MANAGEMENT
AGENCY: 001 COUNTY JUDGE
ACTIVITY: 1000 GENERAL ADMINISTRATION

*****1998*****				*****1999*****				*****ADOPTED*****			
1997	BUDGET	EXP THRU	TOTAL EST	BUDGET	RECOM	BUDGET	RECOM	BUDGET	RECOM	BUDGET	RECOM
EXPENDITURE	AS MODIFIED	09/21/98	EXPENDITURE	REQUEST	ENDED	REQUEST	ENDED	REQUEST	ENDED	REQUEST	ENDED

OBJCT	ACCOUNT NAME										
	\$0 TEMP./PART-TIME	\$0	\$0	0201	\$45,000		\$52,000				
	\$0 SOCIAL SECURITY	\$0	\$0	0300	\$3,443		\$3,978				
	\$0 RETIREMENT	\$0	\$0	0400	\$4,469		\$5,720				
	\$0 WORKERC COMP/UNEMPL	\$0	\$0	0600	\$1,395		\$1,612				
\$46,993	\$0 PROPERTY AND EQUIPMENT	\$0	\$0	1010	\$0		\$73,650				
\$172	\$0 OFFICE SUPPLIES	\$0	\$0	1062	\$0						
	PERMANENT IMPROVEMENT			1070	\$40,000		\$40,000				
\$79,254	\$0 FEES AND SERVICES	\$36,864	\$36,864	4010	\$22,620		\$178,040				
	CONTINGENCY			4040	\$50,000		\$20,000				
\$126,419	\$22,620	\$36,864	\$36,864	TOTL	\$166,927		\$375,000			\$0	
\$126,419	\$22,620	\$36,864	\$36,864	TOTAL FOR ACTIVITY	\$166,927		\$375,000			\$0	

REPORT DATE: 27 SEP 90
RUN TIME: 10.42:55

FORT COUNTY
1999

EXPENSE BUDGET BY OBJECT

FUND: 144 RECORDS MANAGEMENT - CC AGENCY: 001 COUNTY JUDGE
ORG: 0011 RECORDS MANAGEMENT ACTIVITY: 3100 PRINCIPAL RETIREMENT

***** 1998 *****		***** 1999 *****		***** ADOPTED BUDGET *****	
BUDGET	EXP THRU	BUDGET	RECOM	BUDGET	ENDED
EXPENDITURE	09/21/98	EXPENDITURE	ENDED	REQUEST	
\$206,711	\$0	\$107,224	\$0	7016	\$0
\$206,711	\$0	\$107,224	\$0	TOTL	\$0
\$206,711	\$0	\$107,224	\$0	TOTAL FOR ACTIVITY	\$0

** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

FUND: 144 RECORDS MANAGEMENT - CC AGENCY: 001 COUNTY JUDGE
ORG: 0011 RECORDS MANAGEMENT ACTIVITY: 3200 INTEREST AND FISCAL CHARGES

*****1998*****1999*****ADOPTED
BUDGET EXP THRU TOTAL EST BUDGET
1997 BUDGET AS MODIFIED 09/21/98 EXPENDITURE

\$18,527	\$0	\$5,395	\$0	PAYMENT ON INTEREST	7017	\$0		
\$18,527	\$0	\$5,395	\$0		TOTL	\$0	\$0	\$0
\$18,527	\$0	\$5,395	\$0	TOTAL FOR ACTIVITY	3200	\$0	\$0	\$0

** FORT RAND COUNTY **
EXPENSE BUDGET BY OBJECT

RUN DATE: 2 OCT 98
RUN TIME: 10:42:55

FUND: 144 RECORDS MANAGEMENT - CC
ORG: 0011 RECORDS MANAGEMENT

AGENCY: 001 COUNTY JUDGE
ACTIVITY: 4000 TRANSFER OUT

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$0	\$0	\$52,206	\$0	OPERATING TRANSFER OUT	9200	\$0	\$0	\$0
\$0	\$0	\$52,206	\$0	TOTAL	TOTAL	\$0	\$0	\$0
\$0	\$0	\$52,206	\$0	TOTAL FOR ACTIVITY	4000	\$0	\$0	\$0
\$351,657	\$22,620	\$201,689	\$0	TOTAL FOR ORGANIZATION	0011	\$166,927	\$375,000	\$0
\$351,657	\$22,620	\$201,689	\$0	TOTAL FOR AGENCY	001	\$166,927	\$375,000	\$0
\$351,657	\$22,620	\$201,689	\$0	TOTAL FOR FUND	144	\$166,927	\$375,000	\$0

** FORT BEND COUNTY **
REVENUE BUDGET BY REVENUE SOURCE

RUN 22 98
TIME: 10:05:48

FUND: 147 FBC RECORDS MANAGEMENT
ORG: AGENCY: 999 REVENUE
ACTIVITY:

1997 REVENUE AS MODIFIED BUDGET REV THRU 09/22/98 TOTAL EST REVENUE

*****1999*****
REVENUE REQUEST RECOM ENDED ADOPTED REVENUE

\$41,090	\$38,000	\$50,660	COURT COST	00CX	\$38,000	\$38,000	
\$4,189	\$3,400	\$3,431	INTEREST EARNED	00IE	\$3,400	\$3,400	
\$45,279	\$41,400	\$54,091		TOTAL	\$41,400	\$41,400	\$0
\$45,279	\$41,400	\$54,091	TOTAL FOR ORGANIZATION		\$41,400	\$41,400	\$0
\$45,279	\$41,400	\$54,091	TOTAL FOR AGENCY	999	\$41,400	\$41,400	\$0
\$45,279	\$41,400	\$54,091	TOTAL FOR FUND	147	\$41,400	\$41,400	\$0

**

FORT BEND COUNTY

**

RUN DATE: 21 SEP 98
RUN TIME: 1:55

EXPENSE BUDGET BY OBJECT

FUND: 147 FBC RECORDS MANAGEMENT
ORG: 0012 RECORDS MANAGEMENT - FBC
AGENCY: 001 COUNTY JUDGE
ACTIVITY: 4000 TRANSFER OUT

*****1999*****
BUDGET RECOM ADOPTED
REQUEST ENDED BUDGET

ACCOUNT NAME

TOTAL EST

EXP THRU

BUDGET

1997

EXPENDITURE

AS MODIFIED 09/21/98

OBJECT

\$17,306	\$0	\$14,700	\$0	OPERATING TRANSFER OUT	9200	\$0			
\$17,306	\$0	\$14,700	\$0		TOTL	\$0	\$0	\$0	\$0
\$17,306	\$0	\$14,700	\$0	TOTAL FOR ACTIVITY	4000	\$0	\$0	\$0	\$0
\$21,849	\$4,000	\$16,516	\$0	TOTAL FOR ORGANIZATION	0012	\$16,091	\$41,400	\$0	\$0
\$21,849	\$4,000	\$16,516	\$0	TOTAL FOR AGENCY	001	\$16,091	\$41,400	\$0	\$0
\$21,849	\$4,000	\$16,516	\$0	TOTAL FOR FUND	147	\$16,091	\$41,400	\$0	\$0

** FORT BEND COUNTY **
REVENUE BUDGET BY REVENUE SOURCE

REPORT: 20 SEP 98
RUN DATE: 10:05:48

FUND: 149 COURTHOUSE SECURITY
ORG:

AGENCY: 999 REVENUE
ACTIVITY:

*****1999*****ADOPTED									
*****REVENUE*****RECOM*****REVENUE									
*****SOURCE*****REQUEST*****ENDED*****									
1997	BUDGET	1998	REV THRU	TOTAL EST	ACCOUNT NAME	REVENUE	REVENUE	REVENUE	
REVENUE	AS MODIFIED	09/22/98		REVENUE		SOURCE	REQUEST	ENDED	
\$129,895	\$110,000	\$93,710			COURT COST	00CX	\$110,000	\$110,000	
\$22,470	\$17,000	\$16,730			INTEREST EARNED	00IE	\$17,000	\$17,000	
\$152,365	\$127,000	\$110,440		\$0		TOTL	\$127,000	\$127,000	\$0
\$152,365	\$127,000	\$110,440		\$0	TOTAL FOR ORGANIZATION		\$127,000	\$127,000	\$0
\$152,365	\$127,000	\$110,440		\$0	TOTAL FOR AGENCY	999	\$127,000	\$127,000	\$0
\$152,365	\$127,000	\$110,440		\$0	TOTAL FOR FUND	149	\$127,000	\$127,000	\$0

EXPENSE BUDGET BY OBJECT

AGENCY: 001 COUNTY JUDGE
ACTIVITY: 1600 PUBLIC SAFETY

FUND: 149 COURTHOUSE SECURITY
ORG: 0013 COURTHOUSE SECURITY

* * * * * 1999 * * * * *
BUDGET RECOM ADOPTED
REQUEST ENDED BUDGET

1997
EXPENDITURE AS MODIFIED BUDGET EXP THRU TOTAL EST
09/21/98 EXPENDITURE

\$0	\$0	\$0	\$0	\$0	0701	\$0	\$0	\$0
\$1,736	\$0	\$4,819	\$0	\$0	1010	\$0	\$25,000	\$0
\$0	\$0				1070		\$60,000	\$0
\$0	\$39,860	\$44,349	\$0	\$0	4010	\$39,860	\$40,000	\$0
\$1,736	\$39,860	\$49,168	\$0	\$0	TOTL	\$39,860	\$125,000	\$0
\$1,736	\$39,860	\$49,168	\$0	\$0	1600	\$39,860	\$125,000	\$0
\$1,736	\$39,860	\$49,168	\$0	\$0	0013	\$39,860	\$125,000	\$0
\$1,736	\$39,860	\$49,168	\$0	\$0	001	\$39,860	\$125,000	\$0
\$1,736	\$39,860	\$49,168	\$0	\$0	149	\$39,860	\$125,000	\$0

RUN DATE: 20070908
RUN TIME: 10:05:48
** FORT BEND COUNTY **
REVENUE BUDGET BY REVENUE SOURCE

FUND: 303 FORT BEND PARKWAY RD DIST91
ORG:
AGENCY: 999 REVENUE
ACTIVITY:

*****1999*****ADOPTED									
1997	BUDGET	AS MODIFIED	REV THRU	TOTAL EST	ACCOUNT NAME	REVENUE	REVENUE	RECOM	ADOPTED
REVENUE			09/22/98	REVENUE		SOURCE	REQUEST	ENDED	REVENUE
\$384	\$0	\$0	\$0	\$0	PENALTY & INTEREST-PROP TX	OPPI	\$0	\$0	\$0
\$707	\$0	\$0	\$19,325	\$19,325	PROPERTY TAXES - DELINQUENT	00G0	\$0	\$0	\$0
\$109,915	\$0	\$0	\$90,140	\$90,140	PROPERTY TAXES - CURRENT	00GP	\$0	\$0	\$0
\$18,513	\$0	\$0	\$9,299	\$9,299	INTEREST EARNED	00IE	\$0	\$0	\$0
\$129,519	\$0	\$0	\$118,764	\$118,764		TOTL	\$0	\$0	\$0
\$129,519	\$0	\$0	\$118,764	\$118,764	TOTAL FOR ORGANIZATION		\$0	\$0	\$0
\$129,519	\$0	\$0	\$118,764	\$118,764	TOTAL FOR AGENCY	999	\$0	\$0	\$0
\$129,519	\$0	\$0	\$118,764	\$118,764	TOTAL FOR FUND	303	\$0	\$0	\$0

FUND: 303 FORT BEND PARKWAY RD DIST91
ORG: 7503 FB PARKWAY RD DIST BDS

AGENCY: 777 DEBT SERVICE
ACTIVITY: 3200 INTEREST AND FISCAL CHARGES

1997 EXPENDITURE	BUDGET AS MODIFIED	EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$122,004	\$0	\$59,874		\$0 PAYMENT ON INTEREST	7017	\$0		
\$782	\$0	\$389		\$0 DEBT SERVICE FEES	7018	\$0		
\$122,786	\$0	\$60,263			TOTL	\$0	\$0	\$0
\$122,786	\$0	\$60,263		TOTAL FOR ACTIVITY	3200	\$0	\$0	\$0

EXPENSE BUDGET BY OBJECT

FUND: 303 FORT BEND PARKWAY RD DIST91
ORG: 7503 FB PARKWAY RD DIST BDS

AGENCY: 777 DEBT SERVICE
ACTIVITY: 4000 TRANSFER OUT

1997 BUDGET AS MODIFIED
EXPENDITURE AS MODIFIED

1998 ** * 1998 ** * 1998 ** *
EXP THRU EXP THRU EXP THRU
09/21/98 09/21/98 09/21/98

ACCOUNT NAME

OBJECT BUDGET REQUEST

1999 ** * 1999 ** *
RECOM ENDED

ADOPTED BUDGET

\$549	\$0	\$0	\$0	OPERATING TRANSFER OUT	9200	\$0			
\$549	\$0	\$0	\$0	TOTAL	TOTAL	\$0	\$0	\$0	\$0
\$549	\$0	\$0	\$0	TOTAL FOR ACTIVITY	4000	\$0	\$0	\$0	\$0
\$123,335	\$0	\$60,263	\$0	TOTAL FOR ORGANIZATION	7503	\$0	\$0	\$0	\$0
\$178,335	\$0	\$120,263	\$0	TOTAL FOR AGENCY	777	\$0	\$0	\$0	\$0
\$178,335	\$0	\$120,263	\$0	TOTAL FOR FUND	303	\$0	\$0	\$0	\$0

REVENUE BUDGET BY REVENUE SOURCE

FUND: 305 FBFCMSC DEBT SERVICE-1ST CITY
 AGENCY: 999 REVENUE
 ORG: ACTIVITY:

ORG:

1997	1998	1998	TOTAL EST
REVENUE	BUDGET	REV THRU	REVENUE
	AS MODIFIED	09/22/98	

ACCOUNT NAME

	REVENUE SOURCE	* * * * *	REVENUE REQUEST	RECOM ENDED	ADOPTED REVENUE

\$2,810	\$0	\$2,529	INTEREST EARNED			\$0
\$386,504	\$0	\$101,515	OPERATING TRANSFERS IN		001E	\$0
					00TR	\$0
					TOTL	\$0
\$389,314	\$0	\$104,044	\$0			\$0
\$389,314	\$0	\$104,044	\$0	TOTAL FOR ORGANIZATION		\$0
\$389,314	\$0	\$104,044	\$0	TOTAL FOR AGENCY	999	\$0
\$389,314	\$0	\$104,044	\$0	TOTAL FOR FUND	305	\$0

** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

FUND: 305 FBFCNSC DEBT SERVICE-1ST CITY
ORG: 7105 FBFCNSC DEBT SVC-COUNTY

AGENCY: 777 DEBT SERVICE
ACTIVITY: 3100 PRINCIPAL RETIREMENT

EXPENDITURE AS INDICATED		BUDGET		EXP THRU		09/21/98		TOTAL EST		EXPENDITURE		ACCOUNT NAME		OBJECT		BUDGET REQUEST		1999 RECOM ENDED		ADOPTED BUDGET	
\$169	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$0	PAYMENT ON PRINCIPAL	7016	\$0	\$0	\$0	\$0	\$0	\$0	
\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	OPERATING TRANSFER OUT	9200	\$0	\$0	\$0	\$0	\$0	\$0	
\$169	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$0	TOTAL	TOTL	\$0	\$0	\$0	\$0	\$0	\$0	
\$169	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$0	TOTAL FOR ACTIVITY	3100	\$0	\$0	\$0	\$0	\$0	\$0	
\$169	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$227,049	\$0	\$0	TOTAL FOR ORGANIZATION	7105	\$0	\$0	\$0	\$0	\$0	\$0	

** FORT BEND COUNTY **
999
EXPENSE BUDGET BY OBJECT

PRINT DATE: 21 SEP 98
RUN TIME: 2:55

FUND: 305 FBFCWSC DEBT SERVICE-1ST CITY AGENCY: 777 DEBT SERVICE
ORG: 7505 FBFCWSC DEBT SVC-1ST CITY ACTIVITY: 3200 INTEREST AND FISCAL CHARGES

1997 BUDGET AS MODIFIED				** * * * * 1998 * * * * * 1999 * * * * * ADOPTED			
EXPENDITURE				BUDGET EXP THRU 09/21/98 TOTAL EST BUDGET REQUEST ENDED BUDGET			
				OBJECT ACCOUNT NAME			
\$164,927	\$0	\$0	\$0	\$0	PAYMENT ON INTEREST	7017	\$0
\$0	\$0	\$0	\$0	\$0	DEBT SERVICE FEES	7018	\$0
\$164,927	\$0	\$0	\$0	\$0		TOTL	\$0
\$164,927	\$0	\$0	\$0	\$0	TOTAL FOR ACTIVITY	3200	\$0
\$164,927	\$0	\$0	\$0	\$0	TOTAL FOR ORGANIZATION	7505	\$0
\$165,096	\$0	\$227,049	\$0	\$0	TOTAL FOR AGENCY	777	\$0
\$165,096	\$0	\$227,049	\$0	\$0	TOTAL FOR FUND	305	\$0

FUND: 306 FBFCWSC DEBT SERVICE-COUNTY
ORG:
AGENCY: 999 REVENUE
ACTIVITY:

1997 REVENUE	BUDGET AS MODIFIED	1998 REV THRU 09/22/98	TOTAL EST REVENUE	ACCOUNT NAME	REVENUE SOURCE	REVENUE REQUEST	1999 RECOM ENDED	ADOPTED REVENUE
\$11,586	\$14,500	\$12,656		PENALTY & INTEREST-PROP TX	OPPI	\$11,000	\$11,000	
\$32,879	\$30,000	\$24,036		PROPERTY TAXES - DELINQUENT	00GD	\$30,000	\$30,000	
\$1,476,836	\$2,070,843	\$2,086,321		PROPERTY TAXES - CURRENT	00GP	\$1,791,533	\$1,791,533	
\$57,742	\$75,000	\$49,718		INTEREST EARNED	00IE	\$50,000		
\$1,579,043	\$2,190,343	\$2,172,731	\$0		TOTAL	\$1,882,533	\$1,832,533	\$0
\$1,579,043	\$2,190,343	\$2,172,731	\$0	TOTAL FOR ORGANIZATION		\$1,882,533	\$1,832,533	\$0
\$1,579,043	\$2,190,343	\$2,172,731	\$0	TOTAL FOR AGENCY	999	\$1,882,533	\$1,832,533	\$0
\$1,579,043	\$2,190,343	\$2,172,731	\$0	TOTAL FOR FUND	306	\$1,882,533	\$1,832,533	\$0

** FORT BEND COUNTY **
EXPENSE BUDGET BY OBJECT

DATE: EP 5
RUN TIME: 18:42:55

FUND: 306 FBFCWSC DEBT SERVICE-COUNTY
ORG: 7106 FBFCWSC DEBT SVC-COUNTY

AGENCY: 777 DEBT SERVICE
ACTIVITY: 3100 PRINCIPAL RETIREMENT

1997 BUDGET AS MODIFIED
EXPENDITURE

1998 EXP THRU 09/21/98
TOTAL EST EXPENDITURE

BUDGET REQUEST RECON ENDED ADOPTED BUDGET

\$964,831	\$1,030,000	\$802,951	\$0	PAYMENT ON PRINCIPAL	7016	\$1,030,000	\$1,100,000	
\$964,831	\$1,030,000	\$802,951	\$0		TOTL	\$1,030,000	\$1,100,000	\$0
\$964,831	\$1,030,000	\$802,951	\$0	TOTAL FOR ACTIVITY	3100	\$1,030,000	\$1,100,000	\$0
\$964,831	\$1,030,000	\$802,951	\$0	TOTAL FOR ORGANIZATION	7106	\$1,030,000	\$1,100,000	\$0

EXPENSE BUDGET BY OBJECT

FUND: 306 FBFCMSC DEBT SERVICE-COUNTY
 ORG: 7506 FBFCMSC DEBT SERVICE-COUNTY
 AGENCY: 777 DEBT SERVICE
 ACTIVITY: 3200 INTEREST AND FISCAL CHARGES

1997 EXPENDITURE	BUDGET AS MODIFIED	1998 EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	1999 RECOM ENDED	ADOPTED BUDGET
\$1,057,350	\$1,154,343	\$594,939		\$0 PAYMENT ON INTEREST	7017	\$1,154,343	\$1,080,033	
\$0	\$6,000	\$0		\$0 DEBT SERVICE FEES	7018	\$6,000	\$2,500	
\$1,057,350	\$1,160,343	\$594,939			TOTL	\$1,160,343	\$1,082,533	\$0
\$1,057,350	\$1,160,343	\$594,939		TOTAL FOR ACTIVITY	3200	\$1,160,343	\$1,082,533	\$0
\$1,057,350	\$1,160,343	\$594,939		TOTAL FOR ORGANIZATION	7506	\$1,160,343	\$1,082,533	\$0
\$2,022,181	\$2,190,343	\$1,397,890		TOTAL FOR AGENCY	777	\$2,190,343	\$2,182,533	\$0
\$2,022,181	\$2,190,343	\$1,397,890		TOTAL FOR FUND	306	\$2,190,343	\$2,182,533	\$0

FUND: 309 FBFCMSC REVENUE BONDS - '95 AGENCY: 999 REVENUE
ORG: ACTIVITY:

[illegible]

1997	BUDGET	REV THRU	TOTAL EST
REVENUE	AS MODIFIED	09/22/98	REVENUE

\$5,471	\$6,000	\$4,243	PENALTY & INTEREST-PROP TX	OPPI	\$6,000
\$15,587	\$14,000	\$8,058	PROPERTY TAXES - DELINQUENT	00GD	\$14,000
\$700,130	\$690,458	\$699,392	PROPERTY TAXES - CURRENT	00GP	\$694,953
\$10,350	\$14,000	\$8,632	INTEREST EARNED	00IE	\$10,000
\$731,538	\$724,458	\$720,325	TOTAL	TOTAL	\$724,953
\$731,538	\$724,458	\$720,325	TOTAL FOR ORGANIZATION		\$724,953
\$731,538	\$724,458	\$720,325	TOTAL FOR AGENCY	999	\$724,953
\$731,538	\$724,458	\$720,325	TOTAL FOR FUND	309	\$724,953
					\$0
					\$0
					\$0
					\$0

DATE: SEP 22 1999
RUN TIME: 10:42:55
FORT BEND COUNTY
EXPENSE BUDGET BY OBJECT

FUND: 309 FBFCMSC REVENUE BONDS - '95
ORG: 7109 FBFCMSC REVENUE BONDS '95
AGENCY: 777 DEBT SERVICE
ACTIVITY: 3100 PRINCIPAL RETIREMENT

1997 BUDGET AS MODIFIED				1998 EXP THRU 09/21/98				1999 RECOM ENDED				ADOPTED BUDGET			
EXPENDITURE	BUDGET	AS MODIFIED	EXP THRU 09/21/98	TOTAL EST EXPENDITURE	ACCOUNT NAME	OBJECT	BUDGET REQUEST	RECOM ENDED							
\$365,000	\$390,000		\$390,000	\$0	PAYMENT ON PRINCIPAL	7016	\$390,000	\$410,000							
\$365,000	\$390,000		\$390,000	\$0		TOTL	\$390,000	\$410,000							\$0
\$365,000	\$390,000		\$390,000	\$0	TOTAL FOR ACTIVITY	3100	\$390,000	\$410,000							\$0
\$365,000	\$390,000		\$390,000	\$0	TOTAL FOR ORGANIZATION	7109	\$390,000	\$410,000							\$0

FUND: 310 DEBT SERVICE
 ORG: 7778 DEBT SERVICE - INTEREST & FEES
 AGENCY: 777 DEBT SERVICE
 ACTIVITY: 3200 INTEREST AND FISCAL CHARGES

1997		BUDGET		EXP THRU		TOTAL EST		EXPENDITURE		BUDGET REQUEST		RECOM ENDED		ADOPTED BUDGET	
EXPENDITURE AS MODIFIED		09/21/98		1998		09/21/98		TOTAL EST		OBJECT		1999		1999	
\$92,210	\$65,723	\$38,985	\$0	INTEREST LIB PERM/IMPR '90	7050	\$65,723	\$40,538								
\$26,120	\$23,720	\$12,460	\$0	INTEREST FAIR ARENA '91	7051	\$23,720	\$21,120								
\$435,500	\$383,500	\$191,750	\$0	INTEREST JAIL PERM/I '92	7052	\$383,500	\$331,500								
\$1,619,873	\$1,591,938	\$795,969	\$0	INTEREST PERM/IMPR REF '93	7053	\$1,591,938	\$1,547,868								
\$136,388	\$272,775	\$136,388	\$0	INTEREST NEW LIB BDS '96	7054	\$272,775	\$272,775								
\$61,247	\$55,959	\$27,798	\$0	INTEREST EAST END ANNEX '96	7055	\$55,959	\$43,040								
\$2,079	\$2,100	\$0	\$0	FEES LIB PERM/IMPR '90	7070	\$2,100									
\$1,916	\$1,700	\$0	\$0	FEES FAIR ARENA '91	7071	\$1,700									
\$1,128	\$2,000	\$0	\$0	FEES JAIL PERM/I '92	7072	\$2,000									
\$1,446	\$2,000	\$948	\$0	FEES PERM/IMPR REF '93	7073	\$2,000									
\$400	\$2,000	\$200	\$0	FEES NEW LIB BDS '96	7074	\$2,000									
\$1,350	\$2,000	\$1,052	\$0	FEES EAST END ANNEX '96	7075	\$2,000									
\$2,379,657	\$2,405,415	\$1,205,550	\$0	TOTAL	TOTAL	\$2,405,415	\$2,256,841								
\$2,379,657	\$2,405,415	\$1,205,550	\$0	TOTAL FOR ACTIVITY	3200	\$2,405,415	\$2,256,841								
\$2,379,657	\$2,405,415	\$1,205,550	\$0	TOTAL FOR ORGANIZATION	7778	\$2,405,415	\$2,256,841								
\$4,539,657	\$4,980,415	\$1,580,550	\$0	TOTAL FOR AGENCY	777	\$4,980,415	\$5,026,841								
\$4,539,657	\$4,980,415	\$1,580,550	\$0	TOTAL FOR FUND	310	\$4,980,415	\$5,026,841								

DATE: 21 SEP 68
TIME: 12:51

**** FORT BEND COUNTY 1999 ****
EXPENSE BUDGET BY OBJECT

PAGE: 117
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DATE: SEP 1999
RUN TIME: 10:05:48
FOR DEBT CUMULATIVE
REVENUE BUDGET BY REVENUE SOURCE

FUND: 310 DEBT SERVICE
ORG:
AGENCY: 999 REVENUE
ACTIVITY:

1997 REVENUE	BUDGET AS MODIFIED	1998 REV THRU 09/22/98	TOTAL EST REVENUE	ACCOUNT NAME	REVENUE SOURCE	REVENUE REQUEST	1999 RECOM ENDED	ADOPTED REVENUE
\$41,261	\$50,000	\$29,411		PENALTY & INTEREST-PROP TX	OPPI	\$42,000	\$42,000	
\$117,632	\$100,000	\$55,858		PROPERTY TAXES - DELINQUENT	OOGD	\$100,000	\$100,000	
\$5,283,792	\$4,586,695	\$4,848,325		PROPERTY TAXES - CURRENT	OOGP	\$3,900,545	\$3,900,545	
\$218,047	\$190,000	\$161,464		INTEREST EARNED	OOIE	\$190,000	\$190,000	
\$58,036	\$53,720	\$42,460		REIMBURSEMENTS-MISCELLANEOUS	OORE	\$56,120	\$56,120	
\$0	\$0	\$0		OPERATING TRANSFERS IN	OOTR	\$0	\$0	
\$5,718,768	\$4,980,415	\$5,137,518	\$0	TOTAL	TOTL	\$4,288,665	\$4,288,665	\$0
\$5,718,768	\$4,980,415	\$5,137,518	\$0	TOTAL FOR ORGANIZATION		\$4,288,665	\$4,288,665	\$0
\$5,718,768	\$4,980,415	\$5,137,518	\$0	TOTAL FOR AGENCY	999	\$4,288,665	\$4,288,665	\$0
\$5,718,768	\$4,980,415	\$5,137,518	\$0	TOTAL FOR FUND	310	\$4,288,665	\$4,288,665	\$0

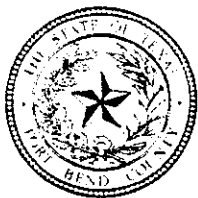
** FORT BEND COUNTY **
1999
EXPENSE BUDGET BY OBJECT

RUN DATE: 21 SEP 98
RUN TIME: 18:42:55

FUND: 310 DEBT SERVICE
ORG: 7777 DEBT SERVICE - PRINCIPAL
AGENCY: 777 DEBT SERVICE
ACTIVITY: 3100 PRINCIPAL RETIREMENT

*****1999*****ADOPTED				BUDGET		RECOM		BUDGET		BUDGET	
*****				ENDED		REQUEST		ENDED		BUDGET	
*****				OBJECT							
*****				ACCOUNT NAME							
*****				TOTAL EST							
*****				EXP THRU							
*****				09/21/98							
*****				EXPENDITURE							
*****				AS MODIFIED							

\$320,000	\$345,000	\$345,000	\$345,000	\$0	PRINCIPAL LIB P/I '90	7030	\$345,000	\$375,000			
\$30,000	\$30,000	\$30,000	\$30,000	\$0	PRINCIPAL FAIR ARENA '91	7031	\$30,000	\$35,000			
\$800,000	\$800,000	\$800,000	\$800,000	\$0	PRINCIPAL JAIL PERM/I '92	7032	\$800,000	\$800,000			
\$755,000	\$1,130,000	\$1,130,000	\$1,130,000	\$0	PRINCIPAL PERM/IMPR REF '93	7033	\$1,130,000	\$1,120,000			
\$0	\$0	\$0	\$0	\$0	PRINCIPAL NEW LIB BDS '96	7034	\$0	\$160,000			
\$255,000	\$270,000	\$270,000	\$270,000	\$0	PRINCIPAL EAST END ANNEX '96	7035	\$270,000	\$280,000			
\$2,160,000	\$2,575,000	\$2,575,000	\$2,575,000	\$0	TOTL	TOTL	\$2,575,000	\$2,770,000	\$0		
\$2,160,000	\$2,575,000	\$2,575,000	\$2,575,000	\$0	TOTAL FOR ACTIVITY	3100	\$2,575,000	\$2,770,000	\$0		



Office of Elections Administration
Fort Bend County, Texas

Steve Raborn
Elections Administrator

(281) 341-8670
Fax (281) 341-4418

MEMORANDUM

TO: County Judge Mike Rozell

FROM: Steve Raborn, Elections Administrator *SRaborn*

SUBJECT: Newspaper publication of Notice of Election
{September 22, 1998 Agenda Item 10(1)}

DATE: September 18, 1998

Section 3.004(1) of the Election Code grants authority to the County Judge to order the general election for officers of the county government. The Governor is responsible for ordering the general election for state officers and members of Congress.

Section 4.002 of the Election Code states the County Judge has the responsibility of giving notice of the general election for Congressional, state, district, and county officers. Methods of giving notice are outlined in Section 4.003 of the Election Code.

Generally speaking, the options for giving notice are one or more of the following methods:

- 1) publishing the notice at least once in a newspaper "published in the territory that is covered by the election."
- 2) posting a copy of the notice at a public place in each election precinct.
- 3) mailing a notice to each registered voter.

Under the previous Elections Administrator, it had been customary to publish the notice (including polling locations) for county-wide elections in the Herald Coaster and the Fort Bend/Southwest Star newspapers. Generally, the Chronicle This Week runs a listing of the polling places (but not the official notice of election) at no charge.

Memorandum, page 2

To: Judge Rozell

From: Steve Raborn

Dianne Wilson has informed me that when she conducted the elections, she published the notice of elections in various newspapers within the county, such as the Herald Coaster, Star, Sun, Katy Times, Gulf Coast Tribune, etc.

In light of the recent action taken by Commissioners Court and the memo today from Dennis Morgan, Assistant County Attorney, and *due to the fact that the statutory authority to give notice of elections is given to the County Judge* (and not the Elections Administrator), I would appreciate some guidance or a directive from you as to which newspaper(s) should be utilized for publishing the official Notice of Election for the upcoming General Election in November.

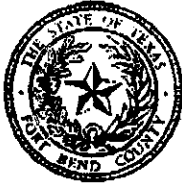
It would be my recommendation that we publish the Notice of Election in at least several newspapers based upon the numerous polling place changes since the last general election.

Please note that I will also be sending out a press release closer to election day to alert the media to these polling place changes.

Please call me at 341-8673 should you have any questions or need any additional information regarding the upcoming election. I will be in attendance at Commissioners Court on Tuesday, September 22nd, should there be any discussion on this item.

Thank you for your assistance in this matter.

xc: County Commissioners
Dennis Morgan, Assistant County Attorney
Dianne Wilson, County Clerk

**COUNTY ATTORNEY**

Fort Bend County, Texas

BEN W. "Bud" CHILDERS
County Attorney

(281) 341-4555
Fax (281) 341-4557

September 17, 1998

County Judge and Commissioners
Fort Bend County, Texas

Re: September 22, 1998 Agenda Item 10(1)

Gentlemen:

It has come to the attention of this office that there may have been some concern regarding the Elections Department and the publishing of notice for county elections. In a recent opinion from this office, I stated that as a result of the action taken by Commissioners Court, notices must be published in the newspaper selected as low bidder, with possible exceptions if a particular statute gave a specific action in deference to the general "shall publish" language found in the majority of statutory notice provisions.

Section 4.003 of the Election Code reads as follows:

(a) *Except as provided by Subsection (c), notice of an election must be given by any one or more of the following methods:*

(1) by publishing the notice at least once, not earlier than the 30th day or later than the 10th day before election day:

(A) in a newspaper published in the territory that is covered by the election and is in the jurisdiction of the authority responsible for giving the notice; or

(B) in a newspaper of general circulation in the territory if none is published in the jurisdiction of the authority responsible for giving the notice;

(2) by posting, not later than the 21st day before election day, a copy of the notice at a public place in each election precinct that is in the jurisdiction of the authority responsible for giving the notice; or

(3) by mailing, not later than the 10th day before election day, a copy of the notice to each registered voter of the territory that is covered by the election and is in the jurisdiction of the authority responsible for giving the notice.

(b) In addition to any other notice given for an election under Subsection (a), not later than the 21st day before election day, the authority responsible for giving notice of the election shall post a copy of the notice, which must include the location of each polling place, on the bulletin board used for posting notices of the meetings of the governing body of the political subdivision that the authority serves. For each precinct that is combined to form a consolidated precinct under Section 42.008, not later than the 10th day before election day, the authority shall also post, at the polling place used in the preceding general election, notice of the precinct's consolidation and the location of the polling place in the consolidated precinct. A notice posted under this subsection must remain posted continuously through election day.

(c) In addition to any other notice given, notice of an election ordered by a commissioners court or by an authority of a city or school district must be given by the method prescribed by Subsection (a)(1).

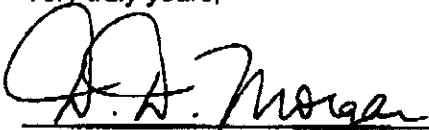
(d) If other law prescribes the method of giving notice of an election, that law supersedes this section, except that Subsection (c) applies regardless of the notice requirements prescribed by other law with respect to an election covered by that subsection.

(e) The authority responsible for giving notice of the election shall deliver to the secretary of state a copy of the notice of a consolidated precinct required by Subsection (b) not later than the date of the election.

While this does not appear to be an exception, the language gives pause to a quick response. It is the opinion of this office, that the "low bidder" newspaper would be required under Subsection (1)(B), however, the language in Subsection (1)(A) confuses the issue with the language "published in the territory". The implication is that it can be published either through (1)(B) in a newspaper of general circulation, ie. "low bidder" OR through (1)(B), a newspaper published in the territory. Because there is an option, an elected official would have the statutory option and only be required to obtain a purchase order and may choose a newspaper published in the territory. A department head would be subject to the order of Commissioners Court placing the notice in the "low bidder" newspaper. Further, the newspaper "published in the territory" does not require general circulation and therefore would be open to any newspaper.

While this office attempts to stay away from issues of policy, it may be in the interests of the county to publish in both. There would be no legal obstacle to publishing in more than one paper. The only issue in that regard would be one of policy regarding expense.

Very truly yours,



Dennis D. Morgan, Assistant County Attorney

\\j:\opinions\dennis\notices.opn:2192

xc: Steve Rabon, Election Administrator
Dianne Wilson, County Clerk

10/1

September 22, 1998

Hon. Michael D. Rozell, County Judge
Fort Bend County
301 Jackson St.
Richmond, TX 77469

Dear Judge Rozell:

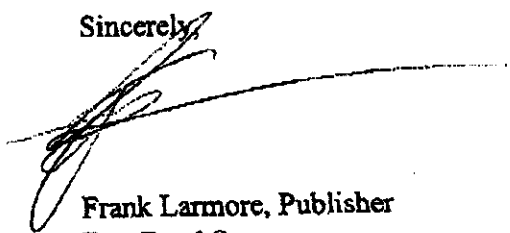
As you have heard, Sun Newspapers, including the *Fort Bend Sun*, are now a part of Westward Communications, LLC. Our new parent company has begun using our name "Houston Community Newspapers" to represent the group.

We are still interested in having the county's advertising business. You are invited to think of our Classified space in the *Fort Bend Sun* as a resource to serve the citizens of Fort Bend County. There you can place legal or other notices if needed. Our audited circulation covers 46,125 homes. We have recently added 995 homes to our circulation in eastern Fort Bend County, that doesn't yet appear in our audit. That brings our total to 47,120.

Our editor and reporters continue faithfully to report the county news readers depend on. Community news is our product. County news, city news, school district news and more--that's our "beat." We cover economic development, education, housing, and county infrastructure. We like to say we report on the pulse of the county.

Thank you again for your attention and interest in the *Fort Bend Sun*. And thank you for the opportunity to serve the citizens of Fort Bend County in one more way. Please let me know what else we can do.

Sincerely,



Frank Larmore, Publisher
Fort Bend Sun
Southwest Sun

Cc: Hon. R. L. "Bud" O'Shieles, Commissioner Pct. 1
Hon. Grady Prestage, Commissioner Pct. 2
Hon. W. A. "Andy" Meyers, Commissioner Pct. 3
Hon. Bob Lutts, Commissioner Pct. 4
Mr. Ben W. "Bud" Childers, County Attorney
Ms. Dianne Wilson, County Clerk
Mr. Gilbert Jalomo, Jr., CPPBA, County Purchasing Agent

10/1

Tabulation

(Revised 9-18-98)

Term Contract for Newspaper Publication for Fort Bend County Bid #98-054

<u>Vendor</u>	<u>Type</u>	<u>Bid Price per Column Inch</u>	<u>Remarks</u>
Hartman Newspaper, Inc. DBA The Herald Coaster P.O. Box 1088 Rosenberg, TX 77471-1088	Daily	\$9.00	*9,794 circulation
Carter Publications, Inc. P.O. Box 1446 Sugar Land, TX 77487-1446	Weekly	\$9.50	**Disqualified, required submittals not provided (circulation data audit).
The Houston Chronicle 801 Texas Ave Houston, TX 77002	Daily	\$109.76	Disqualified, required submittals not provided (ownership, management & circulation statement).
Houston Community Newspaper dba Fort Bend Sun Southwest Sun 13735 Southwest Fwy Sugar Land, TX 77478	Weekly	\$8.32	Disqualified, required submittals not provided (ownership, management & circulation statement).
The Houston Chronicle 801 Texas Ave Houston, TX 77002	Weekly	\$11.34	Disqualified, required submittals not provided (ownership, management & circulation statement).

Recommendation: Award contract for newspaper publication for Fort Bend County to
Hartman Newspaper, Inc. dba The Herald-Coaster.

*Circulation as indicated on US Postal Service Statement of Ownership, Management and Circulation.

****Upon further review of the bid submitted by Carter Publications the County Purchasing Agent has determined that the Publisher's Affidavit submitted by Carter Publications in lieu of the required Circulation Data Audit is not acceptable; therefore, Carter Publications does not meet the requirements set forth in the Invitation for bids and is disqualified.**

AS PER ORIGINAL



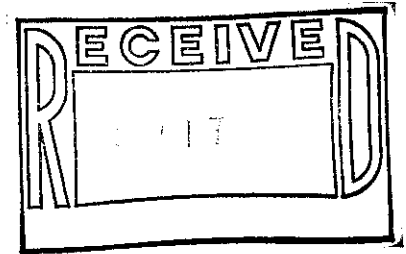
ENGINEERING

Fort Bend County, Texas

#10-2

D. Jesse Hegemier
County Engineer

September 14, 1998



Commissioner Bob Lutts
Fort Bend County Precinct 4
12919 Dairy Ashford Road
Sugar Land, Texas 77478

RE: New Territory Parcel SF-20A (Easton Lakes)

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths; are as follows:

Crisfield Drive	463.89 LF
Coley Park	875.68 LF
Walston Bend Drive	983.40 LF
Emma Cove Court	659.58 LF
Heddon Falls Drive	911.65 LF
Goodlowe Park	<u>175.90 LF</u>
TOTAL:	4,070.10 LF

The current bond is # 158 420 025 in the amount of \$ 213,600.00. Release bond to:

Mr. Jimmy Pappas
Markborough Development Co. Ltd.
11111 Wilcrest Green, Suite 300
Houston, Texas 77042

If you should have any questions or need additional information please feel free to call.

Sincerely,


Nathan D. Hatcher
Assistant to County Engineer

NDH/mjs

cc: Mr. Jimmy Pappas, Markborough Dev. Co. Ltd.
Mr. Roby Tate, FBC Road & Bridge
File

RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF
COMMISSIONERS COURT:

check one or more documents per project

BOND

158 420 025 \$ 213,600.00

Name: P=Markborough Dev.Co., Ltd, a Texas Limited Partnership
S=Continental Casualty Company

RIDER TO BOND

_____ \$ _____

Name: _____

LETTER OF CREDIT

_____ \$ _____

Name: _____

OTHER

_____ \$ _____

Name: _____

CONSTRUCTION PROJECT (Name or location):

New Territory Parcel SF-20A (Easton Lakes)

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Name: Mr. Jimmy Pappas Markborough Development Co.Ltd.
Address: 11111 Wilcrest Green, Suite 300
City/State/Zip: Houston, Texas 77042

AGREED:


FORT BEND COUNTY ENGINEER

COMMISSIONER, PRECINCT # 4

COURT APPROVED: 9-22-98 # 10/2

DATE OF RETURN: _____

BY: _____

Deputy County Clerk

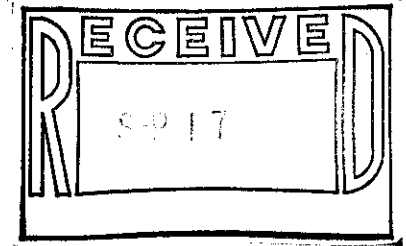


ENGINEERING
Fort Bend County, Texas

10-3

D. Jesse Hegemier
County Engineer

September 14, 1998



Commissioner Bob Lutts
Fort Bend County Precinct 4
12919 Dairy Ashford Road
Sugar Land, Texas 77478

RE: New Territory Parcel SF-21 (Watermill)

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths; are as follows:

Homeward Way	1,267.82 LF
Crisfield Drive	400.67 LF
Hidden Crest Way	1,263.33 LF
Rustic Hills Court	214.22 LF
Misty Oaks Lane	898.91 LF
Lazy Trail Court	<u>209.25 LF</u>
TOTAL:	4,254.20 LF

The current bond is # 158 420 008 in the amount of \$ 167,100.00. Release bond to:

Mr. Jimmy Pappas
Markborough Development Co. Ltd.
11111 Wilcrest Green, Suite 300
Houston, Texas 77042

If you should have any questions or need additional information please feel free to call.

Sincerely,

Nathan D. Hatcher
Assistant to County Engineer

NDH/mjs

cc: Mr. Jimmy Pappas, Markborough Dev. Co. Ltd.
Mr. Roby Tate, FBC Road & Bridge
File

RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF
COMMISSIONERS COURT:

check one or more documents per project

BOND

158 420 008 \$ 167,100.00

Name: P=Markborough Dev.Co.Ltd. a Texas Limited Partnership
S=Continental Casualty Co.

RIDER TO BOND

_____ \$ _____

Name: _____

LETTER OF CREDIT

_____ \$ _____

Name: _____

OTHER

_____ \$ _____

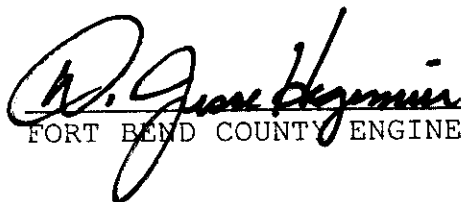
Name: _____

CONSTRUCTION PROJECT (Name or location):
New Territory Parcel SF-21 (Watermill)

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Name: Mr. Jimmy Pappas Markborough Development Co.Ltd.
Address: 11111 Wilcrest Green, Suite 300
City/State/Zip: Houston, Texas 77042

AGREED:


FORT BEND COUNTY ENGINEER

COMMISSIONER, PRECINCT # 4

COURT APPROVED: 9-22-98 # 10/3

DATE OF RETURN: _____

BY: _____

Deputy County Clerk

PUBLIC HEARING NOTICE

FOR: acceptance of the traffic control plan for
New Territory Parcel SF-20A (Easton Lakes) and
New Territory Parcel SF-21 (Watermill) Pct. 4.

DATE: October 27, 1998

TIME: 1:30 p.m.

NEWSPAPER(S): Herald Coaster

INVOICE: Fort Bend County

FILED
#12

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

**ORDER AUTHORIZING THE COUNTY JUDGE TO EXECUTE
THE TAX ABATEMENT AGREEMENT BETWEEN FORT BEND COUNTY
AND GATEWAY TOWER LIMITED PARTNERSHIP**

On this the 22 day of September, 1998, the Commissioners' Court of Fort Bend
County, Texas, upon motion of Commissioner Futts, seconded by Commissioner
Prestage, duly put and carried;

IT IS ORDERED that the Fort Bend County Judge execute the Tax Abatement Agreement
between Fort Bend County and Gateway Tower Limited Partnership Said Agreement is incorporated
herein by reference for all purposes as though fully set forth herein word for word.

orig to Tax A/C 9-29-98 jmr

STATE OF TEXAS §

COUNTY OF FORT BEND §

**TAX ABATEMENT AGREEMENT BETWEEN FORT BEND COUNTY
AND GATEWAY TOWER LIMITED PARTNERSHIP**

This Tax Abatement Agreement (Agreement) is made between **Fort Bend County**, ("County") a body politic, acting herein by and through its Commissioners Court, and **Gateway Tower Limited Partnership**, as Owner.

1. **Authorization and Findings.** This Agreement is authorized by the Property Redevelopment and Tax Abatement Act, codified as Chapter 312 of the Texas Tax Code, as amended. The Fort Bend County Commissioners Court finds that:

- (a) The County has adopted Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones as required by law.
- (b) The applicant's request for tax abatement conforms with those Guidelines and Criteria.
- (c) The City of Sugar Land has created Reinvestment Zone No. 98-05, in which the property subject to tax abatement will be located.
- (d) No official of the County has an interest in the property subject to this Agreement.
- (e) This Agreement has been approved by the affirmative vote of a majority of Fort Bend County Commissioners at a regularly scheduled meeting.

2. **Definitions In this Agreement:**

- (a) **Building I** means a building to be used primarily for office use, containing approximately 200,000 square feet of office space, and any related real property improvements constructed to serve Building I, including sidewalks, parking lots, outdoor lighting, and landscaping, as shown in Exhibit B, attached to and incorporated into this Agreement by reference.

- (b) **Building II** means a building to be used primarily for office use, containing approximately 200,000 square feet of office space, and any related real property improvements constructed to serve Building II, including sidewalks, parking lots, outdoor lighting, and landscaping, as shown in Exhibit B, attached to and incorporated into this Agreement by reference.
- (c) **Building III** means a building to be used primarily for office use, containing approximately 200,000 square feet of office space, and any related real property improvements constructed to serve Building III, including sidewalks, parking lots, outdoor lighting, and landscaping, as shown in Exhibit B, attached to and incorporated into this Agreement by reference.
- (d) **County** means the County of Fort Bend, Texas.
- (e) **Commissioners** means the Commissioners Court of Fort Bend County, Texas.
- (f) **District** means the Fort Bend County Central Appraisal District.
- (g) **Land** means the Owner's real property described in Exhibit A, attached to and incorporated into this Agreement by reference.
- (h) **Owner** means Gateway Tower Limited Partnership, the owner of the real property subject to this Agreement, or other person or entity to which this Agreement is assigned.
- (i) **Value** means the appraised value as shown on the records of the District.

3. **Tax Abatement for Building I**

- (a) Subject to the conditions contained herein and in consideration of the Owner constructing Building I as provided for in this Agreement, the County grants property tax abatement totaling 700% on the value of Building I, as follows:

<u>Tax Year</u>	<u>Percentage Abatement</u>
2000	100%
2001	100%
2002	100%
2003	100%
2004	100%
2005	100%
2006	100%

TOTAL 700%

- (b) If construction of Building I is not completed by January 1, 2000, the tax abatement provided herein for Building I for tax years 2000, 2001, 2002, 2003, 2004, 2005, and 2006 does not apply. The failure to complete construction of Building I by January 1, 2000, is not a breach of this Agreement by Owner.

4. Tax Abatement for Building II

- (a) Subject to the conditions contained herein and in consideration of the Owner constructing Building II as provided for in this Agreement, the County grants property tax abatement totaling 700% on the value of Building II, as follows:

<u>Tax Year</u>	<u>Percentage Abatement</u>
2001	100%
2002	100%
2003	100%
2004	100%
2005	100%
2006	100%
2007	100%
TOTAL	700%

- (b) If construction of Building II is not completed by January 1, 2003, the tax abatement provided herein for Building II for tax years 2003, 2004, 2005, 2006 and 2007 does not apply. The failure to complete construction of Building II by January 1, 2003, is not a breach of this Agreement by Owner.

5. Tax Abatement for Building III

- (a) Subject to the conditions contained herein and in consideration of the Owner constructing Building III as provided for in this Agreement, the County grants property tax abatement totaling 700% on the value of Building III, as follows:

<u>Tax Year</u>	<u>Percentage Abatement</u>
2002	100%
2003	100%
2004	100%
2005	100%
2006	100%
2007	100%
2008	100%
TOTAL	700%

- (b) If construction of Building III is not completed by January 1, 2004, the tax abatement provided herein for Building III for tax years 2004, 2005, 2006, 2007 and 2008 does not apply. The failure to complete construction of Building III by January 1, 2004, is not a breach of this Agreement by Owner.
- (c) If construction of Building I is completed by January 1, 2000, and construction of Building II is completed by January 1, 2003, and construction of Building III is completed by January 1, 2004, an additional abatement of 100% is granted for Building III for tax year 2009.

6. General Provisions Applicable to Tax Abatement

- (a) The abatement granted for Building I, Building II, and Building III does not apply to the value of the Land, increases in the value of the Land, or to personal property, inventory, or supplies.
- (b) The construction of Building I, Building II, and Building III will be in substantial compliance with the plans shown in Exhibit B.
- (c) Building I, Building II, and Building III will each have a construction cost of approximately \$28,000,000 upon completion.
- (d) For purposes of this Agreement, the construction of Building I, Building II, and Building III is considered complete when the Owner's architect issues a Certificate of Substantial Completion for that building.
- (e) If the value of Building I, Building II, or Building III is less than \$1,000,000.00 on January 1 of any year for which abatement is provided for the respective Building under this Agreement, the abatement granted for that Building for that year does not apply.
- (f) The District's determination of values shall be used to determine the value of the property subject to this Agreement. If the Owner protests the District's valuation of the property, the valuation placed on the property after the protest is resolved under State law shall be used.
- (g) That the Owner will participate in the continuing economic development process in Fort Bend County by becoming a trustee member of the Greater Fort Bend Economic Development Council for a minimum period coinciding with the term of this Agreement.

(h) **THE OWNER SHALL BE RESPONSIBLE FOR NOTIFYING THE DISTRICT OF THE ABATEMENT, INCLUDING FILING WITH THE DISTRICT ANY APPLICATION OR OTHER FORMS NECESSARY TO QUALIFY FOR OR RECEIVE THE ABATEMENT GRANTED.**

(i) On or before **September 1** of each year of this Agreement, the Owner shall certify in writing to Fort Bend County Commissioners Court that the Owner is in compliance with each term of this Agreement. The County's Tax Assessor/Collector shall monitor this agreement for compliance.

(j) To the extent practical, the Owner's contracts for the improvements subject to this Agreement will be structured so that the taxable property used in the improvements will be subject to the County's tax.

7. **Reports and Access to Building Addition.** The Owner shall allow the County's employees access to the Improvements during regular business hours for the purpose of determining that all terms of this Agreement are being met. Upon the request of the County, the Owner also agrees to submit written information regarding the status of the Improvements subject to tax abatement as specified in the request.

8. **Term.** This Agreement shall be effective on the latest date of the dates executed by the County or the Owner. This Agreement shall terminate on the completion of the abatement period for Building III, unless earlier terminated as provided elsewhere herein. The Owner's obligation upon default to pay to the County any taxes abated under this Agreement shall not terminate until the abated taxes are paid.

9. **Default.**

(a) The County may declare the Owner in default of this Agreement if the Owner (1) fails to comply with any term of this Agreement; (2) allows County ad valorem taxes on the Land, or any property located thereon, to become delinquent; or; (3) files a voluntary petition in bankruptcy, a proceeding in bankruptcy is instituted against the Owner and the Owner is thereafter adjudicated bankrupt, or a receiver for the Owner's assets is appointed.

- (b) The County shall notify the Owner of any default in writing specifying the default. The Owner shall have thirty (30) days from the date of the notice to cure any default. If the Owner fails to cure the default, the County may terminate this Agreement by written notice to the Owner.
- (c) If this Agreement is terminated by the County, the Owner agrees that the Owner is liable for and will pay to the County within thirty (30) days of the termination of this Agreement:
 - (1) The amount of all property taxes that have been abated under this Agreement;
 - (2) Interest on the abated amount at the rate provided for in the Tax Code for delinquent taxes; and,
 - (3) Penalties on the amount abated in the year of default, at the rate provided for in the Tax Code for delinquent taxes.
- (d) The County shall have a lien against the Owner's Land and Improvements for the taxes and interest owed because of the recapture of taxes as provided herein.

10. **Compliance with State and Local Regulations.** This Agreement shall not be construed to alter or affect the obligations of the Owner to comply with any City ordinance or Federal or State law or regulation.

11. **Notice.** All notices shall be in writing. If mailed, any notice or communications shall be deemed to be received three days after the date of deposit in the United States mail. Unless otherwise provided in this Agreement, all notices shall be delivered to the following addresses:

To the Owner: Scott Martin
 Managing Director
 Granite Properties
 2925 Briarpark, Suite 100
 Houston, Texas 77042

To the County: Fort Bend County Judge
301 Jackson St., Suite 719
Richmond, Texas 77469

Copy to: Ben W. "Bud" Childers
Fort Bend County Attorney
301 Jackson, Suite 621
Richmond, Texas 77469

Copy to: Marsha Gaines
Fort Bend County Tax Assessor-Collector
P.O. Box 399
Richmond, Texas 77406-0399

Any party may designate a different address by giving the other party ten days written notice in the manner prescribed above.

12. **Force Majeure.** If by reason of force majeure, the Owner is unable to perform any obligation of this Agreement, it shall give notice of the force majeure to the County in writing within ten days of the occurrence relied upon. The obligation of the Owner, to the extent and for the period of time affected by the force majeure, shall be suspended. The Owner shall endeavor to remove or overcome the inability with all reasonable effort. For purposes of this provision, "force majeure" shall mean acts of God, landslides, lightning, earthquakes, hurricanes, storms, floods, or other natural occurrences; strikes, lockouts, insurrections, riots, wars, or other civil or industrial disturbances; orders of any kind of the Federal or State government or of any civil or military authority; explosions, fires, breakage or accidents to machinery, lines, or equipment, or the failure of the system or water supply system; or any other cause not reasonably within the control of the Owner.

13. **Entire Agreement.** This Agreement contains the entire agreement among the parties and supersedes all other negotiations and agreements, whether written or oral.

14. **Assignment.** This Agreement may not be assigned without prior written consent of the County.

FORT BEND COUNTY

By: Mike D. Rozell
Michael D. Rozell, County Judge

Date: 9-22-98

ATTEST

Dianne Wilson
Dianne Wilson, County Clerk

GATEWAY TOWER LIMITED PARTNERSHIP

By: R. Scott Minton

Date: Sept 15, 1998

Attachments: Exhibit A - Metes and Bounds Description of Land.
Exhibit B - Drawing showing Building I, Building II and Building III.

METES AND BOUNDS DESCRIPTION,
OF 11.57 ACRES OF LAND
OUT OF RESTRICTED RESERVE "A", THE MARKET PLACE AT SUGAR LAND
IN THE BROWN & BELKNAP LEAGUE, A-15
FORT BEND COUNTY, TEXAS

ALL THAT CERTAIN 11.57 ACRES OF LAND, WHICH IS THAT SAME 11.5708 ACRE TRACT DESCRIBED IN THE DEED FROM PARKWAY TEXAS CORPORATION TO TWENTIETH CENTURY LAND CORPORATION, RECORDED UNDER FILE NO. 9548181, IN THE OFFICIAL RECORDS OF FORT BEND COUNTY, TEXAS, AND WHICH IS RESTRICTED RESERVE "A" OF THE MARKET PLACE AT SUGAR LAND ACCORDING TO THE PLAT THEREOF RECORDED UNDER SLIDE NO. 809 A AND SLIDE NO. 809 B, IN THE PLAT RECORDS OF FORT BEND COUNTY, TEXAS IN THE BROWN & BELKNAP LEAGUE, A-15, FORT BEND COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: (ALL BEARINGS BASED ON THE RECORDED PLAT OF SAID RESTRICTED RESERVE "A", THE MARKET PLACE AT SUGAR LAND) BEGINNING AT THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT, COMMON TO THE NORTHWEST CORNER OF SAID RESTRICTED RESERVE "A" AT THE INTERSECTION OF SUGAR CREEK BOULEVARD (STATE HIGHWAY SPUR 41) (150' R.O.W.) AND U. S. HIGHWAY 90A (175' R.O.W.):

THENCE N 75° 33' 28" E - 621.69', ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID U. S. HIGHWAY 90A, TO THE NORTH CORNER OF THE SOUTHWEST RIGHT-OF-WAY CUTBACK LINE AT THE INTERSECTION OF SAID U. S. HIGHWAY 90A AND PARKLANE BOULEVARD (100' R.O.W.);

THENCE S 60° 32' 40" E - 14.41', ALONG SAID SOUTHWEST RIGHT-OF-WAY CUTBACK LINE, TO THE SOUTH CORNER OF SAID CUTBACK IN THE WEST RIGHT-OF-WAY LINE OF SAID PARKLANE BOULEVARD;

THENCE S 16° 38' 48" E - 271.51', ALONG SAID WEST RIGHT-OF-WAY LINE, TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 21° 47' 50", AND A RADIUS OF 400.00';

THENCE ALONG SAID CURVE TO THE RIGHT, CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, IN A SOUTHWESTERLY DIRECTION, AN ARC DISTANCE OF 152.17' TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT, COMMON TO THE EAST CORNER OF RESTRICTED RESERVE "K" OF THE AFORESAID THE MARKET PLACE AT SUGAR LAND;

THENCE N 41° 53' 03" W - 53.50', ALONG THE NORTHEAST LINE OF SAID RESTRICTED RESERVE "K", TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT, COMMON TO THE NORTH CORNER OF RESTRICTED RESERVE "K";

THENCE S 48° 06' 44" W - 55.00' (CALLED S 48° 06' 57" W), ALONG THE NORTHWEST LINE OF SAID RESTRICTED RESERVE "K", TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT, COMMON TO THE WEST CORNER OF RESTRICTED RESERVE "K";

THENCE S 41° 53' 03" E - 96.41', ALONG THE SOUTHWEST LINE OF SAID RESTRICTED RESERVE "K", TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT IN THE AFORESAID WEST RIGHT-OF-WAY LINE, COMMON TO A POINT ON A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 37° 57' 51", A RADIUS OF 400.00', AND FROM WHICH POINT THE CENTER OF THE CIRCLE OF SAID CURVE BEARS N74° 50' 39" W;

THENCE ALONG SAID CURVE TO THE RIGHT, CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, IN A SOUTHWESTERLY DIRECTION, AN ARC DISTANCE OF 265.04' TO THE END OF CURVE;

THENCE S 53° 07' 12" W - 384.93', CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 24° 57' 44", AND A RADIUS OF 400.00';

THENCE ALONG SAID CURVE TO THE RIGHT, CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, IN A SOUTHWESTERLY DIRECTION, AN ARC DISTANCE OF 174.27' TO THE END OF CURVE;

THENCE S 78° 04' 56" W - 30.49', CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT, COMMON TO THE SOUTH CORNER OF THE NORTHEAST RIGHT-OF-WAY CUTBACK LINE AT THE INTERSECTION OF THE AFORESAID PARKLANE BOULEVARD AND THE AFORESAID SUGAR CREEK BOULEVARD;

THENCE N 55° 31' 02" W - 13.80' (CALLED N 55° 26' 48" W - 13.77') ALONG SAID NORTHEAST RIGHT-OF-WAY CUTBACK LINE TO THE NORTH CORNER OF SAID CUTBACK IN THE EAST RIGHT-OF-WAY LINE OF SAID SUGAR CREEK BOULEVARD, COMMON TO A POINT ON A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 06° 13' 37", A RADIUS OF 1071.28', AND FROM WHICH POINT THE CENTER OF THE CIRCLE OF SAID CURVE BEARS N 81° 18' 36" E;

THENCE ALONG SAID CURVE TO THE RIGHT, ALONG SAID EAST RIGHT-OF-WAY LINE, IN A NORTHERLY DIRECTION, AN ARC DISTANCE OF 116.43' TO THE END OF CURVE;

THENCE N 02° 27' 46" W - 521.52', ALONG SAID EAST RIGHT-OF-WAY LINE, TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE N 02° 25' 17" W - 210.96', ALONG SAID EAST RIGHT-OF-WAY LINE, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT AND CONTAINING 11.57 ACRES OF LAND.

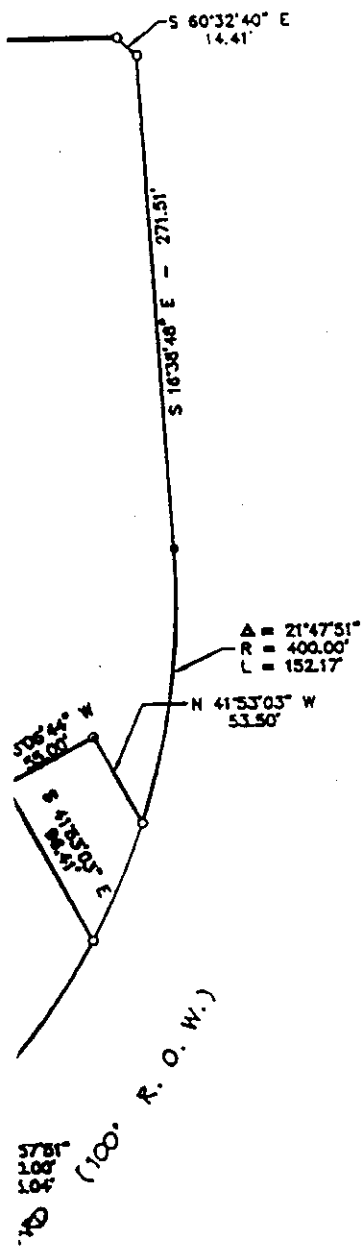


EXHIBIT A

G. P. SURVEYORS a division of PATE ENGINEERS, INC. 13405 Northland Freeway, Suite 200 • Houston, Texas 77040-0071 • (713) 462-3176			
EXHIBIT			
11.57 ACRES			
RESTRICTED RESERVE "A", THE MARKET PLACE AT SUGAR LAND FORT BEND COUNTY, TEXAS			
DRAWN: C.S.	ORIGINAL DATE: 1/23/98	ORIGINAL SCALE:	
APPROVED FOR ISSUE:		JOB NO. 694-002-51	

METES AND BOUNDS DESCRIPTION
OF 8.303 ACRES OF LAND
OUT OF THE MARKET PLACE AT SUGAR LAND AND
MARKET PLACE NORTH
IN THE BROWN & BELKNAP LEAGUE SURVEY, A-15 &
THE WILLIAM STAFFORD LEAGUE, A-89
FORT BEND COUNTY, TEXAS

ALL THAT CERTAIN 8.303 ACRES OF LAND, WHICH IS ALL OF RESTRICTED RESERVES E, F, & G OUT OF THE MARKET PLACE AT SUGAR LAND ACCORDING TO THE PLAT THEREOF RECORDED UNDER SLIDES 809A & 809B, IN THE PLAT RECORDS OF FT. BEND COUNTY, TEXAS, AND ALL OF MARKET PLACE NORTH ACCORDING TO THE PLAT THEREOF RECORDED UNDER SLIDE 1710B, IN THE PLAT RECORDS OF FT. BEND COUNTY, TEXAS, IN THE BROWN & BELKNAP LEAGUE SURVEY, A-15 AND THE WILLIAM STAFFORD LEAGUE, A-89 FORT BEND COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: (ALL BEARINGS BASED ON THE RECORD BEARINGS OF THE AFORESAID PLAT OF THE MARKET PLACE AT SUGAR LAND)

BEGINNING AT THE NORTH CORNER OF THE SOUTHEAST RIGHT-OF-WAY CUTBACK LINE AT THE INTERSECTION OF PARKLANE BOULEVARD (100' WIDE) AND U.S. HIGHWAY 90A (175' WIDE);

THENCE N 75° 33' 28" E - 758.13', ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID U.S. HIGHWAY 90A, TO THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT COMMON TO THE NORTHWEST CORNER OF TRACT "H-2", OF THE REPLAT OF RESTRICTED RESERVE "H", THE MARKET PLACE AT SUGAR LAND, ACCORDING TO THE PLAT THEREOF RECORDED UNDER SLIDE 1395B, IN THE PLAT RECORDS OF FT. BEND COUNTY, TEXAS;

THENCE S 14° 28' 09" E - 348.33', ALONG THE WEST LINE OF SAID TRACT "H-2", TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE N 75° 31' 51" E - 20.50', CONTINUING ALONG SAID WEST LINE, TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE S 14° 28' 09" E - 197.91', CONTINUING ALONG SAID WEST LINE, TO THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT IN THE NORTH LINE OF TRACT "H-1" OF THE AFORESAID REPLAT OF RESTRICTED RESERVE "H", THE MARKET PLACE AT SUGAR LAND, COMMON TO A POINT ON A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 37° 02' 36", A RADIUS OF 214.00', AND FROM WHICH POINT THE CENTER OF THE CIRCLE OF SAID CURVE BEARS S 28° 33' 57" W;

THENCE ALONG SAID CURVE TO THE LEFT, ALONG SAID NORTH LINE, IN A WESTERLY DIRECTION, AN ARC DISTANCE OF 138.36' TO THE END OF CURVE;

THENCE S 81° 31' 27" W - 172.83', CONTINUING ALONG SAID NORTH LINE, TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE S 77° 24' 41" W - 282.30', CONTINUING ALONG SAID NORTH LINE, TO AN ANGLE CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE S 85° 40' 12" W - 220.00', CONTINUING ALONG SAID NORTH LINE, TO THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT IN THE EAST RIGHT-OF-WAY LINE OF THE AFORESAID PARKLANE BOULEVARD, COMMON TO A POINT ON A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 16° 58' 27", A RADIUS OF 500.00', AND FROM WHICH POINT THE CENTER OF THE CIRCLE OF SAID CURVE BEARS N 89° 40' 21" W;

S 75° 31' 51" W 20.50' THENCE ALONG SAID CURVE TO THE LEFT, ALONG SAID EAST RIGHT-OF-WAY LINE, IN A NORTHERLY DIRECTION, AN ARC DISTANCE OF 148.13' TO THE END OF CURVE;

THENCE N 16° 38' 48" W - 267.66', CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, TO THE SOUTH CORNER OF THE AFORESAID SOUTHEAST RIGHT-OF-WAY CUTBACK LINE;

THENCE N 29° 27' 20" E - 13.87', ALONG SAID SOUTHEAST RIGHT-OF-WAY CUTBACK LINE TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT AND CONTAINING 8.303 ACRES OF LAND.

WILLIAM
STAFFORD
LEAGUE
A-89

 G. P. SURVEYORS a division of PATE ENGINEERS, INC. 14000 Northwest Highway, Suite 200 • Houston, Texas 77040-4071 (713) 465-3000		
EXHIBIT		
8.303 ACRES		
THE MARKET PLACE AT SUGAR LAND FORT BEND COUNTY, TEXAS		
DRAWN: MJP/CLS APPROVED FOR: 	ORIGINAL DATE: 1/16/88	ORIGINAL SCALE
JOB NO. 694-002-61		

EXHIBIT A

OA

ORTH

TRVE "H-3A"

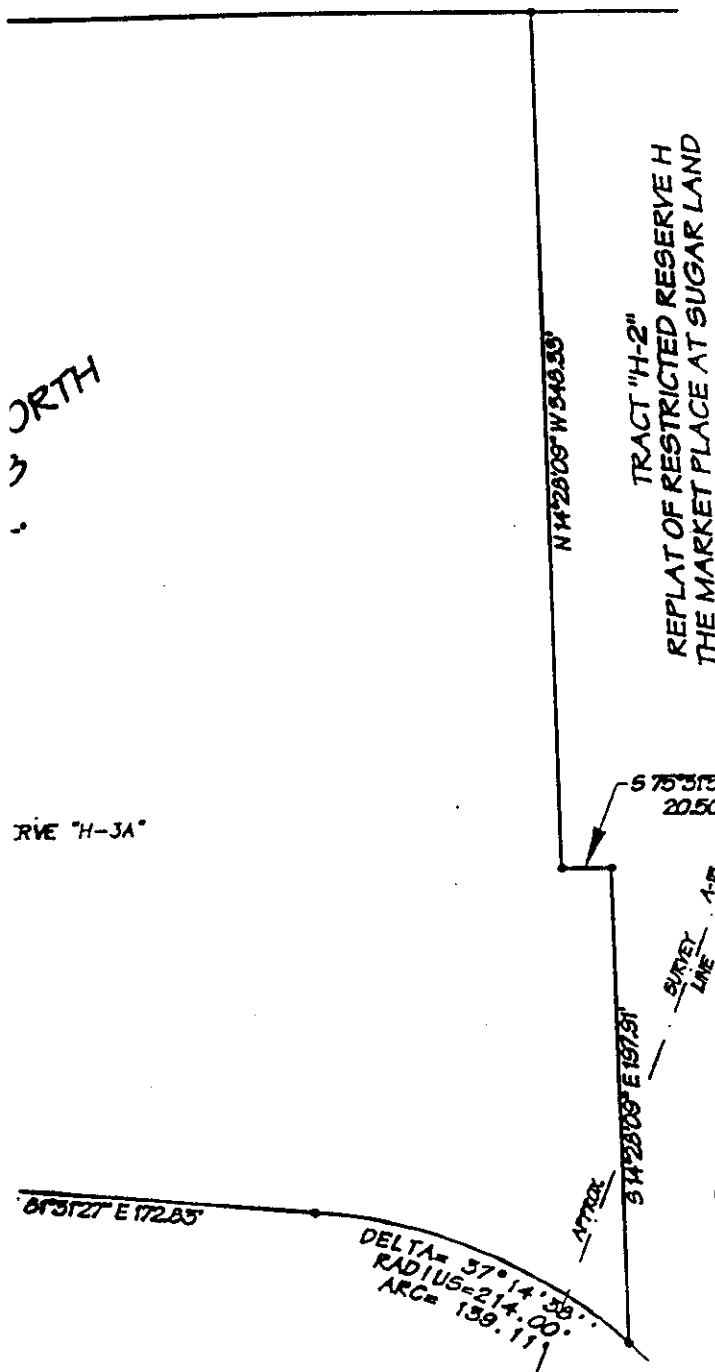
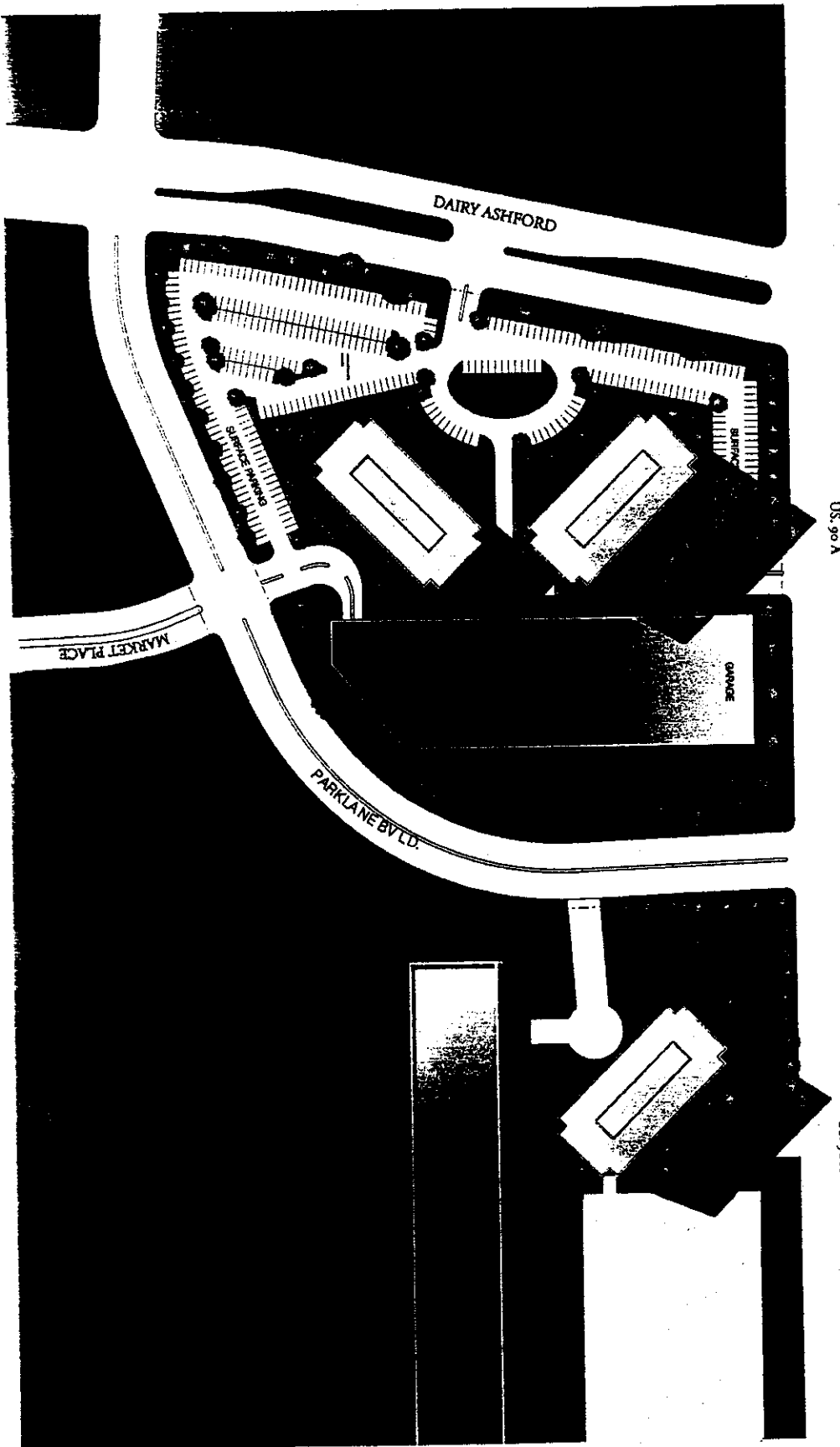


Exhibit "B"
 3-8 story - 200,000 sqft
 office building



A CORPORATE OFFICE DEVELOPMENT
 GRANITE TOWERS @ SUGAR CREEK
 SUGAR LAND, TEXAS
 GRANITE PROPERTIES



EXHIBIT B

Exhibit "B"
All 3 phases will have similar
landscaping in quantity and quality.

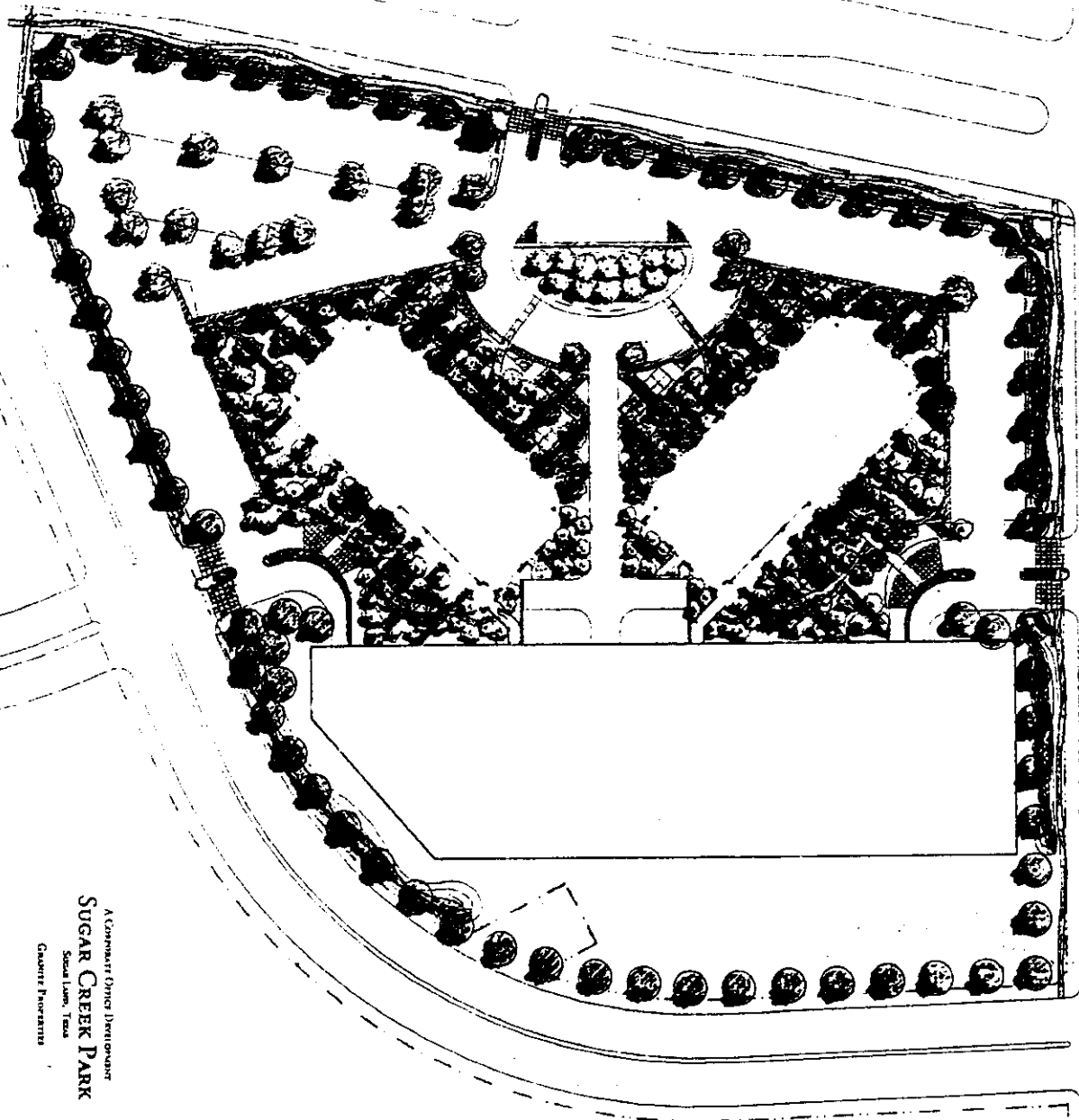


EXHIBIT B



MILTON WRIGHT
Sheriff

SHERIFF'S OFFICE

Fort Bend County, Texas

11/17/98
#1437

(281) 341-4700
Fax (281) 341-4701

09-09-98 P03:05 JN

September 9, 1998

Honorable Judge Michael D. Rozell
And Commissioners Court
309 S. 4th Street, Suite 719
Richmond, Texas 77469

Dear Sirs:

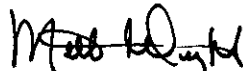
Deputy Terry Beavers had quadruple bypass, open heart surgery on August 26, 1998. His doctors have advised him to recuperate for twelve weeks before returning to duty which would be on November 18, 1998. Deputy Beavers does not have enough time to cover the full twelve (12) week period.

Deputy Beavers has only enough time to cover until September 23, 1998. Deputy Beavers was hired on September 24, 1984, and according to the County Policy Manual I request an additional twenty-two (22) working days paid leave on behalf of Deputy Beavers.

Deputy Beavers has already completed the Family Medical Leave Act, the paperwork has been forwarded to Human Resources.

Your consideration of this request is appreciated.

Sincerely,


Milton Wright
Sheriff

MW/bm

FORT BEND COUNTY

SHERIFF'S DEPARTMENT
DETENTION DIVISION
1410 RANSOM ROAD
RICHMOND, TEXAS 77469

Telephone 281-341-4732
Fax 281-341-4733

DATE: September 8, 1998
TO: Captain Fortenberry *JS*
FROM: Teresa Culverhouse
RE: Deputy Terry Beavers

As you are aware Deputy Beavers had quadruple bypass, open heart surgery on August 26, 1998. Deputy Beavers sent a letter to Sheriff Wright asking for additional time and informing him that he will be out approximately twelve (12) weeks. He is scheduled to return on November 18, 1998. Deputy Beavers does not have enough time to cover the full twelve (12) week period. According to my records, Deputy Beavers will be out of time on September 23, 1998 (pay period #21).

Deputy Terry Beavers was hired on September 24, 1984. According to the county policy manual, we can ask Commissioner's Court for twenty two (22) work days, due to Deputy Beavers being employed for "over 10 years ..." (see attached).

Deputy Beavers has already completed the Family Medical Leave Act, the paperwork has already been forwarded to Human Resources.

- 386.01 In special cases where timely claim for such is made and purely at the judicial discretion of the Commissioners' Court, said Court reserves the right to extend regular sick leave benefits provided in the County of Fort Bend Employee Information Manual on a case by case evaluation. 6
- 386.02 The extended sick leave work days will be granted in the following schedule to employees at the discretion of Commissioners' Court.
- 386.03 ALL PERSONNEL
- | | |
|--|--------------|
| Up to 1 year employment..... | 2 Work Days |
| Over 1 year but less than 2 years..... | 4 Work Days |
| Over 2 years but less than 3 years..... | 6 Work Days |
| Over 3 years but less than 4 years..... | 8 Work Days |
| Over 4 years but less than 5 years..... | 10 Work Days |
| Over 5 years but less than 6 years..... | 12 Work Days |
| Over 6 years but less than 7 years..... | 14 Work Days |
| Over 7 years but less than 8 years..... | 16 Work Days |
| Over 8 years but less than 9 years..... | 18 Work Days |
| Over 9 years but less than 10 years..... | 20 Work Days |
| Over 10 years of employment..... | 22 Work Days |
- 386.04 The total extended sick leave benefits should not exceed the prescribed number of days in the sick leave table in a twelve month period. In such cases where extended sick leave benefits are granted, payback of this time shall be waived by Commissioners Court and the employee's benefit shall continue to accrue.
- 386.05 The Elected Official/Appointed Department Head will present the facts for review together with a recommendation to the Human Resources Department prior to appearing before Commissioners' Court. The Human Resources Department shall be responsible for compiling the facts for each case and reporting them to Commissioners' Court.

POLICY APPROVED
AND ADOPTED BY:

DATE: July 20, 1993

FORT BEND COUNTY
COMMISSIONERS' COURT

September 3, 1998

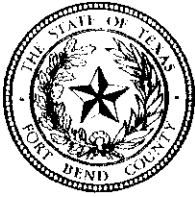
Sheriff Wright -

On August 22, 1998 I suffered a heart attack that required me to undergo, quadruple bypass, open heart surgery on August 26th.

My heart surgeon Dr. Ronald Gibson and cardiologist Dr. Randall Morris have requested twelve weeks recuperative period. This would make my post-operative return to work date November 18, 1998. However, Sheriff, I only have approximately six weeks sick time on the books. As per our conversation; any additional paid sick time which can be afforded to me during my recuperation period would be greatly appreciated.

Thank you for your concern and assistance in this matter.

 #205
TERRY M. BEAVERS #205



HUMAN RESOURCES DEPARTMENT
FORT BEND COUNTY, TEXAS

JULANE TOLBERT
Administrator

(281) 341-8617
Fax (281) 341-8615

2-01-20 11:34 AM

MEMORANDUM

TO: Michael D. Rozell, County Judge
Commissioners Court

FROM: Julane Tolbert, Administrator 
Human Resources Department

SUBJECT: Commissioners Court Agenda, September 22, 1998
Sheriff's Department Extended Sick Leave Request

DATE: September 18, 1998

The following staff briefing provides information regarding Sheriff Milton Wright's request for extended sick leave for Terry Beavers. This briefing is prepared on this date at the request of County Judge Michael Rozell to facilitate compliance with the County's policies described below. Please refer to the materials provided by Sheriff Wright for agenda item 14, as his request was not reviewed by Human Resources prior to submission to Commissioners Court.

Background

Section 385.05 of the County's Employee Information Manual regarding sick leave states:

"Employees who have used up their accumulated sick leave may then use their compensatory time, and finally accumulated vacation time. After all accumulated time has been used by the employee, additional time off is time off without pay. Sick time may not be borrowed from other employees."

Section 386.01 of the Employee Information Manual states:

"In special cases where timely claim for such is made and purely at the judicial discretion of Commissioners Court, said Court reserves the right to extend regular sick leave benefits provided in the County of Fort Bend Employee Information Manual on a case by case evaluation."

Section 386.05 of the Employee Information Manual requires:

The Elected Official/Appointed Department Head will present the facts for review together with a recommendation to the Human Resources Department prior to appearing before Commissioners Court. The Human Resources Department shall be responsible for compiling the facts for each case and reporting them to Commissioners Court."

Terry Beavers has been employed by Fort Bend County since September 24, 1984. As of September 4, 1998, he had accrued balances of 16.34 hours of sick leave, 36.17 hours of vacation and 26.30 hours of deferred time.

Recommendation

Human Resources recommends that Commissioners Court grant the requested extended sick leave. Mr. Beavers would qualify for 22 work days of extended sick leave according to the schedule listed in the Section 386.03 of the Employee Information Manual. Any additional time off will be time off without pay.

If you have additional questions, please call me at 341-8631.

xx: Ben Childers, County Attorney
Milton Wright, Sheriff



MILTON WRIGHT
Sheriff

SHERIFF'S OFFICE

Fort Bend County, Texas

REC'D-CLERK
#14(2)&(3)

(281) 341-4700
Fax (281) 341-4701

September 8, 1998

09-09-98 PCE: 3 IN

County Judge Mike Rozell
Commissioner R. L. O'Shieles
Commissioner Grady Prestage
Commissioner Andy Meyers
Commissioner Bob Lutts

Gentlemen:

As previously discussed, I have recently been notified that our request to modify the County contract with the United States Marshall's Office has been approved. The contract will reflect an increase of twenty dollars (\$20.00) per inmate per day, fifty dollars (\$50.00) per day. We currently are detaining up to seventy (70) Federal prisoners. The referenced increase, on 100 % occupancy, will amount to more than \$500,000 in additional revenue. Due the increase in daily compensation, I am requesting authorization to hire sixteen (16) correctional officers, five (5) corporals, and one (1) nurse. This additional personnel will allow us to open the renovated old jail; thereby, allowing us to detain 100 additional Federal prisoners, more than \$1,800,000 over our current level. The additional cost of implementation is well less than \$1,000,000. This will result in a net profit of more than \$800,000, excluding the \$1,200,000 from those housed in the new facility for a total of \$3,000,000. In speaking with Don Bassford, United States Marshals Office, I have been assured we will not have a problem maintaining a minimum of 80% of our total allotment, one hundred thirty-six (136). This more conservative figure reflects more than \$2,400,000.

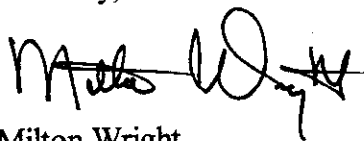
As I am sure you are aware, from March, 1997, through May, 1998, we have billed more than \$758,000. These funds were generated with no additional personnel cost. Should you elect to approve the implementation of this program, it will take approximately forty-five (45) days for my office to get the required staff in place.

These figures do not include additional sources of income generated by my office such as the inmate telephone contract, which should increase by approximately 25% over the current rate. As

orig to Betsy McInvale @ Sheriff Dept 9-29-98 jrm

of July, we have contributed nearly \$157,000 to the general fund. In light of these recent developments, I believe the time has come to consider adjusting the pay scale for communicating personnel and those recommended by Human Resources; as well as, providing for additional pay for hazardous duty, on call, and shift differential.

Sincerely,

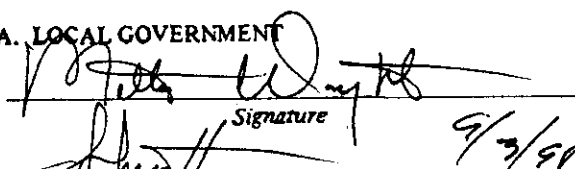
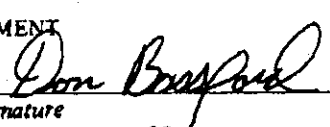
A handwritten signature in black ink, appearing to read 'Milton Wright', with a stylized flourish at the end.

Milton Wright
Sheriff

Attachments

U.S. Department of Justice
United States Marshals Service

Modification of Intergovernmental Agreement

1. MODIFICATION NO. TWO (2)		2. EFFECTIVE DATE OF MODIFICATION October 1, 1998	
3. ISSUING OFFICE U.S. MARSHALS SERVICE PRISONER OPERATIONS DIVISION IGA SECTION 600 ARMY NAVY DRIVE ARLINGTON, VA 22202-4210		4. LOCAL GOVERNMENT Fort Bend County Jail 1410 Ransom Road Richmond, TX 77469	
		5. IGA NO. J-D79-M-715	
		6. FACILITY CODE(S) 6VP	
7. ACCOUNTING CITATION 15X1020		8. ESTIMATED ANNUAL PAYMENT \$1,095,000.00	
9. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 5, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION: The purpose of this modification is to increase the per diem rate to \$50 and adjust the estimated USMS prisoner days to 21,900 per year.			
10. INSTRUCTIONS TO LOCAL GOVERNMENT FOR EXECUTION OF THIS MODIFICATION:			
A. ☐ LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT		B. ☒ LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN <u>2</u> COPIES TO U.S. MARSHAL	
11. APPROVALS:			
A. LOCAL GOVERNMENT  Signature TITLE DATE 9/3/98		B. FEDERAL GOVERNMENT Don Bassford  Signature Contracting Officer TITLE DATE SEP 3 1998	

Form USM-241a
(Rev. 3/96)

USMS HQ USE ONLY

Page 1 of 1 Pages

** TOTAL PAGE.02 **

FORT BEND COUNTY

SHERIFF'S DEPARTMENT
DETENTION DIVISION
1410 RANSOM ROAD
RICHMOND, TEXAS 77469

Telephone 281-341-4732
Fax 281-341-4733

DATE: September 8, 1998
TO: Captain Fortenberry
FROM: Teresa Culverhouse
RE: Federal INS Prisoners

The U.S. Marshal Service was billed the following for housing INS prisoners.

January, 1998	\$ 63,360.00
February, 1998	\$ 52,230.00
March, 1998	\$ 50,880.00
April, 1998	\$ 57,870.00
May, 1998	\$ 50,310.00
June, 1998	\$ 46,950.00
July, 1998	\$ 55,260.00
TOTAL:	<u>\$ 376,860.00</u>

March, 1997 to December 1997	\$ 381,690.00
January, 1998 to May, 1998	\$ 376,860.00
GRAND TOTAL:	<u>\$ 758,550.00</u>

Coin & Coinless Commissions

1998

General Fund	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	YTD
SW BELL COIN 8068	206.76	361.81	253.47	262.84	371.54	261.76	261.17	290.98					2,270.33
receipt number 46657	47051	47373	47373	48057	48438	48749	49050						
Monthly Total	206.76	361.81	253.47	262.84	371.54	261.76	261.17	290.98					2,270.33
General Fund	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	YTD
SWB COINLESS 8426	13,885.47	7,478.30	16,123.71	16,786.39	15,717.44	19,418.97	11,887.68	19,324.59					120,622.55
receipt number 46656	47033	47372	47372	48058	48437	48749	49069						
Monthly Total	13,885.47	7,478.30	16,123.71	16,786.39	15,717.44	19,418.97	11,887.68	19,324.59					120,622.55
General Fund	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	YTD
AT&T COIN 232-8011	28.82	37.23	41.39	29.46	20.76	14.24	36.29	31.30					239.49
receipt number 46567	46818	47232	47232	47643	47894	48301	48895						
Monthly Total	28.82	37.23	41.39	29.46	20.76	14.24	36.29	31.30					239.49
General Fund	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	YTD
AT&T Coinless 027311	2,919.65	5,053.71	4,205.05	2,661.19	3,860.23	5,093.76	5,676.70	4,109.74					33,580.03
receipt number 46582	46940	47242	47242	47644	47975	48344	48720	49035					
Monthly Total	2,919.65	5,053.71	4,205.05	2,661.19	3,860.23	5,093.76	5,676.70	4,109.74					33,580.03
Summary	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	YTD
SWB COIN	306	361.81	253.47	262.84	371.54	261.76	261.17	290.98					2,270.33
SWB COINLESS	13,885.47	7,478.30	16,123.71	16,786.39	15,717.44	19,418.97	11,887.68	19,324.59					120,622.55
AT&T COIN	28.82	37.23	41.39	29.46	20.76	14.24	36.29	31.30					239.49
AT&T COINLESS	2,919.65	5,053.71	4,205.05	2,661.19	3,860.23	5,093.76	5,676.70	4,109.74					33,580.03
Monthly Total	17,040.70	12,931.05	20,623.62	19,739.88	19,969.97	24,788.73	17,861.84	23,756.61					156,712.40
Amount for balance	17,040.70	12,931.05	20,623.62	19,739.88	19,969.97	24,788.73	17,861.84	23,756.61					156,712.40

Checks are issued the month AFTER the actual activity. Amounts are recorded in the month of the ACTIVITY, not in the check-date month.

Income Summary Report

	Qtr.Income	Mth.Avg.	Proj.Annual
1st	\$50,595.37	\$16,865.12	\$202,381.48
2nd	\$64,498.58	\$21,499.53	\$257,994.32
3rd	\$41,618.45	\$13,872.82	\$166,473.80
4th			

AS PER ORIGINAL

14/3



MILTON WRIGHT
Sheriff

SHERIFF'S OFFICE

Fort Bend County, Texas

(281) 341-4700
Fax (281) 341-4701

DATE: September 3, 1998
TO: Commissioner O'Shieles
FROM: Milton Wright, Sheriff 
SUBJECT: TCO Pay Increase

The following are the increases requested for the Dispatch positions:

12	TCO-1 Positions	Increase from Grade 5 to Grade 6	Cost \$ 1,108.86
8	TCO-2 Positions	Increase from Grade 6 to Grade 7	\$ 875.71
3	TCO Supervisors	Increase from Grade 7 to Grade 8	\$ 399.36
		Total Cost Biweekly	\$ 2,382.93
		Annual Cost	\$61,982.18

As in the Cost Figures you have on the proposed pay for Hazardous Pay and etc., these Figures do not include fringe benefit cost.

Fort Bend County Sheriff's Office

Analysis of Hazardous/Differential Pay by Position

Prepared June 15, 1998

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0001	Clerk III - Bonding	0517T	\$ 839.28		\$ 30.00		\$ 869.28
027-0002	Investigator	0832T	\$ 1,333.18	\$ 45.00		\$ 30.00	\$ 1,408.18
027-0003	Deputy Sheriff - Patrol	0736T	\$ 1,119.55	\$ 45.00	\$ 30.00		\$ 1,194.55
027-0004	Investigator	0832T	\$ 1,418.07	\$ 45.00		\$ 30.00	\$ 1,493.07
027-0005	Investigator	0832T	\$ 1,333.18	\$ 45.00		\$ 30.00	\$ 1,408.18
027-0006	ID Tech - Jail	0886T	\$ 1,333.18	\$ 45.00		\$ 30.00	\$ 1,408.18
027-0007	Deputy Sheriff - Patrol	0736T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0008	Deputy Sheriff - Patrol	0736T	\$ 1,081.49	\$ 45.00	\$ 30.00		\$ 1,156.49
027-0009	TCO I	0579T	\$ 808.67		\$ 30.00		\$ 838.67
027-0010	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0011	Deputy Sheriff - Patrol	0736T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0012	Investigator	0832T	\$ 1,333.18	\$ 45.00		\$ 30.00	\$ 1,408.18
027-0013	Teaching/Personnel Asst	0722T	\$ 1,195.68				\$ 1,195.68
027-0014	Employee Chaplain	0823T	\$ 1,375.61	\$ 45.00			\$ 1,420.61
027-0015	Lt - Personnel/Training	1029T	\$ 1,804.42	\$ 45.00		\$ 30.00	\$ 1,879.42
027-0016	Sgt - Academy	0919T	\$ 1,351.22	\$ 45.00		\$ 30.00	\$ 1,426.22
027-0017	Admin Secretary - Bonding	0715T	\$ 1,119.55				\$ 1,119.55
027-0018	Lt - Support Services	1027T	\$ 1,851.39	\$ 45.00		\$ 30.00	\$ 1,926.39
027-0019	Chaplain	0748T	\$ 1,309.87	\$ 45.00			\$ 1,354.87
027-0020	Clerk Typist - Records	0335T	\$ 662.31				\$ 662.31
027-0021	Detention Deputy - Bailiff	0732T	\$ 1,119.55	\$ 45.00	\$ 30.00		\$ 1,194.55
027-0022	Detention Deputy - Bailiff	0732T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0023	Detention Deputy - Bailiff	0732T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0024	Detention Deputy - Bailiff	0732T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0025	Detention Deputy - Bailiff	0732T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0026	Sgt - Bailiffs	0913T	\$ 1,621.37	\$ 45.00	\$ 30.00		\$ 1,696.37
027-0027	DARE Officer	738T TO GRADE 8	\$ 1,205.84*	\$ 45.00			\$ 1,250.84

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0028	DARE Officer	738T TO GRADE 8	\$1,460.51	\$ 45.00			\$ 1,505.51
027-0029	DARE Officer	738T TO GRADE 8	\$1,290.74	\$ 45.00			\$ 1,335.74
027-0030	Investigator	0832T	\$ 1,418.07	\$ 45.00		\$ 30.00	\$ 1,493.07
027-0031	Investigator	0832T	\$ 1,248.30	\$ 45.00		\$ 30.00	\$ 1,323.30
027-0032	Investigator	0832T	\$ 1,460.51	\$ 45.00		\$ 30.00	\$ 1,535.51
027-0033	Investigator	0832T	\$ 1,375.61	\$ 45.00		\$ 30.00	\$ 1,450.61
027-0034	Investigator	0832T	\$ 1,460.51	\$ 45.00		\$ 30.00	\$ 1,535.51
027-0035	Investigator	0832T	\$ 1,375.61	\$ 45.00		\$ 30.00	\$ 1,450.61
027-0036	Investigator	0832T	\$ 1,375.61	\$ 45.00		\$ 30.00	\$ 1,450.61
027-0037	Investigator	0832T	\$ 1,375.61	\$ 45.00		\$ 30.00	\$ 1,450.61
027-0038	Investigator	0832T	\$ 1,375.61	\$ 45.00		\$ 30.00	\$ 1,450.61
027-0039	Investigator	0832T	\$ 1,205.84	\$ 45.00		\$ 30.00	\$ 1,280.84
027-0040	Warrants Coord I	0573T	\$ 808.67				\$ 808.67
027-0041	Admin Asst - CID	0674T	\$ 1,004.08				\$ 1,004.08
027-0042	Investigator	0832T	\$ 1,375.61	\$ 45.00		\$ 30.00	\$ 1,450.61
027-0043	Investigator	0832T	\$ 1,418.07	\$ 45.00		\$ 30.00	\$ 1,493.07
027-0044	Investigator	0832T	\$ 1,333.18	\$ 45.00		\$ 30.00	\$ 1,408.18
027-0045	Sgt - CID	0914T	\$ 1,649.35	\$ 45.00		\$ 30.00	\$ 1,724.35
027-0046	Sgt - CID	0914T	\$ 1,565.65	\$ 45.00		\$ 30.00	\$ 1,640.65
027-0047	TCO II	0636T	\$ 833.39		\$ 30.00		\$ 863.39
027-0048	TCO II	0636T	\$ 808.67		\$ 30.00		\$ 838.67
027-0049	TCO II	0636T	\$ 867.52		\$ 30.00		\$ 897.52
027-0050	TCO I	0579T	\$ 808.67		\$ 30.00		\$ 838.67
027-0051	TCO I	0579T	\$ 808.67		\$ 30.00		\$ 838.67
027-0052	TCO I	0579T	\$ 808.67		\$ 30.00		\$ 838.67
027-0053	TCO I	0579T	\$ 778.04		\$ 30.00		\$ 808.04
027-0054	TCO II	0636T	\$ 867.52		\$ 30.00		\$ 897.52
027-0055	TCO II	0636T	\$ 935.80		\$ 30.00		\$ 965.80
027-0056	TCO I	0579T	\$ 808.67		\$ 30.00		\$ 838.67
027-0057	TCO I	0579T	\$ 778.04		\$ 30.00		\$ 808.04
027-0058	TCO II	0636T	\$ 935.80		\$ 30.00		\$ 965.80
027-0059	Communications Supervisor	764T TO GRADE 8	\$1,205.84		\$ 30.00		\$ 1,235.84

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0060	Communications Supervisor	764T TO GRADE 8	\$1,418.07		\$ 30.00		\$ 1,448.07
027-0061	Communication System Spec	0890T	\$ 1,205.84	\$ 45.00	\$ 30.00		\$ 1,280.84
027-0062	Identification Technician	0825T	\$ 1,460.51	\$ 45.00		\$ 30.00	\$ 1,535.51
027-0063	Identification Technician	0825T	\$ 1,418.07	\$ 45.00		\$ 30.00	\$ 1,493.07
027-0064	Identification Technician	0825T	\$ 1,333.18	\$ 45.00		\$ 30.00	\$ 1,408.18
027-0065	Identification Technician	0825T	\$ 1,333.18	\$ 45.00		\$ 30.00	\$ 1,408.18
027-0066	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0067	Detention Ofcr - Civilian	0535T	\$ 869.90	\$ 45.00	\$ 30.00		\$ 944.90
027-0068	Detention Deputy	0729T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0069	Detention Deputy	0729T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0070	Det Deputy - Transport	0731T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0071	Detention Deputy	0729T	\$ 1,195.68	\$ 45.00	\$ 30.00		\$ 1,270.68
027-0072	Detention Deputy	0729T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0073	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0074	Detention Deputy	0729T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0075	Sgt - Jail	0917T	\$ 1,370.80	\$ 45.00	\$ 30.00		\$ 1,445.80
027-0076	Detention Deputy	0729T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0077	Detention Deputy	0729T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0078	Detention Deputy	0729T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0079	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0080	Clerk Typist - Detention	0449T	\$ 811.28		\$ 30.00		\$ 841.28
027-0081	Detention Deputy	0729T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0082	Detention Deputy - Utility	0730T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0083	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0084	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0085	Detention Deputy	0729T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0086	Sgt - Jail	0917T	\$ 1,391.85	\$ 45.00	\$ 30.00		\$ 1,466.85
027-0087	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0088	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0089	Detention Deputy	0729T	\$ 1,119.55	\$ 45.00	\$ 30.00		\$ 1,194.55
027-0090	Detention Deputy - Utility	0730T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0091	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0092	Medical Officer	0633T	\$ 1,174.77	\$ 45.00	\$ 30.00		\$ 1,249.77
027-0093	Medical Officer	0633T	\$ 935.80	\$ 45.00	\$ 30.00		\$ 1,010.80
027-0094	Medical Officer Suprv	0923T	\$ 1,508.34	\$ 45.00	\$ 30.00		\$ 1,583.34
027-0095	Medical Officer	0633T	\$ 969.93	\$ 45.00	\$ 30.00		\$ 1,044.93
027-0096	Jail Shift Lt	1037T	\$ 1,754.84	\$ 45.00	\$ 30.00		\$ 1,829.84
027-0097	Lt Night Shift Commander	1038T	\$ 1,804.42	\$ 45.00		\$ 30.00	\$ 1,879.42
027-0098	Jail Shift Lt	1037T	\$ 1,763.31	\$ 45.00	\$ 30.00		\$ 1,838.31
027-0099	Jail Shift Lt	1037T	\$ 1,754.84	\$ 45.00	\$ 30.00		\$ 1,829.84
027-0100	Detention Deputy	0729T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0101	Detention Deputy	0729T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0102	Detention Deputy	0729T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0103	Detention Deputy	0729T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0104	Detention Deputy	0729T	\$ 1,157.62	\$ 45.00	\$ 30.00		\$ 1,232.62
027-0105	Detention Deputy - Kitchen	0727T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0106	Bldg Maint Worker III	0654T	\$ 1,106.50				\$ 1,106.50
027-0107	Maintenance Suprv	0812T	\$ 1,375.61				\$ 1,375.61
027-0108	Lt Night Shift Commander	1038T	\$ 1,807.16				\$ 1,807.16
027-0109	Admin Secretary - Patrol	0679T	\$ 1,004.08				\$ 1,004.08
027-0110	Deputy Sheriff - Patrol	0736T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0111	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0112	Deputy Sheriff - Patrol	0736T	\$ 1,195.68	\$ 45.00	\$ 30.00		\$ 1,270.68
027-0113	Deputy Sheriff - Patrol	0736T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0114	Deputy Sheriff - Patrol	0736T	\$ 1,195.68	\$ 45.00	\$ 30.00		\$ 1,270.68
027-0115	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0116	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0117	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0118	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0119	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0120	Deputy Sheriff - Patrol	0736T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0121	Deputy Sheriff - Patrol	0736T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0122	Deputy Sheriff - Patrol	0736T	\$ 1,195.68	\$ 45.00	\$ 30.00		\$ 1,270.68
027-0123	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0124	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0125	Deputy Sheriff - Livestock	0735T	\$ 1,309.87	\$ 45.00		\$ 30.00	\$ 1,384.87
027-0126	Background Investigator	0819T	\$ 1,375.61	\$ 45.00			\$ 1,420.61
027-0127	Deputy Sheriff - Patrol	0736T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0128	Deputy Sheriff - Patrol	0736T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0129	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0130	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0131	Deputy Sheriff - Patrol	0736T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0132	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0133	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0134	Deputy Sheriff - Patrol	0736T	\$ 1,195.68	\$ 45.00	\$ 30.00		\$ 1,270.68
027-0135	Deputy Sheriff - Patrol	0736T	\$ 1,157.62	\$ 45.00	\$ 30.00		\$ 1,232.62
027-0136	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0137	Deputy Sheriff - Patrol	0736T	\$ 1,195.68	\$ 45.00	\$ 30.00		\$ 1,270.68
027-0138	Corporal - Patrol	0834T	\$ 1,290.74	\$ 45.00	\$ 30.00		\$ 1,365.74
027-0139	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0140	Deputy Sheriff - Patrol	0736T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0141	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0142	Deputy Sheriff - Patrol	0736T	\$ 1,157.62	\$ 45.00	\$ 30.00		\$ 1,232.62
027-0143	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0144	Deputy Sheriff - Patrol	0736T	\$ 1,119.55	\$ 45.00	\$ 30.00		\$ 1,194.55
027-0145	Deputy Sheriff - Patrol	0736T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0146	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0147	Deputy Sheriff - Patrol	0736T	\$ 1,081.49	\$ 45.00	\$ 30.00		\$ 1,156.49
027-0148	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0149	Deputy Sheriff - Patrol	0736T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0150	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0151	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0152	Sgt - Patrol	0918T	\$ 1,566.54	\$ 45.00	\$ 30.00		\$ 1,641.54
027-0153	Sgt - Patrol	0918T	\$ 1,649.35	\$ 45.00	\$ 30.00		\$ 1,724.35
027-0154	Sgt - Patrol	0918T	\$ 1,447.52	\$ 45.00	\$ 30.00		\$ 1,522.52
027-0155	Clerk Typist - Records	0335T	\$ 712.45				\$ 712.45

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0156	Clerk III - Records Suprv	0792T	\$ 1,157.62				\$ 1,157.62
027-0157	Clerk Typist - Records	0335T	\$ 837.83				\$ 837.83
027-0158	Clerk Typist - Records	0335T	\$ 662.31				\$ 662.31
027-0159	Clerk III - Records Suprv	0792T	\$ 1,119.55				\$ 1,119.55
027-0160	Victim Liaison Coord	0799T	\$ 1,005.36				\$ 1,005.36
027-0161	Warrants Coord II	0665T	\$ 935.80				\$ 935.80
027-0162	Warrant Officer	739T TO GRADE 8	\$ 1,248.30	\$ 45.00	\$ -		\$ 1,293.30
027-0163	Warrant Officer	739T TO GRADE 8	\$ 1,460.51	\$ 45.00	\$ -		\$ 1,505.51
027-0164	Warrant Officer	739T TO GRADE 8	\$ 1,163.41	\$ 45.00	\$ -		\$ 1,208.41
027-0165	Warrant Officer	739T TO GRADE 8	\$ 1,163.41	\$ 45.00	\$ -		\$ 1,208.41
027-0166	Warrant Officer	739T TO GRADE 8	\$ 1,460.51	\$ 45.00	\$ -		\$ 1,505.51
027-0167	Warrants Coord II	0665T	\$ 969.93				\$ 969.93
027-0168	Admin Asst	0804T	\$ 1,205.84				\$ 1,205.84
027-0169	Admin Sec - Fiscal	0798T	\$ 1,195.68				\$ 1,195.68
027-0170	Admin Coord Fiscal	1063T	\$ 1,388.93				\$ 1,388.93
027-0171	Captain Enforcement	1138T	\$ 2,016.58	\$ 45.00		\$ 30.00	\$ 2,091.58
027-0172	Chief Deputy	1202T TO GRADE 13	\$ 2,460.48	\$ 45.00		\$ 30.00	\$ 2,535.48
027-0173	Sgt - CID	0914T	\$ 1,625.29	\$ 45.00		\$ 30.00	\$ 1,700.29
027-0174	TCO II	0636T	\$ 867.52		\$ 30.00		\$ 897.52
027-0175	TCO I	0579T	\$ 808.67		\$ 30.00		\$ 838.67
027-0176	TCO II	0636T	\$ 833.39		\$ 30.00		\$ 863.39
027-0177	TCO II	0636T	\$ 935.80		\$ 30.00		\$ 965.80
027-0178	Sgt - Identification	0920T	\$ 1,649.35	\$ 45.00		\$ 30.00	\$ 1,724.35
027-0179	Sgt - Jail	0917T	\$ 1,277.56	\$ 45.00	\$ 30.00		\$ 1,352.56
027-0180	Detention Deputy	0729T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0181	Detention Deputy	0729T	\$ 1,195.68	\$ 45.00	\$ 30.00		\$ 1,270.68
027-0182	Detention Deputy	0729T	\$ 1,081.49	\$ 45.00	\$ 30.00		\$ 1,156.49
027-0183	Medical Officer	0633T	\$ 1,004.08	\$ 45.00	\$ 30.00		\$ 1,079.08
027-0184	Sgt - Jail	0917T	\$ 1,435.81	\$ 45.00	\$ 30.00		\$ 1,510.81
027-0185	Detention Deputy	0729T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0186	Lt Narcotics Task Force	1062T	\$ 1,620.16	\$ 45.00		\$ 30.00	\$ 1,695.16
027-0187	Deputy Sheriff - Patrol	0736T	\$ 1,157.62	\$ 45.00	\$ 30.00		\$ 1,232.62

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0188	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0189	Deputy Sheriff - Patrol	0736T	\$ 1,081.49	\$ 45.00	\$ 30.00		\$ 1,156.49
027-0190	Deputy Sheriff - Patrol	0736T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0191	Sgt - Patrol	0918T	\$ 1,570.33	\$ 45.00	\$ 30.00		\$ 1,645.33
027-0192	Clerk Typist - Records	0335T	\$ 687.38				\$ 687.38
027-0193	Sheriff	27	\$ 2,756.24				\$ 2,756.24
027-0194	Detention Deputy	0729T	\$ 1,195.68	\$ 45.00	\$ 30.00		\$ 1,270.68
027-0195	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0196	Detention Deputy - Bailiff	0732T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0197	DARE Officer	738T TO GRADE 8	\$1,375.61	\$ 45.00			\$ 1,420.61
027-0198	Investigator	0832T	\$ 1,460.61	\$ 45.00		\$ 30.00	\$ 1,535.61
027-0199	Sgt - Support Services	0955T	\$ 1,649.35	\$ 45.00		\$ 30.00	\$ 1,724.35
027-0200	Deputy Sheriff - Patrol	0736T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0201	Lt - Patrol	1026T	\$ 1,804.42	\$ 45.00		\$ 30.00	\$ 1,879.42
027-0202	TCO I	0579T	\$ 808.67		\$ 30.00		\$ 838.67
027-0203	TCO II	0636T	\$ 867.52		\$ 30.00		\$ 897.52
027-0204	Clerk III - Bonding	0517T	\$ 931.14		\$ 30.00		\$ 961.14
027-0205	Clerk Typist - Detention	0449T	\$ 969.93		\$ 30.00		\$ 999.93
027-0206	Clerk Typist - Detention	0449T	\$ 756.11		\$ 30.00		\$ 786.11
027-0207	Clerk Typist - Detention	0449T	\$ 700.94		\$ 30.00		\$ 730.94
027-0208	Clerk Typist - Detention	0449T	\$ 700.94		\$ 30.00		\$ 730.94
027-0209	Detention Deputy	0729T	\$ 1,081.49	\$ 45.00	\$ 30.00		\$ 1,156.49
027-0210	Detention Deputy	0729T	\$ 1,081.49	\$ 45.00	\$ 30.00		\$ 1,156.49
027-0211	Captain Jail	1126T	\$ 2,077.13	\$ 45.00		\$ 30.00	\$ 2,152.13
027-0212	Detention Deputy	0729T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0213	Investigator - K-9	0838T	\$ 1,120.97	\$ 45.00	\$ 30.00		\$ 1,195.97
027-0214	Investigator	0832T	\$ 1,375.61	\$ 45.00		\$ 30.00	\$ 1,450.61
027-0215	Deputy Sheriff - Patrol	0736T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0216	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0217	Lt - CID	1024T	\$ 1,804.42	\$ 45.00		\$ 30.00	\$ 1,879.42
027-0218	Sgt - Patrol	0918T	\$ 1,609.74	\$ 45.00	\$ 30.00		\$ 1,684.74
027-0219	Sgt - Patrol	0918T	\$ 1,649.35	\$ 45.00	\$ 30.00		\$ 1,724.35

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0220	Warrant Officer	739T TO GRADE 8	\$1,248.30	\$ 45.00	\$ -		\$ 1,293.30
027-0221	Sgt - Warrants	916T TO GRADE 10	\$1,735.77	\$ 45.00		\$ 30.00	\$ 1,810.77
027-0222	Detention Ofcr - Civilian	0535T	\$ 992.37	\$ 45.00	\$ 30.00		\$ 1,067.37
027-0223	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0224	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0225	Detention Ofcr - Civilian	0535T	\$ 992.37	\$ 45.00	\$ 30.00		\$ 1,067.37
027-0226	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0227	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0228	Detention Ofcr - Civilian	0535T	\$ 900.52	\$ 45.00	\$ 30.00		\$ 975.52
027-0229	Detention Ofcr - Civilian	0535T	\$ 839.28	\$ 45.00	\$ 30.00		\$ 914.28
027-0230	Detention Ofcr - Civilian	0535T	\$ 839.28	\$ 45.00	\$ 30.00		\$ 914.28
027-0231	Detention Ofcr - Civilian	0535T	\$ 961.76	\$ 45.00	\$ 30.00		\$ 1,036.76
027-0232	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0233	Detention Ofcr - Civilian	0535T	\$ 900.52	\$ 45.00	\$ 30.00		\$ 975.52
027-0234	Detention Ofcr - Civilian	0535T	\$ 900.52	\$ 45.00	\$ 30.00		\$ 975.52
027-0235	Detention Ofcr - Civilian	0535T	\$ 869.90	\$ 45.00	\$ 30.00		\$ 944.90
027-0236	Detention Deputy - Bailiff	0732T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0237	Sgt - Jail	0917T	\$ 1,523.19	\$ 45.00	\$ 30.00	\$ 30.00	\$ 1,598.19
027-0238	Investigator	0832T	\$ 1,290.74	\$ 45.00		\$ 30.00	\$ 1,365.74
027-0239	Investigator	0832T	\$ 1,375.61	\$ 45.00		\$ 30.00	\$ 1,450.61
027-0240	Detention Ofcr - Civilian	0535T	\$ 869.90	\$ 45.00	\$ 30.00		\$ 944.90
027-0241	Detention Ofcr - Civilian	0535T	\$ 931.14	\$ 45.00	\$ 30.00		\$ 1,006.14
027-0242	Detention Ofcr - Civilian	0535T	\$ 869.90	\$ 45.00	\$ 30.00		\$ 944.90
027-0243	Deputy Sheriff - Patrol	0736T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0244	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0245	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0246	Deputy Sheriff - Patrol	0736T	\$ 1,271.81	\$ 45.00	\$ 30.00		\$ 1,346.81
027-0247	Deputy Sheriff - Patrol	0736T	\$ 1,309.87	\$ 45.00	\$ 30.00		\$ 1,384.87
027-0248	Personnel Coordinator	0960T	\$ 1,508.30				\$ 1,508.30
027-0249	Admin Tech - Alarm Unit	0581T	\$ 931.14				\$ 931.14
027-0250	Investigator	0832T	\$ 1,375.61	\$ 45.00		\$ 30.00	\$ 1,450.61
027-0251	Gang Task Force Secretary	0578T	\$ 869.90				\$ 869.90

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0252	Detention Ofcr - Civilian	0535T	\$ 1,191.87	\$ 45.00	\$ 30.00		\$ 1,266.87
027-0253	Detention Ofcr - Civilian	0535T	\$ 1,124.96	\$ 45.00	\$ 30.00		\$ 1,199.96
027-0254	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0255	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0256	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0257	Juvenile Outreach Officer	0968T	\$ 1,454.48				\$ 1,454.48
027-0258	Detention Ofcr - Civilian	0535T	\$ 869.90	\$ 45.00	\$ 30.00		\$ 944.90
027-0259	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0260	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0261	Detention Ofcr - Civilian	0535T	\$ 869.90	\$ 45.00	\$ 30.00		\$ 944.90
027-0262	Detention Ofcr - Civilian	0535T	\$ 869.90	\$ 45.00	\$ 30.00		\$ 944.90
027-0263	Detention Ofcr - Civilian	0535T	\$ 900.52	\$ 45.00	\$ 30.00		\$ 975.52
027-0264	Detention Ofcr - Civilian	0535T	\$ 839.28	\$ 45.00	\$ 30.00		\$ 914.28
027-0265	Detention Ofcr - Civilian	0535T	\$ 869.90	\$ 45.00	\$ 30.00		\$ 944.90
027-0266	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0267	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0268	Detention Ofcr - Civilian	0535T	\$ 900.52	\$ 45.00	\$ 30.00		\$ 975.52
027-0269	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0270	Detention Ofcr - Civilian	0535T	\$ 931.14	\$ 45.00	\$ 30.00		\$ 1,006.14
027-0271	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0272	Detention Ofcr - Civilian	0535T	\$ 900.52	\$ 45.00	\$ 30.00		\$ 975.52
027-0273	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0274	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0275	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0276	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0277	Detention Ofcr - Civilian	0535T	\$ 839.28	\$ 45.00	\$ 30.00		\$ 914.28
027-0278	Sgt - Jail	0917T	\$ 1,570.33	\$ 45.00	\$ 30.00		\$ 1,645.33
027-0279	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0280	Detention Deputy	0729T	\$ 1,081.49	\$ 45.00	\$ 30.00		\$ 1,156.49
027-0281	Detention Deputy	0729T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0282	Detention Deputy	0729T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0283	Detention Deputy	0729T	\$ 1,119.55	\$ 45.00	\$ 30.00		\$ 1,194.55

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0284	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0285	Detention Deputy	0729T	\$ 1,119.55	\$ 45.00	\$ 30.00		\$ 1,194.55
027-0286	Detention Deputy	0729T	\$ 1,195.68	\$ 45.00	\$ 30.00		\$ 1,270.68
027-0287	Detention Deputy	0729T	\$ 1,119.55	\$ 45.00	\$ 30.00		\$ 1,194.55
027-0288	Medical Officer	0633T	\$ 1,004.08	\$ 45.00	\$ 30.00		\$ 1,079.08
027-0289	Medical Officer	0633T	\$ 1,004.08	\$ 45.00	\$ 30.00		\$ 1,079.08
027-0290	Medical Officer	0633T	\$ 901.66	\$ 45.00	\$ 30.00		\$ 976.66
027-0291	Medical Officer	0633T	\$ 1,106.50	\$ 45.00	\$ 30.00		\$ 1,181.50
027-0292	Medical Officer	0633T	\$ 1,004.08	\$ 45.00	\$ 30.00		\$ 1,079.08
027-0293	Clerk Typist - Detention	0449T	\$ 811.28		\$ 30.00		\$ 841.28
027-0294	Clerk Typist - Detention	0449T	\$ 756.11		\$ 30.00		\$ 786.11
027-0295	Clerk Typist - Detention	0449T	\$ 728.52		\$ 30.00		\$ 758.52
027-0296	Clerk Typist - Detention	0449T	\$ 756.11		\$ 30.00		\$ 786.11
027-0297	TCO II	0636T	\$ 935.80		\$ 30.00		\$ 965.80
027-0298	Communications Supervisor	764T TO GRADE 8	\$ 1,205.84		\$ 30.00		\$ 1,235.84
027-0299	Bldg Maint Worker III	0654T	\$ 935.80				\$ 935.80
027-0300	Bldg Maint Worker III	0654T	\$ 935.80				\$ 935.80
027-0301	Deputy Sheriff - Patrol	0736T	\$ 1,157.62	\$ 45.00	\$ 30.00		\$ 1,232.62
027-0302	Detention Deputy - Bailiff	0732T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0303	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0304	Detention Ofcr - Civilian	0535T	\$ 800.67	\$ 45.00	\$ 30.00		\$ 875.67
027-0305	Detention Ofcr - Civilian	0535T	\$ 839.28	\$ 45.00	\$ 30.00		\$ 914.28
027-0306	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0307	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0308	Admin Asst - Chief Deputy	0795T	\$ 1,195.68				\$ 1,195.68
027-0309	PIO	0815T	\$ 1,120.97				\$ 1,120.97
027-0310	Investigator	0832T	\$ 1,163.41	\$ 45.00		\$ 30.00	\$ 1,238.41
027-0311	Identification Technician	0825T	\$ 1,290.74	\$ 45.00		\$ 30.00	\$ 1,365.74
027-0312	Detention Ofcr - Civilian	0535T	\$ 900.52	\$ 45.00	\$ 30.00		\$ 975.52
027-0313	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0314	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0315	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67

Position Number	Position Title	Job Code	Present Pay	Hazardous Duty Pay	Shift Differential Pay	On Call Pay	Adjusted Pay
027-0316	Detention Ofcr - Civilian	0535T	\$ 808.67	\$ 45.00	\$ 30.00		\$ 883.67
027-0317	Investigator	0832T	\$ 1,333.18	\$ 45.00		\$ 30.00	\$ 1,408.18
027-0318	Deputy Sheriff - Patrol	0736T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0319	Detention Deputy	0729T	\$ 1,043.43	\$ 45.00	\$ 30.00		\$ 1,118.43
027-0320	Detention Deputy	0729T	\$ 1,233.75	\$ 45.00	\$ 30.00		\$ 1,308.75
027-0321	Deputy Sheriff - Patrol	0736T	\$ 1,005.36	\$ 45.00	\$ 30.00		\$ 1,080.36
027-0322	Investigator	0832T	\$ 1,290.74	\$ 45.00		\$ 30.00	\$ 1,365.74
027-0323	Communication System Spec	0890T	\$ 1,248.30	\$ 45.00	\$ 30.00		\$ 1,323.30
027-0324	Sgt - Patrol	0918T	\$ 1,391.85	\$ 45.00	\$ 30.00		\$ 1,466.85
027-0325	Jail Shift Lt	1037T	\$ 1,562.35	\$ 45.00	\$ 30.00		\$ 1,637.35
027-0326	Detention Deputy - Bailiff	0732T	\$ 1,081.49	\$ 45.00	\$ 30.00		\$ 1,156.49
TOTALS				\$11,790.00	\$7,050.00	\$1,440.00	
GREEN - INDICATES ADDITIONS TO DIFFERENTIAL PAY LIST							
RED - INDICATES SUBTRACTIONS TO DIFFERENTIAL PAY LIST							
BLUE * INDICATES PROPOSED PAY FOR POSITIONS CHANGING ONE GRADE							

FORT BEND COUNTY SHERIFF'S OFFICE		
Summary of Hazardous Duty/Differential Pay		
Type of Pay	Bi-Weekly Amount	Annual Amount
Hazardous Pay	\$ 11,790.00	\$ 306,540.00
Shift Differential	\$ 7,050.00	\$ 183,300.00
On Call Differential	\$ 1,440.00	\$ 37,440.00
Total	\$ 20,280.00	\$ 527,280.00



CONSTABLE
PRECINCT 1

A.J. DORR
CONSTABLE

AGENDA ITEM



301 Jackson, Suite 101
Richmond, TX 77469
(281) 341-4536

MEMORANDUM

To: Mandy Bronfell
From: A. J. Dorr *A J Dorr*
Re: Agenda item
Date: September 11, 1998

Attached find approval letter from Human Resources for Eva Ortega along with our bond to cover reserve deputies. Please place an item on the agenda requesting approval from Commissioners Court to add her as a deputy to our reserve program.

If you have questions or need more information you may contact me at X4532.

Thank you for your help with this agenda item.



HUMAN RESOURCES DEPARTMENT
FORT BEND COUNTY, TEXAS

JULANE TOLBERT
Administrator

(281) 341-8617
Fax (281) 341-8615

MEMORANDUM

TO: A. J. Dorr
Constable Precinct 1

FROM: Julane Tolbert, Administrator *JT*
Human Resources

DATE: September 10, 1998

SUBJECT: Background Check – Eva M. Ortega

On the basis of completion of the review of the background, work history, and reference check I have no objection to **Eva M. Ortega** working as a Reserve Deputy for your department.

Please note that your department will be responsible for placing the item on the agenda for approval by the Commissioner's Court and for securing the bond for this individual.

If approved by Commissioners Court, Ms. Ortega will also need to undergo the Fort Bend County Drug Testing Training. She may attend the training on any Monday at 8:10 a.m. in the Human Resources Department Training Room.

If you have any questions or need additional information, please call me at 341-8631.

xx: Jean Outlaw, County Judge's Office

NAME INSURED: FORT BEND COUNTY PRECINCT 1 CONSTABLES RESERVE
 POLICY NUMBER: FD 0003033 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.
POLICY CHANGE

Policy Change No. 2
 Date of Issue: 2/01/1997
 Effective Date of Change: 12:01 a.m. 1/28/1998

A. SCHEDULE*

- ☐ 1. The Named Insured is changed to:
- ☐ 2. The following Insured(s) is ADDED as a Named Insured:
- ☐ 3. The following Insured(s) is DELETED as a Named Insured:

- ☐ 4. The Mailing Address is changed to:

- ☒ 5. The Policy Period is ~~2/01/1997~~ 2/01/1998
 reduced to:

- ☐ 6. The following Coverage Form(s) is:
- ☐ Added to the Policy
 - ☐ Deleted from the Policy
 - ☐ Changed as respects the Limit(s) of Insurance and/or Deductible Amount(s)

Coverage Form	Limit of Insurance \$	or	Limit of Insurance	
			Section 1 \$	Section 2 \$

Coverage Form	Deductible Amount \$	or	Deductible Amount	
			Section 1 \$	Section 2 \$

- ☐ 7. The following Endorsement(s) is:
- ☐ Added to the Policy
 - ☐ Deleted from the Policy
 - ☐ Changed as respects the Limit(s) of Insurance

Endorsement	Limit of Insurance \$	or	Limit of Insurance	
			Section 1 \$	Section 2 \$

* Information required to complete this Schedule, if not shown on this Endorsement, will be shown in the Declarations.

MEMORANDUM

TO: JUDGE ROZELL

FROM: VANCE T. COOPER, FIRE MARSHAL/EMC

**SUBJECT: CONSENT AGENDA ITEM for September 23, 1998;
Investigator Bond # 13744876 for Robert Lynn Corley**

DATE: September 9, 1998

**RETURN TO: FORT BEND COUNTY FIRE MARSHAL'S OFFICE
307 FORT STREET
RICHMOND, TX 77469-4428**

**CC: R. L. O'SHIELES, COMMISSIONER PCT. 1
GRADY PRESTAGE, COMMISSIONER PCT. 2
ANDY MEYERS, COMMISSIONER PCT. 3
BOB LUTTS, COMMISSIONER PCT. 4
BEN "BUD" CHILDERS, COUNTY ATTORNEY
JIM EDWARDS, BUDGET OFFICER
ROBERT N. GRAYLESS, AUDITOR**

Texas

Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS

County of Fort Bend } ss

KNOW ALL MEN BY THESE PRESENTS:

BOND No. 13744876

That we, Robert Lynn Corley, as Principal, and
WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as
Surety, are held and bound unto¹ County of Fort Bend, his successors in office,

in the sum of² Two Thousand and No/100 DOLLARS (\$ 2,000.00),
for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and
severally, by these presents.

Dated this 4th day of June, 19 98.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal
was on the 24TH day of AUGUST, 19 98, duly

APPOINTED Arson Investigator in and for³ Fort Bend
(Elected-Appointed) to the office of

County, State of Texas, for a term of one year commencing on the 20th day of
August, 19 98.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties re-
quired of him by law as the aforesaid officer, ~~and shall~~

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the
number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the
aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the
amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the
party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability
hereunder shall terminate as to subsequent acts of the Principal.

Countersigned

By Kennie Meadows
Resident Agent

Principal
WESTERN SURETY COMPANY
By Stephen T. Pate
Stephen T. Pate, President

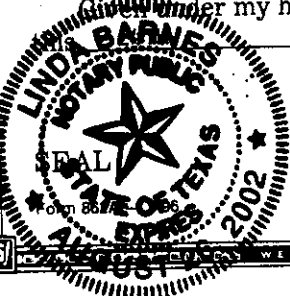
ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS

County of FORT BEND } ss

Before me, LINDA BARNES on this day, personally appeared
ROBERT LYNN CORLEY, known to me to be the person whose name is subscribed to
the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration
therein expressed.

Given under my hand and seal of office at 307 FORT STREET RICHMOND, Texas,
day of AUGUST, 19 98.



FORT BEND County, Texas

OATH OF OFFICE
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, _____, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _____, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed _____

Sworn to and subscribed before me at _____, Texas, this _____ day of _____, 19____.

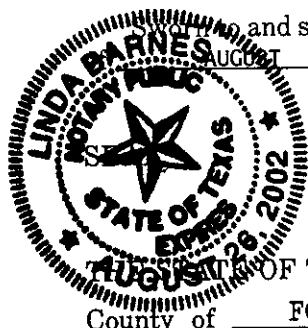
SEAL _____ County, Texas

OATH OF OFFICE
(General)

I, ROBERT LYNN CORLEY, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of ARSON INVESTIGATOR, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed RLC

and subscribed before me at 307 FORT ST RICHMOND, Texas, this 24TH day of AUGUST, 1998



[Signature]
FORT BEND County, Texas

NOTARY PUBLIC
STATE OF TEXAS
AUGUST 28 2002
County of FORT BEND } ss

The foregoing bond of ROBERT LYNN CORLEY as ARSON INVESTIGATOR in and for FORT BEND County and State of Texas, this day approved in open Commissioner's Court.

ATTEST:

[Signature]

Clerk

Date 9-22-, 1998

Mike D. Rowe

County Judge,

County Court FORT BEND County

FORT BEND County, Texas

THE STATE OF TEXAS
County of _____ } ss

I, _____, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the _____ day of _____, 19____, with its certificates of authentication, was filed for record in my office the _____ day of _____, 19____, at _____ o'clock _____ M., and duly recorded the _____ day of _____, 19____, at _____ o'clock _____ M., in the Records of Official Bonds of said County in Volume _____, on page _____.

WITNESS my hand and the seal of the County Court of said County, at office in _____, Texas, the day and year last above written.

Clerk

By _____ Deputy County Court _____ County

#17/1

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 22 day of SEPTEMBER, 19 98, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of GTE NETWORK SERVICES

Job Location TIGNER & MILLER

Dated 9-4-98 Bond No. 82781, Permit No. 81998

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Jutta, seconded by Commissioner Meyers, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a) 48 hours in advance of construction start up, and
 - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator
Fort Bend County Engineering
P.O. Box 1449
Rosenberg, Texas 77471-1449
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By R. Quase Heggin
County Engineer

By N/A
Drainage District Engineer/Manager

Presented to Commissioners Court
and approved.
Recorded in Volume _____
Minutes of Commissioners Court.

— Clerk of Commissioners Court

By Linda Munoz
Deputy

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, TX 77471-1449

Sidney M. Shaver
Permit Administrator

1124 Blume Rd.
Phone: (281)342-3039

PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 81998

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.
- ☒ (2) Bond:
- ☒ District Attorney, approval when applicable.
- ☒ Perpetual bond currently posted.
- No. 82781
- Amount 150,000.
- ☐ Performance bond submitted.
- No. _____
- Amount _____
- ☐ Cashier's Check.
- No. _____
- Amount _____

- ☐ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.

Precinct Engineer Acknowledgement

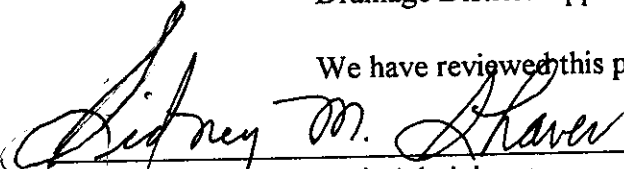
Date

Precinct Commissioner Acknowledgement

Date

- ☐ (4) _____
- Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.


Sidney M. Shaver, Permit Administrator

9-4-98
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE CONDUIT
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES
IN FORT BEND COUNTY

APPLICANT'S JOB NO. _____
PERMIT NO. 81998 PCT. NO. 2
BOND NO. 82781

Formal notice is hereby given that GTE Network Services
proposes to lay, construct, maintain and/or repair cable, conduit and/or pole
line, in, under, across, or along roads, streets, highways and drainage ditches
in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: Length of : Crossing	: Type of Construction : Bored:Jacked:Driven:Cased
Tigner Road:	1208 ft. South of Miller Rd:	60'	: X : : :
Tigner Road:	1604 ft. South of Miller Rd:	52'	: X : : :
:	:	:	: : : :

Along Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: To :	: Distance :
Miller Road:	961 ft. East of Rodeo Ave.	: 1009' west of : Rodeo Avenue	: 1970'
:	:	:	:
Tigner Road:	At intersection of Miller : Road	: 1009' west of : Rodeo Avenue	: 1604'
:	:	:	:
Tigner Road:	1604 ft. South of Miller Rd:	256 ft. South	: 256'
:	:	:	:

General Description

GTE proposes to bury cable at a minimum of 30-inches deep. All driveways and
roadbeds to be bored.

The location and description of the proposed installation and appurtenances is
more fully shown on the attached detail drawings. The laying, construction,
maintenance and/or repair of the proposed installation shall be subject to "A
Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of
Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets,
Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction
of the Commissioners Court of Fort Bend County, Texas," as passed by
Commissioners Court of Fort Bend County, Texas, dated the 3rd. Day of August,
1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort
Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and
2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering
P.O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: GTE Network Services
AGENT and/or OWNER

Rodney King
(Signature)

NAME & TITLE Rodney King
(Please Print)

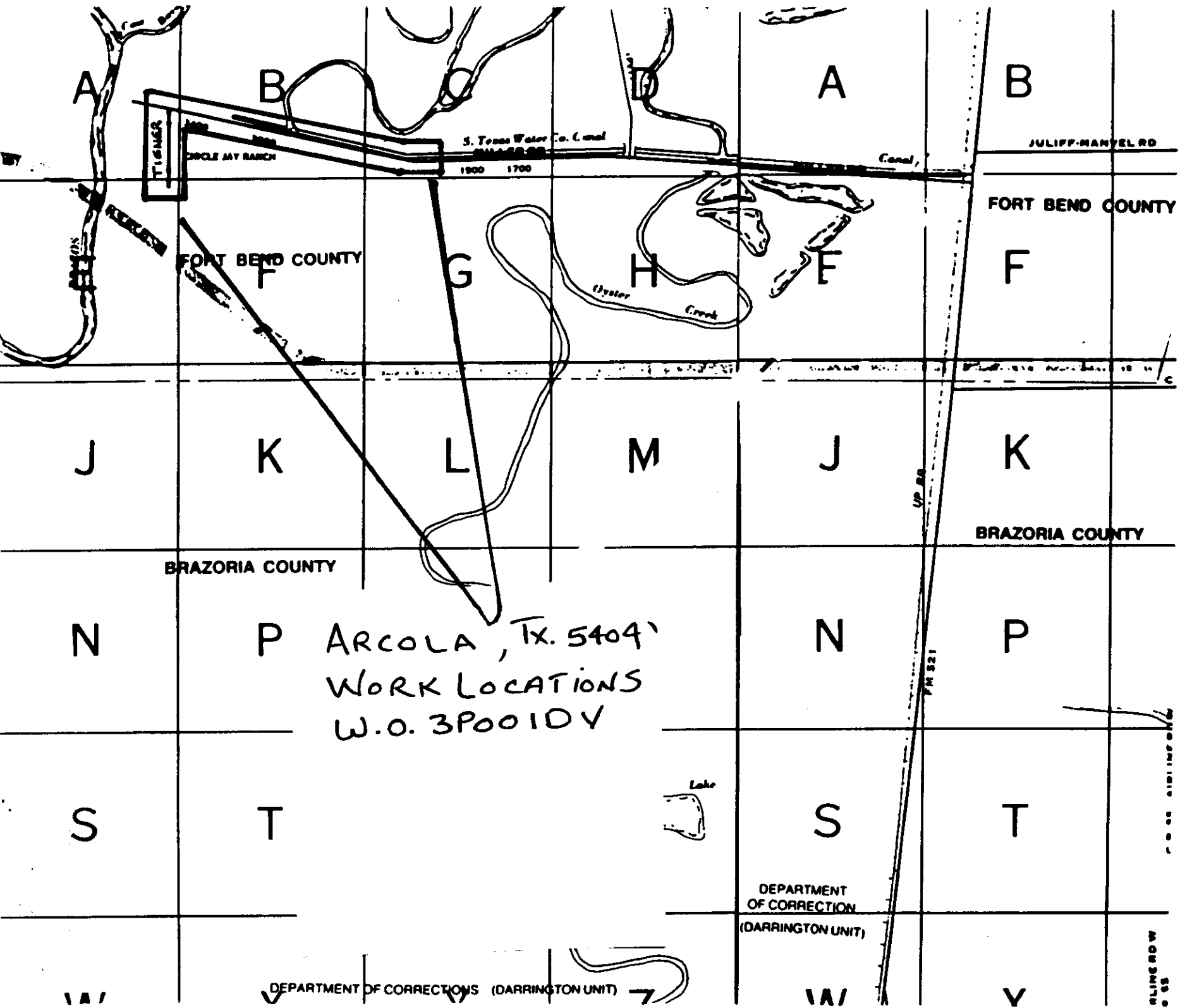
DATE: September 2, 1998

ADDRESS: 1010 Staffordshire
(Street/P.O. Box)

REV. 2/8/98

Stafford, TX 77477
City State Zip
TELEPHONE NO: 281-499-3211
(accessible 24 hrs/day, 7 days/week)

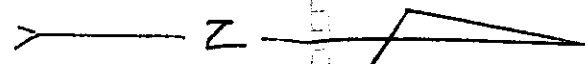
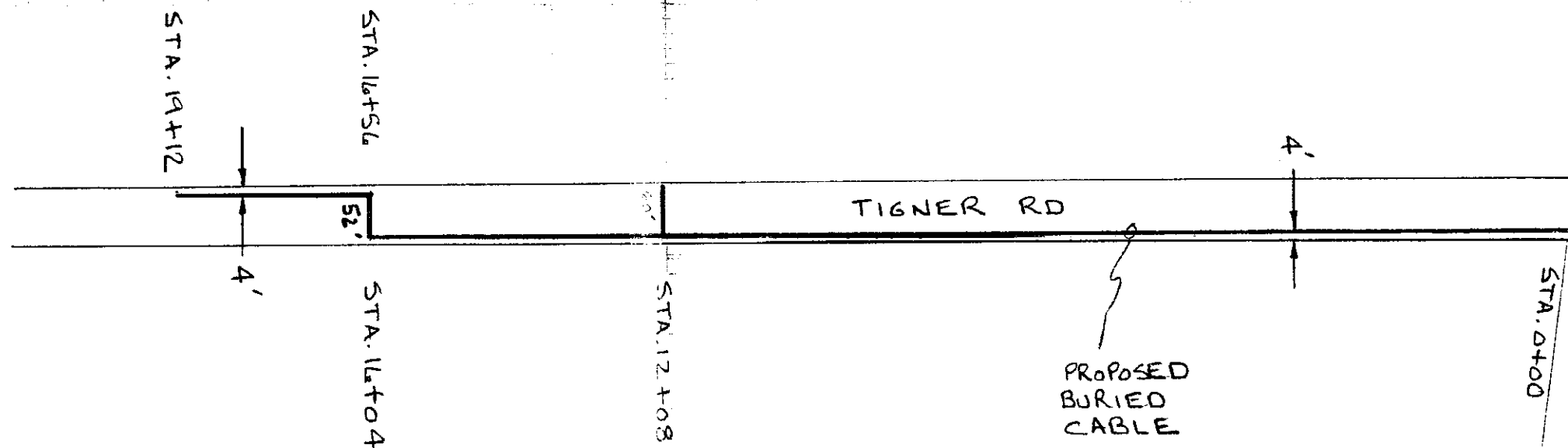
Arcola 3P001DV



DEPARTMENT OF CORRECTIONS (DARRINGTON UNIT)

KLINGBOW
© 1955

GENERAL NOTES



AREA SOUTHEAST	
TAX DIST 41233	
ENGINEERED BY RC	DATE 8-27-98
DRAWN BY RC	DATE 8-27-98
APPROVED BY	DATE
REVISED BY	DATE

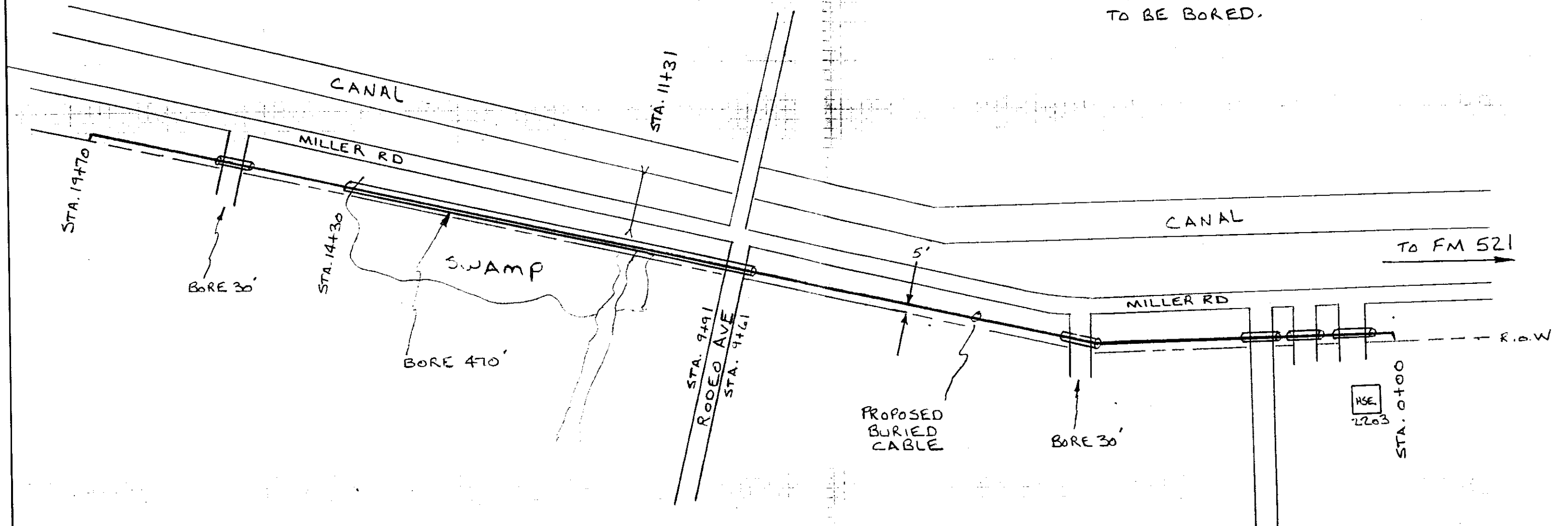
SCALE **N/A**

GTE Telephone Operations	
LOCATION	ARCOLA, TX. 5404
DESCRIPTION	FT. BEND COUNTY PERMIT
SHEET 2 OF 2	W.O. NO. 3P0010V

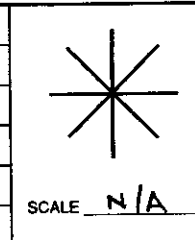
STA. 0+00
MILLER RD.
To FM. 521

GENERAL NOTES:

1. CABLE TO BE BURIED
AT A MINIMUM OF 30 INCHES DEEP
2. ALL DRIVEWAYS AND ROABEDS
TO BE BORED.



AREA	SOUTHEAST	
TAX DIST	41233	
ENGINEERED BY	RC	DATE 8-27-98
DRAWN BY	RC	DATE 8-27-98
APPROVED BY		DATE
REVISED BY		DATE



GTE Telephone Operations	
LOCATION	ARCOLA, TX. 5404
DESCRIPTION	FT. BEND COUNTY PERMIT
SHEET 1 OF 2	W.O. NO. 3P001DV

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, Texas 77471-1449

Sidney M. Shaver
Permit Administrator

1124 Blume Road
Phone: (713) 342-3039

RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF COMMISSIONERS COURT:

check one or more documents per project

PERPETUAL BOND

_____ \$ _____

Name: _____

PERFORMANCE BOND

_____ \$ _____

Name: _____

CASHIER'S CHECK

3050653 \$ 2,000

Name: ANSCHUTZ EXPLORATION

RIDER TO BOND

_____ \$ _____

Name: _____

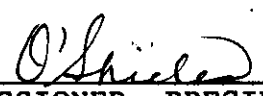
PERMIT NUMBER (name or location):

RELEASE DOCUMENT(S) TO THE FOLOWING:

Name: ANSCHUTZ EXPLORATION CORP.
Address: 1221 LAMAR, STE 1100
City/State/Zip: HOUSTON TX 77010

AGREED


FORT BEND COUNTY ENGINEER


COMMISSIONER, PRECINCT # 1

COURT APPROVED: 9-22-98 # 1712
DATE OF RETURN: 10-14-98
BY: 
Deputy County Clerk

COVER SHEET
CABLE, CONDUIT, AND POLE LINE
ACTIVITY IN FORT BEND COUNTY

Company Name: ANSCHUTZ EXPLORATION CORP

Permit No. 6793 Date: 7-27-98

General Description: TEMPORARILY PLACE SEISMIC CABLES
ACROSS 7 COUNTY ROADS AND 8 COUNTY DITCHES, PCT 2.

Contact: BILLY GLENN Phone No. 342-7721, PM. 111

Approved in Commissioners' Court. Date: _____

Remarks: _____

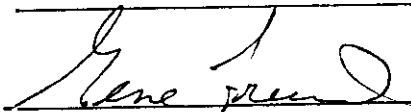
Construction start up as per written notice. Date: _____

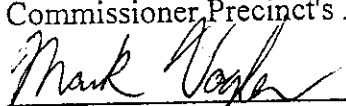
Mailed permit. Date: _____

Construction completed and ready for final
inspection as per written notice. Date: _____

Final inspection confirming that the project is complete, and meets plans and specifications as
presented in the permit. This permit may be closed.

Remarks: _____

 9-3-98
Engineering Department's Representative Date

Commissioner, Precinct's Representative Date
 9-3-98
Drainage District's Representative Date

REV. 2/10/98



DIANNE WILSON
COUNTY CLERK

FORT BEND COUNTY CLERK

301 Jackson St., Richmond, TX 77469-3108
(281) 341-8685 • Fax (281) 341-8697 • Fax (281) 341-4520
Fax (281) 341-8681 • Fax (281) 341-8669

October 14, 1998

NOTIFICATION OF RELEASE OF SECURITY

A release order was issued on September 22, 1998, Item #17/2, by the Fort Bend County Commissioners Court for the temporarily placement of Seismic Cables across 7 county roads and 8 county ditches, Pct. 1. Enclosed is check #1264 in the amount of \$2,000.00 to be released to:

**Anschutz Exploration Corporation
1221 Lamar, Suite 1100
Houston, TX 77010**

Information on the issuance and release of this security are on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Dianne Wilson, Fort Bend County Clerk, 301 Jackson Street, Richmond, Texas 77469-3108, or you may call 281-341-8653 or 281-344-3952.

A handwritten signature in cursive script, reading "Marianna Webb".

**Marianna Webb
County Clerk's Office**

cc: Sid Shaver, Fort Bend County Engineering Department
File

NationsBank
NationsBank of Texas, N.A.
Houston, TX

FORT BEND COUNTY CLERK

TRUST FUND

COUNTY COURTHOUSE
RICHMOND, TX 77469

1264

35-2/1130

10-14-19 98

PAY TO THE
ORDER OF

Anschutz Exploration

FT. SEND 2,000,000.00

COUNTY 2,000,000.00

\$ 2,000.00

DOLLARS

THIS CHECK IS IN FULL SETTLEMENT OF ACCOUNT AS SHOWN BELOW ACCEPTANCE BY ENDORSEMENT CONSTITUTES RECEIPT IN FULL

Permit #81986	TRUST FUND
Release of Cashier's	James Wilson
Check #3050653	COUNTY AUDITOR
Approved OCT 9/22/98	Jan Easley, Adm. Services Coordinator

⑈000251⑈ ⑆13000023⑈ ⑆802900191⑈

Rec # 49037
10-14-98

17/3a



ENGINEERING
Fort Bend County, Texas

D. Jesse Hegemier
County Engineer

September 2, 1998

Commissioner W. A. "Andy" Meyers
Fort Bend County Precinct 3
1809 Eldridge Road
Sugar Land, Texas 77478

RE: Cinco Ranch North Lake Village, Section 11

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths; are as follows:

Cinco Lakes Drive	239.56 LF
Merrill Hills Circle	766.20 LF
North Lake Village Drive	514.68 LF
Royal Adelaide Drive	<u>346.68 LF</u>
TOTAL:	1,867.12 LF

The current bond is # 3SM 909 801 00 in the amount of \$ 100,400.00 . Release bond to:

Mr. Ken Puckett
Westbrook Cinco East, L.P.
4025 S. Mason
Katy, Texas 77450

If you should have any questions or need additional information please feel free to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Nathan D. Hatcher".

Nathan D. Hatcher
Assistant to County Engineer

NDH/mjs

cc: Mr. John Shamas, Turner Collie & Braden, Inc.
Mr. Louis Evans, Westbrook Cinco East, L.P.
File

RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF
COMMISSIONERS COURT:

check one or more documents per project

BOND

3SM 909 801 00 \$ 100,400.00

Name: P=Westbrook Cinco East, L.P. S=American Motorists Ins.Co.

RIDER TO BOND

_____ \$ _____

Name: _____

LETTER OF CREDIT

_____ \$ _____

Name: _____

OTHER

_____ \$ _____

Name: _____

CONSTRUCTION PROJECT (Name or location):
Cinco Ranch North Lake Village, Section 11

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Name: Mr. Ken Puckett Westbrook Cinco East, L.P.
Address: 4025 S. Mason
City/State/Zip: Katy, Texas 77450

AGREED:


FORT BEND COUNTY ENGINEER

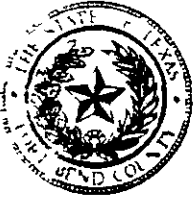
COMMISSIONER, PRECINCT # _____

COURT APPROVED: 9-22-98 # 17/3a

DATE OF RETURN: _____

BY: _____

Deputy County Clerk



DIANNE WILSON
COUNTY CLERK

FORT BEND COUNTY CLERK

301 Jackson St , Richmond, TX 77469-3108 (Main)
303 Texas Parkway, Missouri City, TX 77459 (Branch)
(281) 341-8685
www.co.fort-bend.tx.us

Admin Fax (281) 341-8697
Civil Fax (281) 341-4520
Criminal Fax (281) 341-8681
Recording Fax (281) 341-8669

August 2, 1999

NOTIFICATION OF RELEASE OF SECURITY

A release order has been issued by the Fort Bend County Commissioners Court for the following:

BOND#	3SM 909 801 00	\$100,400.00
PRINCIPAL	Westbrook Cinco East, L. P.	
SURETY	American Motorists Insurance Company	
RELEASE TO	Ms. Roxanna Weishuhn Westbrook Cinco East, L. P 4025 S. Mason Katy, Texas 77450	

Information on the issuance and release of this security are on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Dianne Wilson, Fort Bend County Clerk, 301 Jackson, Richmond, Texas 77469-3108 or call 281-341-8653

Alicia Yeomans
County Clerk's Office

cc: Paulette Batts,
Fort Bend County Engineering



ENGINEERING
Fort Bend County, Texas

D. Jesse Hegemier
County Engineer

September 2, 1998

Commissioner W. A. "Andy" Meyers
Fort Bend County Precinct 3
1809 Eldridge Road
Sugar Land, Texas 77478

RE: Cinco Ranch Town Center, Section 2

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths; are as follows:

Bladestone Lane	170.00 LF
Brinton Trails Lane	1,413.50 LF
Baden Oaks Court	129.19 LF
Pierceton Court	<u>404.57 LF</u>
TOTAL:	2,117.26 LF

The current bond is # 3SM 909 802 00 in the amount of \$ 25,965.00 . Release bond to:

Mr. Ken Puckett
Westbrook Cinco East, L.P.
4025 S. Mason
Katy, Texas 77450

If you should have any questions or need additional information please feel free to call.

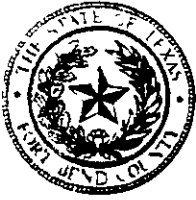
Sincerely,

A handwritten signature in black ink, appearing to read "Nathan D. Hatcher".

Nathan D. Hatcher
Assistant to County Engineer

NDH/mjs

cc: Mr. John Shamas, Turner Collie & Braden, Inc.
Mr. Louis Evans, Westbrook Cinco East, L.P.
File



DIANNE WILSON
COUNTY CLERK

FORT BEND COUNTY CLERK

301 Jackson St., Richmond, TX 77469-3108 (Main)
303 Texas Parkway, Missouri City, TX 77459 (Branch)
(281) 341-8685
www.co.fort-bend.tx.us

Admin Fax (281) 341-8697
Civil Fax (281) 341-4520
Criminal Fax (281) 341-8681
Recording Fax (281) 341-8669

August 2, 1999

NOTIFICATION OF RELEASE OF SECURITY

A release order has been issued by the Fort Bend County Commissioners Court for the following:

BOND#	3SM 909 802 00	\$25,965.00
PRINCIPAL	Westbrook Cinco East, L. P.	
SURETY	American Motorists Insurance Company	
RELEASE TO	Ms. Roxanna Weishuhn Westbrook Cinco East, L. P 4025 S. Mason Katy, Texas 77450	

Information on the issuance and release of this security are on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Dianne Wilson, Fort Bend County Clerk, 301 Jackson, Richmond, Texas 77469-3108 or call 281-341-8653.

A handwritten signature in black ink, appearing to read "Alicia Yeomans", with a long, sweeping underline.

Alicia Yeomans
County Clerk's Office

cc: Paulette Batts,
Fort Bend County Engineering

RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF
COMMISSIONERS COURT:

check one or more documents per project

BOND

3SM 909 802 00 \$ 25,965.00

Name: P=Westbrook Cinco East, L.P. S=American Motorists Ins.Co.

RIDER TO BOND

_____ \$ _____

Name: _____

LETTER OF CREDIT

_____ \$ _____

Name: _____

OTHER

_____ \$ _____

Name: _____

CONSTRUCTION PROJECT (Name or location):
Cinco Ranch Town Center, Section 2

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Name: Mr. Ken Puckett Westbrook Cinco East, L.P.
Address: 4025 S. Mason
City/State/Zip: Katy, Texas 77450

AGREED:


FORT BEND COUNTY ENGINEER

COMMISSIONER, PRECINCT # _____

COURT APPROVED: 9-22-98 # 17/36

DATE OF RETURN: _____

BY: _____
Deputy County Clerk

17/3C



ENGINEERING

Fort Bend County, Texas

D. Jesse Hegemier
County Engineer

September 11, 1998

Commissioner W. A. "Andy" Meyers
Fort Bend County Precinct 3
1809 Eldridge Road
Sugar Land, Texas 77478

RE: Cinco Ranch Southpark, Section 3 and Replat

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths; are as follows:

Douglas Park Drive	193.57 LF	Athea Glen Circle	68.61 LF
Brigstone Park Drive	1,452.84 LF	Centennial Glen Drive	889.95 LF
Walkabout Way	2,034.40 LF	Douglas Park Court	150.39 LF
Medallion Pointe Drive	1,098.31 LF	Teasel Court	120.00 LF
Figurine Court	413.20 LF	Medallion Pointe Court	78.00 LF
Niche Way	290.90 LF	Overton Park Drive	<u>1,037.98 LF</u>
		TOTAL:	7,828.05 LF

The current bond is # 3SM 909 806 00 in the amount of \$ 128,000.00 . Release bond to:

Mr. Ken Puckett
Westbrook Cinco East, L.P.
4025 S. Mason
Katy, Texas 77450

If you should have any questions or need additional information please feel free to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Nathan D. Hatcher", is written over a horizontal line.

Nathan D. Hatcher
Assistant to County Engineer

NDH/mjs

cc: Mr. John Shamas, Turner Collie & Braden, Inc.
Mr. Louis Evans, Westbrook Cinco East, L.P.
Mr. Roby Tate, FBC Road & Bridge
File



DIANNE WILSON
COUNTY CLERK

FORT BEND COUNTY CLERK

301 Jackson St , Richmond, TX 77469-3108 (Main)
303 Texas Parkway, Missouri City, TX 77459 (Branch)
(281) 341-8685
www.co.fort-bend.tx.us

Admin Fax (281) 341-8697
Civil Fax (281) 341-4520
Criminal Fax (281) 341-8681
Recording Fax (281) 341-8669

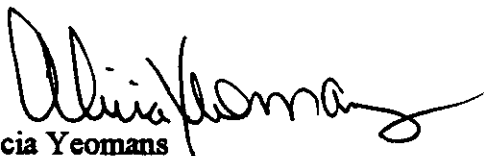
August 2, 1999

NOTIFICATION OF RELEASE OF SECURITY

A release order has been issued by the Fort Bend County Commissioners Court for the following:

BOND#	3SM 909 806 00	\$128,000.00
PRINCIPAL	Westbrook Cinco East, L. P.	
SURETY	American Motorists Insurance Company	
RELEASE TO	Ms. Roxanna Weishuhn Westbrook Cinco East, L. P. 4025 S. Mason Katy, Texas 77450	

Information on the issuance and release of this security are on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Dianne Wilson, Fort Bend County Clerk, 301 Jackson, Richmond, Texas 77469-3108 or call 281-341-8653.


Alicia Yeomans
County Clerk's Office

cc: Paulette Batts,
Fort Bend County Engineering

RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF
COMMISSIONERS COURT:

check one or more documents per project

BOND

#	3SM 909 806 00	\$	128,000.00

Name: P=Westbrook Cinco East, L.P. S=American Motorists Ins.Co.

RIDER TO BOND

_____ \$ _____

Name: _____

LETTER OF CREDIT

_____ \$ _____

Name: _____

OTHER

_____ \$ _____

Name: _____

CONSTRUCTION PROJECT (Name or location):
Cinco Ranch Southpark, Section 3

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Name: Mr. Ken Puckett Westbrook Cinco East, L.P.
Address: 4025 S. Mason
City/State/Zip: Katy, Texas 77450

AGREED:

COMMISSIONER, PRECINCT # 3

George Hymier
FORT BEND COUNTY ENGINEER

COURT APPROVED: 9-22-98 # 17/3c
DATE OF RETURN: _____
BY: _____
Deputy County Clerk

PUBLIC HEARING NOTICE

FOR: acceptance of the traffic control plans for
Cinco Ranch North Lake Village Section 11, Cinco
Ranch Town Center Section 2, and for Cinco Ranch
Southpark Section 3 and replat, Pct. 3.

DATE: October 27, 1998

TIME: 1:30 p.m.

NEWSPAPER(S): Herald Coaster

INVOICE: Fort Bend County



RISK MANAGEMENT DEPARTMENT
Fort Bend County, Texas

REVIEW FORM

SEP 18

RE: Villages of Avalon, Section 1, Bond #18-93-63, \$124,217.00

Villages of Avalon, Section 2, Bond #18-93-64, \$94,653.00

Waters of Avalon, Section 2, Bond #18-94-91, \$57,254.90

On September 17, 1998 the Fort Bend County Risk Management Department reviewed the enclosed Bond/Letter of Credit for American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pennsylvania.

COMMENTS:

In review the 1998 Best's Key Rating Guide, the above company appears to be a reliable and strong insurance company (see attached page).

A handwritten signature in cursive script, reading "Eileen Fauver", is written over a horizontal line.

Eileen Fauver

Risk Management Department

1998 BEST'S KEY RATING GUIDE — PROPERTY-CASUALTY EDITION

ANNUAL STATEMENT DATA FOR YEARS 1993 - 1997

AS PER ORIGINAL

ANNUAL STATEMENT

Company Name Rating Unit Name Group Affiliation	Current Rating & Modifier	Balance Sheet	Date Year	Operations															
		Cash & Short-Term Invest. (%)	Stocks & Bonds (%)	All Other Assets (%)	Total Admitted Assets (\$000)	Loss Res. (%)	Un- earned Prem. (%)	All Other Liab. (%)	Total Liabilities (\$000)	Policy- holders' Surplus (\$000)	Direct Premiums Written (\$000)	Net Premiums Written (\$000)	Bus. Net Ret. (%)	Net Under- writing Income (\$000)	Net Investment Income (\$000)	Pretax Operating Income (\$000)	Net Income (\$000)		
Dom. : Reg. Bus. : Struct. : Mktg Specialty : Phone #	FSC																		
AMB #	NAIC #																		
NATIONAL SERVICE CONTRACT RRG National Service Contract RRG (No Group Affiliation) Chester Luby, President 1164 Bishop Street, Ste. 1415 Honolulu, HI 96813 HI : 1995 : RRG : Agency Other Liability 808-523-6161		NR-1	'95	96.0	---	4.0	1,005	6.8	47.6	45.6	93	912	82	52	63.4	-48	29	-19	-19
		FSC II	'96	94.3	---	5.1	1,710	10.2	55.4	34.4	751	959	862	723	83.8	120	51	171	109
			'97	94.9	---	5.1	3,174	14.0	35.6	50.4	2,119	1,055	1,581	1,439	91.0	677	95	772	438
AMB #11820 NAIC #10234			Rating History: NR-1, 06/16/97; NR-1, 06/24/96																
NATIONAL STANDARD INS CO Maryland Casualty Companies Zurich Insurance Group-United States Berry J. Galloway, President 3910 Keswick Road Baltimore, MD 21211 TX : 1947 : Stock : Agency Multiple Lines 410-366-1000		A-r	'93	6.0	91.5	2.5	18,403	---	---	---	34	22,241	14,373	---	---	---	1,399	1,269	---
		FSC XIII	'94	1.0	96.7	2.3	22,276	---	---	100.0	34	23,844	12,909	---	---	---	1,532	1,632	---
			'95	2.3	95.5	2.2	23,844	---	---	100.0	3	25,583	13,789	---	---	---	1,481	1,481	---
			'96	11.9	86.0	2.0	25,586	---	---	---	---	---	---	---	---	---	1,816	1,616	---
			'97	12.9	86.5	1.5	27,651	---	---	---	---	---	10,744	---	---	---	---	---	---
AMB #02307 NAIC #19364			Rating History: A-r, 05/27/97; A-r, 05/28/96; A-r, 06/12/95; A-r, 06/13/94																
NATIONAL SURETY CORPORATION Fireman's Fund Insurance Cos. Alliance of America Joe L. Stignette, Jr., President 777 San Marin Drive Novato, CA 94998 IL : 1970 : Stock : Agency Multiple Lines 312-441-5400		A p	'93	0.9	89.8	9.2	594,896	81.6	14.0	4.4	475,362	119,494	599,678	161,411	26.9	-16,625	31,904	12,846	16,144
		FSC XV	'94	6.6	83.9	9.4	608,558	80.0	15.1	4.9	478,163	127,394	534,667	158,680	29.7	-26,075	34,765	6,778	6,866
			'95	3.6	87.6	8.8	632,189	82.0	14.0	3.9	550,981	81,208	499,142	172,041	34.5	-82,710	34,843	-49,580	-46,478
			'96	11.7	79.7	8.6	520,870	77.9	14.6	7.7	428,035	92,834	512,710	115,656	22.5	-17,464	28,054	6,830	9,583
			'97	9.0	82.9	8.1	550,008	76.0	14.5	9.6	441,730	108,278	465,961	141,589	30.4	-16,545	28,648	10,478	21,875
AMB #02182 NAIC #21881			Rating History: A p, 05/26/98; A p, 05/05/97; A p, 05/13/96; A p, 04/24/95; A p, 06/20/94																
NATIONAL TELCOM CORPORATION National Telcom Corporation (No Group Affiliation) Steven C. Blackburn, President & CEO 6301 Ivy Lane, Suite 506 Greenbelt, MD 20770-1402 VT : 1983 : Stock Commercial Lines 301-220-3200		B+	'93	20.0	62.3	17.8	6,530	58.4	19.8	21.8	4,530	2,000	---	2,894	100.0	-174	196	12	---
		FSC III	'94	5.1	76.7	18.2	6,804	52.8	21.6	25.5	4,578	2,227	---	3,187	100.0	-54	264	297	272
			'95	4.3	74.5	20.6	6,890	48.3	21.7	30.0	4,579	2,311	---	3,280	100.0	-52	305	254	198
			'96	13.8	66.8	20.2	7,178	48.1	24.0	29.9	4,741	2,438	---	3,582	100.0	-169	304	144	---
			'97	16.4	64.2	19.4	7,668	48.7	22.6	28.7	5,070	2,598	---	3,755	100.0	-143	326	188	---
AMB #12022			Rating History: B+, 12/15/97																
NATIONAL TRUST INSURANCE CO FCCI Mutual Group FCCI Insurance Group Raymond M. Neff, President 2601 Cattlemen Road Sarasota, FL 34232-6249 TN : 1965 : Stock : Agency Workers' Comp 941-955-2811		A-r	'93	52.0	42.7	5.3	9,668	55.0	6.4	38.6	6,312	3,356	3,413	3,608	86.8	-644	501	-144	195
		FSC IX	'94	40.4	56.5	3.1	6,329	68.5	---	31.5	2,842	3,488	-59	539	102.2	-26	366	340	218
			'95	73.9	18.2	7.9	14,708	47.2	36.0	16.8	3,395	11,311	1,869	1,691	90.3	-686	370	-316	-170
			'96	27.5	65.0	7.6	20,686	33.6	32.4	34.1	8,837	12,849	7,448	6,983	93.6	195	923	1,118	609
			'97	37.1	47.7	15.3	23,449	16.4	3.5	80.1	12,215	11,234	10,073	-1,198	-11.4	-853	1,189	435	403
AMB #00719 NAIC #20141			Rating History: A-r, 12/15/97; A-r, 12/16/96; NR-2, 05/13/96; NA-4, 12/18/95; NA-4, 04/03/95																
NATIONAL UNION FIRE INS OF LA American International Group American International Group Darrell W. Allgood, President P.O. Drawer 15989 Baton Rouge, LA 70895-5989 LA : 1989 : Stock : Agency Homeowners, Other Liability 504-293-8900		A++r	'93	45.5	92.2	12	3,405	---	---	---	100.0	28	3,377	---	---	---	219	219	---
		FSC XV	'94	61.7	85.9	8.1	3,647	---	---	---	100.0	63	3,584	---	---	---	220	220	---
			'95	11.1	94.5	4.0	2,892	---	---	---	100.0	101	3,791	---	---	---	219	219	---
			'96	5.0	89.5	5.4	4,120	---	---	---	100.0	118	4,003	---	---	---	230	230	---
			'97	6.2	92.0	1.7	4,330	---	---	---	100.0	114	4,215	---	---	---	230	230	---
AMB #10725 NAIC #32296			Rating History: A++r, 06/22/98; A++r, 06/09/97; A++r, 05/20/96; A++r, 06/19/95; A++r, 06/27/94																
NATIONAL UNION FIRE INS CO PA American International Group American International Group Kristian P. Moor, President 160 Water Street, 23rd Floor New York, NY 10038 PA : 1901 : Stock : Broker Commercial Lines 212-770-7000		A++g	'93	4.3	59.1	36.6	7,992,600	76.7	14.0	9.3	6,691,149	1,401,450	5,796,658	2,233,025	34.7	-100,647	309,626	200,218	274,345
		FSC XV	'94	2.2	61.7	36.1	11,016,111	72.1	15.2	12.8	7,523,293	3,492,858	5,514,895	2,500,099	40.4	-134,733	292,470	148,824	132,622
			'95	0.9	64.9	34.2	11,863,839	71.0	15.7	13.4	7,814,296	4,049,443	4,686,481	2,469,821	43.6	-25,408	323,671	289,313	331,035
			'96	0.7	64.1	35.2	12,738,390	66.7	16.9	16.4	8,505,299	4,233,091	4,475,047	2,750,490	54.6	-118,119	389,211	282,340	274,250
			'97	0.6	63.5	36.0	13,755,489	65.1	18.6	16.1	8,901,281	4,854,208	4,766,035	2,911,276	53.7	-77,109	361,261	276,386	257,236
AMB #02351 NAIC #19445			Rating History: A++g, 06/22/98; A++g, 06/09/97; A++g, 05/20/96; A++g, 06/19/95; A++g, 06/27/94																
NATIONAL UNITY INSURANCE CO National Unity Insurance Co (No Group Affiliation) Ramon C. Rodriguez, President 10302 Sahara Drive, Suite 203 San Antonio, TX 78216 TX : 1969 : Stock : Agency Personal Auto 210-340-8885		FPR 4	'93	12.8	83.7	6.4	4,319	43.9	37.4	14	2,135	1,984	---	---	---	---	---	---	---
		FSC III	'94	7.0	84.2	4.8	4,309	55.0	27.9	17.1	2,308	2,004	---	---	---	---	---	---	---
			'95	11.3	84.2	4.5	3,851	58.4	11.0	19.7	2,708	2,143	---	---	---	---	---	---	---
			'96	4.3	87.5	6.2	6,137	67.4	16.4	16.1	2,864	2,313	---	---	---	---	---	---	---
			'97	7.1	89.8	2.3	4,525	70.9	11.6	17.3	2,284	2,240	---	---	---	---	---	---	---
AMB #01902 NAIC #19119			Rating History: FPR 4, 05/25/98; FPR 4, 06/02/97; FPR 4, 06/24/96; FPR 4, 07/05/95; FPR 4, 05/31/94																
NATIONWIDE AGRIBUSINESS INS CO Nationwide Group Nationwide Group Michael R. Pesek, President & COO 1963 Bell Avenue Des Moines, IA 50315 IA : 1973 : Stock : Direct Commercial Lines 515-245-8600		A+p	'93	4.0	85.1	10.9	90,343	75.0	17.1	8.0	63,075	27,267	54,449	36,541	62.1	-2,897	5,605	2,614	1,326
		FSC XV	'94	0.7	89.5	9.9	93,647	74.0	17.7	8.2	64,872	28,774	64,429	37,055	57.5	-3,673	5,754	2,017	1,472
			'95	2.6	86.4	11.0	98,915	72.5	17.1	10.4	70,309	28,606	63,093	38,213	60.6	-5,341	6,312	836	1,135
			'96	5.2	82.7	12.1	103,414	71.4	17.1	11.6	74,386	29,028	56,170	40,498	72.1	-5,087	6,119	934	508
			'97	5.0	84.3	10.7	105,101	70.5	17.8	11.8	74,061	31,039	55,175	40,879	74.1	-2,188	6,249	3,898	2,104
AMB #03539 NAIC #28223			Rating History: A+p, 05/11/98; A+p, 02/24/97; A+p, 06/03/96; A+p, 12/12/95; A+p, 05/22/95																

1998 BEST'S KEY RATING GUIDE-PROPERTY-CASUALTY

AS PER ORIGINAL

**RISK MANAGEMENT DEPARTMENT**

Fort Bend County, Texas

REVIEW FORM

SEP 18

RE: Villages of Avalon, Section 1, Bond #18-93-63, \$124,217.00

Villages of Avalon, Section 2, Bond #18-93-64, \$94,653.00

Waters of Avalon, Section 2, Bond #18-94-91, \$57,254.90

On September 17, 1998 the Fort Bend County Risk Management Department reviewed the enclosed Bond/Letter of Credit for American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pennsylvania.

COMMENTS:

In review the 1998 Best's Key Rating Guide, the above company appears to be a reliable and strong insurance company (see attached page).

A handwritten signature in cursive script, reading "Eileen Fauver", is written over a horizontal line.

Eileen Fauver

Risk Management Department

1998 BEST'S KEY RATING GUIDE — PROPERTY-CASUALTY EDITION

ANNUAL STATEMENT DATA FOR YEARS 1993 - 1997

Company Name Rating Unit Name Group Affiliation Principal Officer Mailing Address Dom. Began Bus. Struct. : Mktg Specialty Phone #		Current Rating & Modifier FSC	Balance Sheet										Operations							
AMB #	NAIC #		Date Year	Cash & Short- Term Invest. (%)	Stocks and Bonds (%)	All Other Assets (%)	Total Admitted Assets (\$000)	Loss Res. (%)	Un- earned Prem. (%)	All Other Liab. (%)	Total Liabilities (\$000)	Policy- holders Surplus (\$000)	Direct Premiums Written (\$000)	Net Premiums Written (\$000)	Bus. Net Ret. (%)	Net Under- writing income (\$000)	Net Investment Income (\$000)	Pretax Operating Income (\$000)	Net Income (\$000)	
Rating History: A- p, 05/04/98; A- p, 05/27/97; A p, 06/24/96; A p, 06/26/95; A p, 07/05/94																				
Rating History: A p, 04/27/98; A p, 06/02/97; A p, 06/17/96																				
Rating History: A++ g, 06/22/98; A++ g, 06/09/97; A++ g, 05/20/96; A++ g, 06/19/95; A++ g, 06/27/94																				
Rating History: NR-1, 06/16/97; NR-1, 06/24/96; NA-1, 07/05/95																				
Rating History: NR-1, 06/16/97; NR-1, 06/24/96; NA-1, 07/05/95																				
Rating History: B g, 04/27/98; B g, 05/27/97; B g, 05/28/96; B g, 05/30/95; B g, 05/02/94																				
Rating History: B, 04/27/98; B, 05/27/97; B, 05/28/96; B, 05/30/95; B, 05/02/94																				

**RISK MANAGEMENT DEPARTMENT**

Fort Bend County, Texas

REVIEW FORM

SEP 18 1998

RE: Villages of Avalon, Section 1, Bond #18-93-63, \$124,217.00

Villages of Avalon, Section 2, Bond #18-93-64, \$94,653.00

Waters of Avalon, Section 2, Bond #18-94-91, \$57,254.90

On September 17, 1998 the Fort Bend County Risk Management Department reviewed the enclosed Bond/Letter of Credit for American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pennsylvania.

COMMENTS:

In review the 1998 Best's Key Rating Guide, the above company appears to be a reliable and strong insurance company (see attached page).

A handwritten signature in cursive script, reading "Eileen Fauver", is written over a horizontal line.

Eileen Fauver

Risk Management Department

1998 BEST'S KEY RATING GUIDE — PROPERTY-CASUALTY EDITION

ANNUAL STATEMENT DATA FOR YEARS 1993 - 1997

Company Name Rating Unit Name Group Affiliation Principal Officer Mailing Address Dom. Began Bus.: Struct.: Mktg. Specialty Phone #		Current Rating & Modifier	Balance Sheet										Operations							
AMB #	NAIC #	FSC	Data Year	Cash & Short- Term Invest. (%)	Stocks and Bonds (%)	All Other Assets (%)	Total Admitted Assets (\$000)	Loss Res. (%)	Un- earned Prem. (%)	All Other Liab. (%)	Total Liabilities (\$000)	Policy- holders' Surplus (\$000)	Direct Premiums Written (\$000)	Net Premiums Written (\$000)	Bus. Net Ret. (%)	Net Under- writing Income (\$000)	Net Investment Income (\$000)	Pretax Operating Income (\$000)	Net Income (\$000)	
Rating History: A- p, 05/04/98; A- p, 05/27/97; A p, 06/24/96; A p, 06/26/95; A p, 07/05/94																				
Rating History: A p, 04/27/98; A p, 06/02/97; A p, 06/17/96																				
Rating History: A++ g, 06/22/98; A++ g, 06/09/97; A++ g, 05/20/96; A++ g, 06/19/95; A++ g, 06/27/94																				
Rating History: NR-1, 06/16/97; NR-1, 06/24/96; NA-1, 07/05/95																				
Rating History: NR-1, 06/16/97; NR-1, 06/24/96; NA-1, 07/05/95																				
Rating History: B g, 04/27/98; B g, 05/27/97; B g, 05/28/96; B g, 05/30/95; B g, 05/02/94																				
Rating History: B, 04/27/98; B, 05/27/97; B, 05/28/96; B, 05/30/95; B, 05/02/94																				

DECREASE RIDER

To be attached to and form a part of Paving for Public Streets Within Avalon -
 Villages of Avalon Section One
 Bond Number 18-93-63
 issued by American Home Assurance Company
 on behalf of Monarch Developments of Texas, Inc., as Principal
 in favor of Michael D. Rozell, County Judge of Fort Bend County, Texas and
 or his successors in office
 effective December 15, 1997.

IT IS HEREBY UNDERSTOOD AND AGREED, That

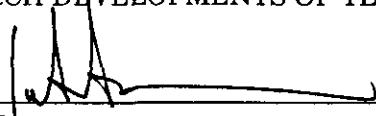
The penal sum of this bond is decreased from THREE HUNDRED THOUSAND EIGHT
 HUNDRED AND NO/100THS Dollars (\$300,800.00)

to ONE HUNDRED TWENTY FOUR THOUSAND TWO HUNDRED SEVENTEEN AND
 NO/100THS Dollars (\$124,217.00) effective August 28, 1998..

Nothing herein contained shall vary, alter or extend any provision or condition of this bond
 except as herein expressly stated.

Signed, sealed and dated this 28th day of August, 1998.

MONARCH DEVELOPMENTS OF TEXAS, INC.

By 

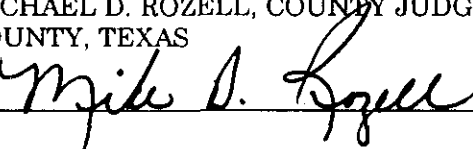
AMERICAN HOME ASSURANCE COMPANY

By 

Jack M. Woodruff, Attorney in Fact

ACCEPTED BY:

MICHAEL D. ROZELL, COUNTY JUDGE OF FORT BEND
 COUNTY, TEXAS

By 

ccm: 9-22-98 * 17(5)

Return to Marianna Webb - Ofc Mgr

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

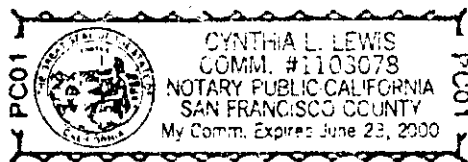
County of San Francisco

On August 28, 1998 before me, Cynthia L. Lewis, Notary Public

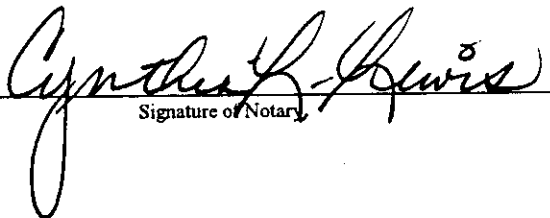
personally appeared * * * * * Jack M. Woodruff * * * * *

☒ personally known to me - **OR** -

☐ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.


Signature of Notary

American Home Assurance Company
National Union Fire Insurance Company of Pittsburgh, Pa.

Principal Bond Office: 175 Water Street, New York, N.Y. 10038

POWER OF ATTORNEY

No. 03-B-54650

KNOW ALL MEN BY THESE PRESENTS:

That American Home Assurance Company, a New York corporation, and National Union Fire Insurance Company of Pittsburgh, Pa., a Pennsylvania corporation, does each hereby appoint

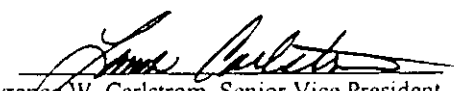
—Terry J. Moughan, Jack M. Woodruff, John R. Lamberson, Cynthia L. Lewis, Donna M. Gergurich, Susan Gannuscio,
Patrick T. Moughan: of San Francisco, California—

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pa. have each executed these presents

this 2nd day of March, 1998.

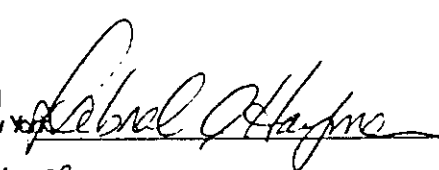



Lawrence W. Carlstrom, Senior Vice President
National Union Fire Insurance Company of Pittsburgh, PA.
Vice President, American Home Assurance Company

STATE OF NEW YORK }
COUNTY OF NEW YORK } ss.

On this 2nd day of March, 1998 before me came the above named officer of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pa., to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seals of said corporations thereto by authority of his office.

DEBORAH A. HAYMAN
Notary Public, State of New York
No. 01HA5081428
Qualified in Suffolk County
Commission Expires June 30, 1999



CERTIFICATE

Excerpts of Resolutions adopted by the Boards of Directors of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pa. on May 18, 1976:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

I, Elizabeth M. Tuck, Secretary of American Home Assurance Company and of National Union Fire Insurance Company of Pittsburgh, Pa. do hereby certify that the foregoing excerpts of Resolutions adopted by the Boards of Directors of these corporations, and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolutions and the Powers of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of each corporation

this 28th day of August, 1998.




Elizabeth M. Tuck, Secretary

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

Dianne Wilson

10-5-98 03:24 PM 9881035

GS \$13.00

DIANNE WILSON, County Clerk
FORT BEND COUNTY, TEXAS

DECREASE RIDER

To be attached to and form a part of Paving for Public Streets Within Avalon -
Villages of Avalon Section Two

Bond Number 18-93-64

issued by American Home Assurance Company

on behalf of Monarch Developments of Texas, Inc., as Principal

in favor of Michael D. Rozell, County Judge of Fort Bend County, Texas and
of his successors in office
effective December 15, 1997.

IT IS HEREBY UNDERSTOOD AND AGREED, That

The penal sum of this bond is decreased from TWO HUNDRED THIRTY FIVE

THOUSAND SEVEN HUNDRED AND NO/100THS Dollars (\$235,700.00)

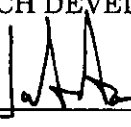
to NINETY FOUR THOUSAND SIX HUNDRED FIFTY THREE AND NO/100THS

Dollars (\$94,653.00) effective August 28, 1998..

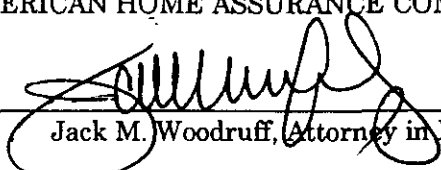
Nothing herein contained shall vary, alter or extend any provision or condition of this bond
except as herein expressly stated.

Signed, sealed and dated this 28th day of August, 1998.

MONARCH DEVELOPMENTS OF TEXAS, INC.

By 

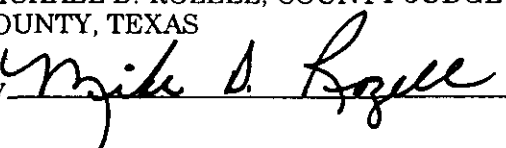
AMERICAN HOME ASSURANCE COMPANY

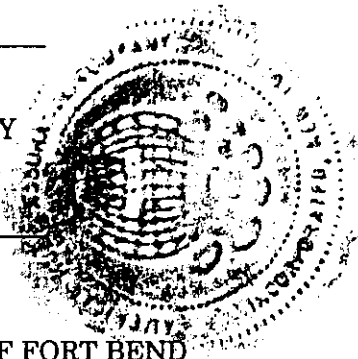
By 

Jack M. Woodruff, Attorney in Fact

ACCEPTED BY;

MICHAEL D. ROZELL, COUNTY JUDGE OF FORT BEND
COUNTY, TEXAS

By 



ccm: 9-22-98 #17(5)

Return to Marianna Webb-Ofc Mgr

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Francisco

On August 28, 1998 before me, Cynthia L. Lewis, Notary Public

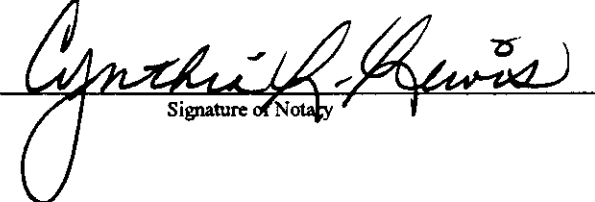
personally appeared * * * * * Jack M. Woodruff * * * * *

☒ personally known to me - OR -

☐ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.


Signature of Notary

American Home Assurance Company
National Union Fire Insurance Company of Pittsburgh, Pa.
Principal Bond Officer, 175 Water Street, New York, N.Y. 10038

POWER OF ATTORNEY

No. 03-B-54650

KNOW ALL MEN BY THESE PRESENTS:

That American Home Assurance Company, a New York corporation, and National Union Fire Insurance Company of Pittsburgh, Pa., a Pennsylvania corporation, does each hereby appoint

--Terry J. Moughan, Jack M. Woodruff, John R. Lamberson, Cynthia L. Lewis, Donna M. Gergurich, Susan Gannuscio,
Patrick T. Moughan: of San Francisco, California--

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pa. have each executed these presents

this 2nd day of March, 1998.



Lawrence W. Carlstrom
Lawrence W. Carlstrom, Senior Vice President
National Union Fire Insurance Company of Pittsburgh, PA.
Vice President, American Home Assurance Company

STATE OF NEW YORK }
COUNTY OF NEW YORK }ss.

On this 2nd day of March, 1998 before me came the above named officer of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pa., to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seals of said corporations thereto by authority of his office.

DEBORAH A. HAYMAN
Notary Public, State of New York
No. 01HA5081428
Qualified in Suffolk County
Commission Expires June 30, 1999

Deborah A. Hayman

CERTIFICATE

Excerpts of Resolutions adopted by the Boards of Directors of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pa. on May 18, 1976:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

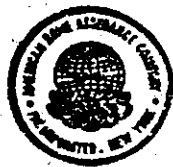
"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

I, Elizabeth M. Tuck, Secretary of American Home Assurance Company and of National Union Fire Insurance Company of Pittsburgh, Pa. do hereby certify that the foregoing excerpts of Resolutions adopted by the Boards of Directors of these corporations, and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolutions and the Powers of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of each corporation

this 28th day of August, 1998.



Elizabeth M. Tuck
Elizabeth M. Tuck, Secretary

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

Dianne Wilson

10-5-98 03:24 PM 9881034
GS \$13.00

DIANNE WILSON, County Clerk
FORT BEND COUNTY, TEXAS

DECREASE RIDER

To be attached to and form a part of Avalon - Waters of Avalon Section Two
 Bond Number 18-94-91
 issued by American Home Assurance Company
 on behalf of Monarch Developments of Texas, Inc., as Principal
 in favor of Michael D. Rozell, County Judge of Fort Bend County, Texas and
 or his successors in office
 effective April 17, 1998.

IT IS HEREBY UNDERSTOOD AND AGREED, That

The penal sum of this bond is decreased from ONE HUNDRED FIFTY NINE THOUSAND
 FOUR HUNDRED TWENTY FIVE AND NO/100THS Dollars (\$159,425.00)
 to FIFTY SEVEN THOUSAND TWO HUNDRED FIFTY FOUR AND 90/100THS Dollars
 (\$57,254.90) effective August 28, 1998.

Nothing herein contained shall vary, alter or extend any provision or condition of this bond
 except as herein expressly stated.

Signed, sealed and dated this 28th day of August, 1998.

MONARCH DEVELOPMENTS OF TEXAS, INC.

By _____

AMERICAN HOME ASSURANCE COMPANY

By _____

Jack M. Woodruff, Attorney in Fact

ACCEPTED BY;

MICHAEL D. ROZELL, COUNTY JUDGE OF FORT BEND
 COUNTY, TEXAS

By _____



CCM: 922-98 #17(5)

Return to Marianna Webb - Ofc Mgr

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

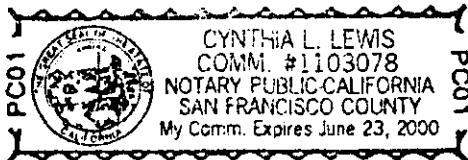
County of San Francisco

On August 28, 1998 before me, Cynthia L. Lewis, Notary Public

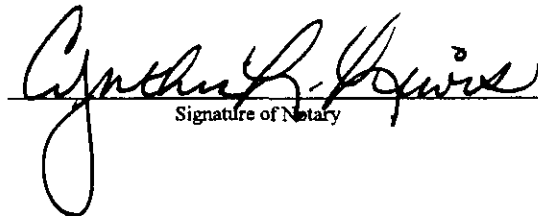
personally appeared * * * * * Jack M. Woodruff * * * * *

☒ personally known to me - OR -

☐ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.


Signature of Notary

American Home Assurance Company
National Union Fire Insurance Company of Pittsburgh, Pa.

Principal Bond Office: 175 Water Street, New York, N.Y. 10038

POWER OF ATTORNEY

No. 03-B-54650

KNOW ALL MEN BY THESE PRESENTS:

That American Home Assurance Company, a New York corporation, and National Union Fire Insurance Company of Pittsburgh, Pa., a Pennsylvania corporation, does each hereby appoint

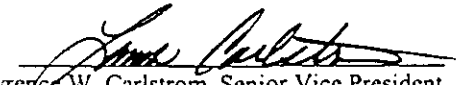
—Terry J. Moughan, Jack M. Woodruff, John R. Lamberson, Cynthia L. Lewis, Donna M. Gergurich, Susan Gannuscio,
Patrick T. Moughan: of San Francisco, California—

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pa. have each executed these presents

this 2nd day of March, 1998.

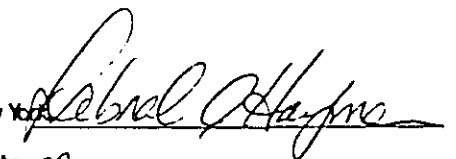



Lawrence W. Carlstrom, Senior Vice President
National Union Fire Insurance Company of Pittsburgh, PA.
Vice President, American Home Assurance Company

STATE OF NEW YORK }
COUNTY OF NEW YORK }ss.

On this 2nd day of March, 1998 before me came the above named officer of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pa., to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seals of said corporations thereto by authority of his office.

DEBORAH A. HAYMAN
Notary Public, State of New York
No. 01HA5081428
Qualified in Suffolk County
Commission Expires June 30, 1999



CERTIFICATE

Excerpts of Resolutions adopted by the Boards of Directors of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, Pa. on May 18, 1976:

"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys-in-Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognition or other contract of indemnity or writing obligatory in the nature thereof;

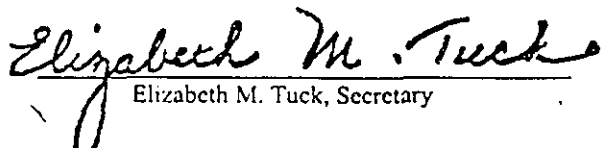
"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

I, Elizabeth M. Tuck, Secretary of American Home Assurance Company and of National Union Fire Insurance Company of Pittsburgh, Pa. do hereby certify that the foregoing excerpts of Resolutions adopted by the Boards of Directors of these corporations, and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolutions and the Powers of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of each corporation

this 28th day of August, 1998.




Elizabeth M. Tuck, Secretary

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS

Dianne Wilson

10-5-98 03:24 PM 9881033

GS \$13.00

DIANNE WILSON, County Clerk
FORT BEND COUNTY, TEXAS

PUBLIC HEARING NOTICE

FOR: replat of Mission Glen Estates Section 10 which is a
replat of Mission Glen Estates Section 7 and 3, Pct. 3.

DATE: October 27, 1998

TIME: 1:30 p.m.

NEWSPAPER(S): Herald Coaster

INVOICE: Fort Bend County



ENGINEERING

Fort Bend County, Texas

D. Jesse Hegemier
County Engineer

September 14, 1998

Commissioner W. A. "Andy" Meyers
Fort Bend County Precinct 3
1809 Eldridge Road
Sugar Land, Texas 77478

RE: The Greens at Willow Fork, Section 1 (Private Streets)

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets are private and will be maintained by the Homeowners' Association.

The current bond is # 72-0130-38231-96-7 in the amount of \$ 125,000.00. Release bond to:

Mr. Bryan Jordan, P.E.
Jones & Carter, Inc.
6335 Gulfton, Suite 200
Houston, Texas 77081-1169

If you should have any questions or need additional information please feel free to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Nathan D. Hatcher".

Nathan D. Hatcher
Assistant to County Engineer

NDH/mjs

cc: Mr. Bryan Jordan, Jones & Carter, Inc.
Mr. Roby Tate, FBC Road & Bridge
File

RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF
COMMISSIONERS COURT:

check one or more documents per project

BOND

72-0130-38231-96-7 \$ 125,000.00

Name: P=Harris Const. Co. & O'Conner Ventures, Inc.
S=Fidelity & Guaranty Ins. Underwriters, Inc.

RIDER TO BOND

_____ \$ _____

Name: _____

LETTER OF CREDIT

_____ \$ _____

Name: _____

OTHER

_____ \$ _____

Name: _____

CONSTRUCTION PROJECT (Name or location):

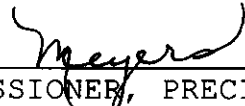
The Greens at Willow Fork, Sec. 1

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Name: Mr. Bryan Jordan, P.E. Jones & Carter, Inc.
Address: 6335 Gulfton, Suite 200
City/State/Zip: Houston, Texas 77081-1169

AGREED:


PORT BEND COUNTY ENGINEER


COMMISSIONER, PRECINCT # 3

COURT APPROVED: 9-22-98 # 17/9
DATE OF RETURN: 10-9-98
BY: 
Deputy County Clerk



FORT BEND COUNTY CLERK

301 Jackson St , Richmond, TX 77469-3108
(281) 341-8685 • Fax (281) 341-8697 • Fax (281) 341-4520
Fax (281) 341-8681 • Fax (281) 341-8669

DIANNE WILSON
COUNTY CLERK

October 9, 1998

NOTIFICATION OF RELEASE OF SECURITY

A release order(s) has been issued by the Fort Bend County Commissioners Court on September 22, 1998, for the following Bond(s):

BOND: #72-0130-38231-96-7 \$125,100.00

PRINICIPAL: Harris Construction Company and O'Conner Ventures, Inc.

SURETY: Fidelity & Guaranty Ins. Underwriters, Inc.

RELEASE TO: Jones & Carter, Inc.
Attention: Mr. Bryan Jordan, P.E.
6335 Gulfton, Suite 200
Houston, Texas 77081-1169

Information on the issuance and release of this security are on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Dianne Wilson, Fort Bend County Clerk, 301 Jackson, Richmond, Texas 77469-3108 or call 281-341-8653 or 281-344-3952.

Thank you,

Marianna Webb
County Clerk's Office

cc: Mary Jane Sowa, FBC Engineering Department
FBC Recording Department
Commissioners Court/Bond Files

#17/11

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 22 day of SEPTEMBER, 19 98, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of LEVEL 3 COMMUNICATIONS, LLC.
Job Location 7 COUNTY ROADS & 10 COUNTY DITCHES
Dated 9-15-98 Bond No. 20S/01178827 BCM, Permit No. 81995
to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Lutts, seconded by Commissioner Meyers, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a) 48 hours in advance of construction start up, and
 - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator
Fort Bend County Engineering
P.O. Box 1449
Rosenberg, Texas 77471-1449
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By [Signature]
County Engineer

By [Signature]
Drainage District Engineer/Manager

Presented to Commissioners Court and approved.
Recorded in Volume _____
Minutes of Commissioners Court.

— Clerk of Commissioners Court

By [Signature]
Deputy



TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA
TRAVELERS CASUALTY AND SURETY COMPANY
FARMINGTON CASUALTY COMPANY
Hartford, Connecticut 06183-9062
TRAVELERS CASUALTY AND SURETY COMPANY OF ILLINOIS
Lisle, Illinois 60532

POWER OF ATTORNEY AND CERTIFICATE OF AUTHORITY OF ATTORNEY(S)-IN-FACT

KNOW ALL PERSONS BY THESE PRESENTS, THAT TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, TRAVELERS CASUALTY AND SURETY COMPANY and FARMINGTON CASUALTY COMPANY, corporations duly organized under the laws of the State of Connecticut, and having their principal offices in the City of Hartford, County of Hartford, State of Connecticut, and TRAVELERS CASUALTY AND SURETY COMPANY OF ILLINOIS, a corporation duly organized under the laws of the State of Illinois, and having its principal office in the City of Lisle, County of DuPage, State of Illinois, (hereinafter the "Companies") hath made, constituted and appointed, and do by these presents make, constitute and appoint: John D. Diesing, Jr., James L. Arts, David B. McCue, Connie Magni, Gary E. Lee, Donna J. Lambelet, Patrick M. McCahill, S. P. Eberhart, Claudia A. Rathbun or Diane Akins * *

of **Omaha, NE**, their true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred to sign, execute and acknowledge, at any place within the United States, or, if the following line be filled in, within the area there designated the following instrument(s):
by his/her sole signature and act, any and all bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking and any and all consents incident thereto

and to bind the Companies, thereby as fully and to the same extent as if the same were signed by the duly authorized officers of the Companies, and all the acts of said Attorney(s)-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This appointment is made under and by authority of the following Standing Resolutions of said Companies, which Resolutions are now in full force and effect:

VOTED: That the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her.

VOTED: That the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary.

VOTED: That any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary, or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority.

This Power of Attorney and Certificate of Authority is signed and sealed by facsimile under and by authority of the following Standing Resolution voted by the Boards of Directors of TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, TRAVELERS CASUALTY AND SURETY COMPANY, FARMINGTON CASUALTY COMPANY and TRAVELERS CASUALTY AND SURETY COMPANY OF ILLINOIS, which Resolution is now in full force and effect:

VOTED: That the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, TRAVELERS CASUALTY AND SURETY COMPANY, FARMINGTON CASUALTY COMPANY and TRAVELERS CASUALTY AND SURETY COMPANY OF ILLINOIS have caused this instrument to be signed by their Senior Vice President, and their corporate seals to be hereto affixed this 24th day of March, 1998.

STATE OF CONNECTICUT

}SS. Hartford

COUNTY OF HARTFORD

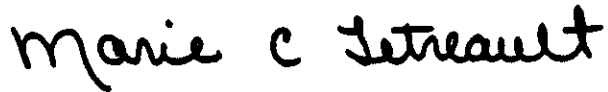
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA
TRAVELERS CASUALTY AND SURETY COMPANY
FARMINGTON CASUALTY COMPANY
TRAVELERS CASUALTY AND SURETY COMPANY OF ILLINOIS



By 
George W. Thompson
Senior Vice President

On this 24th day of March, 1998 before me personally came GEORGE W. THOMPSON to me known, who, being by me duly sworn, did depose and say: that he/she is Senior Vice President of TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, TRAVELERS CASUALTY AND SURETY COMPANY, FARMINGTON CASUALTY COMPANY and TRAVELERS CASUALTY AND SURETY COMPANY OF ILLINOIS, the corporations described in and which executed the above instrument; that he/she knows the seals of said corporations; that the seals affixed to the said instrument are such corporate seals; and that he/she executed the said instrument on behalf of the corporations by authority of his/her office under the Standing Resolutions thereof.




Marie C. Tetreault

My commission expires June 30, 2001 Notary Public
Marie C. Tetreault

CERTIFICATE

I, the undersigned, Assistant Secretary of TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, TRAVELERS CASUALTY AND SURETY COMPANY and FARMINGTON CASUALTY COMPANY, stock corporations of the State of Connecticut, and TRAVELERS CASUALTY AND SURETY COMPANY OF ILLINOIS, stock corporation of the State of Illinois, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney and Certificate of Authority remains in full force and has not been revoked; and furthermore, that the Standing Resolutions of the Boards of Directors, as set forth in the Certificate of Authority, are now in force.

Signed and Sealed at the Home Office of the Company, in the City of Hartford, State of Connecticut. Dated this 19th day of August, 1998.



By 
Rose Gonsoulin
Assistant Secretary, Bond

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, TX 77471-1449

Sidney M. Shaver
Permit Administrator

1124 Blume Rd.
Phone: (281)342-3039

PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 81995

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.

- ☒ (2) Bond:
- _____ District Attorney, approval when applicable.
- _____ Perpetual bond currently posted.
- _____ No. _____
- ☒ Amount _____
- _____ Performance bond submitted.
- _____ No. 205101178827BCM
- _____ Amount 20,000.
- _____ Cashier's Check.
- _____ No. _____
- _____ Amount _____

- _____ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.

_____ Precinct Engineer Acknowledgement

_____ Date

_____ Precinct Commissioner Acknowledgement

_____ Date

- ☒ (4) Mark Vogt
- _____ Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.

Sidney M. Shaver
Sidney M. Shaver, Permit Administrator

9-15-98
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES
IN FORT BEND COUNTY

APPLICANT'S JOB NO.
PERMIT NO. 81995 PCT. NO. 1,2,3,4
BOND NO. 205101178827BCM

Formal notice is hereby given that Level 3 Communications, LLC.
proposes to lay, construct, maintain and/or repair cable, conduit and/or pole
line, in, under, across, or along roads, streets, highways and drainage
ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	Distance & Direction From Nearest Intersection	Length of Crossing	Type of Construction Bored:Jacked:Driven:Cased
See attached.			

Along Roads and/or Drainage Ditches

Road or Ditch Name	Distance & Direction From Nearest Intersection	To Distance
	Fort Bend County line East to the Fort Bend County line West.	
	Approximately 57 miles.	

General Description

Boring Fort Bend County roads and ditches that cross the Union Pacific RR with
a 10" bore for a fiber-optic line. County line to county line.

The location and description of the proposed installation and appurtenances is
more fully shown on the attached detail drawings. The laying, construction,
maintenance and/or repair of the proposed installation shall be subject to "A
Revised Order Regulating the Laying, Construction, Maintenance and/or Repair
of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads,
Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the
Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed
by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of
August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court
of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction
and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering
P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: Level 3 Communications, LLC.
AGENT and/or OWNER

Ann Edens-Cecil
(Signature)

NAME & TITLE Ann Edens-Cecil, Field agent.
(Please Print)

DATE: 8/18/98

ADDRESS: 7815 West 103rd Ave.
(Street/P.O. Box)

Westminister, Colo. 80021
City State Zip

TELEPHONE NO: (303) 635-9158
(accessible 24 hrs/day, 7 days/wcek)

REV. 4/8/91

C:\WP51\FORM\PERMIT\CCPLA\PRMITAPP

Fort Bend County Roads that cross the Union Pacific Railroad

Harlem
Pitts
River Road
Robinowitz
Weeks
~~Random Dyer (State Road N/A)~~
Herman Sulak
Pilcik

Fort Bend County Drainage Ditches that crps the Union Pacific Railroad

I-D
I-C
II-B - 24
II-B-3
II-B-2 B-39
II-L II-P
~~William Bayo Lateral II-N (DITCH)~~
II-K
~~II-K 2 aka Oyster Creek~~
II-K-2-b



PARSONS BRINCKERHOFF COMPUTATION SHEET

Page 1 of 1

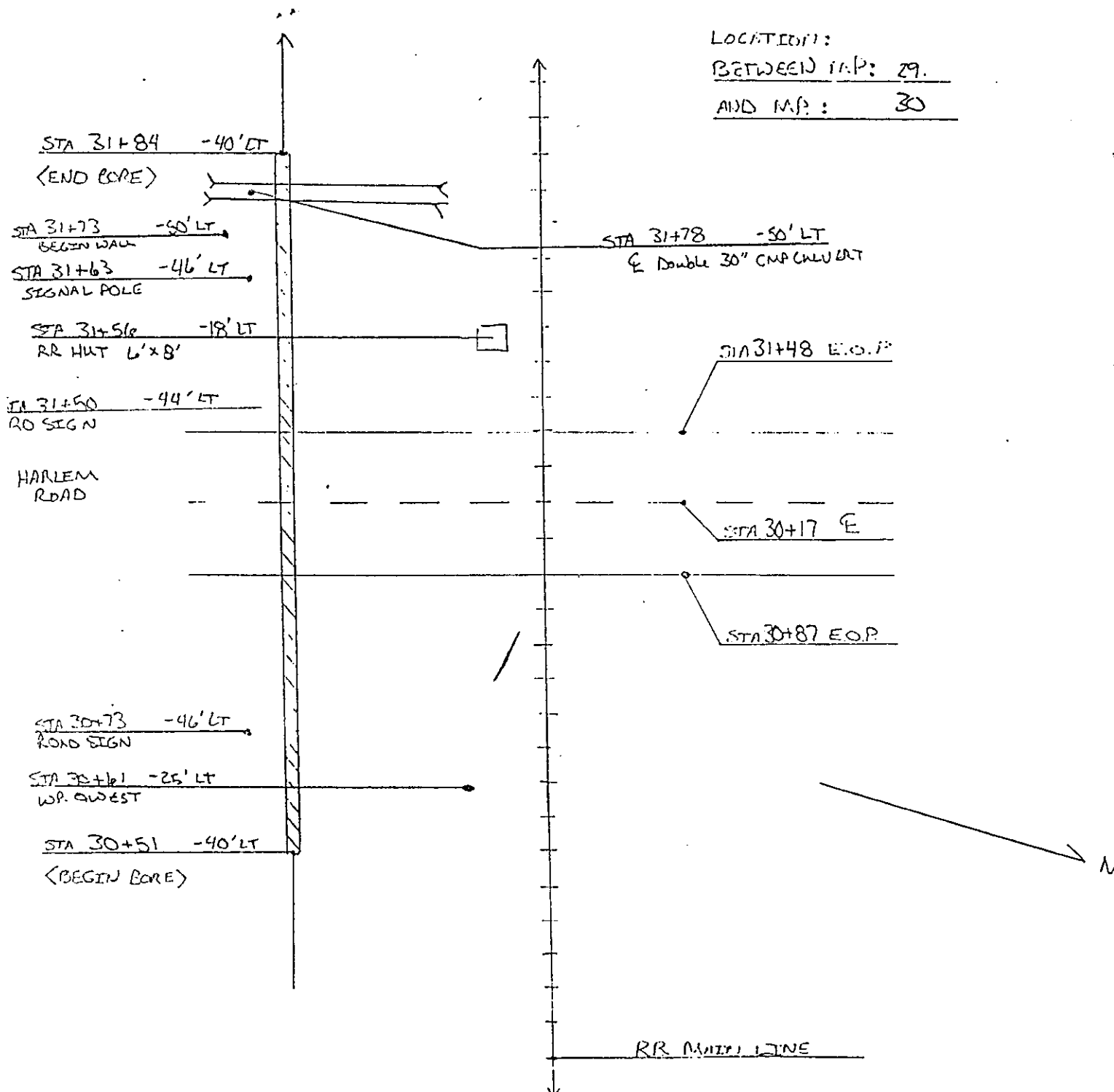
Made by J. ISLE

Date 7/19/98

Checked by

Date

Subject HARLEM ROAD CROSSING



LOCATION:

BETWEEN M.P.: 29.

AND M.P.: 30



PARSONS BRINCKERHOFF COMPUTATION SHEET

00
PAGE 1

bjec PITTS ROAD CROSSING

Page 1 of 1

Made by J. ISLE

Date 7/19/98

Checked by

Date

LOCATION:

BETWEEN I.A.P.: 30

AND I.A.P.: 31

STA 43+43 -40' LT

(END CORE)

STA 43+12 -37' LT

LIGHT SIGNAL POLE

STA 43+06 -38' LT

ROAD SIGN

PITTS
ROAD



STA 43+28

-18' LT

RR HUT

STA 42+97 E.O.P.

STA 42+63 E

STA 42+28 E.O.P.

STA 42+08 -40' LT

(BEGIN CORE)

RR MAIN LINE

Young 6-25-98 Sep 4

M.P. 35

Edge of Rd at 28

R/R Sing at 35 120/5

Pole at 40 21' 0/5

End Bore at 44 45' 0/5

M.P. 34

C of Road at 20

Edge of Road at 12

Beg Bore at 00 45' 0/5

RAWSON RD mile 34

old Richmond Rd

26+27

4

PARSONS BRINCKERHOFF COMPUTATION SHEET

Page of

Made by Kevin Lang

Date 6-24-98

Checked by

Date

1547 44

MP 35

MP 34

M I L E 34

45+32 0+50

EDGE OF ROAD 0+49

R/R SING 0+66 0+0/5

STOP SING 0+70 0+3' 0/5

END BARE 1+00 4' 0/5

WEST FACE SOLOS

EDGE OF ROAD 0+33

POLE 0+35 32' 0/5

DESS 0+35 0+20 0/5

R/L

MP 34

River Road
MP 34.75

7.55

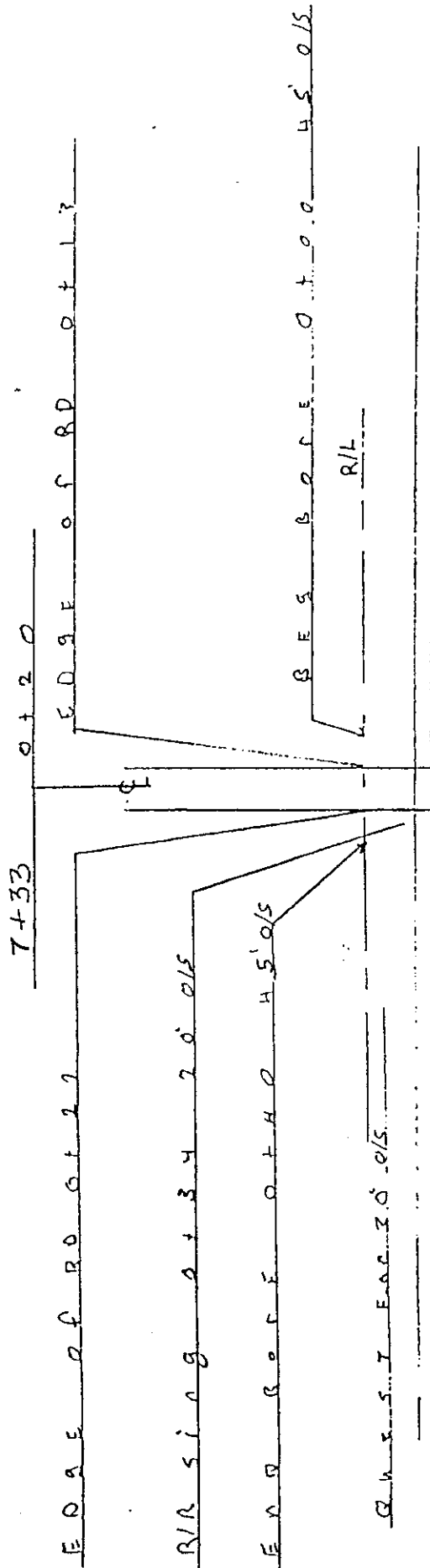
SONS BRINCKERHOFF PUTATION SHEET

Page of _____
 Made by Kevin Young
 Date 6-24-98
 Checked by _____
 Date _____

MP 36

MP 35

MILE 35

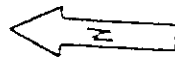


Robinson
~~Robinson~~
 MP 35.2 ±

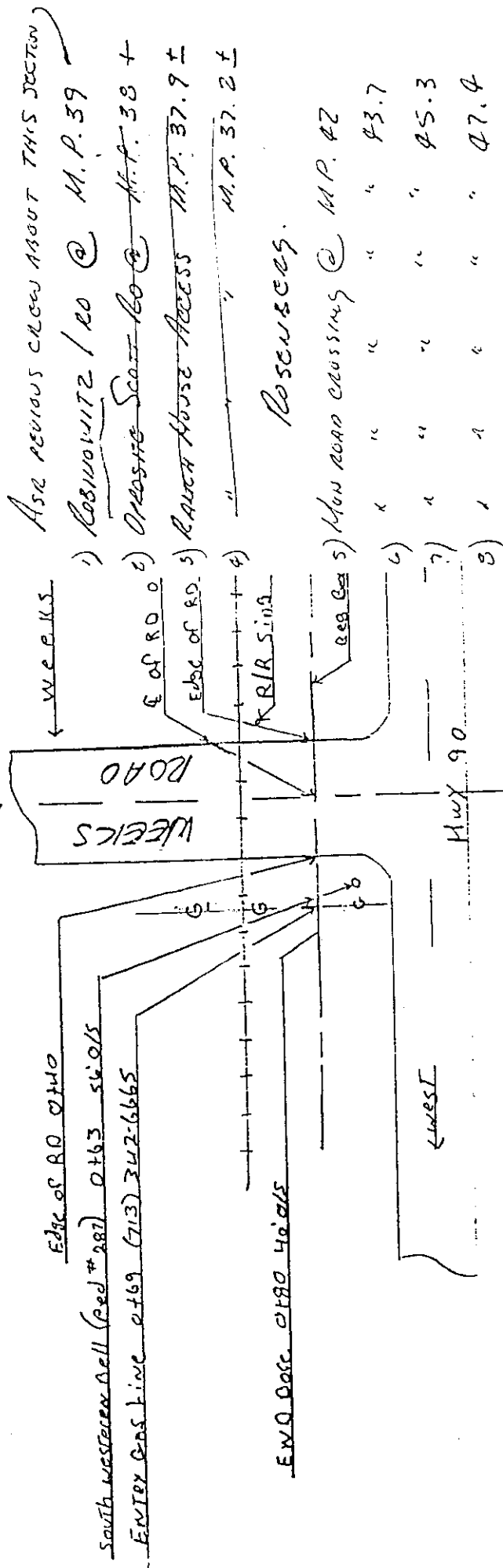
MP 40

MP 39

6/26/98



MP 39.97





PARSONS BRINCKERHOFF COMPUTATION SHEET

Page _____ of _____

Made by Denny Mines

Date 7-19-98

Checked by _____

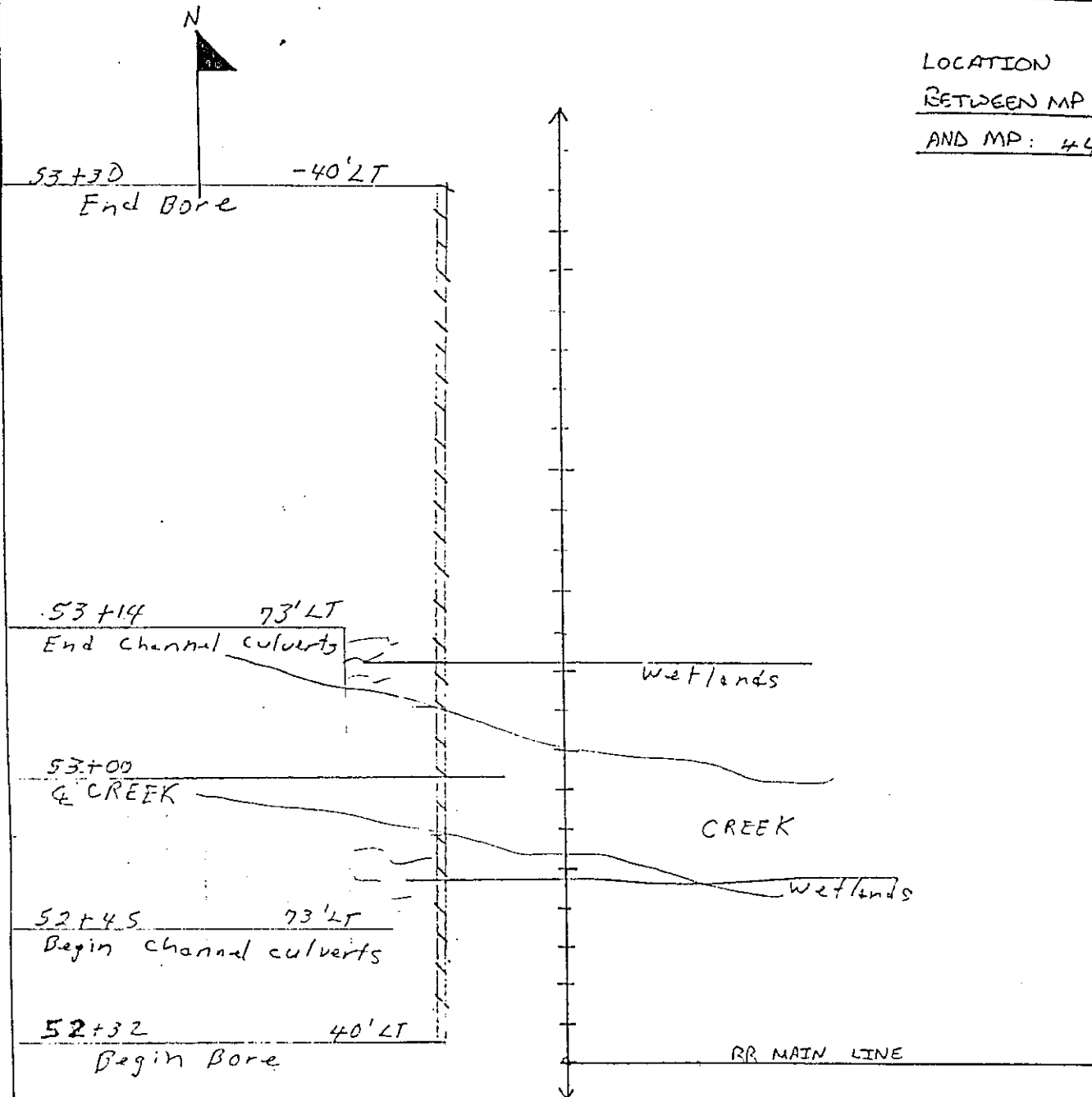
Date _____

Subject CREEK

LOCATION

BETWEEN MP: 43

AND MP: 44





PARSONS BRINCKERHOFF COMPUTATION SHEET

Page _____ of _____

Made by Denny mines

Date 7-19-98

Checked by _____

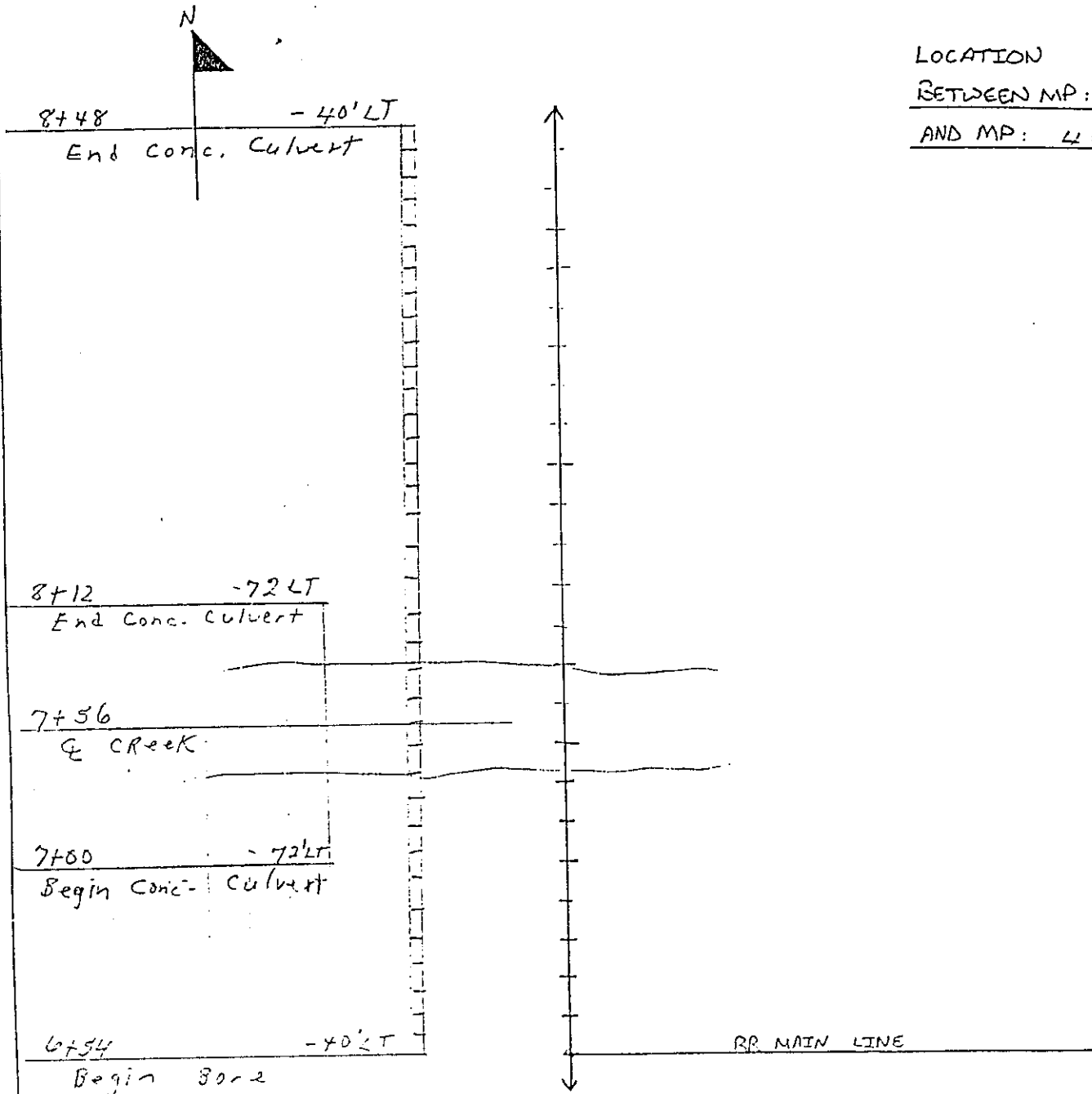
Date _____

Subject CREEK

LOCATION

BETWEEN MP: 43

AND MP: 46



Wynn Young 6-26-48 5654

mile 48

mile 47

MP 42.2

End bridge 1530

Box Bridge at

End Box 1465 45'0/S

G.T. E Red 1417 55'0/S

Box Bridge 0100 45'0/S

E of canal 0190 / 38+48

4006

MP 48

MP 47

Edge of Rd 0+48

STOP sign 0+55 55' 0/5

Pole 0+61 54' 0/5 Guidewire 11' 0/5

ET Bend Fibred Tele cable 0+80 markers 10/5

R/R Building 0+80 25' 0/5

Pole 0+87 45' 0/5

End Base 1+00 40' 0/5

RANDOM-DYER
FARM ROAD #195
@ MP 47.17

Farm RD 1952 mile 47

Edge of Rd 0+36

Edge of Rd 0+20

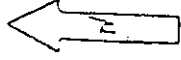
R/R 0+17 13' 0/5

SPTC BOX 0+12 13' 0/5

Box 0+00 40' 0/5

Hwy 90

42+86

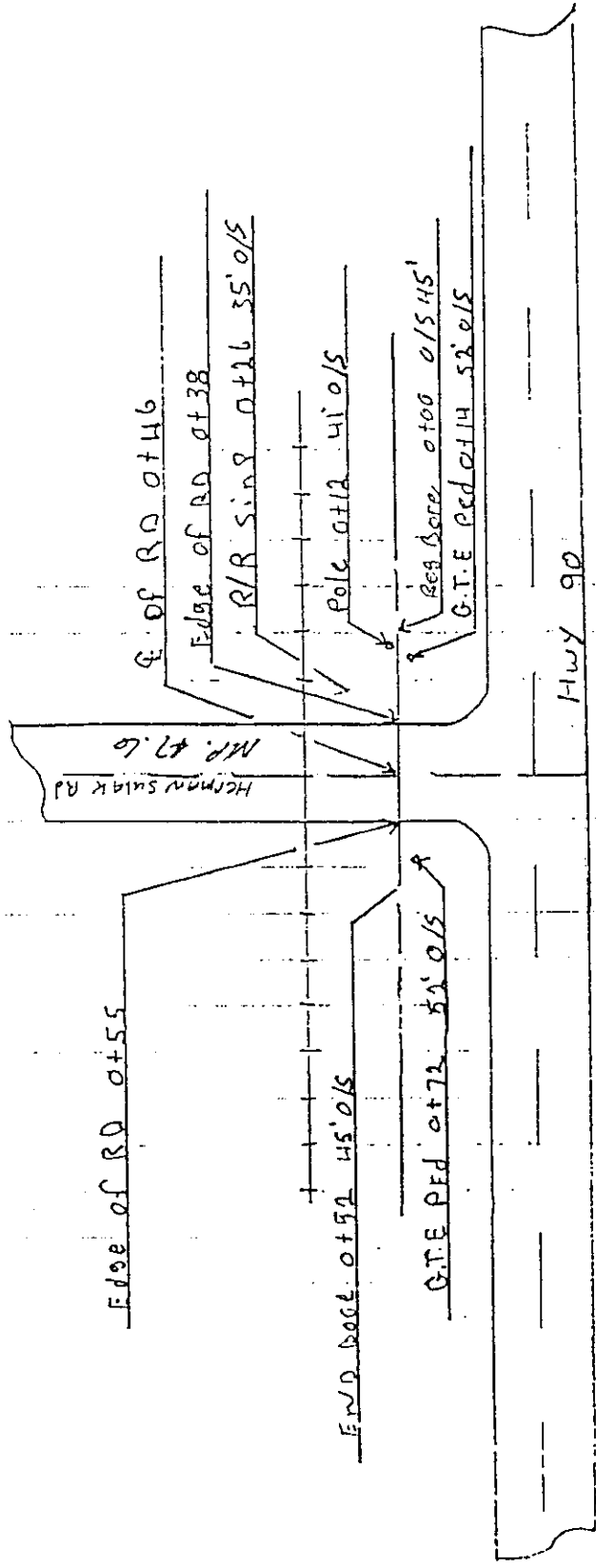
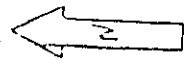


1/2

Kevin Young 6-26-98 seg 4

mile 48

mile 47



Q 31+93

100

Mr. J. J. Jones
New York City

R/B signal 0+61 13'05

Q of Drive 0138

R/R Building 0125 37 0/5

End Race Oct 75 45' 01s

Edge of Rd 0130

end river at 150 ft

5/2, 51 6010-2105 620

Res. Com. C. 11/12 55' 0/5

HwY 90

Encl. to P/R. Affidavit

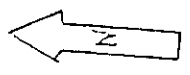
$$-95+413$$

9705

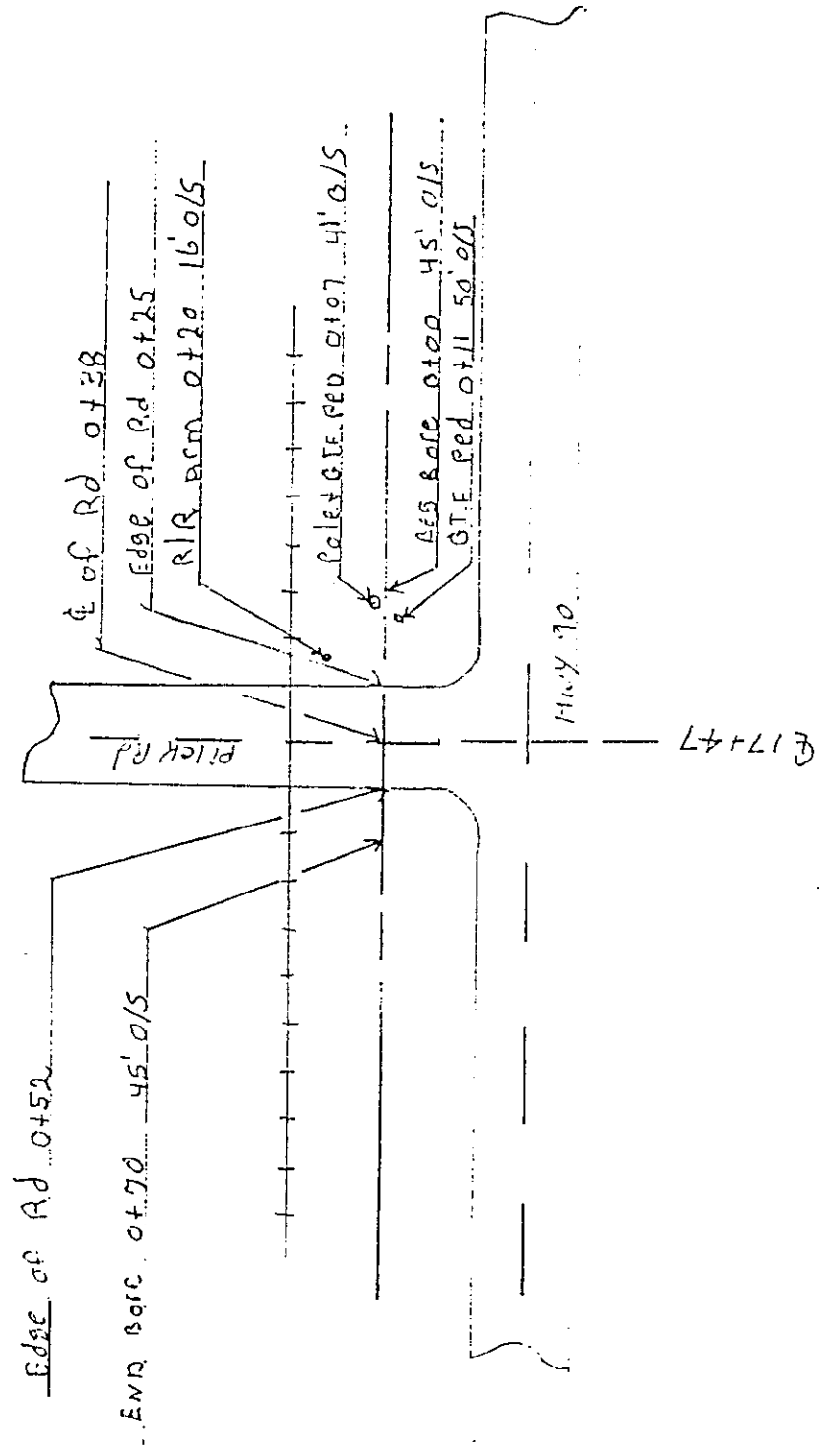
W. 20. 210 220. 230. 24

mile 50

mile 49



M.P. 49.3



2
65

6 of 6

10' HDPE
SOR II

#17/12

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 22 day of SEPTEMBER, 19 98, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of FORT BEND TELEPHONE

Job Location BAKER

Dated 9-14-98 Bond No. EX457462, Permit No. 28001

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Gutts, seconded by Commissioner Meyers, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a) 48 hours in advance of construction start up, and
 - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator
Fort Bend County Engineering
P.O. Box 1449
Rosenberg, Texas 77471-1449
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By D. Jose Aleman
County Engineer

Presented to Commissioners Court and approved.
Recorded in Volume _____
Minutes of Commissioners Court.

By _____
Drainage District Engineer/Manager

— Clerk of Commissioners Court

By Linda Munoz
Deputy

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, TX 77471-1449

Sidney M. Shaver
Permit Administrator

1124 Blume Rd.
Phone: (281)342-3039

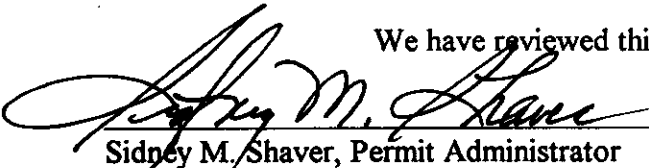
PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 28001

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.
- ☒ (2) Bond:
- ☒ District Attorney, approval when applicable.
- ☒ Perpetual bond currently posted.
- No. EX457462
- Amount 50,000.
- ☐ Performance bond submitted.
- No. _____
- Amount _____
- ☐ Cashier's Check.
- No. _____
- Amount _____
- ☐ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.
- Precinct Engineer Acknowledgement _____ Date _____
- Precinct Commissioner Acknowledgement _____ Date _____
- ☐ (4) _____
- Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.


Sidney M. Shaver, Permit Administrator

9-14-98
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES
IN FORT BEND COUNTY

APPLICANT'S JOB NO.
PERMIT NO. 28001 PCT. NO. 1
BOND NO. EX457462

Formal notice is hereby given that FORT BEND TELEPHONE
proposes to lay, construct, maintain and/or repair cable, conduit and/or pole
line, in, under, across, or along roads, streets, highways and drainage
ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From Nearest Intersection	: Length of Crossing	: Type of Construction Bored:Jacked:Driven:Cased
:	:	:	:
:	:	:	:
:	:	:	:

Along Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From Nearest Intersection	: To Distance
BAKER	: BAKER @ WELCH	: 1,667' NW : 1,667'
:	:	:
:	:	:

SECTION
AA

General Description

FORT BEND TELEPHONE CO. PROPOSES TO PLACE A BURIED LINE ON
BAKER RD. PLEASE SEE ATTACHED SHEETS FOR DETAILS.

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering
P. O. Box 1449, Rosenberg, Texas 77471

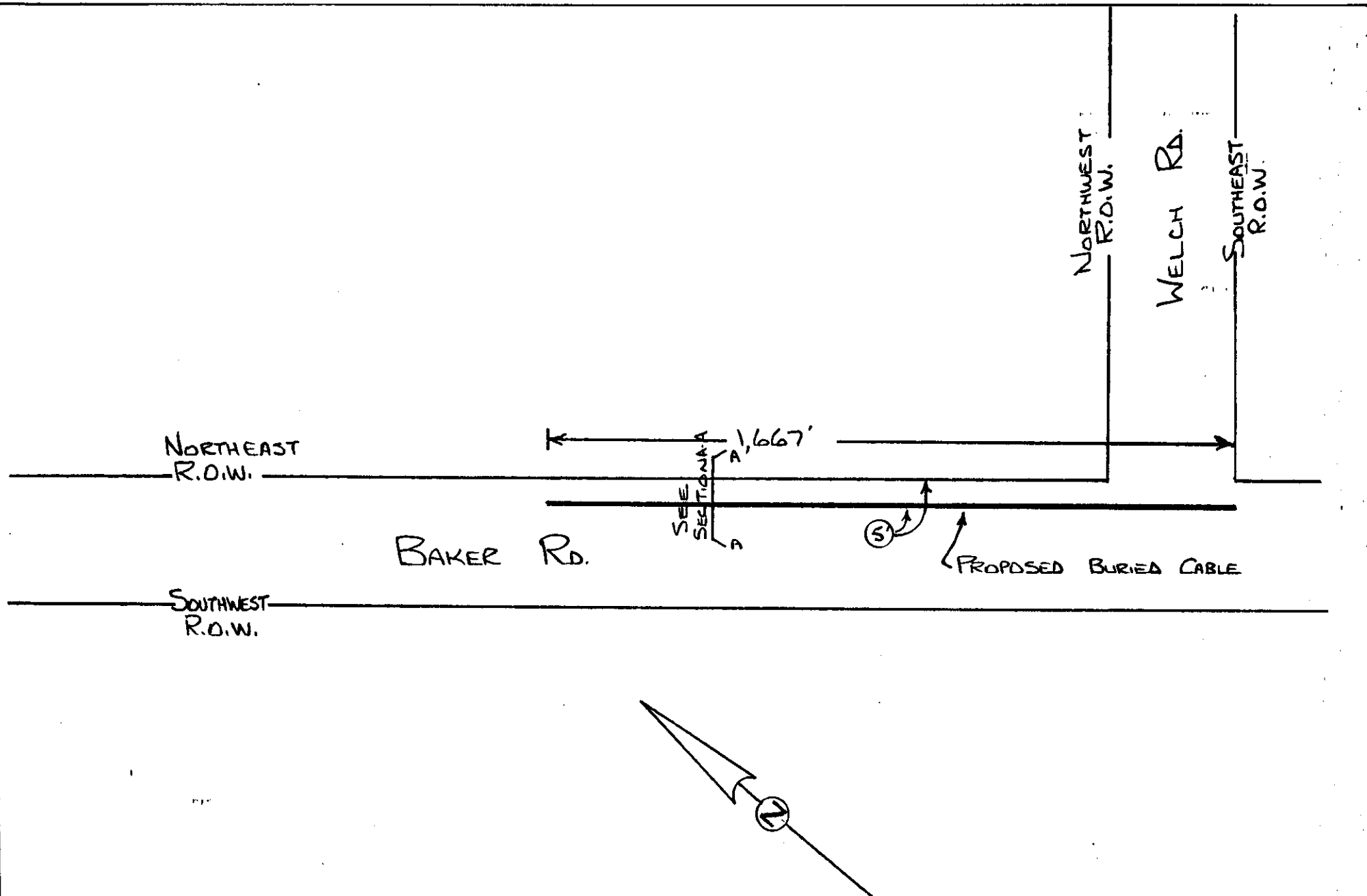
Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: FORT BEND TELEPHONE
AGENT and/or OWNER
Kenny Smerek
(Signature)

NAME & TITLE KENNY SMERЕК ENGINEER
(Please Print)
DATE: 9-9-98

ADDRESS: 24403 ROESNER
(Street/P.O. Box)

KATY TX 77494
City State Zip
TELEPHONE NO: 281-396-5380
(accessible 24 hrs/day, 7 days/week)



TITLE PROPOSED CABLE

SCALE N.T.S.

DRAWN BY K.S.

DATE 9.9.00

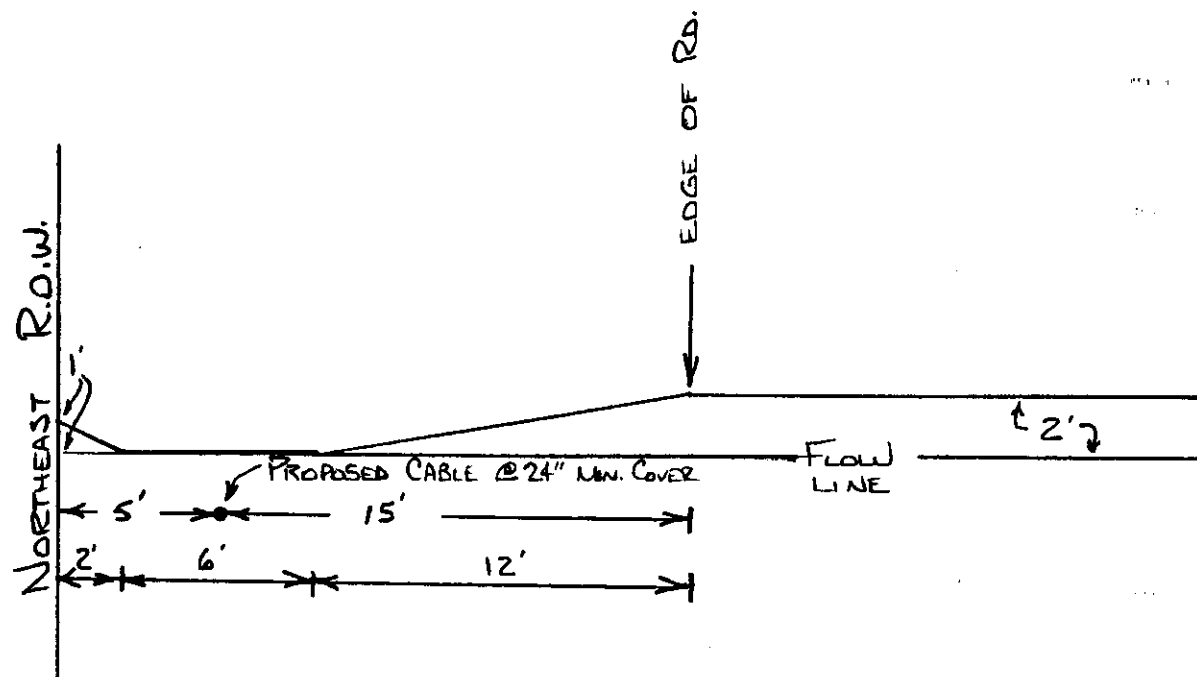
EXCHANGE
COUNTY

NEEDVILLE
FORT BEND

FORT BEND TELEPHONE CO.
24403 ROESNER RD.
KATY, TEXAS 77494
ENGINEERING DEPARTMENT

ON BAKER RD.

SECTION A-A BAKER RD. (LOOKING SOUTHEAST)



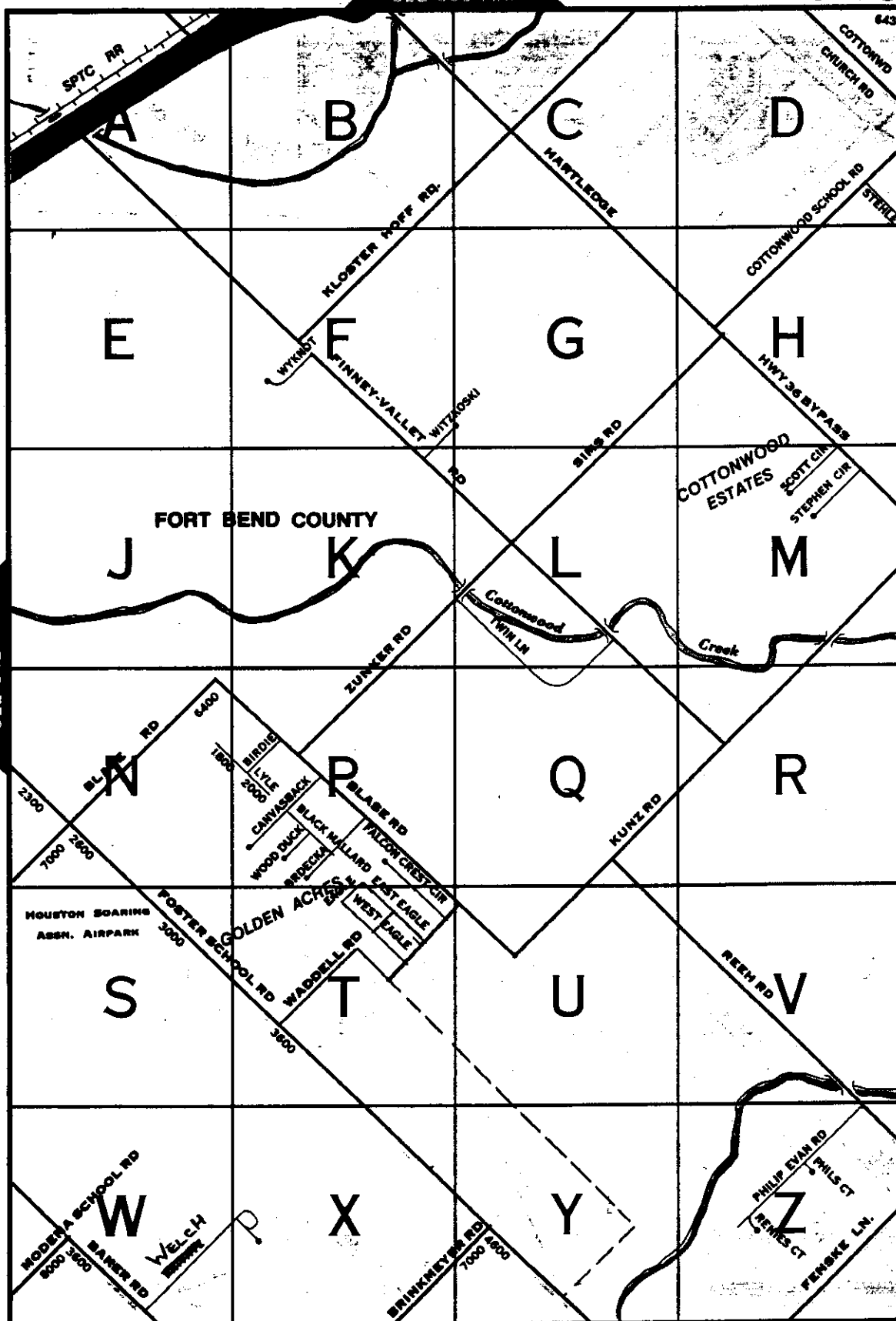
TITLE PROFILE OF
BAKER RD.

SCALE 1" = 6'
DRAWN BY K.S.
DATE 9 2 00

EXCHANGE NEEDVILLE
COUNTY FORT BEND

FORT BEND TELEPHONE CO.
24403 ROESNER RD.
KATY, TEXAS 77494
ENGINEERING DEPARTMENT

SEE 603 MAP



SEE 642 MAP

SEE 644 MAP

SEE 683 MAP

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 22 day of SEPTEMBER, 19 98, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of SOUTHWESTERN BELL TELEPHONE CO

Job Location Bols Darc

Dated 9-14-98 Bond No. 5893554, Permit No. 81999

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Sutts, seconded by Commissioner Meyers, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a) 48 hours in advance of construction start up, and
 - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator
Fort Bend County Engineering
P.O. Box 1449
Rosenberg, Texas 77471-1449
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By R. Juan Hegamin
County Engineer

Presented to Commissioners Court
and approved.

Recorded in Volume _____
Minutes of Commissioners Court.

By _____
Drainage District Engineer/Manager

— Clerk of Commissioners Court

By Sinda Munoz
Deputy

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, TX 77471-1449

Sidney M. Shaver
Permit Administrator

1124 Blume Rd.
Phone: (281)342-3039

PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 81999

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.
- ☒ (2) Bond:
- ☒ District Attorney, approval when applicable.
- ☒ Perpetual bond currently posted.
- No. 5893554
- Amount 50,000
- ☐ Performance bond submitted.
- No. _____
- Amount _____
- ☐ Cashier's Check.
- No. _____
- Amount _____
- ☐ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.

Precinct Engineer Acknowledgement

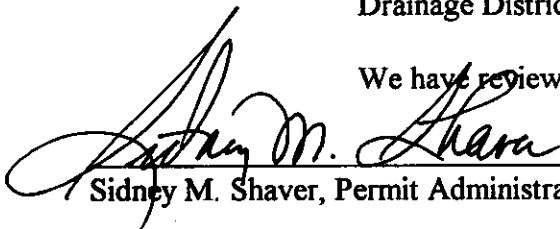
Date

Precinct Commissioner Acknowledgement

Date

- ☐ (4) _____
- Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.


Sidney M. Shaver, Permit Administrator

9-14-98
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES
IN FORT BEND COUNTY

APPLICANT'S JOB NO. 4598552
PERMIT NO. 81999 PCT. NO. 4
BOND NO. 5893554

Formal notice is hereby given that SOUTHWESTERN BELL TEL CO
proposes to lay, construct, maintain and/or repair cable, conduit and/or pole
line, in, under, across, or along roads, streets, highways and drainage
ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: Length of : Crossing	: Type of Construction Bored:Jacked:Driven:Cased
<u>BOIS D'ARC</u>	<u>65 FT WEST OF INTERSECTION</u>		
<u>LANE</u>	<u>: OF BOIS D'ARC & MCKINNON</u>	<u>: 25 FT</u>	<u>: X</u>

Along Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: To : Distance
<u>BOIS D'ARC</u>	<u>S.W. CORNER OF INTERSECTION</u>	<u>65 FT WEST ON</u>
<u>LANE</u>	<u>: OF BOIS D'ARC & MCKINNON</u>	<u>: S. SIDE OF BOIS D'ARC 65 FT</u>

General Description

BURY COPPER CABLE FROM PEDESTAL ON SOUTH SIDE OF BOIS D'ARC WEST
FOR 65 FT, THEN UNDER BOIS D'ARC TO NORTH SIDE OF STREET

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering
P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: SOUTHWESTERN BELL
AGENT and/or OWNER

JD Edwards
(Signature)

NAME & TITLE JD EDWARDS MGR-ENG
(Please Print)

DATE: 9-11-98

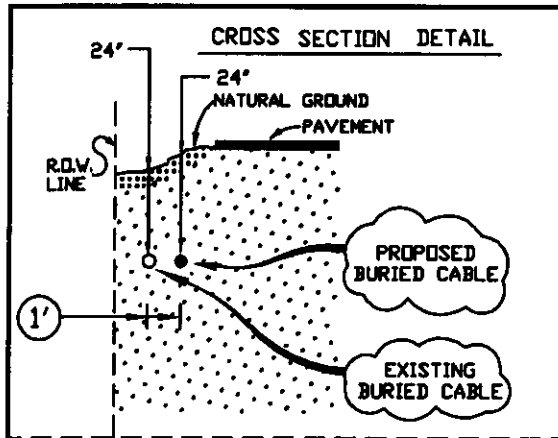
ADDRESS: 1110 LOUISE FLR 1
(Street/P.O. Box)

ROSENBERG TX 77471
City State Zip

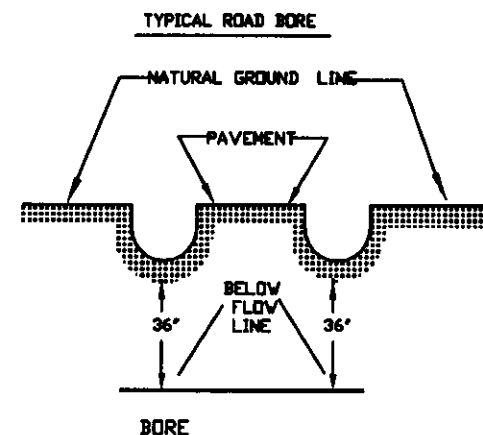
TELEPHONE NO: 281-341-4304
(accessible 24 hrs/day, 7 days/week)

REV. 4/8/91

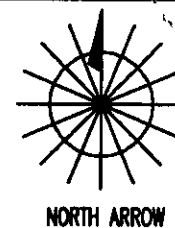
C:\WP51\FORM\PERMIT\CCPLA\PRMITAPP



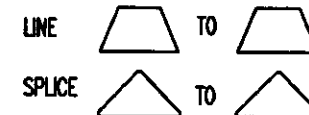
**FORT BEND
COUNTY PERMIT**



SPECIAL
CIRCUITS N
6203 N
FORWARDED
PERMIT Y
REQUIRED



OPERATING RANGE OF JOB STEPS



MFRC

TRANSMISSION ZONE

RZ CZ TAPER CODE

CAUTION HIGH VOLTAGE

KV AERIAL N BURIED N

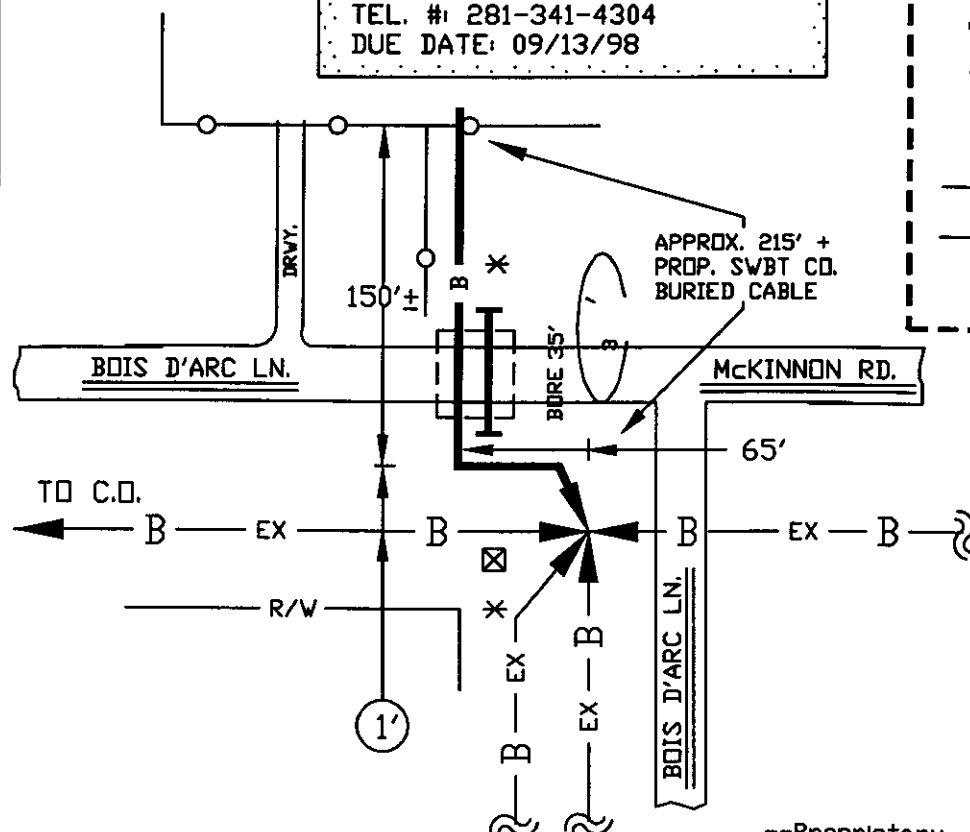
POLE CONTACTS (+) (-)
PWR CO

NOTES

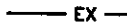
ORDER NO. 4598552

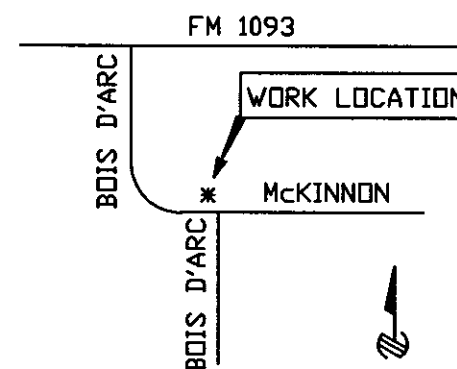
TOT. PRINTS 1 PRINT NO. 1
NPA/NNX: 281-533 PRT:
EXCH. VALLEY LODGE
TAX DIST. FG038
GEO LOC. WB9533
ENGR. JDE DRAWN EJS
TELEPHONE NO. (281) 341-4304
REC. REF.
MAP REF.
SCALE NONE
ISSUE DATE
DATE REV.
JOB TITLE FT BEND COUNTY PERMIT

CONTACT: JAMES D. EDWARDS
MGR. - ENGR. DESIGN
TEL. #: 281-341-4304
DUE DATE: 09/13/98



LEGEND

-  **B** — PROPOSED BURIED CABLE
-  **EX — B** — EXISTING BURIED CABLE
-  EXISTING SWBT CO. CLOSURE
-  **R/W** — RIGHT-OF-WAY
-  FENCE LINE
-  EXISTING POWER CO. POLE



--Proprietary--
Not for disclosure outside Southwestern Bell Telephone Company except under written agreement.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 22 day of SEPTEMBER, 19 98, before the
Fort Bend County Commissioners Court came on to be heard and reviewed the
accompanying notice of SOUTHWESTERN BELL TELEPHONE CO

Job Location SPACER

Dated 9-14-98 Bond No. 5893554, Permit No. 82000

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume _____ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Jutta, seconded by Commissioner Meyers, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
 - a) 48 hours in advance of construction start up, and
 - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator
Fort Bend County Engineering
P.O. Box 1449
Rosenberg, Texas 77471-1449
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By R. Jesse Hegemin
County Engineer

By _____
Drainage District Engineer/Manager

Presented to Commissioners Court
and approved.

Recorded in Volume _____
Minutes of Commissioners Court.

— Clerk of Commissioners Court

By Sinda Munoz
Deputy

COUNTY OF FORT BEND

Engineering Department

P.O. Box 1449
Rosenberg, TX 77471-1449

Sidney M. Shaver
Permit Administrator

1124 Blume Rd.
Phone: (281)342-3039

PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 82000

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.
- ☒ (2) Bond:
- ☒ District Attorney, approval when applicable.
- ☒ Perpetual bond currently posted.
- No. 5893554
- Amount 50,000.
- ☐ Performance bond submitted.
- No. _____
- Amount _____
- ☐ Cashier's Check.
- No. _____
- Amount _____
- ☐ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.

Precinct Engineer Acknowledgement

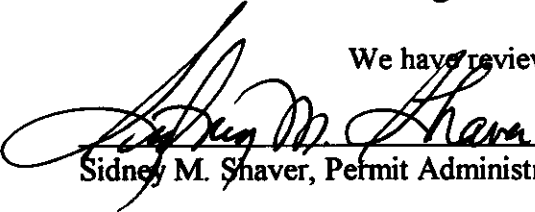
Date

Precinct Commissioner Acknowledgement

Date

- ☐ (4) _____
- Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.


Sidney M. Shaver, Permit Administrator

9-14-98
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES
IN FORT BEND COUNTY

APPLICANT'S JOB NO. 4587646
PERMIT NO. 82000 PCT. NO. 1
DOND NO. 5893554

Formal notice is hereby given that Southwestern Bell Telephone proposes to lay, construct, maintain and/or repair cable, conduit and/or pole line, in, under, across, or along roads, streets, highways and drainage ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: Length of : Crossing	: Type of Construction : Bored:Jacked:Driven:Cased
:	:	:	:
:	:	:	:
:	:	:	:

Along Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: To :	: Distance :
Spacek	Starting at Herbie and burying east 1429'	East on south side of Spacek	1429'
:	:	:	:
:	:	:	:

General Description

Starting at Herbie and burying east for 1429 feet on south side of Spacek.

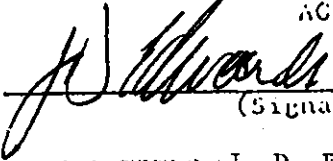
The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering
P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: SOUTHWESTERN BELL TELEPHONE
AGENT and/or OWNER


(Signature)

NAME & TITLE J. D. Edwards, Mgr.-Eng. Design
(Please Print)

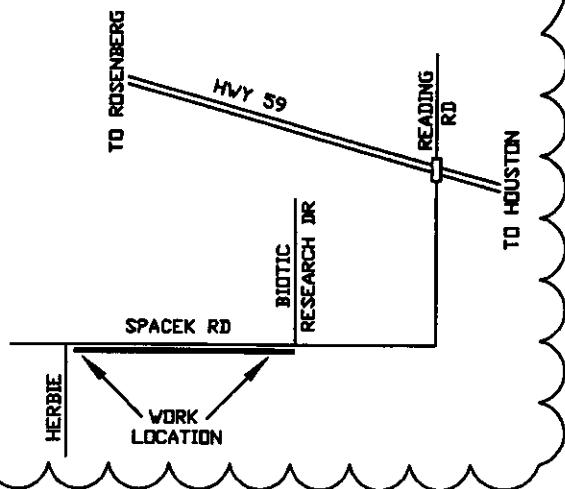
DATE: 9/9/98

ADDRESS: 1110 Louise, 1st Floor
(Street/P.O. Box)

Rosenberg Texas 77471
City State Zip

TELEPHONE NO: 281-341-4311
(accessible 24 hrs/day, 7 days/week)

LOCATION SKETCH

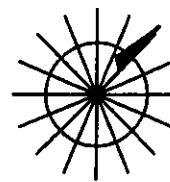


FT BEND COUNTY PERMIT

LEGEND

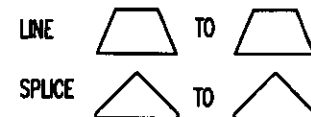
- B — PROPOSED SWBT BURIED CABLE
- AERIAL — PROPOSED SWBT AERIAL CABLE
- EX — EXISTING SWBT BURIED CABLE
- X — TO BE ABANDONNED BURIED CABLE
- EDP — EDGE OF PAVEMENT
- R/W — RIGHT OF WAY
- * — UTILITY POLE

SPECIAL
CIRCUITS N
6203 N
FORWARDED N
PERMIT Y
REQUIRED



NORTH ARROW

OPERATING RANGE OF JOB STEPS



MFRC

TRANSMISSION ZONE

RZ CZ TAPER CODE 240802

CAUTION HIGH VOLTAGE

KV 12.5 AERIAL Y BURIED N

POLE CONTACTS (+) (-)
PWR CO H L & P

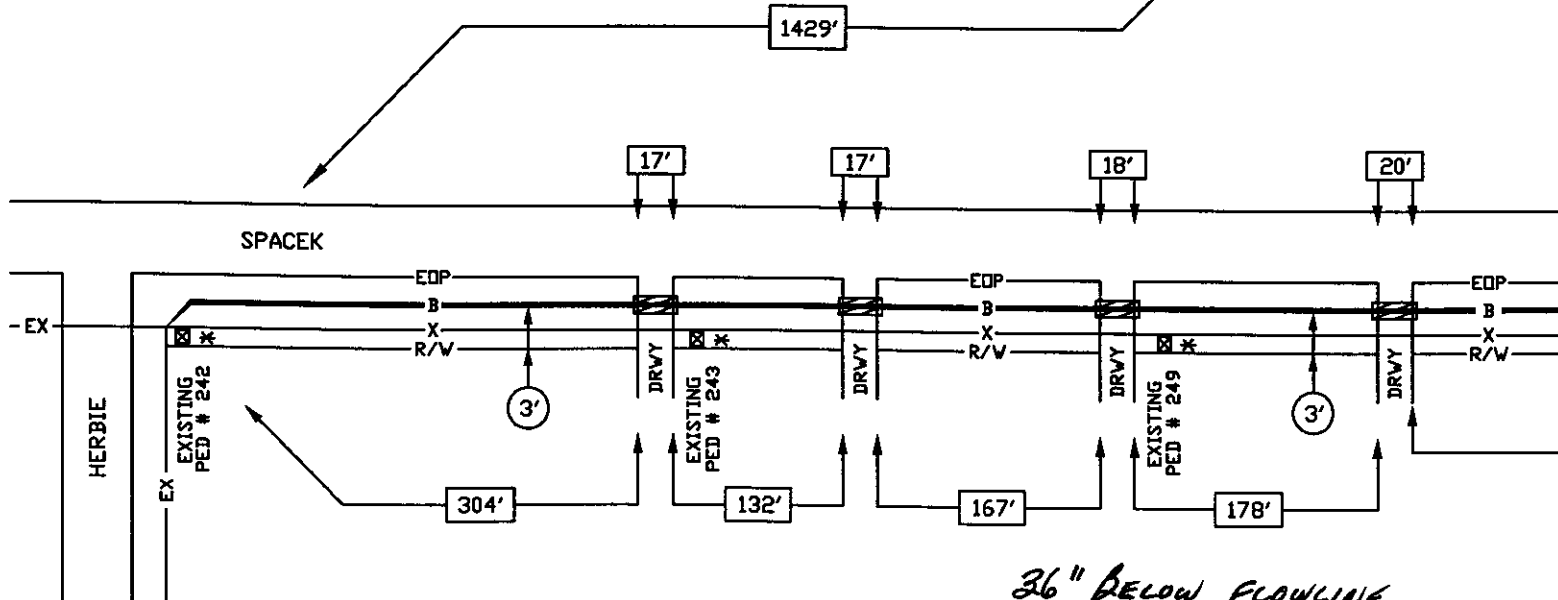
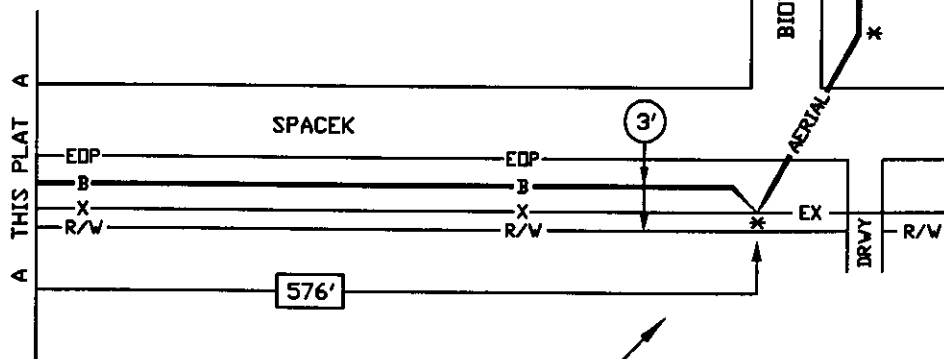
NOTES

ENGR : SHARON CANADA

TN : 281-341-4314

ORDER NO. 4587646

TOT.PRINTS PRINT NO. P
NPA/NNX: 281-232 PRT:
EXCH. RICH-ROSE
TAX DIST. FG009
GEO LOC. W89232
ENGR. SC DRAWN RAG
TELEPHONE NO. (281) 341-4314
REC. REF. 232-270-11
MAP REF. FB KM 605 U
SCALE 1" = 50'
ISSUE DATE
DATE REV.
JOB TITLE 6801 BIOTICS RES DR



--Proprietary--

36" BELOW FLOWLINE

Not for disclosure outside Southwestern Bell Telephone Company except under written agreement.



RISK MANAGEMENT DEPARTMENT

Fort Bend County, Texas

19

To: Judge Michael Rozell
Commissioners Court

From: Sandy Kucera
Fort Bend County Risk Management Department

Date: September 14, 1998

Re: Commissioner Court Consent Agenda

Please place the following item on the Commissioners Court consent agenda for September 22, 1998.

1. Consider authorizing payments for damages to County vehicles, non-County vehicles, and non-County property.

Funding source for these payments: 010 068 0680 0550

I:\Risk Mgmt\Commissioners Court Agenda\ag092298.doc

78•00+
97•00+
82•00+
77•50+
1,348•89+
1,474•72+
3,158•11*

MEMORANDUM

To: SANDY KUCERA
From: JULIA BEYERSDORF
Subject: UNIT 23L
Date: SEPTEMBER 14, 1998

OUR CLAIM #: 011480-000785-AP-01
LOSS: 7-15-98
COUNTY DRIVER: L.M. FEINTSTEIN

THIS MEMO IS SUBMITTED TO BE PRESENTED AT NEXT COMMISSIONERS' COURT FOR AUTHORIZATION OF FUNDS IN PAYMENT OF APPRAISER'S INVOICE.

FACTS:

SGT FEINTSTEIN REPORTED THAT HE STRUCK A CEMENT STEP, CAUSING DAMAGE TO UNIT 23L.

PROPERTY DAMAGE:

AUTO TRUCK APPRAISERS INSPECTED UNIT 23L, COST TO REPAIR DAMAGE AMOUNTED TO \$2598.40. REPAIRS TO UNIT 23L WERE COMPLETED INHOUSE.

COMMENTS:

PLEASE ADVISE IF FUNDS ARE AUTHORIZED TO PROCESS PAYMENT OF APPRAISER'S INVOICE. IF FUNDS ARE AUTHORIZED, CHECK SHOULD BE ISSUED AS FOLLOWS:

1. PAYEE: AUTO TRUCK APPRAISERS
2230 ELMGATE, HOUSTON TX 77080
AMOUNT: \$78.00
INVOICE #: 31247-GB
ATTENTION: GLENN SEIDEL
TAX ID #: 76-0217878

AS PER ORIGINAL

TRACK
AUTO APPRAISERS INC.

INVOICE 31247-GB

2230 ELMGATE

467-8898

HOUSTON, TEXAS

77060

CLAIM NO.

011480-000185 AP01

INS. CO. Balleghu Bassett ASSURED F.B.C. Sheriff
STREET ADDRESS 1800W Loop CLAIMANT White # 231
CITY Houston STATE TX ZIP 77057 DATE 7-21-98
ADJUSTER Julia

GER BASSETT
HOUSTON
JUL 23 PM 1:25
6500

FEE.....
MILEAGE... Richmond, TX.....
PHOTOS..... (2).....
MISC..... office appraisal.....
SALES TAX.....

DATE ASSIGNED 7-20 DATE INSPECTED 7-21

Thank You

TOTAL \$ 28.00

MEMORANDUM

To: SANDY KUCERA
From: JULIA BEYERSDORF
Subject: UNIT #47
Date: SEPTEMBER 14, 1998

OUR CLAIM #: 011480-000780-AP-01
D/LOSS: 8-25-98
COUNTY DRIVER: BEN DENHAM
LOCATION: WILLIAM SCHOOL ROAD & BUSHNELL

THIS MEMO IS SUBMITTED TO BE PRESENTED AT NEXT COMMISSIONERS' COURT FOR AUTHORIZATION OF FUNDS IN PAYMENT OF PROPERTY DAMAGE TO COUNTY OWNED VEHICLE.

FACTS:

COUNTY EMPLOYEE, BEN DENHAM REPORTED THAT BRAKES FAILED CAUSING VEHICLE TO GO INTO DITCH.

PROPERTY DAMAGE:

AUTO TRUCK APPRAISER'S INSPECTED THE COUNTY VEHICLE, 95 CROWN VICTORIA, DETERMINED THAT VEHICLE WAS A TOTAL LOSS, ACTUAL VALUE OF VEHICLE IS IN THE AMOUNT OF \$10,040.00.

COMMENTS:

PLEASE ADVISE IF FUNDS ARE AUTHORIZED IN PAYMENT OF APPRAISER'S INVOICE.
IF APPROVED, CHECK SHOULD BE ISSUED AS FOLLOWS:

1. PAYEE:	AUTO TRUCK APPRAISERS 2230 ELMGATE, HOUSTON TX 77080
AMOUNT:	\$97.00
INVOICE #:	31262GB
TAX ID #:	76-021787B

TRUCK
AUTO **A** APPRAISERS INC.

2230 ELMGATE 487-8898 HOUSTON, TEXAS 77080

INVOICE 31262-GB

CLAIM NO. _____

INS. CO. Halligan Bassett ASSURED FBC Precinct 4
STREET ADDRESS 1800 W. Loop CLAIMANT # P47
CITY Houston STATE TX ZIP 77027 DATE 9-3-28

ADJUSTER Julia

FEE.....		\$ 500
MILEAGE... <u>Orlando, TX -</u>		<u>20.00</u>
PHOTOS.....	<u>4-2 = 2x2.00</u>	<u>2.00</u>
MISC.....	<u>office expense</u>	<u>300</u>
~~SALES TAX~~	<u>total loss ACV</u>	<u>1500</u>
DATE ASSIGNED <u>9-2</u>	DATE INSPECTED <u>9-3</u>	
	Thank You	
TOTAL \$		<u>9700</u>

MEMORANDUM

To: SANDY KUCERA
From: JULIA BEYERSDORF
Subject: FBC EMS
Date: SEPTEMBER 14, 1998

OUR CLAIM #: 011480-000779-AP-01
D/LOSS: 8-30-98

THIS MEMO IS SUBMITTED TO BE PRESENTED AT NEXT COMMISSIONERS' COURT
FOR AUTHORIZATION OF FUNDS IN PAYMENT OF APPRAISER'S INVOICE.

FACTS:

COUNTY EMPLOYEE KEVIN KRESS REPORTED THAT HIS NEIGHBOR'S SON, PHILLIP FONG
JR 16 Y.O., MALE WAS SITTING ON MOTORCYCLE IN FRONT YARD, MOTORCYCLE BECAME
INGAGED, CROSSING YARD AND STRIKING PARKED EMS VEHICLE.

PROPERTY DAMAGE:

AUTO TRUCK APPRAISERS INSPECTED THE EMS COUNTY VEHICLE, 91 CHEVY CAPRICE,
COST TO REPAIR DAMAGE AMOUNTED TO \$1797.75. REPAIRS TO THE EMS UNIT WILL BE
COMPLETED INHOUSE.

SUBROGATION:

SUBROGATION CLAIM WILL BE PURSUED AGAINST EITHER NEIGHBOR'S HOME OWNERS' OR
AUTO POLICY.

COMMENTS:

PLEASE ADVISE IF FUNDS ARE AUTHORIZED TO PROCESS PAYMENT OF APPRAISER'S
INVOICE. IF FUNDS ARE AUTHORIZED, CHECK SHOULD BE ISSUED AS FOLLOWS:

1. PAYEE: AUTO TRUCK APPRAISERS
2230 ELMGATE, HOUSTON TX 77080
AMOUNT: \$82.00
INVOICE #: 31264-GB
ATTENTION: GLENN SEIDEL
TAX ID #: 76-0217878

TRACK AUTO APPRAISERS INC.

2230 ELMGATE 467-6638 HOUSTON, TEXAS 77060

INVOICE 31264-GB

CLAIM NO. _____

INS. CO. Hallmark Bassett ASSURED F.B.C. - EMS
 STREET ADDRESS 1800 W. Loop CLAIMANT _____
 CITY Houston STATE Tx ZIP 77027 DATE 9-9-98

ADJUSTER Julia

FEE.....
 MILEAGE..... Rosenburg, Tx 40 x .35
 PHOTOS.....
 MISC..... office expense
 SALES TAX.....

DATE ASSIGNED 9-3 DATE INSPECTED 9-9-98

Thank You

TOTAL \$ 82.00

RECEIVED
 SEP 15 1998
 JAGHET BASSETT
 HOUSTON

MEMORANDUM

To: SANDY KUCERA
From: JULIA BEYERSDORF
Subject: MARY VARGAS
Date: SEPTEMBER 14, 1998

OUR CLAIM #: 011480-000778-AD-01
COUNTY DRIVER: NOBLE WHITE *1 mts Dept*
D/LOSS: 8-25-98
LOCATION: CORNER OF 59 SOUTH & W. AIRPORT

THIS MEMO IS SUBMITTED TO BE PRESENTED AT NEXT COMMISSIONERS' COURT FOR AUTHORIZATION OF FUNDS IN PAYMENT OF PROPERTY DAMAGE TO NONCOUNTY OWNED VEHICLE.

FACTS:

COUNTY DRIVER, NOBLE WHITE REPORTED THAT AS HE PROCEEDED TO CHANGE TO THE LEFT LANE TO ENTER HIGHWAY 59 SOUTH, HE MISSED CHECKING HIS BLIND SPOT AND COLLIDED WITH THE CLAIMANT'S VEHICLE.

LIABILITY:

PROBABLE CASE OF LIABILITY SINCE COUNTY DRIVER DID NOT CLEAR BLIND SPOT RESULTING IN MINOR COLLISION.

PROPERTY DAMAGE:

AUTO TRUCK APPRAISERS INSPECTED THE CLAIMANT'S VEHICLE, 89 CHEVY ASTROVAN. TOTAL COST TO REPAIR AMOUNTED TO \$1348.89. REPAIRS OF THE CLAIMANT'S VEHICLE WILL BE COMPLETED BY SOLE PROPRIETOR, MICHAEL HAYNIE. NO DAMAGE RESULTED TO THE COUNTY VEHICLE.

COMMENTS:

PLEASE ADVISE IF FUNDS ARE AUTHORIZED IN PAYMENT OF PROPERTY DAMAGE CLAIM. IF FUNDS ARE APPROVED CHECKS SHOULD BE ISSUED AS FOLLOWS:

1. PAYEE: AUTO TRUCK APPRAISERS
2230 ELMGATE, HOUSTON TX 77060
AMOUNT: \$77.50
INVOICE #: 31259-GB
TAX ID #: 76-0217878
2. PAYEE: MARY VARGAS AND MICHAEL HAYNIE
12106 SOUTH MEADOW, STAFFORD TX 77477
AMOUNT: ~~\$1348.89~~
SOCIAL SECURITY #: 463-57-6124

TRUCK
AUTO **A** APPRAISERS INC.

2236 ELMGATE

467-8898

HOUSTON, TEXAS

77060

INVOICE 31259-GB

CLAIM NO. _____

INS. CO. Hallagher Barrett ASSURED _____
STREET ADDRESS 1800 W. Loop CLAIMANT Mary Vargan
CITY Houston STATE TX ZIP 77027 DATE 9-1-98

ADJUSTER Julia

FEE.....	\$	500
MILEAGE..... <u>Sugarland, Tx.</u>		250
PHOTOS..... <u>3-2-1 X 200</u>		200
MISC..... <u>office expense</u>		300
SALES TAX.....		

DATE ASSIGNED 8-31 DATE INSPECTED 9-1

Thank You

TOTAL \$ 7250

mack III

TRUCK *Glenn Seidel*

AUTO APPRAISERS

2280 ELMGATE 467-6886 HOUSTON, TEXAS 77080

DATE *9-1-98*

APPRaiser *Alvin*

LOCATION *Sugarland, TX*

LICENSE # *DXT 646*

SPEEDOMETER *103681*

COMPANY *Halliburton, Barrett*

ASSIGNED BY *Julia*

THIRD PARTY *Mary Vargas*

MEMBER SERIAL NO. *160.01526K8258212*

YEAR *89* MAKE *Chery* MODEL *Intervan*

A - Align TFL - New ON - Overhaul S - Straighten R - Repair

FRONT	NET	MRS.	PARTS	FRONT	NET	MRS.	PARTS
Bumper		20		Horn			
Arms				Headlamp			
Valance				Door			
Gravel Guard		5	2160	Seal Beam			
Upper fender		7	4000	Battery			
Wheel				Park's Lamp			
Hub Cap							
Steer's Wheel				Hood			
Horn Ring				Hood Mould'g			
Up Cam. Arm Bush				Hood Lock Pin			
Lr Cam. Arm Bush				Hood Hinges			
Knuckle				Ornament			
Frt. System				Ext. (24)			
Tire				Fender Right		24	
Motor Supp'l				Moulding			
				Name Plate			
				Skirt			
Grill Panel				Aerial			
Grill				Ext.			
Moulding				Fender Left			
Extension				Moulding			
Ext. Mould'g				Name Plate			
				Skirt			
Air Cond.				Windsh' (24)			
Condenser				Moulding			
Receiver							
				Frame			
Radial's Core				Roof			
Core Supp'rt							
Pan & Clutch				Cowl			
Water Pump							
Shroud							

REPAIRER: *Super Choice*

EQUIPMENT: ☐ AM Radio ☐ AM-FM Radio ☐ AM-FM Stereo ☐ Tape Deck ☐ Heater

☒ P. Brakes ☒ P. Steer ☒ Air

CONDITION: ☐ Very Good ☐ Good ☒ Fair ☐ Poor ☐ Very Poor

TIRES LF *6* RR *6* LR *6* SPARE *6*

Transmission *6* Make *6* Other Equipment

REAR	NET	MRS.	PARTS
Bumper			
Arms			
Valance			
Lower Panel			
Floor			
Quarter R.		20	
Quarter L.		20	
Quarter Ext.			
Moulding			
Trunk Lid			
Moulding			
Tail Light			
Tail Pipe			
Gas Tank			
Door Sliding		20	
Glass			
Door Handle			
Moulding			
Lock			
Door RF		20	
Glass			
Door Handle			
Moulding			
Lock			
R Ramping			
Seat			
Custom Seat			
Custom Panel			
Rocker Panel			
Moulding			
Painting			
GROSS TOTAL		500	251 9485
LABOR		251	70280
PARTS			9685
NET			500.00
WRECKER			
TAX			49.24
TOTAL REPAIRS			1348.89

KIND OF LOSS: ☒ Collision ☐ Vandalism ☐ Fire

☐ Theft ☐ Water ☐ Other ☐ Other Remarks (Back)

THIS IS NOT AN AUTHORIZATION TO REPAIR.

MEMORANDUM

To: SANDY KUCERA
From: JULIA BEYERSDORF
Subject: DONALD KRAMER
Date: SEPTEMBER 14, 1998

OUR CLAIM #: 011480-000781-GD-01
D/LOSS: 8-20-98 *Road & Bridge*
LOCATION: 3515 COTTONWOOD RD/ ROSENBERG TX.

THIS MEMO IS SUBMITTED TO BE PRESENTED AT NEXT COMMISSIONERS' COURT FOR AUTHORIZATION OF FUNDS IN PAYMENT OF PROPERTY DAMAGE TO NONCOUNTY PROPERTY.

FACTS:
COUNTY EMPLOYEE, STACY COPELAND REPORTED THAT WHILE DRIVING COUNTY DUMP TRUCK, DROVE OVER A WATER WELL ON DONALD KRAMER'S PROPERTY.

LIABILITY:
THIS IS A CASE OF PROBABLE LIABILITY IN THAT THE COUNTY TRUCK DROVE OVER THE WATER WELL.

PROPERTY DAMAGE:
TOTAL COST TO REPAIR WATER WELL AMOUNTED TO \$1474.72, HOMEOWNER HAS PAID FOR THIS.

COMMENTS:
PLEASE ADVISE IF FUNDS ARE AUTHORIZED IN PAYMENT OF THIS THIRD-PARTY CLAIM. NON COUNTY PROPERTY. IF APPROVED, CHECK SHOULD BE ISSUED AS FOLLOWS:

1. PAYEE: DONALD KRAMER,
3515 COTTONWOOD SCHOOL RD,
ROSENBERG, TX 77471
AMOUNT: \$1474.72
SOCIAL SECURITY #: 455-08-1478

S/C

ODAY DRILLING CO., INC.

14405 Garden Rd.
PEARLAND, TEXAS 77581
(281) 485-1330

JOB WORK ORDER

3740

CUSTOMER'S PHONE NO. 281-342-625		DATE OF ORDER 8-20-98	
PHONE 281-625-3310		MICHAEL	STARTING DATE 8/21/98
BILL TO Donald Kramer		ORDER TAKEN BY M.B.	
ADDRESS 3515 Cotton Wood SW		☐ DAY WORK ☐ CONTRACT ☐ EXTRA	
CITY Rosenberg Tx			
JOB NAME AND LOCATION		JOB PHONE	
Truck run over well need 1 1/4" Top Tops Wire fish, over shot. 15 jts of pipe - 4" pvc casing to fix it motor show ground			
DESCRIPTION OF WORK			
Pm 017455 - 105' 1 1/2" Galvz		784.00	
105' 1 1/2" Galvz		165.90	
105' 10-4" WIRE		68.25	
Pressure SW		158.00	
Gau 60		5.60	
4" Deep Coupling		14.55	
2' 4" P.F. 200		4.00	
Ready mix		4.00	
Total #131			
600 P.H. STR			
TOTAL MATERIALS		1062.10	
TOTAL LABOR		325.00	
TAX		87.62	
TOTAL AMOUNT		1474.72	
DATE COMPLETED 8/21/98		☐ No one home ☐ Total amount due for above work or ☐ Total billing to be mailed after completion of work	
SIGNED BY Donald Kramer			
I hereby acknowledge the satisfactory completion of the above described work.			

1474.72
RECEIVED
1 SEP 08 1998
GALLAGHER BASSETT
HOUSTON, TEXAS
TOTAL P.05

20/1

MARSHA P. GAINES

Fort Bend County Tax Assessor/Collector
P.O.Box 399 Richmond, Texas 77406-0399
(281) 341-3710 Fax (281) 341-9267

To: Judge Michael D. Rozell –
Commissioner R. L. O'Shieles – Precinct 1
Commissioner Grady Prestage – Precinct 2
Commissioner Andy Meyers – Precinct 3
Commissioner Bob Lutts – Precinct 4
Dianne Wilson – County Clerk ✓
Robert Grayless – County Auditor
Ben "Bud" Childers – County Attorney
James W. Edwards – Budget Officer

From: Marsha P. Gaines

Date: September 4, 1998

Re: Commissioners Court Agenda

Please place the following over \$500.00 refunds on the September 22, 1998, Commissioners Court Agenda:

1.	Anna C. Wilkison Account #7550-08-000-5400-907 Pct. 3009 Credit 1997 Over 65 & Homestead Exemption	\$805.89
2.	Webster M. Slaughter Account #6560-03-007-0390-907 Pct. 4062 Credit 1997 Homestead Exemption	\$551.85
3.	North American Mortgage Co. Account #5740-03-029-0200-907 Pct. 4063 Credit 1997 Over 65 Exemption	\$629.10

MPG:jkr

Setup: 54 Bendwood Dr.

77478

\$ 805.89

Credit HHS + O/A

PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

WILKISON ANNA C
14019 SW FWY STE 301-695
SUGAR LAND, TX 77478-3563

ACCOUNT # 7550-08-000-5400-907
AS OF 1997 VALUE: \$140,500
LEGAL SUGAR CREEK SEC 8, LOT 54

POSTED 01/16/98

EFFECTIVE 12/31/97

precinct# 3009

CAD # R113572
EXEMPTIONS HS/SR

RECEIPT # 98011944307
COLLECTED \$883.89

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	57.61	.00	.00	57.61
97	FBC-GF	826.28	.00	.00	826.28
97	FBC-DF	57.61-	.00	.00	57.61-
97	FBC-DF	5.08	.00	.00	5.08
97	FBC-DF	52.53	.00	.00	52.53
97	FBC-GF	826.28-	.00	.00	826.28-
97	FBC-GF	72.92	.00	.00	72.92
97	FBC-GF	753.36	.00	.00	753.36

PAID BY:

WILKISON ANNA C
14019 SW FWY STE 301-695
SUGAR LAND, TX 77478-3563

TOTAL APPLIED TO:

LEVY	\$883.89
P & I	.00
FEE	.00
TOTAL	\$883.89

JUL 29 1998

F B JUL 29 1998 T A C

SECOND REQUEST

State Property Tax Board
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector
Collecting Tax For: Fort Bend County
(Taxing Units)
P.O. Box 399, Richmond, TX 77406-0399
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Wilkison, Anna C.
Address: 14019 Sw. Fwy. Ste 301-695, Sugar Land, TX 77478-3563
Telephone Number (If additional information is needed): _____

IDENTIFICATION OF PROPERTY:

Description of Property: Sugar Creek Sec 8, Lot 54
Address or Location of Property: 54 Bendwood Dr.
Account Number of Property: 7550-08-000-5400-907 or Receipt #: 98011944307

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>12/31/97</u>	<u>\$883.89</u>	<u>\$805.89</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 - Credit Homestead & Over Sixty-Five Exemptions per Supplement #10.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Anna C. Wilkison 7-27-98
Signature Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: _____ Approval _____ Disapproval

Signature of Authorized Officer _____ Date _____

Signature of Presiding Officer(s) of Taxing Unit(s) for _____ Date _____
Refund Applications over \$500

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

SECOND REQUEST

PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

SLAUGHTER WEBSTER M *Situs:*
2722 PENINSULAS DR
MISSOURI CITY, TX 77459-4309

ACCOUNT # 6560-03-007-0390-907
AS OF 1997 VALUE: \$438,600
LEGAL PENINSULAS AT LAKE OLYMPIA
SEC 3, BLOCK 7, LOT 39

SYSTEM CORR.

08-07-
JUN-23 1998

97 SUP # //

POSTED 12/18/97

EFFECTIVE 12/18/97

Parcel # 4062

CAD # R109069
EXEMPTIONS HS

RECEIPT # 97121883887
COLLECTED \$2,759.24

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	179.83	.00	.00	179.83
97	FBC-GF	2,579.41	.00	.00	2,579.41
97	FBC-DF	179.83-	.00	.00	179.83-
97	FBC-DF	143.86	.00	.00	143.86
97	FBC-DF	35.97	.00	.00	35.97
97	FBC-GF	2,579.41-	.00	.00	2,579.41-
97	FBC-GF	2,063.53	.00	.00	2,063.53
97	FBC-GF	515.88	.00	.00	515.88

PAID BY:

SLAUGHTER WEBSTER M
2722 PENINSULAS DR
MISSOURI CITY, TX 77459-4309

TOTAL APPLIED TO:

LEVY	\$2,759.24
P & I	.00
FEE	.00
TOTAL	\$2,759.24

State Property Tax Board
Tax Refund Application 31.11 (4/82)

SECOND REQUEST

COPY

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector
Collecting Tax For: Fort Bend County
(Taxing Units)
P.O. Box 399, Richmond, TX 77406-0399
Address: City, State, Zip

AUG 07 1998

F B C AUG 07 1998 T A C

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Slaughter, Webster M.
Address: 2722 Peninsulas Dr., Missouri City, TX 77459-4309
Telephone Number (If additional information is needed): _____

IDENTIFICATION OF PROPERTY:

Description of Property: Peninsulas at Lake Olympia Sec 3, Block 7, Lot 39
Address or Location of Property: 2722 Peninsulas Dr.
Account Number of Property: 6560-03-007-0390-907 or Receipt #: 97121883887

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>12/18/97</u>	<u>\$2,759.24</u>	<u>\$551.85</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 - Credit Homestead Exemption per Supplement #11.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

please sign →

X [Signature] X 8.4.98
Signature Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: _____ Approval _____ Disapproval
Signature of Authorized Officer _____ Date _____
Signature of Presiding Officer(s) of Taxing Unit(s) for Refund Applications over \$500 _____ Date _____

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

SECOND REQUEST

PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

Handwritten: Johnson, John L & Vicki L. Evans
~~JOHNSON JOHN L & VICKI L. EVANS~~
 1907 FAWN WAY CT
 RICHMOND, TX 77469-1370

ACCOUNT # 5740-03-029-0200-907

AS OF 1997 VALUE: \$143,070

LEGAL PECAN GROVE PLANTATION SEC 3,
 BLOCK 29, LOT 20

Ref. 629.10
97 C/A

LHS 22,500
IHS 120,570

Already has HS
 SYSTEM CORR.
08-24
JUL 10 1998

97 SUP # 12

POSTED 01/08/98

EFFECTIVE 12/31/97

Percent # 4063

CAD # R91355
 EXEMPTIONS HS/SR

RECEIPT # 98011920867
 COLLECTED \$720.05

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	46.93	.00	.00	46.93
97	FBC-GF	673.12	.00	.00	673.12
97	FBC-DF	46.93-	.00	.00	46.93-
97	FBC-DF	5.93	.00	.00	5.93
97	FBC-DF	41.00	.00	.00	41.00
97	FBC-GF	673.12-	.00	.00	673.12-
97	FBC-GF	85.02	.00	.00	85.02
97	FBC-GF	588.10	.00	.00	588.10

PAID BY:

NORTH AMERICAN MORTGAGE CO.
 % TRANSAMERICA R-E TAX SERV.
 6056 S FASHION SQUARE DR #300
 MURRAY, UT 84107

TOTAL APPLIED TO:

LEVY	\$720.05
P & I	.00
FEE	.00
TOTAL	\$720.05

State Property Tax Board
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector
Collecting Tax For: Fort Bend County
(Taxing Units)
P.O. Box 399, Richmond, TX 77408-0399
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Johnson, John L. & Vicki L. % North American Mortgage Co. - Loan #0563890
Address: % Transamerica R.E. Tax Serv., 6056 Fashion Square Dr. #300, Murray, UT 84107
Telephone Number (if additional information is needed): _____

IDENTIFICATION OF PROPERTY:

Description of Property: Pecan Grove Plantation Sec 3, Block 29, Lot 20
Address or Location of Property: 1907 Fawn Way Ct.
Account Number of Property: 5740-03-029-0200-907 or Receipt #: 98011920867

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>12/31/97</u>	<u>\$720.05</u>	<u>\$629.10</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 - Credit Over Sixty-Five
Exemption per Supplement #12.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature: *Judi A. Lamm*

8-24-98
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: _____ Approval _____ Disapproval

Signature of Authorized Officer _____

Date _____

Signature of Presiding Officer(s) of Taxing Unit(s) for
Refund Applications over \$500 _____

Date _____

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

20/2

MARSHA P. GAINES

Fort Bend County Tax Assessor/Collector
P.O.Box 399 Richmond, Texas 77406-0399
(281) 341-3710 Fax (281) 341-9267

To: Judge Michael D. Rozell
Commissioner R. L. O'Shieles – Precinct 1
Commissioner Grady Prestage – Precinct 2
Commissioner Andy Meyers – Precinct 3
Commissioner Bob Lutts – Precinct 4
Dianne Wilson – County Clerk ✓
Robert Grayless – County Auditor
Ben "Bud" Childers – County Attorney
James Edwards – Budget Officer

From: Marsha P. Gaines

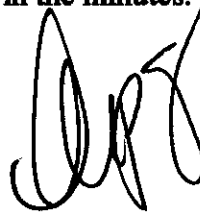
Date: September 11, 1998

Re: Commissioners Court Agenda

Please place the following on the September 23, 1998, Commissioners Court Agenda:

1. Record the August 1998 monthly report in the minutes.

MPG:jkr



SUMMARY MONTHLY REPORT OF STATE AND COUNTY TAXES
COUNTY CODE 79

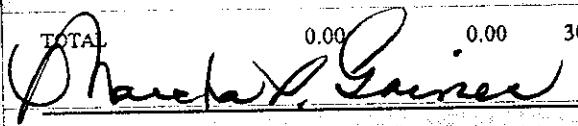
COLLECTED BY MARSHA P. GAINES, TAX ASSESSOR-COLLECTOR OF FT. BEND COUNTY

DURING THE MONTH OF AUGUST, 1998

THE STATE OF TEXAS, COUNTY OF FORT BEND

I, MARSHA P. GAINES, TAX ASSESSOR-COLLECTOR OF FORT BEND COUNTY, DO SOLEMNLY SWEAR THAT THE WITHIN ATTACHED SHEETS ARE A TRUE
AND CORRECT REPORT OF ALL TAXES COLLECTED BY ME DURING THE MONTH OF AUGUST 1998, SHOWING THE TOTAL COLLECTIONS AS FOLLOWS, VIZ:

	CURRENT PAYMENTS	CURRENT P & I	DELINQUENT PAYMENTS	DELINQNT P & I	CURRENT BACKOUTS	CURRENT B/O P&I	DELINQUENT B/O	DELINQUENT B/O P&I	CURRENT CANCEL PAY	CURRENT C/P P&I	DELINQUENT CANCEL PAYMT	DELINQUENT C/P P&I	TRANSFER PYMTS.	TOTAL
STATE	-	-	16.60	7.37	-	-	-	-	-	-	-	-	-	23.97
COUNTY	-	-	207,508.86	54,625.56	-	-	(28,186.24)	(256.99)	-	-	(3,115.66)	(432.88)	-	230,142.65
DRAINAGE	-	-	15,334.67	4,548.26	-	-	(1,968.61)	(18.79)	-	-	(217.21)	(30.18)	-	17,648.14
LR & FC	-	-	1,947.74	1,441.66	-	-	(10.42)	(2.67)	-	-	-	-	-	3,376.31
W C JR COLL	-	-	3,241.60	817.41	-	-	(195.80)	(28.24)	-	-	-	-	-	3,834.97
FEES-ATTORNEY	-	-	48,316.80	-	-	-	(121.94)	-	-	-	(455.35)	-	-	47,739.51
FB PKW	-	-	258.24	59.94	-	-	(0.94)	-	-	-	-	-	-	317.24
FFD #1	-	-	830.18	207.95	-	-	-	-	-	-	-	-	-	1,038.13
OPD #2	-	-	51.43	11.68	-	-	-	-	-	-	-	-	-	63.11
FULSHEAR	-	-	911.44	166.28	-	-	-	-	-	-	-	-	-	1,077.72
RICHMOND	-	-	6,755.79	2,458.90	-	-	(303.73)	(4.88)	-	-	-	-	-	8,906.08
ROSENBERG	-	-	7,789.02	1,739.71	-	-	(449.24)	(3.68)	-	-	-	-	-	9,075.81
BEASLEY	-	-	11.57	2.20	-	-	-	-	-	-	-	-	-	13.77
UNLRDS	-	-	0.24	-	-	-	-	-	-	-	-	-	-	0.24
ORCHARD	-	-	99.10	30.33	-	-	-	-	-	-	-	-	-	129.43
ARCOLA	-	-	4,377.19	1,467.73	-	-	(204.57)	-	-	-	-	-	-	5,640.35
KENDLETON	-	-	1,558.76	1,265.88	-	-	(7.24)	(2.26)	-	-	-	-	-	2,815.14
JED-KENDLETON	-	-	364.02	245.33	-	-	-	-	-	-	-	-	-	609.35
KENDLETON-USD	-	-	7,254.07	4,246.32	-	-	-	-	-	-	-	-	-	11,500.39
TOTAL	0.00	0.00	306,627.32	73,342.51	0.00	0.00	(31,448.73)	(317.51)	0.00	0.00	(3,788.22)	(463.06)	0.00	343,952.31

 TAX ASSESSOR-COLLECTOR, FORT BEND COUNTY, TEXAS

SWORN TO AND SUBSCRIBED BEFORE ME, THIS _____ DAY OF _____ A.D. 19____ COUNTY CLERK,
FORT BEND COUNTY, TEXAS.

I, ROBERT GRAYLESS, COUNTY AUDITOR OF FORT BEND COUNTY, DO HEREBY CERTIFY THAT I HAVE CAREFULLY EXAMINED THE ABOVE MENTIONED MONTHLY
REPORT OF TAXES COLLECTED BY MARSHA P. GAINES, TAX ASSESSOR-COLLECTOR OF SAID COUNTY, AND HAVE COMPARED SAID REPORT WITH STUBS FILED IN
THIS OFFICE AND FIND THE SAME CORRECT.

COUNTY AUDITOR, FORT BEND COUNTY, TEXAS

County Purchasing Agent
Fort Bend County, Texas
Gilbert D. Jalomo, Jr., CPPB

21

Debbie Kaminski, CPPB
Assistant Purchasing Agent

Phone:(281) 341-8643
Fax: (281) 341-8645

FAX

DATE: September 16, 1998

TO: County Judge
Commissioner O'Shieles
Commissioner Prestage
Commissioner Meyers
Commissioners Lutts
Dianne Wilson
Robert Grayless
Jim Edwards
Bud Childers

FROM: Debbie Kaminski, CPPB
Assistant County Purchasing Agent

PAGES: 7 including cover

MESSAGE: Attached is the agenda items for Tuesday, September 22nd.

**COUNTY PURCHASING AGENT**

Fort Bend County, Texas

Gilbert D. Jalomo, Jr., CPPB
County Purchasing Agent

(281) 341-8640
Fax (281) 341-8645

September 16, 1998

TO: Office of the County Judge
Fort Bend County, Texas

SUBJECT: Agenda Items Commissioners Court September 22, 1998

1. Authorize advertising for bids for the following:
 - a. Mower for Parks Department;
 - b. Police Package Vehicles;
 - c. Pickup Trucks;
 - d. Utility Vehicles.
2. Authorize contract negotiations with Don Harfiel, AIA for architectural services for Extension Service.
3. Consider taking action on the following bids:
 - a. Roof repairs at George Memorial Library - Bid #98-064.
 - b. Glass replacement at William B. Travis Annex - Bid #98-065.
 - c. Tempered glass repair at George Memorial Library - Bid #98-069.
4. Consider granting an exemption to the competitive bid requirements as authorized by §262.024 Texas Local Government Code for the purchase of a professional service-legal services from Hirsch, Robinson, Sheiness and Glover.

cc: Commissioner O'Shieles
Commissioner Prestage
Commissioner Meyers
Commissioners Lutts

Dianne Wilson
Robert Grayless
Jim Edwards
Bud Childers

500 Liberty Street • Suite 103 • 301 Jackson • Richmond, Texas 77469

County Purchasing Agent
Fort Bend County, Texas
Gilbert D. Jalomo, Jr., CPPB

21/39

Debbie Kaminski, CPPB
Assistant Purchasing Agent

Phone: (281) 341-8643
Fax: (281) 341-8645

FAX

DATE: September 18, 1998

TO: County Judge
Commissioner O'Shieles
Commissioner Prestage
Commissioner Meyers
Commissioners Lutts
Dianne Wilson
Robert Grayless
Jim Edwards
Bud Childers

FROM: Debbie Kaminski, CPPB
Assistant County Purchasing Agent

PAGES: 2 including cover

MESSAGE: Attached is an updated tabulation for the roof repairs at George Memorial Library which is on the agenda for Tuesday, September 22nd.

TABULATION**ROOF REPAIRS TO THE FORT BEND COUNTY GEORGE MEMORIAL LIBRARY****BID #98-064**

COMPANY	BID PRICE	ALTERNATE 1	COMPLETION TIME
Easley Roofing P O Box 3464 Victoria TX 77903	\$39,294.00	\$22,306.00	30 days
Pyramid Waterproofing P O Box 16069 Houston TX 77222	\$35,000.00	\$39,700.00	45 days
Atlas Universal, Inc. 3412 Pinemont Houston TX 77018	\$38,447.00 Disqualified: Did NOT submit Insurance or references as required	\$15,440.00	45 days

RECAPITULATION OF BID

Commissioners Court Approval:	August 25th
Legal notice run in newspaper:	Aug 30th & Sept 6th
Individual notices mailed:	36
Bid packets mailed or picked up:	2
Mandatory pre-bid conference:	September 8th
Attended pre-bid conference:	6
Bid opening date:	September 14th
Bids received:	3

\$61,600.00 (base plus alternate)**Funding: Library 010-030-0300-7012**

County Purchasing Agent
Fort Bend County, Texas
Gilbert D. Jalomo, Jr., CPPB

Debbie Kaminski, CPPB
Assistant Purchasing Agent

Phone:(281) 341-8643
Fax: (281) 341-8645

FAX

DATE: September 18, 1998

TO: County Judge
Commissioner O'Shieles
Commissioner Prestage
Commissioner Meyers
Commissioners Lutts
Dianne Wilson
Robert Grayless
Jim Edwards
Bud Childers

FROM: Debbie Kaminski, CPPB
Assistant County Purchasing Agent

PAGES: 2 including cover

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Attended pre-bid conference:	6
Bid opening date:	September 14th
Bids received:	3

\$61,600.00 (base plus alternate)

Funding: Library 010-030-0300-7012

21/36

TABULATION

**GLASS REPLACEMENT
FORT BEND COUNTY WILLIAM B. TRAVIS ANNEX**

BID #98-065

REJECT ALL BIDS RECEIVED

21/30

TABULATION**TEMPERED GLASS REPAIR AT GEORGE MEMORIAL LIBRARY****BID #98-069**

COMPANY	BID PRICE	COMPLETION TIME
Binswanger Glass 13255 Murphy Rd. Stafford TX 77477	\$22,066.00	60 days

RECAPITULATION OF BID

Commissioners Court approval:	August 11th
Legal notice run in newspaper:	Aug 30th & Sept 6th
Individual notices mailed:	15
Bid packets mailed or picked up:	3
Mandatory pre-bid conference:	September 8th
Attended pre-bid conference:	1
Bid opening date:	September 14th
Bids received:	1

\$22,066.00**Funding: Library 010-030-0300-7012**

**COUNTY PURCHASING AGENT**

Fort Bend County, Texas

2/1/4

Gilbert D. Jalomo, Jr., CPPB
County Purchasing Agent

(281) 341-8640
Fax (281) 341-8645

TO: Each Member
Commissioners Court
Fort Bend County, Texas

FROM: Gilbert D. Jalomo, Jr.
County Purchasing Agent

SUBJECT: Professional services exemption

DATE: September 15, 1998

A handwritten signature in black ink, appearing to read "G. Jalomo", is written over the "FROM:" line and extends into the "SUBJECT:" line.

On September 22nd I will appear before the Commissioners Court requesting an exemption to the competitive bid requirements as authorized by §262.024 Texas Local Government Code for the purchase of a professional service from Hirsch, Robinson, Sheiness and Glover for legal services not to exceed \$20,000.00 previously approved in Commissioners Court.

**PAGE:
LGFSEP PR**

REQUISITION NUMBER: 00100009530 REQ LINES: 1 EST AMT: 20,000.00 REQ TYPE: LAST PRINT: 09/03/96

HEADER:

SUGGESTED VENDOR CODE: 741791253

VENDOR NAME: WIRSCH, ROBINSON, SHEINSS &
ADDRESS: GLOVER-3600 & HOUSTON CENTER
1221 MCKINNEY
HOUSTON TX 77010

CONTACT: WILLIAM S. HELFAND
PHONE: 713-609-7000

SHIP TO: 01 COUNTY JUDGE
309 S 4TH STREET, 7TH FLOOR
RICHMOND TX 77469

BILL TO: 01 COUNTY JUDGE
301 JACKSON
RICHMOND TX 77406-0368

REQ BY: AMANDA BRUNSELL RESP PERSON: MICHAEL D ROZELL NKSE LOC: RX DATE: 09/03/98

FUND: 010 AGENCY: 045 ORG/SUB-ORG: 0450 CB/SUB-CB: 4010 ACTIVITY: 1000 NOTE FLAG:

LINE ITEMS:

1- RX LINE: 001 COMM CODE: 522 BUYER: 01 DEBBIE KAMTANSKI
QUANTITY: 1.00 U/M. EA EST UNIT COST: 20000.000000
MFG NUMBER: NAME: LEGAL SERVICES MAGENHEIM, BATEMAN, ROBINSON, WROTEBERRY A/E/PLAN

Does this go to court
Or has it already

Are there another PO?

03010A - 695-100

96-54-784

21/S

County Purchasing Agent
Fort Bend County, Texas
Gilbert D. Jalomo, Jr., CPPB

Debbie Kaminski, CPPB
Assistant Purchasing Agent

Phone:(281) 341-8643
Fax: (281) 341-8645

FAX

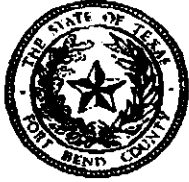
DATE: September 16, 1998

TO: County Judge
Commissioner O'Shieles
Commissioner Prestage
Commissioner Meyers
Commissioners Lutts
Dianne Wilson
Robert Grayless
Jim Edwards
Bud Childers

FROM: Debbie Kaminski, CPPB
Assistant County Purchasing Agent

PAGES: 3 including cover

MESSAGE: Attached is an additional agenda item for Tuesday, September 22nd.

**COUNTY PURCHASING AGENT**

Fort Bend County, Texas

Gilbert D. Jalomo, Jr., CPPB
County Purchasing Agent

(281) 341-8640
Fax (281) 341-8645

September 16, 1998

TO: Office of the County Judge
Fort Bend County, Texas

SUBJECT: Agenda Items Commissioners Court September 22, 1998

Please add the following item for the Purchasing Department:

Consider granting an exemption to the competitive bid requirements as authorized by §262.024 Texas Local Government Code for the purchase of an item available from only one source from Zephyr Development Corp. for license upgrade to Passport TN3270E.

cc: Commissioner O'Shieles
Commissioner Prestage
Commissioner Meyers
Commissioners Lutts

Dianne Wilson
Robert Grayless
Jim Edwards
Bud Childers

**COUNTY PURCHASING AGENT**

Fort Bend County, Texas

Gilbert D. Jalomo, Jr., CPPB
County Purchasing Agent

(281) 341-8640
Fax (281) 341-8645

TO: Each Member
Commissioners Court
Fort Bend County, Texas

FROM: Gilbert D. Jalomo, Jr.
County Purchasing Agent

SUBJECT: Sole Source exemption

DATE: September 16, 1998

On September 22nd I will appear before the Commissioners Court requesting an exemption to the competitive bid requirements as authorized by §262.024 Texas Local Government Code for the purchase of an item available from only one source from Zephyr Development Corp. for license upgrade to Passport TN3270E Client for Windows 95/NT for \$34,500.00.

22

IN THE MATTER OF APPROVING BILLS FOR FORT BEND COUNTY FOR THE YEAR
1998

On this the 22 day of September, 1998 at a _____ Session
of the Commissioners Court with the following present:

County Judge
Commissioner, Precinct 1
Commissioner, Precinct 2
Commissioner, Precinct 3
Commissioner, Precinct 4

Mike J. Spill
Boyd H. Hulse
Boyd Hulse
Walter Hulse
John Hulse

Now, therefore, be it resolved upon the motion of Commissioner Meyers
seconded by Commissioner Butts, duly put and carried, it is ordered that
the bills be approved as presented by Robert Grayless, County Auditor.

***** APPROVED *****

Robert Grayless
County Auditor

Date: _____

Time Reconvened: _____

Time Adjourned or Recessed: _____

COUNTY OF FORT BEND

Drainage District

P. O. Box 1028 1004 Blume Rd.

Rosenberg, Texas 77471

Phone: 281/342-2863

Fax: 281/342-9130

LETTER OF TRANSMITTAL

Date: August 12, 1998

Attention: Dianne Wilson

Re: Drainage Board Agenda

TO: County Clerk Dianne Wilson

WE ARE SENDING YOU:

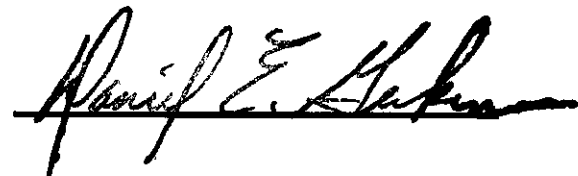
COPIES:	DATE:	DESCRIPTION:
1		Monthly Report -July, 1998

* FOR APPROVAL
FOR YOUR USE
AS REQUESTED
FOR REVIEW AND COMMENT

REMARKS: The attached report will be placed on the August, 1998 Drainage Board Agenda for discussion and possible acceptance. If you have any questions, please feel free to contact David Jalowy at 281/342-0141.

COPY TO: County Judge
County Commissioners
County Auditor
County Budget Officer

SIGNED:





DRAINAGE DISTRICT
Fort Bend County, Texas

MONTHLY REPORT
JULY, 1998

The removal of vegetation from channel during July, 1998 was accomplished primarily by shredding. Shredding was done on one hundred eight (108) channels that included Brookshire Creek II-F-1, Jones Creek II-E-5, Sims Bayou VIII-A, and Snake Creek I-C.

Herbicides were applied primarily to the wet bottom areas of forty (40) channels that included Brays Bayou IX, Clodine Ditch V-B, and Stafford run II-K-1.

The bridge crews worked on a variety of projects that included the repair of watergates across Buffalo Creek I-B-3 and Fairchilds Creek II-B-10 and two (2) low water crossings of Snake Creek I-C. They also assisted with the installation of ten (10) drop inlet pipes into several different channels.

The excavation of Big Creek II-B continued where the two (2) Northwest 9570 draglines combined to dig forty thousand (40,000) cubic yards of spoil dirt.

The leveling of spoil dirt continued on the Big Creek bypass with various bulldozers, and rip-rap was placed as erosion protection at 90 degree bends in the channel.

The following charts indicate which channels received work and which equipment was assigned to each during July, 1998.

PT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

1. AYLOR DITCH II-NN

D596-JOHN DEERE 2555	7/24
D618-6200MFWD TRACTOR	7/24
D644-FORD 5640 MFWD	7/24
D680-1997 JD 6200 TRACTOR	7/24

2. BIG CREEK II-B

D583-CASE IH MFD TRACTOR	7/20-7/23
D595-JOHN DEERE 2555	7/7, 7/9-7/10
D617-6200MFWD TRACTOR	7/14, 7/16, 7/20-7/24, 7/27
D645-FORD 5640 MFWD	7/14, 7/16, 7/20-7/24, 7/27
E512-HESSTON 7066 TRACTOR	7/7, 7/9-7/10
E516-HESSTON 7066 TRACTOR	7/1

3. BIG CREEK BYPASS II-B ALT

D572-CASE IH 695 MFD	7/22-7/24
D594-JOHN DEERE 2555	7/22-7/24
D625-6200JD MFWD TRACTOR	7/7-7/9
E230-HESSTON 7066 TRACTOR	7/22-7/24
E523-HESSTON 7066 SLOPEMOWER	7/22-7/24

4. BRAYS BAYOU IX

D572-CASE IH 695 MFD	7/6
D594-JOHN DEERE 2555	7/1, 7/6
E230-HESSTON 7066 TRACTOR	7/1-7/2, 7/6

5. BRAYS BAYOU IX-A

D572-CASE IH 695 MFD	7/6
D594-JOHN DEERE 2555	7/6
E230-HESSTON 7066 TRACTOR	7/6

6. BRAZOS RIVER II-AA

D596-JOHN DEERE 2555	7/20
D618-6200MFWD TRACTOR	7/24

7. BRAZOS RIVER II-GG

D596-JOHN DEERE 2555	7/6
D618-6200MFWD TRACTOR	7/6
D644-FORD 5640 MFWD	7/6
D680-1997 JD 6200 TRACTOR	7/6

8. BRAZOS RIVER II-GG-1

D596-JOHN DEERE 2555	7/6
D680-1997 JD 6200 TRACTOR	7/6

9. BROOKSHIRE CREEK II-F-1

D618-6200MFWD TRACTOR	7/10, 7/13
D644-FORD 5640 MFWD	7/10, 7/13
D680-1997 JD 6200 TRACTOR	7/10, 7/13

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

10. BROOKSHIRE CREEK II-F-1-d	
D680-1997 JD 6200 TRACTOR	7/10
11. BUFFALO CREEK I-B-3	
D582-CASE IH MFD TRACTOR	7/6
E229-HESSTON 7066 TRACTOR	7/6
12. BUFFALO CREEK I-B-3-i	
E229-HESSTON 7066 TRACTOR	7/8
13. BUFFALO CREEK I-B-3-l	
D582-CASE IH MFD TRACTOR	7/7-7/8
14. CEDAR CREEK I-B	
D582-CASE IH MFD TRACTOR	7/29-7/31
D617-6200MPWD TRACTOR	7/31
D645-FORD 5640 MPWD	7/31
E229-HESSTON 7066 TRACTOR	7/8, 7/29-7/30
15. CHOCOLATE BAYOU X	
D572-CASE IH 695 MFD	7/2
E523-HESSTON 7066 SLOPEMOWER	7/2
16. CLEAR CREEK VI-A	
D641 1995 JD 6200 TRACTOR	7/9-7/10, 7/13-7/14, 7/16, 7/21-7/24, 7/27-7/31
17. COUNTY LINE DITCH II-VV	
D571-CASE IH 695 MFD	7/27
D593-JOHN DEERE 2555	7/27
D596-JOHN DEERE 2555	7/27
D618-6200MPWD TRACTOR	7/27
D644-FORD 5640 MPWD	7/27
D680-1997 JD 6200 TRACTOR	7/27
18. DEER CREEK II-B-5	
D595-JOHN DEERE 2555	7/10, 7/13, 7/20-7/21
E512-HESSTON 7066 TRACTOR	7/10, 7/13, 7/20-7/21
19. DEER CREEK II-B-5-c	
D595-JOHN DEERE 2555	7/17
20. DEER CREEK II-B-5-e	
D595-JOHN DEERE 2555	7/17, 7/20
E512-HESSTON 7066 TRACTOR	7/17, 7/20
21. DEER CREEK II-B-5-f	
D595-JOHN DEERE 2555	7/21
E512-HESSTON 7066 TRACTOR	7/21

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

22. DUVAL DITCH II-J

D571-CASE IH 695 MFD	7/27
D593-JOHN DEERE 2555	7/27
D596-JOHN DEERE 2555	7/24, 7/27
D618-6200MFWD TRACTOR	7/27
D644-FORD 5640 MPWD	7/27
D680-1997 JD 6200 TRACTOR	7/24, 7/27

23. DUVAL DITCH II-J-1

D596-JOHN DEERE 2555	7/24
D644-FORD 5640 MPWD	7/24
D680-1997 JD 6200 TRACTOR	7/24

24. DUVAL DITCH II-J-6

D593-JOHN DEERE 2555	7/27
D596-JOHN DEERE 2555	7/27
D680-1997 JD 6200 TRACTOR	7/27

25. EAST BERNARD DITCH I-G

D593-JOHN DEERE 2555	7/27
D596-JOHN DEERE 2555	7/27-7/28
D618-6200MFWD TRACTOR	7/27-7/29
D644-FORD 5640 MPWD	7/27-7/29
D680-1997 JD 6200 TRACTOR	7/27-7/28

26. EAST BERNARD DITCH I-G-1

D596-JOHN DEERE 2555	7/28
D618-6200MFWD TRACTOR	7/28
D680-1997 JD 6200 TRACTOR	7/28

27. EAST BERNARD DITCH I-G-2

D593-JOHN DEERE 2555	7/27
D596-JOHN DEERE 2555	7/27
D680-1997 JD 6200 TRACTOR	7/27

28. EAST BERNARD DITCH I-G-2-a

D593-JOHN DEERE 2555	7/27
D596-JOHN DEERE 2555	7/27
D680-1997 JD 6200 TRACTOR	7/27

29. FAIRCHILDS CREEK II-B-10

D582-CASE IH MFD TRACTOR	7/1, 7/6
D583-CASE IH MFD TRACTOR	7/8-7/10, 7/30-7/31
D625-6200JD MPWD TRACTOR	7/6, 7/10, 7/13, 7/17, 7/20-7/21
E229-HESSTON 7066 TRACTOR	7/1

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

30. FAIRCHILDS CREEK II-B-10-a	
D583-CASE IH MFD TRACTOR	7/24
D625-6200JD MPWD TRACTOR	7/17, 7/23-7/24
31. FAIRCHILDS CREEK II-B-10-b	
D569-CASE IH 695 2 WD	7/1-7/2, 7/7
D583-CASE IH MFD TRACTOR	7/2-7/2
D625-6200JD MPWD TRACTOR	7/1-7/2
E229-HESSTON 7066 TRACTOR	7/8
32. FAIRCHILDS CREEK II-B-10-g	
D625-6200JD MPWD TRACTOR	7/13, 7/15, 7/17
33. FAIRCHILDS CREEK II-B-10-g-1	
D625-6200JD MPWD TRACTOR	7/15
34. FLEWELLEN DITCH II-E-10	
D596-JOHN DEERE 2555	7/7
D618-6200MPWD TRACTOR	7/7, 7/9-7/10
D644-FORD 5640 MPWD	7/7, 7/9-7/10
D680-1997 JD 6200 TRACTOR	7/7, 7/9-7/10
35. FLEWELLEN DITCH II-E-10-b	
D680-1997 JD 6200 TRACTOR	7/10
36. PULSHEAR CREEK II-F	
D596-JOHN DEERE 2555	7/20-7/21, 7/23
D618-6200MPWD TRACTOR	7/20-7/21
D644-FORD 5640 MPWD	7/20-7/21
D680-1997 JD 6200 TRACTOR	7/20-7/21, 7/23
37. GUY CREEK I-A-1	
D582-CASE IH MFD TRACTOR	7/9-7/10, 7/15, 7/20-7/21
E229-HESSTON 7066 TRACTOR	7/9-7/10, 7/17, 7/20
38. GUYLER DITCH II-BB	
D596-JOHN DEERE 2555	7/23-7/24
D618-6200MPWD TRACTOR	7/23-7/24
D644-FORD 5640 MPWD	7/23-7/24
D680-1997 JD 6200 TRACTOR	7/23-7/24
39. HADY CREEK II-F-2	
D680-1997 JD 6200 TRACTOR	7/13
40. JONES CREEK II-E-1	
D596-JOHN DEERE 2555	7/6
D618-6200MPWD TRACTOR	7/6
D644-FORD 5640 MPWD	7/6
D680-1997 JD 6200 TRACTOR	7/6

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

41. JONES CREEK II-E-7-a
D596-JOHN DEERE 2555 7/6-7/7

42. JONES CREEK (ANDRUS CREEK) II-E-5
D618-6200MFWD TRACTOR 7/7
D644-FORD 5640 MFWD 7/7
D680-1997 JD 6200 TRACTOR 7/6-7/7

43. JONES CREEK (ROSENBUSH DITCH) II-E-6
D596-JOHN DEERE 2555 7/6
D680-1997 JD 6200 TRACTOR 7/6

44. KEEGANS BAYOU VII
D572-CASE IH 695 MFD 7/7-7/9
D594-JOHN DEERE 2555 7/7-7/8
D679-1997 JD 6200 TRACTOR 7/31
E230-HESSTON 7066 TRACTOR 7/7-7/8

45. KEEGANS BAYOU VII-A
D572-CASE IH 695 MFD 7/8-7/9
D594-JOHN DEERE 2555 7/8-7/9, 7/31
D616-6200MFWD TRACTOR 7/30
D627-6200JD MFWD TRACTOR 7/24
E230-HESSTON 7066 TRACTOR 7/8-7/9
E523-HESSTON 7066 SLOPEMOWER 7/9

46. KEEGANS BAYOU VII-A-1
D572-CASE IH 695 MFD 7/9
D594-JOHN DEERE 2555 7/9
E230-HESSTON 7066 TRACTOR 7/9
E523-HESSTON 7066 SLOPEMOWER 7/9

47. KEEGANS BAYOU VII-A-1-a
D594-JOHN DEERE 2555 7/9
E230-HESSTON 7066 TRACTOR 7/9
E523-HESSTON 7066 SLOPEMOWER 7/9

48. KEEGANS BAYOU VII-B
D616-6200MFWD TRACTOR 7/31
D627-6200JD MFWD TRACTOR 7/31
D642 1995 JD 6200 TRACTOR 7/31
D702-JOHN DEERE 6110 MFD 7/31

49. KEEGANS BAYOU VII-C
D572-CASE IH 695 MFD 7/14
D594-JOHN DEERE 2555 7/16
E230-HESSTON 7066 TRACTOR 7/16
E523-HESSTON 7066 SLOPEMOWER 7/14

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

50. KEEGANS BAYOU VII-C-1	
D572-CASE IH 695 MFD	7/16
D594-JOHN DEERE 2555	7/16
E230-HESSTON 7066 TRACTOR	7/16
E523-HESSTON 7066 SLOPEMOWER	7/16
51. KEEGANS BAYOU VII-C-2	
D572-CASE IH 695 MFD	7/16
D594-JOHN DEERE 2555	7/14, 7/16
E230-HESSTON 7066 TRACTOR	7/16
E523-HESSTON 7066 SLOPEMOWER	7/16
52. MEANS DITCH I-F	
D571-CASE IH 695 MFD	7/29
D593-JOHN DEERE 2555	7/29
D596-JOHN DEERE 2555	7/28-7/29
D618-6200MFWD TRACTOR	7/29
D644-FORD 5640 MFWD	7/29
D680-1997 JD 6200 TRACTOR	7/28-7/29
53. MIDDLE BAYOU II-D-1	
D593-JOHN DEERE 2555	7/21
D626-6200JD MFWD TRACTOR	7/20-7/21
54. MOUND CREEK I-A	
D582-CASE IH MFD TRACTOR	7/17, 7/21, 7/29
D617-6200MFWD TRACTOR	7/28-7/30
D625-6200JD MFWD TRACTOR	7/28
D645-FORD 5640 MFWD	7/28-7/30
E229-HESSTON 7066 TRACTOR	7/17, 7/20, 7/28-7/29
55. MUSTANG CREEK IV	
D616-6200MFWD TRACTOR	7/15, 7/23
D627-6200JD MFWD TRACTOR	7/15, 7/23, 7/31
D642 1995 JD 6200 TRACTOR	7/15
D679-1997 JD 6200 TRACTOR	7/15, 7/23, 7/31
56. MUSTANG CREEK IV-A	
D642 1995 JD 6200 TRACTOR	7/31
D702-JOHN DEERE 6110 MFD	7/31
57. MUSTANG CREEK IV-B	
D594-JOHN DEERE 2555	7/31
58. OYSTER CREEK II-K-3	
D572-CASE IH 695 MFD	7/10
D594-JOHN DEERE 2555	7/9
E523-HESSTON 7066 SLOPEMOWER	7/10

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

59. OYSTER CREEK II-K-3-a	
D572-CASE IH 695 MFD	7/13
E523-HESSTON 7066 SLOPEMOWER	7/13
60. OYSTER CREEK II-K-6	
D572-CASE IH 695 MFD	7/13
E523-HESSTON 7066 SLOPEMOWER	7/13
61. RABBS BAYOU II-D	
D593-JOHN DEERE 2555	7/22, 7/24
D596-JOHN DEERE 2555	7/1-7/2
D618-6200MFWD TRACTOR	7/1-7/2, 7/6
D626-6200JD MFWD TRACTOR	7/21-7/24
D644-FORD 5640 MFWD	7/1-7/2, 7/6
D680-1997 JD 6200 TRACTOR	7/1-7/2
62. RABBS BAYOU II-D-12	
D596-JOHN DEERE 2555	7/1
D618-6200MFWD TRACTOR	7/1
D680-1997 JD 6200 TRACTOR	7/1
63. RABBS BAYOU II-D-4	
D593-JOHN DEERE 2555	7/22
64. RABBS BAYOU II-D-5-a	
D626-6200JD MFWD TRACTOR	7/20-7/21
65. RABBS BAYOU II-D-7	
D626-6200JD MFWD TRACTOR	7/21
66. SAN BERNARD RIVER I-J	
D571-CASE IH 695 MFD	7/28
67. SEABOURNE CREEK II-B-4	
D625-6200JD MFWD TRACTOR	7/31
68. SIMS BAYOU VIII-A	
D594-JOHN DEERE 2555	7/30
D616-6200MFWD TRACTOR	7/27, 7/29
D627-6200JD MFWD TRACTOR	7/27, 7/29-7/30
D642 1995 JD 6200 TRACTOR	7/27, 7/29-7/30
D679-1997 JD 6200 TRACTOR	7/24, 7/27, 7/29-7/30
D702-JOHN DEERE 6110 MFD	7/29-7/30
69. SIMS BAYOU VIII-A-1	
D616-6200MFWD TRACTOR	7/29
D627-6200JD MFWD TRACTOR	7/29
D642 1995 JD 6200 TRACTOR	7/29
D679-1997 JD 6200 TRACTOR	7/29
D702-JOHN DEERE 6110 MFD	7/29

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

70. SIMS BAYOU VIII-A-2	
D594-JOHN DEERE 2555	7/30
71. SIMS BAYOU VIII-B	
D616-6200MFWD TRACTOR	7/31
D627-6200JD MFWD TRACTOR	7/24, 7/31
D642 1995 JD 6200 TRACTOR	7/30
D679-1997 JD 6200 TRACTOR	7/24, 7/30
D702-JOHN DEERE 6110 MFD	7/30
72. SIMS BAYOU VIII-B-1	
D616-6200MFWD TRACTOR	7/6-7/8, 7/10, 7/13, 7/30
D627-6200JD MFWD TRACTOR	7/6-7/7, 7/13, 7/30
D642 1995 JD 6200 TRACTOR	7/6-7/8, 7/10, 7/13
D679-1997 JD 6200 TRACTOR	7/6-7/8, 7/10, 7/13
73. SIMS BAYOU VIII-B-1-a	
D616-6200MFWD TRACTOR	7/10
D642 1995 JD 6200 TRACTOR	7/10
D679-1997 JD 6200 TRACTOR	7/10
74. SIMS BAYOU VIII-B-1-b	
D616-6200MFWD TRACTOR	7/10, 7/23
D642 1995 JD 6200 TRACTOR	7/10
D679-1997 JD 6200 TRACTOR	7/10, 7/23
75. SIMS BAYOU VIII-B-1-c	
D616-6200MFWD TRACTOR	7/6
D627-6200JD MFWD TRACTOR	7/6
D642 1995 JD 6200 TRACTOR	7/6
D679-1997 JD 6200 TRACTOR	7/6
76. SIMS BAYOU VIII-B-1-d	
D627-6200JD MFWD TRACTOR	7/23
77. SIMS BAYOU VIII-B-2	
D616-6200MFWD TRACTOR	7/13
D627-6200JD MFWD TRACTOR	7/13
D642 1995 JD 6200 TRACTOR	7/13
D679-1997 JD 6200 TRACTOR	7/13
78. SIMS BAYOU VIII-B-3	
D616-6200MFWD TRACTOR	7/8
D642 1995 JD 6200 TRACTOR	7/8, 7/31
D679-1997 JD 6200 TRACTOR	7/8
D702-JOHN DEERE 6110 MFD	7/31

PT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

79. SIMS BAYOU VIII-B-3-d	
D616-6200MFWD TRACTOR	7/8
D642 1995 JD 6200 TRACTOR	7/8
D679-1997 JD 6200 TRACTOR	7/8
80. SIMS BAYOU VIII-D	
D616-6200MFWD TRACTOR	7/9
D642 1995 JD 6200 TRACTOR	7/9
D679-1997 JD 6200 TRACTOR	7/9
81. SIMS BAYOU (CANGELOSI DITCH) VIII	
D616-6200MFWD TRACTOR	7/6, 7/27
D627-6200JD MFWD TRACTOR	7/1-7/2, 7/6, 7/27
D642 1995 JD 6200 TRACTOR	7/1-7/2, 7/6, 7/27
D679-1997 JD 6200 TRACTOR	7/1-7/2, 7/6
82. SNAKE CREEK I-C	
D595-JOHN DEERE 2555	7/23-7/24, 7/27-7/28
D617-6200MFWD TRACTOR	7/6, 7/9-7/10
D645-FORD 5640 MFWD	7/6, 7/9-7/10, 7/13
E512-HESSTON 7066 TRACTOR	7/21, 7/23-7/24, 7/27-7/28
83. SNAKE CREEK I-C-1	
D617-6200MFWD TRACTOR	7/13
84. SNAKE CREEK I-C-10	
D595-JOHN DEERE 2555	7/28
D617-6200MFWD TRACTOR	7/13-7/14
D645-FORD 5640 MFWD	7/13-7/14
E512-HESSTON 7066 TRACTOR	7/28
85. SNAKE CREEK I-C-11	
D595-JOHN DEERE 2555	7/27
E512-HESSTON 7066 TRACTOR	7/27
86. SNAKE CREEK I-C-12	
E512-HESSTON 7066 TRACTOR	7/27
87. SNAKE CREEK I-C-12-a	
D595-JOHN DEERE 2555	7/27
88. SNAKE CREEK I-C-13	
D595-JOHN DEERE 2555	7/24
E512-HESSTON 7066 TRACTOR	7/24
89. SNAKE CREEK I-C-15	
D595-JOHN DEERE 2555	7/23
E512-HESSTON 7066 TRACTOR	7/23

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

90. SNAKE CREEK I-C-4	
D617-6200MFWD TRACTOR	7/7-7/8
D645-FORD 5640 MFWD	7/7-7/8
91. SNAKE CREEK I-C-5	
D617-6200MFWD TRACTOR	7/7-7/8
D645-FORD 5640 MFWD	7/7-7/8
92. SNAKE CREEK I-C-7-b-1	
D617-6200MFWD TRACTOR	7/7
D645-FORD 5640 MFWD	7/7
93. SUGARLAND IND. DITCH II-DD	
D596-JOHN DEERE 2555	7/7
D618-6200MFWD TRACTOR	7/7
D644-FORD 5640 MFWD	7/7
D680-1997 JD 6200 TRACTOR	7/7
94. TURKEY CREEK I-D	
D571-CASE IH 695 MFD	7/30-7/31
D593-JOHN DEERE 2555	7/29-7/31
D596-JOHN DEERE 2555	7/29-7/30
D618-6200MFWD TRACTOR	7/29-7/31
D644-FORD 5640 MFWD	7/29-7/31
D680-1997 JD 6200 TRACTOR	7/29-7/31
D703-JOHN DEERE 6110 MFD	7/31
95. TURKEY CREEK I-D-10	
D593-JOHN DEERE 2555	7/30
D596-JOHN DEERE 2555	7/30
D680-1997 JD 6200 TRACTOR	7/30
96. TURKEY CREEK I-D-11	
D593-JOHN DEERE 2555	7/31
D680-1997 JD 6200 TRACTOR	7/31
D703-JOHN DEERE 6110 MFD	7/31
97. TURKEY CREEK I-D-12	
D596-JOHN DEERE 2555	7/29
D680-1997 JD 6200 TRACTOR	7/29
98. TURKEY CREEK I-D-7	
D593-JOHN DEERE 2555	7/31
D680-1997 JD 6200 TRACTOR	7/31
99. TURKEY CREEK I-D-9	
D593-JOHN DEERE 2555	7/30
D596-JOHN DEERE 2555	7/30
D680-1997 JD 6200 TRACTOR	7/30

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

** TURKEY CREEK II-A-2

D572-CASE IH 695 MFD	7/22
D594-JOHN DEERE 2555	7/21-7/22
E230-HESSTON 7066 TRACTOR	7/21
E523-HESSTON 7066 SLOPEMOWER	7/22

** WEST SIMONTON DITCH II-YY

D596-JOHN DEERE 2555	7/23
D644-FORD 5640 MFWD	7/23
D680-1997 JD 6200 TRACTOR	7/23

** WILLOW FORK OF BUFFALO BAYOU V-A

D571-CASE IH 695 MFD	7/1-7/2, 7/6-7/9, 7/13, 7/16, 7/20, 7/23
D593-JOHN DEERE 2555	7/1-7/2, 7/6-7/7, 7/9-7/10, 7/13, 7/16-7/17
D618-6200MFWD TRACTOR	7/1
D626-6200JD MFWD TRACTOR	7/1-7/2, 7/6-7/10, 7/13, 7/16-7/17
D641 1995 JD 6200 TRACTOR	7/1-7/2, 7/6-7/9
D644-FORD 5640 MFWD	7/1
E119-JOHNDERE 350C SLOPEMOWER	7/2, 7/8-7/9, 7/13, 7/20-7/23
E127-JOHNDERE 350C SLOPEMOWER	7/1-7/2, 7/6-7/10
E524-HESSTON 7066 TRACTOR	7/13, 7/17, 7/20-7/23

** WILLOW FORK OF BUFFALO BAYOU V-A-2

D571-CASE IH 695 MFD	7/9

** WILLOW FORK OF BUFFALO BAYOU V-A-3

D571-CASE IH 695 MFD	7/22
D593-JOHN DEERE 2555	7/7-7/8
D626-6200JD MFWD TRACTOR	7/7
E127-JOHNDERE 350C SLOPEMOWER	7/8-7/9

** WILLOW FORK OF BUFFALO BAYOU V-A-3-a

D571-CASE IH 695 MFD	7/8, 7/10, 7/22
D593-JOHN DEERE 2555	7/7
D626-6200JD MFWD TRACTOR	7/8

** WILLOW FORK OF BUFFALO BAYOU V-A-6

D571-CASE IH 695 MFD	7/16, 7/22
E524-HESSTON 7066 TRACTOR	7/16

** WILLOW FORK OF BUFFALO BAYOU V-A-7

D571-CASE IH 695 MFD	7/17
E119-JOHNDERE 350C SLOPEMOWER	7/20
E524-HESSTON 7066 TRACTOR	7/20

** WILLOW FORK OF BUFFALO BAYOU V-A-8

E524-HESSTON 7066 TRACTOR	7/20

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

1. BLUME RD FAC	
D581-90FORDF700(02418)	7/27
2. AYLOR DITCH II-NN	
D581-90FORDF700(02418)	7/1
3. BRAYS BAYOU IX	
D570-CASE IH 695 2 WD	7/17
4. BRAYS BAYOU IX-A	
E518-MF 283 SLOPEMOWER	7/17
5. BRAZOS RIVER II-GG	
D581-90FORDF700(02418)	7/27
6. BRAZOS RIVER II-H	
D570-CASE IH 695 2 WD	7/6-7/10
E518-MF 283 SLOPEMOWER	7/6-7/10
7. CLODINE DITCH V-b	
E117-JOHNDERE 350C SLOPEMOWER	7/29-7/30
E122-JOHNDERE 350C SLOPEMOWER	7/29-7/30
8. DRY CREEK II-B-2	
D570-CASE IH 695 2 WD	7/14, 7/16
9. DUVAL DITCH II-J-1	
D581-90FORDF700(02418)	7/1
10. KEEGANS BAYOU VII	
D570-CASE IH 695 2 WD	7/20
E518-MF 283 SLOPEMOWER	7/20
11. KEEGANS BAYOU VII-A	
D570-CASE IH 695 2 WD	7/21
E518-MF 283 SLOPEMOWER	7/20
12. KEEGANS BAYOU VII-A-1	
D570-CASE IH 695 2 WD	7/20
13. KEEGANS BAYOU VII-A-1-a	
D570-CASE IH 695 2 WD	7/22
14. KEEGANS BAYOU VII-B	
E518-MF 283 SLOPEMOWER	7/23

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

15. KEEGANS BAYOU VII-B-1	
D570-CASE IH 695 2 WD	7/23
16. KEEGANS BAYOU VII-C	
D570-CASE IH 695 2 WD	7/23
17. KEEGANS BAYOU VII-C-1	
E518-MF 283 SLOPEMOWER	7/22
18. KEEGANS BAYOU VII-C-2	
E518-MF 283 SLOPEMOWER	7/22
19. LONGPOINT SLOUGH V-B	
E117-JOHNDERE 350C SLOPEMOWER	7/30-7/31
E122-JOHNDERE 350C SLOPEMOWER	7/30-7/31
20. M.U.D. ELDRIDGE RD.	
D570-CASE IH 695 2 WD	7/23
21. MIDDLE BAYOU II-D-1	
D581-90FORDF700(02418)	7/27
22. MOUND CREEK I-A	
D581-90FORDF700(02418)	7/1
23. MUSTANG CREEK IV	
E518-MF 283 SLOPEMOWER	7/31
24. RABBS BAYOU II-D	
D581-90FORDF700(02418)	7/27
E117-JOHNDERE 350C SLOPEMOWER	7/24, 7/27-7/28
E122-JOHNDERE 350C SLOPEMOWER	7/24, 7/27-7/28
25. RABBS BAYOU II-D-7	
D581-90FORDF700(02418)	7/27
26. SIMS BAYOU VIII-A	
D570-CASE IH 695 2 WD	7/30
E518-MF 283 SLOPEMOWER	7/30
27. SIMS BAYOU VIII-A-1	
E518-MF 283 SLOPEMOWER	7/30
28. SIMS BAYOU VIII-A-2	
D570-CASE IH 695 2 WD	7/30

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

29. SIMS BAYOU VIII-B	
D570-CASE IH 695 2 WD	7/29
E518-MF 283 SLOPEMOWER	7/29, 7/31
30. SIMS BAYOU VIII-B-1	
D570-CASE IH 695 2 WD	7/27, 7/29
E518-MF 283 SLOPEMOWER	7/24, 7/27-7/29
31. SIMS BAYOU VIII-B-1-a	
D570-CASE IH 695 2 WD	7/28
32. SIMS BAYOU VIII-B-1-b	
D570-CASE IH 695 2 WD	7/27
33. SIMS BAYOU VIII-B-1-c	
D570-CASE IH 695 2 WD	7/24
34. SIMS BAYOU VIII-B-2	
D570-CASE IH 695 2 WD	7/31
35. SIMS BAYOU VIII-B-2-a	
D570-CASE IH 695 2 WD	7/31
36. SIMS BAYOU VIII-B-3	
D570-CASE IH 695 2 WD	7/31
37. SIMS BAYOU VIII-D	
D570-CASE IH 695 2 WD	7/28
38. SIMS BAYOU VIII-E	
D570-CASE IH 695 2 WD	7/27
39. SIMS BAYOU VIII-F	
D570-CASE IH 695 2 WD	7/27
40. SIMS BAYOU (CANGELOSI DITCH) VIII	
D570-CASE IH 695 2 WD	7/24
41. STAFFORD RUN CREEK II-K-1	
D570-CASE IH 695 2 WD	7/1-7/2
E518-MF 283 SLOPEMOWER	7/1-7/2
42. THEATRE DITCH II-B-2-e	
D664-96FORD F350 CAB & CHASSIS	7/2

COUNTY OF FORT BEND

Drainage District

P. O. Box 1028 1004 Blume Rd.

Rosenberg, Texas 77471

Phone: 281/342-2863

Fax: 281/342-9130

LETTER OF TRANSMITTAL

Date: September 10, 1998

Attention: Dianne Wilson

Re: Drainage Board Agenda

JS #2

TO: County Clerk Dianne Wilson

WE ARE SENDING YOU:

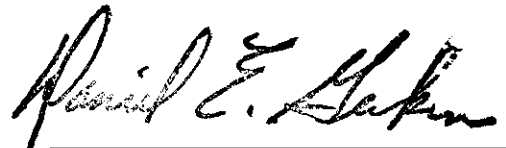
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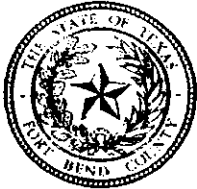
* FOR APPROVAL
FOR YOUR USE
AS REQUESTED
FOR REVIEW AND COMMENT

REMARKS: The attached report will be placed on the September, 1998 Drainage Board Agenda for discussion and possible acceptance. If you have any questions, please feel free to contact David Jalowy at 281/342-0141.

COPY TO: County Judge
County Commissioners
County Auditor
County Budget Officer

SIGNED:





DRAINAGE DISTRICT

Fort Bend County, Texas

MONTHLY REPORT AUGUST, 1998

The removal of vegetation from channels during August, 1998 was accomplished by shredding and herbicide applications. Shredding was done on seventy-eight (78) channels that included Clodine Ditch V-B, Dry Creek II-B-2, Keegans Bayou VII-B, and Lower Oyster Creek III.

Herbicides were applied to thirty-six (36) channels that included Chocolate Bayou X, Mustang Bayou IV, Oyster Creek II-K, and West Simonton Ditch II-YY.

The bridge crews worked on a variety of projects that included the repair of eight (8) watergates across four (4) separate channels, and five (5) low water crossings across four (4) channels. They also assisted with the installation of drop inlet pipes into Flewellen Ditch II-E-10 and Snake Creek I-C. In addition, they also repaired bridges across Rabbs Bayou II-D and Snake Creek I-C.

The excavation of Big Creek II-B continued where the two (2) Northwest 9570 draglines were assisted by two (2) Road and Bridge Department scrapers. The combined machinery excavated twenty-six thousand, six hundred (26,600) cubic yards of spoil dirt. The dirt was leveled by the Caterpillar D5H, Komatsu D65P, and Dresser TD-25G bulldozers.

Regrading and reshaping was done on several channels that included County Line Ditch II-VV, Fairchilds Creek II-B-10-b, and Lower Rabbs Bayou II-B-2-a-3.

The following charts indicate which channels received work and which equipment was assigned to each during August, 1998.

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

1. LANDFILL

D661 LINKBELT LS98A	8/3, 8/6, 8/12-8/14, 8/17-8/19
D700-98KOBELCO SK220 LC MARKIV	8/18
E247-RAPIER NCK305 DRAGLINE	8/11, 8/25

2. BIG CREEK II-B

D556-LINKBELT LS98C DRAGLINE	8/11-8/14, 8/17-8/21, 8/24-8/28, 8/31
D604-CATERPILLAR D5H DOZER	8/24, 8/28, 8/31
D605-JD690E-LC EXCAVATOR	8/20-8/21
D624-CATERPILLAR D5H LGP DOZER	8/10-8/14, 8/17-8/21, 8/24, 8/26-8/28, 8/31
D654 NORTHWEST 95-70 DRAGLINE	8/3-8/7, 8/10-8/14, 8/17-8/19, 8/21, 8/24-8/28, 8/31
D661 LINKBELT LS98A	8/21, 8/27-8/28
D663-CATERPILLAR D5H LP DOZER	8/10-8/14, 8/17-8/21, 8/27-8/28, 8/31
D699-1998 KOMATSU D65P DOZER	8/3-8/6, 8/10-8/14, 8/17-8/19, 8/21, 8/24-8/28, 8/31
D700-98KOBELCO SK220 LC MARKIV	8/14, 8/17-8/18, 8/27-8/28, 8/31
E133-NORTHWEST 41AIR DRAGLINE	8/10-8/14, 8/17-8/21, 8/25-8/28, 8/31
E135-NORTHWEST 9570 DRAGLINE	8/3-8/7, 8/12-8/14, 8/17-8/21, 8/24
E526-DRESSER TD25G DOZER	8/18-8/21
E532-DRESSER TD25G DOZER	8/3-8/7, 8/10-8/14, 8/17-8/21, 8/24-8/28, 8/31

3. BIG CREEK BYPASS II-B ALT

D605-JD690E-LC EXCAVATOR	8/3-8/7, 8/10-8/11, 8/13-8/14, 8/17, 8/21, 8/24-8/28, 8/31
D624-CATERPILLAR D5H LGP DOZER	8/3-8/7
D663-CATERPILLAR D5H LP DOZER	8/3-8/7
D699-1998 KOMATSU D65P DOZER	8/7
E133-NORTHWEST 41AIR DRAGLINE	8/3-8/7
E225-PIATALLIS FG85MOTORGRADER	8/3-8/6, 8/10-8/13, 8/25, 8/28, 8/31
E526-DRESSER TD25G DOZER	8/3, 8/26-8/28, 8/31

4. CEDAR CREEK I-B

D678-97KOBELCO SK220 LC MARKIV	8/4

5. CITY OF RICHMOND RICHMOND

D678-97KOBELCO SK220 LC MARKIV	8/10

6. CITY OF ROSENBERG ROSENBERG

D604-CATERPILLAR D5H DOZER	8/12
D678-97KOBELCO SK220 LC MARKIV	8/11

7. COUNTY LINE DITCH II-VV

D604-CATERPILLAR D5H DOZER	8/19-8/20, 8/25-8/26
D678-97KOBELCO SK220 LC MARKIV	8/20-8/21, 8/25

8. DEER CREEK II-B-5

D700-98KOBELCO SK220 LC MARKIV	8/4-8/6

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

9. EAST BERNARD DITCH I-G	
E531-CASE 450	8/10-8/11, 8/18-8/20
10. EAST BERNARD DITCH I-G-2	
D678-97KOBELCO SK220 LC MARKIV	8/12-8/14, 8/17-8/18
E531-CASE 450	8/10, 8/13-8/14, 8/17-8/18
11. FAIRCHILDS CREEK II-B-10-b	
D604-CATERPILLAR D5H DOZER	8/3
D678-97KOBELCO SK220 LC MARKIV	8/3-8/4
12. FLEWELLEN DITCH II-B-10	
D700-98KOBELCO SK220 LC MARKIV	8/12-8/14
13. GAPPS SLOUGH II-B-2-a-2	
D678-97KOBELCO SK220 LC MARKIV	8/19-8/20
14. GUYLER DITCH II-BB	
D700-98KOBELCO SK220 LC MARKIV	8/3
15. LONGPOINT SLOUGH V-B	
D681-CASE 590 SUPER-L BACKHOE	8/21
16. LONGPOINT SLOUGH V-B-1	
D604-CATERPILLAR D5H DOZER	8/7, 8/10-8/12
17. LOWER RABBS BAYOU II-B-2-a-3	
D604-CATERPILLAR D5H DOZER	8/13-8/14, 8/17-8/19
E225-PIATALLIS FG85MOTORGRADER	8/14, 8/17-8/20, 8/25
18. MOUND CREEK I-A	
D678-97KOBELCO SK220 LC MARKIV	8/28, 8/31
19. MUSTANG CREEK IV-A	
D700-98KOBELCO SK220 LC MARKIV	8/25-8/27
20. RABBS BAYOU II-D	
D604-CATERPILLAR D5H DOZER	8/26-8/27
D678-97KOBELCO SK220 LC MARKIV	8/5-8/6
D681-CASE 590 SUPER-L BACKHOE	8/21
21. RABBS BAYOU II-D-7	
D700-98KOBELCO SK220 LC MARKIV	8/6-8/7, 8/10
22. SIMS BAYOU VIII-A	
D678-97KOBELCO SK220 LC MARKIV	8/7

FT. BEND COUNTY DRAINAGE DISTRICT
HEAVY EQUIPMENT REPORT

23. SNAKE CREEK I-C
D678-97KOBELCO SK220 LC MARKIV 8/26-8/27
D700-98KOBELCO SK220 LC MARKIV 8/10-8/12

24. SNAKE CREEK I-C-3
D700-98KOBELCO SK220 LC MARKIV 8/21

25. SNAKE CREEK I-C-7
D556-LINKBELT LS98C DRAGLINE 8/5-8/7
D678-97KOBELCO SK220 LC MARKIV 8/7

26. SNAKE CREEK I-C-7-b
D550-D21E KOMATSU BULLDOZER 8/14, 8/17-8/18

27. STAFFORD RUN CREEK II-K-1
D700-98KOBELCO SK220 LC MARKIV 8/19-8/21

28. TURKEY CREEK II-A-2
D604-CATERPILLAR D5H DOZER 8/24
D700-98KOBELCO SK220 LC MARKIV 8/24

29. WILLOW FORK OF BUFFALO BAYOU V-A-7
E531-CASE 450 8/26-8/27

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

1. BIG CREEK II-B	
D625-6200JD MFWD TRACTOR	8/14, 8/20-8/21
D641 1995 JD 6200 TRACTOR	8/31
D645-FORD 5640 MFWD	8/13-8/14, 8/17, 8/19, 8/21
2. BIG CREEK II-B-7	
D625-6200JD MFWD TRACTOR	8/20
D645-FORD 5640 MFWD	8/21
3. BIG CREEK II-B-7-a	
D625-6200JD MFWD TRACTOR	8/20
4. BIG CREEK II-B-9	
D625-6200JD MFWD TRACTOR	8/17, 8/19
D645-FORD 5640 MFWD	8/19-8/20
5. BRAZOS RIVER II-GG	
D571-CASE IH 695 MFD	8/27
D644-FORD 5640 MFWD	8/31
D680-1997 JD 6200 TRACTOR	8/21, 8/31
D703-JOHN DEERE 6110 MFD	8/21, 8/31
6. BRAZOS RIVER II-GG-1	
D644-FORD 5640 MFWD	8/31
7. BRAZOS RIVER II-H	
D594-JOHN DEERE 2555	8/4-8/6, 8/10
D616-6200MFWD TRACTOR	8/5-8/6, 8/10
D627-6200JD MFWD TRACTOR	8/4-8/6, 8/10
D642 1995 JD 6200 TRACTOR	8/3-8/6, 8/10
D679-1997 JD 6200 TRACTOR	8/3-8/6, 8/10
D702-JOHN DEERE 6110 MFD	8/4-8/6, 8/10
8. BRAZOS RIVER II-JJ	
D626-6200JD MFWD TRACTOR	8/11
9. BRAZOS RIVER II-O	
D644-FORD 5640 MFWD	8/31
D680-1997 JD 6200 TRACTOR	8/31
D703-JOHN DEERE 6110 MFD	8/31
10. BRAZOS RIVER II-QQ	
D680-1997 JD 6200 TRACTOR	8/21
D703-JOHN DEERE 6110 MFD	8/21
11. BUFFALO CREEK I-B-3	
D583-CASE IH MFD TRACTOR	8/19-8/21
D617-6200MFWD TRACTOR	8/10, 8/19-8/21
D645-FORD 5640 MFWD	8/6, 8/10
D701-JOHN DEERE 6110 MFD	8/3
E229-HESSTON 7066 TRACTOR	8/3

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

12. BULLHEAD SLOUGH II-L
D626-6200JD MFWD TRACTOR 8/6
E127-JOHNDEERE 350C SLOPEMOWER 8/5-8/6
E524-HESSTON 7066 TRACTOR 8/6, 8/10-8/12

13. BULLHEAD SLOUGH II-L-2
D626-6200JD MFWD TRACTOR 8/10-8/12
E127-JOHNDEERE 350C SLOPEMOWER 8/10-8/12
E524-HESSTON 7066 TRACTOR 8/5-8/6, 8/11

14. CEDAR CREEK I-B
D645-FORD 5640 MFWD 8/3-8/6
D701-JOHN DEERE 6110 MFD 8/3-8/5
E229-HESSTON 7066 TRACTOR 8/3-8/6

15. CITY OF RICHMOND RICHMOND
D618-6200MFWD TRACTOR 8/21
D644-FORD 5640 MFWD 8/3

16. CITY OF ROSENBERG ROSENBERG
E513-HESSTON 7066 TRACTOR 8/12

17. CLODINE DITCH V-b
D593-JOHN DEERE 2555 8/19-8/20, 8/24-8/27
D626-6200JD MFWD TRACTOR 8/19-8/20, 8/24-8/27
E127-JOHNDEERE 350C SLOPEMOWER 8/6
E243-FORD 6610 SLOPEMOWER 8/19, 8/25-8/27
E524-HESSTON 7066 TRACTOR 8/19, 8/25-8/27

18. COON CREEK II-B-3
D583-CASE IH MFD TRACTOR 8/13
D595-JOHN DEERE 2555 8/11-8/12, 8/17, 8/19
D617-6200MFWD TRACTOR 8/13
E512-HESSTON 7066 TRACTOR 8/11-8/12, 8/17, 8/19

19. COON CREEK II-B-3-d
E512-HESSTON 7066 TRACTOR 8/12

20. COON CREEK II-B-3-e
D595-JOHN DEERE 2555 8/19
E512-HESSTON 7066 TRACTOR 8/19

21. COON CREEK II-B-3-g
D595-JOHN DEERE 2555 8/19
E512-HESSTON 7066 TRACTOR 8/19

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

22. COTTONWOOD CREEK II-B-24	
D583-CASE IH MFD TRACTOR	8/10-8/13
D595-JOHN DEERE 2555	8/20-8/21, 8/24, 8/31
D617-6200MFW TRACTOR	8/11-8/13
D645-FORD 5640 MFW	8/31
E512-HESSTON 7066 TRACTOR	8/20-8/21, 8/24
23. COTTONWOOD CREEK II-B-24-b	
D595-JOHN DEERE 2555	8/31
24. COTTONWOOD CREEK II-B-24-f	
D595-JOHN DEERE 2555	8/21
E512-HESSTON 7066 TRACTOR	8/21
25. COUNTY LINE DITCH II-VV	
D641 1995 JD 6200 TRACTOR	8/6, 8/10-8/11
26. DRY BRANCH I-E	
D571-CASE IH 695 MFD	8/10-8/12
D593-JOHN DEERE 2555	8/10-8/12
D618-6200MFW TRACTOR	8/11-8/12
D644-FORD 5640 MFW	8/10-8/12
D680-1997 JD 6200 TRACTOR	8/10-8/11
D703-JOHN DEERE 6110 MFD	8/10-8/11
27. DRY BRANCH I-E-1	
D571-CASE IH 695 MFD	8/12
D593-JOHN DEERE 2555	8/11
D680-1997 JD 6200 TRACTOR	8/11
D703-JOHN DEERE 6110 MFD	8/11
28. DRY BRANCH I-E-1-a	
D571-CASE IH 695 MFD	8/12
D593-JOHN DEERE 2555	8/11
D680-1997 JD 6200 TRACTOR	8/11
D703-JOHN DEERE 6110 MFD	8/11
29. DRY BRANCH I-E-1-b	
D593-JOHN DEERE 2555	8/11
D680-1997 JD 6200 TRACTOR	8/11
D703-JOHN DEERE 6110 MFD	8/11
30. DRY BRANCH I-E-2	
D593-JOHN DEERE 2555	8/11
D680-1997 JD 6200 TRACTOR	8/11
D703-JOHN DEERE 6110 MFD	8/11

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

31. DRY BRANCH I-E-2-a
D593-JOHN DEERE 2555 8/11
D680-1997 JD 6200 TRACTOR 8/11
D703-JOHN DEERE 6110 MFD 8/11

32. DRY CREEK II-B-2
D616-6200MFWD TRACTOR 8/17-8/20
D642 1995 JD 6200 TRACTOR 8/14, 8/17, 8/19-8/20
D679-1997 JD 6200 TRACTOR 8/14, 8/17-8/20
E242-FORD 6610 SLOPEMOWER 8/18-8/19
E523-HESSTON 7066 SLOPEMOWER 8/17-8/20

33. DRY CREEK II-B-2-i
D642 1995 JD 6200 TRACTOR 8/14, 8/18
D679-1997 JD 6200 TRACTOR 8/14, 8/18

34. DUTCH JOHN CREEK II-B-1
D616-6200MFWD TRACTOR 8/20-8/21, 8/26
D642 1995 JD 6200 TRACTOR 8/20, 8/26
D679-1997 JD 6200 TRACTOR 8/20, 8/26
E523-HESSTON 7066 SLOPEMOWER 8/20-8/21

35. FAIRCHILDS CREEK II-B-10
E142-MF 255 TRACTOR 8/6

36. FAIRCHILDS CREEK II-B-10-b
D641 1995 JD 6200 TRACTOR 8/17-8/20

37. JACKSON DITCH I-H
D571-CASE IH 695 MFD 8/17
D593-JOHN DEERE 2555 8/3, 8/13
D618-6200MFWD TRACTOR 8/14, 8/17
D680-1997 JD 6200 TRACTOR 8/3, 8/12-8/13
D703-JOHN DEERE 6110 MFD 8/3, 8/12-8/13

38. JACKSON DITCH I-H-4
D593-JOHN DEERE 2555 8/3, 8/13
D680-1997 JD 6200 TRACTOR 8/3, 8/13
D703-JOHN DEERE 6110 MFD 8/3, 8/13

39. JONES CREEK II-E-1
D644-FORD 5640 MFWD 8/31
D680-1997 JD 6200 TRACTOR 8/31
D703-JOHN DEERE 6110 MFD 8/31

40. JONES CREEK (ANDRUS CREEK) II-E-5
D644-FORD 5640 MFWD 8/31
D680-1997 JD 6200 TRACTOR 8/31
D703-JOHN DEERE 6110 MFD 8/31

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

41. JONES CREEK (ROSENBUSH DITCH) II-E-6
D680-1997 JD 6200 TRACTOR 8/31
D703-JOHN DEERE 6110 MFD 8/31
42. KEEGANS BAYOU VII-B
D594-JOHN DEERE 2555 8/3
D616-6200MFWD TRACTOR 8/3
D627-6200JD MFWD TRACTOR 8/3
D642 1995 JD 6200 TRACTOR 8/3
D679-1997 JD 6200 TRACTOR 8/3
D702-JOHN DEERE 6110 MFD 8/3
43. KEEGANS BAYOU VII-B-1
D616-6200MFWD TRACTOR 8/3
D627-6200JD MFWD TRACTOR 8/3
D642 1995 JD 6200 TRACTOR 8/3
D679-1997 JD 6200 TRACTOR 8/3
D702-JOHN DEERE 6110 MFD 8/3
44. KEEGANS BAYOU VII-E
D679-1997 JD 6200 TRACTOR 8/11-8/12
45. LONGPOINT SLOUGH V-B
D593-JOHN DEERE 2555 8/27-8/28, 8/31
D626-6200JD MFWD TRACTOR 8/3, 8/27-8/28, 8/31
E243-FORD 6610 SLOPEMOWER 8/27
E524-HESSTON 7066 TRACTOR 8/27
46. LONGPOINT SLOUGH V-B-1
E243-FORD 6610 SLOPEMOWER 8/19
E524-HESSTON 7066 TRACTOR 8/19
47. LOWER OYSTER CREEK III
D572-CASE IH 695 MFD 8/20-8/21
D594-JOHN DEERE 2555 8/12-8/14, 8/17-8/21
D616-6200MFWD TRACTOR 8/12
D627-6200JD MFWD TRACTOR 8/12-8/14, 8/17-8/21
D642 1995 JD 6200 TRACTOR 8/12-8/13
D702-JOHN DEERE 6110 MFD 8/12-8/14, 8/17-8/21
48. LOWER OYSTER CREEK III-D
D594-JOHN DEERE 2555 8/11
D616-6200MFWD TRACTOR 8/12
D627-6200JD MFWD TRACTOR 8/11-8/12
D642 1995 JD 6200 TRACTOR 8/11-8/12
D679-1997 JD 6200 TRACTOR 8/12-8/13
D702-JOHN DEERE 6110 MFD 8/11-8/12

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

49. OYSTER CREEK II-K	
D594-JOHN DEERE 2555	8/28, 8/31
D627-6200JD MFWD TRACTOR	8/28, 8/31
D702-JOHN DEERE 6110 MFD	8/28, 8/31
50. OYSTER CREEK II-K-14	
D594-JOHN DEERE 2555	8/13
D627-6200JD MFWD TRACTOR	8/13
D702-JOHN DEERE 6110 MFD	8/13
51. RABBS BAYOU II-D	
D571-CASE IH 695 MFD	8/20
D618-6200MFWD TRACTOR	8/20-8/21
D644-FORD 5640 MFWD	8/20-8/21
D680-1997 JD 6200 TRACTOR	8/20
D703-JOHN DEERE 6110 MFD	8/19-8/20
52. RABBS BAYOU II-D-12	
D618-6200MFWD TRACTOR	8/21
D680-1997 JD 6200 TRACTOR	8/20
D703-JOHN DEERE 6110 MFD	8/20
53. RABBS BAYOU II-D-4	
D571-CASE IH 695 MFD	8/20
54. RABBS BAYOU II-D-5	
D618-6200MFWD TRACTOR	8/20
55. RABBS BAYOU II-D-5-a	
D618-6200MFWD TRACTOR	8/20
56. RABBS BAYOU II-D-5-b	
D618-6200MFWD TRACTOR	8/20
57. RABBS BAYOU II-D-5-b-1	
D618-6200MFWD TRACTOR	8/20
58. RED GULLY II-K-9	
D593-JOHN DEERE 2555	8/18
D626-6200JD MFWD TRACTOR	8/17-8/18
E243-FORD 6610 SLOPEMOWER	8/12, 8/17-8/19
E524-HESSTON 7066 TRACTOR	8/12, 8/17-8/19
59. RED GULLY II-K-9-a	
E243-FORD 6610 SLOPEMOWER	8/19

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

60. ROBINOWITZ DITCH II-M	
D583-CASE IH MFD TRACTOR	8/31
D617-6200MFWD TRACTOR	8/31
E512-HESSTON 7066 TRACTOR	8/31
61. SAN BERNARD RIVER I-K	
D593-JOHN DEERE 2555	8/3, 8/12-8/13
D618-6200MFWD TRACTOR	8/14
D680-1997 JD 6200 TRACTOR	8/13
D703-JOHN DEERE 6110 MFD	8/3, 8/13
62. SAN BERNARD RIVER I-L	
D571-CASE IH 695 MFD	8/14
D618-6200MFWD TRACTOR	8/12
D680-1997 JD 6200 TRACTOR	8/12
D703-JOHN DEERE 6110 MFD	8/12, 8/18
63. SCHUECH DITCH II-RR	
D680-1997 JD 6200 TRACTOR	8/21
D703-JOHN DEERE 6110 MFD	8/21
64. SEABOURNE CREEK II-B-4	
D645-FORD 5640 MFWD	8/11-8/13
65. SNAKE CREEK I-C	
D701-JOHN DEERE 6110 MFD	8/21, 8/28, 8/31
E229-HESSTON 7066 TRACTOR	8/21, 8/28, 8/31
66. SNAKE CREEK I-C-2	
D701-JOHN DEERE 6110 MFD	8/20-8/21
E229-HESSTON 7066 TRACTOR	8/20-8/21
67. SNAKE CREEK I-C-3	
E229-HESSTON 7066 TRACTOR	8/21
68. SNAKE CREEK I-C-4	
D701-JOHN DEERE 6110 MFD	8/28, 8/31
E229-HESSTON 7066 TRACTOR	8/28, 8/31
69. SNAKE CREEK I-C-7-b	
D583-CASE IH MFD TRACTOR	8/4
70. SNAKE CREEK I-C-8	
D595-JOHN DEERE 2555	8/11
E512-HESSTON 7066 TRACTOR	8/11

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

71. THEATRE DITCH II-B-2-e
D616-6200MPWD TRACTOR 8/13-8/14
D642 1995 JD 6200 TRACTOR 8/21
D679-1997 JD 6200 TRACTOR 8/21

72. TURKEY CREEK I-D
D571-CASE IH 695 MFD 8/3-8/7, 8/10
D593-JOHN DEERE 2555 8/4-8/6, 8/10
D618-6200MPWD TRACTOR 8/3-8/4, 8/6, 8/10
D644-FORD 5640 MPWD 8/3-8/6, 8/10
D680-1997 JD 6200 TRACTOR 8/4-8/5, 8/10
D703-JOHN DEERE 6110 MFD 8/4-8/6, 8/10

73. TURKEY CREEK I-D-12
D618-6200MPWD TRACTOR 8/10

74. TURKEY CREEK I-D-2
D571-CASE IH 695 MFD 8/10
D593-JOHN DEERE 2555 8/10
D644-FORD 5640 MPWD 8/10
D680-1997 JD 6200 TRACTOR 8/10
D703-JOHN DEERE 6110 MFD 8/10

75. TURKEY CREEK I-D-6
D571-CASE IH 695 MFD 8/13
D593-JOHN DEERE 2555 8/3
D618-6200MPWD TRACTOR 8/4, 8/12-8/13
D644-FORD 5640 MPWD 8/4
D680-1997 JD 6200 TRACTOR 8/3
D703-JOHN DEERE 6110 MFD 8/3

76. TURKEY CREEK I-D-8
D593-JOHN DEERE 2555 8/4-8/5
D680-1997 JD 6200 TRACTOR 8/4-8/5
D703-JOHN DEERE 6110 MFD 8/4-8/5

77. TURKEY CREEK II-A-2
D616-6200MPWD TRACTOR 8/27, 8/31
D627-6200JD MPWD TRACTOR 8/27
D642 1995 JD 6200 TRACTOR 8/27
D679-1997 JD 6200 TRACTOR 8/27
E523-HESSTON 7066 SLOPEMOWER 8/31

78. TURKEY CREEK II-A-2-a
D616-6200MPWD TRACTOR 8/27-8/28, 8/31
D627-6200JD MPWD TRACTOR 8/27
D642 1995 JD 6200 TRACTOR 8/27-8/28
D679-1997 JD 6200 TRACTOR 8/27-8/28

FT. BEND COUNTY DRAINAGE DISTRICT
SHREDDER REPORT

79. TURKEY CREEK II-A-2-b

D616-6200MFWD TRACTOR 8/31

D642 1995 JD 6200 TRACTOR 8/31

80. WILLOW FORK OF BUFFALO BAYOU V-A

D644-FORD 5640 MFWD 8/14, 8/17-8/18

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

1. AYLOR DITCH II-NN	
E128-INTL. 784 SLOPEMOWER	8/31
2. BRAYS BAYOU IX	
D664-96FORD F350 CAB & CHASSIS	8/4, 8/28
3. BRAYS BAYOU IX-A	
D664-96FORD F350 CAB & CHASSIS	8/28
4. BRAZOS RIVER II-H	
D664-96FORD F350 CAB & CHASSIS	8/27
E514-HESSTON 7066 TRACTOR	8/14, 8/17-8/20
E518-MF 283 SLOPEMOWER	8/14, 8/17-8/20
5. CHOCOLATE BAYOU X	
E514-HESSTON 7066 TRACTOR	8/12
E518-MF 283 SLOPEMOWER	8/11
6. CHOCOLATE BAYOU X-A	
E518-MF 283 SLOPEMOWER	8/11
7. CLEAR CREEK VI	
D570-CASE IH 695 2 WD	8/6
E518-MF 283 SLOPEMOWER	8/3, 8/6
8. DEER CREEK II-B-S	
D655-1990 FORD F350	8/26
9. DUVAL DITCH II-J	
D640-JD SKIDDER W/CIBOLO SWING	8/26-8/27
10. DUVAL DITCH II-J-1	
E128-INTL. 784 SLOPEMOWER	8/31
11. DUVAL DITCH II-J-2	
D640-JD SKIDDER W/CIBOLO SWING	8/26
12. EAST BERNARD DITCH I-G-2-a	
E128-INTL. 784 SLOPEMOWER	8/31
13. GUYLER DITCH II-BB	
E128-INTL. 784 SLOPEMOWER	8/31
14. KEEGANS BAYOU VII	
D664-96FORD F350 CAB & CHASSIS	8/4, 8/28, 8/31

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

15. KEEGANS BAYOU VII-A	
D664-96FORD F350 CAB & CHASSIS	8/31
16. KEEGANS BAYOU VII-A-1	
D664-96FORD F350 CAB & CHASSIS	8/31
17. KEEGANS BAYOU VII-A-1-a	
D664-96FORD F350 CAB & CHASSIS	8/31
18. LONGPOINT SLOUGH V-B	
E117-JOHNDEERE 350C SLOPEMOWER	8/3
E122-JOHNDEERE 350C SLOPEMOWER	8/3
19. LOWER OYSTER CREEK III	
D570-CASE IH 695 2 WD	8/31
D664-96FORD F350 CAB & CHASSIS	8/27
E514-HESSTON 7066 TRACTOR	8/28
E518-MF 283 SLOPEMOWER	8/6, 8/28, 8/31
20. LOWER OYSTER CREEK III-D	
D664-96FORD F350 CAB & CHASSIS	8/26
21. MIDDLE BAYOU II-D-1	
D581-90FORDF700(02418)	8/31
22. MUSTANG CREEK IV	
D570-CASE IH 695 2 WD	8/3, 8/10
E514-HESSTON 7066 TRACTOR	8/13
E518-MF 283 SLOPEMOWER	8/10, 8/12-8/13
23. MUSTANG CREEK IV-A	
E518-MF 283 SLOPEMOWER	8/12
24. MUSTANG CREEK IV-B	
E518-MF 283 SLOPEMOWER	8/3
25. OYSTER CREEK II-K	
E514-HESSTON 7066 TRACTOR	8/25-8/26
E518-MF 283 SLOPEMOWER	8/25-8/28
26. OYSTER CREEK II-K-6	
D664-96FORD F350 CAB & CHASSIS	8/31
27. RABBS BAYOU II-D	
D581-90FORDF700(02418)	8/31

FT. BEND COUNTY DRAINAGE DISTRICT
SPRAYER REPORT

28. RABBS BAYOU II-D-5	
D581-90FORDF700(02418)	8/31
29. RED GULLY II-K-9	
E117-JOHNDEERE 350C SLOPEMOWER	8/28
30. SCHUECH DITCH II-RR	
D581-90FORDF700(02418)	8/28
31. SEABOURNE CREEK II-B-4	
D655-1990 FORD F350	8/26
32. SIMS BAYOU VIII-B-1-c	
D664-96FORD F350 CAB & CHASSIS	8/26
33. STAFFORD RUN CREEK II-K-1	
E514-HESSTON 7066 TRACTOR	8/27
34. STAFFORD RUN CREEK II-K-1-a	
E514-HESSTON 7066 TRACTOR	8/27
35. WEST SIMONTON DITCH II-YY	
E128-INTL. 784 SLOPEMOWER	8/28
E525-HESSTON 7066 SLOPEMOWER	8/28
36. WILLOW FORK OF BUFFALO BAYOU V-A	
E117-JOHNDEERE 350C SLOPEMOWER	8/13-8/14, 8/17, 8/20
E122-JOHNDEERE 350C SLOPEMOWER	8/13-8/14