

**NOTICE OF MEETING**  
**FORT BEND COUNTY COMMISSIONERS COURT**  
**7TH FLOOR, WM. B. TRAVIS BUILDING, RICHMOND, TEXAS**  
**TUESDAY, JUNE 23, 1998**  
**1:00 O'CLOCK P.M.**

**AGENDA**

1. Call to Order.
2. Invocation and Pledge of Allegiance by Commissioner Lutts.
3. Approve minutes of meeting of June 9, 1998.
4. Announcements and Public Comments.
5. Approve line item transfers in budgets and funds.
6. Approve out-of-state travel requests for County personnel and enter into record the out-of-state travel requests for elected officials.
7. COMMISSIONER PCT. 1: Discuss and consider approving a Letter of Agreement with Central Texas Recycling Association and Fort Bend County.
8. COMMISSIONER PCT. 4:  
(1) Consider accepting streets for River Forest, Section 2 and release letter of credit #SC1473 in the amount of \$10,929.  
(2) Consider accepting streets for River Forest, Section 3 and release letter of credit #SC1598 in the amount of \$80,145.  
(3) Set Public Hearing for acceptance of the traffic control plan for River Forest, Section 2 and River Forest, Section 3.
9. CONSTABLE, PCT. 2: Discuss and consider approving Contract Deputy Agreement between Fort Bend County and Briargate Community Improvement Association.
10. COUNTY CLERKS OFFICE: Discuss and consider approving Agreements with US Audiotex for credit card payment in the County Clerk's Office.
11. COUNTY JUDGE: Discuss and consider taking action on Fort Bend County's participation in Riceland MHMR Authority.
12. Discuss and consider approving Tax Abatement Agreement between Fort Bend County and Sandvik Coromant Company.
13. Discuss and consider approval of interlocal agreement between Fort Bend County and City of Sugar Land for the City Hall parking lot expansion, Dulles Avenue widening and West Bellfort ditch cleaning.

**NOTICE**  
**Policy of Non-Discrimination on the Basis of Disability**

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities.

ADA Coordinator, Risk/Management Insurance Dept., 7th Floor, Travis Building, Richmond, Texas 77469, phone (713) 341-8618 has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice regulations.\* Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.

14. Discuss and consider approval of interlocal agreement between Fort Bend County and City of Meadows Place for the repair of several streets.
15. **EMERGENCY MANAGEMENT:**
  - (1) Consider and approve renewal of Bond for Arson Investigator Lynn Demartini Martin and Deputy Fire Marshal Curtis Lee Brown.
  - (2) Discuss and consider declaring local state of disaster for Fort Bend County.
16. **HUMAN SERVICES:** Discuss and consider approving Letter of Agreement for Coordination of Transportation for Elderly and Disabled Residents of Fort Bend County.
17. **JUVENILE PROBATION:**
  - (1) Discuss and consider approving request from the Juvenile Board to amend the Juvenile Probation budget Fees & Services (018-4010) in the amount of ~~\$750,000~~ <sup>400,000</sup> to allow the current service levels for residential placement of juveniles and non-residential services through August 31, 1998.
  - (2) Discuss and consider approving four additional Detention Officer's in the amount of \$52,039.81 in the 009 detention budget for FY98 as approved by the Juvenile Board on June 9, 1998.
18. **RISK MANAGEMENT:** Discuss and consider approving a County Policy for lost, stolen or damaged County equipment.

**CONSENT AGENDA ITEMS 19-26:**

19. **CONSTABLE PCT. 1:** Consider and approve Reserve Deputy John L. Moore, Jr. with bond and oath.
20. Consider approving Historic Site Property Tax Exemption for Teague-Waddell House.
21. **ELECTIONS ADMINISTRATION:** Accept for the record the contract for Election Services between Fort Bend County and Pecan Grove Municipal Utility District for a Runoff Directors Election on June 27, 1998.
22. **ENGINEERING:**
  - (1) Consider approving application from Fort Bend Telephone Company to bury fiber optic cable under ditch V and ditch V-2-A, Pct. 3.
  - (2) Consider approving application from Southwestern Bell Telephone Company to bury cable under and along Holmes Road, Pct. 3.
  - (3) Consider approving application from Fort Bend Telephone Company to bury line under ditch V-7A, Pct. 3.
  - (4) Consider releasing Universal Surety of America Bond #6424052 to Frank Cortez for completion of work on Lexington Blvd., Pct. 3.
  - (5) Consider releasing Travelers Casualty and Surety Company of America Bond #61S3560-16-98 BCM to Acacia Natural Gas Corporation for completion of work on Evans Road, Pct. 1.

- (6)Consider releasing United Pacific Insurance Company Bond #U276 58 84 to Seitel Data/Eagle Geophysical, Incorporated for completion of work along or across county roads and ditches in an 80 square mile area, Pct. 1.
- (7)Consider releasing Seaboard Company Bond #106842 to Tejas Ship Channel, LLC (Formerly Amoco Gas Company) for completion of work on Clear Creek Lateral, Pct. 2.
- (8)Consider approving application from Southwestern Bell Telephone Company to bury cable along Benton Road, Pct. 1.
- (9)Consider approving application of Entex, a division of Noram Energy Corporation to bury 2 3/8" plastic gas line along Dannhaus Road, Pct. 1.
- (10)Consider approving application from Fort Bend County MUD No. 25 to construct driveway tie-in onto Pheasant Creek Drive, Pct. 3.
- (11)Consider accepting streets in Cinco Ranch Meadow Place, Section 4, and release Bond No. 3SM 909 803 00 in the amount of \$24,180,000, Pct. 3.
- (12)Set Public Hearing for acceptance of traffic control plan for Cinco Ranch Meadow Place, Section 4, Pct. 3.
- (13)Set Public Hearing for partial replat of Kingsbridge Court, Section 1, unrestricted reserves "D" & "E" and unrestricted reserve "D-1" partial replat, Providence, Section 4, Pct. 3.
- (14)Consider approving resolutions for HGAC FY 99 Solid Waste Program Application.
23. **HEALTH DEPARTMENT:** Consider approving On-Site Sewerage Facility plans submitted by David Barr, Pct. 1.
24. **LIBRARY:**
- (1)Consider approving pay application #2 in the amount of \$35,018.10 from Bass Construction Co. for the Albert George/Needville Branch Library renovations.
- (2)Consider approving pay application #11 in the amount of \$19,098.95 from Bass Construction Co. for Bob Lutts Fulshear/Simonton Branch Library construction (funds from Bond Fund 250/7015).
25. **PARKS DEPARTMENT:**
- (1)Consider accepting \$1.00 for lease renewal Agreement between Fort Bend County and Fresno Volunteer Fire Department.
- (2)Consider approval of Fort Bend Foster Grandparents Agreement to participate in the Summer Lunch Program.
26. **TAX ASSESSOR/COLLECTOR:**
- (1)Consider and approve the following over \$500.00 refunds:
- |                               |            |
|-------------------------------|------------|
| Thomas C. & Juanita D. Fowler | \$629.10   |
| Randalls Properties Inc.      | \$3,919.29 |
| PHH Mortgage Services         | \$605.84   |
| Rosenberg LTD                 | \$3,642.76 |
| Market at Town Center         | \$579.40   |
| Market at Town Center         | \$2,573.15 |
| Market at Town Center         | \$770.77   |
| Market at Town Center         | \$1,227.70 |
| Market at Town Center         | \$8,081.98 |
| Market at Town Center         | \$1,637.04 |
| Market at Town Center         | \$3,747.74 |

<b>Market at Town Center</b>	<b>\$171.92</b>
<b>Market at Town Center</b>	<b>\$941.82</b>
<b>Market at Town Center</b>	<b>\$2,313.58</b>
<b>Market at Town Center</b>	<b>\$2,912.23</b>
<b>Market at Town Center</b>	<b>\$3,135.56</b>
<b>Market at Town Center</b>	<b>\$3,572.27</b>
<b>G.E. Capital Mortgage Service Inc.</b>	<b>\$551.14</b>
<b>Citicorp Mortgage Inc.</b>	<b>\$564.75</b>
<b>James and Sharon Marcum</b>	<b>\$764.81</b>
<b>Gary and Christine Owens</b>	<b>\$834.05</b>
<b>Bank Midwest NA</b>	<b>\$2,737.91</b>
<b>Bank Midwest NA</b>	<b>\$2,036.84</b>

**(2)Consider approval of Resolution authorizing the sale of property taken under Cause #93,574 styled State of Texas, County of Fort Bend, et al vs. George Gayle, III, Trustee, et. Al.**

**(3)Record the Tax Assessor/Collector's monthly report for May 1998 in the minutes.**

27. 1:30 p.m. - Hold Public Hearing and consider taking action on the following:
  - (1)Traffic control plan for Kelliwood Greens, Section 1 & 2, Pct. 3.
  - (2)Revised traffic control plan for Providence Subdivision, Pct. 3.
  
28. PURCHASING:
  - (1)Authorize advertising for bids for the following:
    - (a)Repairs to Fairgrounds house.
    - (b)Microfilm conversion of County records (County Clerk & Auditor).
  - (2)Consider taking action on the following bids:
    - (a)Earthen road material - Bid #98-046
    - (b)Chemical road material - Bid #98-047
    - (c)Culverts - Bid #98-048
    - (d)Printing of stationary - Bid #98-049
    - (e)Fasteners - Bid #98-050
    - (f)Bridge material - Bid #98-051
    - (g)Construction of Sugar Land Branch Library - Bid #98-053
  - (3)Consider renewing the following term contracts:
    - (a)Electronic monitoring - RFP #96-068
    - (b)Drug Testing - RFP #96-069
  - (4)Consider approving the statement of qualifications package for facility utilization consultant.
  - (5)Authorize the purchase of two (2) Type III mini buses at \$52,647.00 each as authorized by Texas Department of Transportation under the Federal Transit Administration Program (FTA) from Texas Bus Sales of Houston. (Funding: \$74,150 from FTA/TXDOT; \$31,144 CDBG Funds)
  - (6)Consider granting exemption to the competitive bid process as authorized by 262.024 Texas Local Government Code for an item necessary because of unforeseen damage to public property - repairs at Fairgrounds.
  - (7)Discuss and consider taking action on Bid #96-029 - Lease of Snack Room in William B. Travis Annex.
  
29. Approve bills.



30. **Meet in Closed Session** to discuss the following matters:
- (1)**Litigation:** (a) Burlington Northern and Santa Fe Railway Co. Vs. Ben W. "Bud" Childers as County Attorney, et. Al.; Cause #H-98-0653. (b)No. 16561; Fort Bend County, Texas vs. Timothy M. Hall, Mary S. Valimatta, and Deborah A. Anderson; In the Court at Law Number One (1) of Fort Bend County, Texas.
  - (2)**Threatened Litigation:** U.S. Department of Labor (Wage and Hour Division) Case Number: 97 615 16376 (Fort Bend County Sheriff's Department) Investigation Period: February 6, 1995 through February 6, 1997.
  - (3)**Threatened Litigation.**
  - (4)**Land Matters:** Pct. 1
  - (5)**Personnel Matters:** Department Head Reviews(M.I.S., Records Management and Building Maintenance)  
as authorized by TX Gov. Code, Sec. 551/071/072/074; **and consider taking action in Open Session.**
31. Adjournment.

In the event any of the foregoing items are not covered in the time allocated on the date of this agenda, the County may order a continuance for the next day until the discussion is completed on all items.

FILED IN RECORD

TIME 3:22 AM

JUN 17 1998

*Bonnie Thibodeau*  
County Clerk Fort Bend Co. Texas

*Mike D. Rozell*  
Michael D. Rozell, County Judge

Notice of meeting/agenda posted at Courthouse & Jane Long Annex, Richmond, Texas on Wednesday, June 17, 1998 by Mandi J. Bronsell.

**NOTICE OF MEETING  
FORT BEND COUNTY DRAINAGE DISTRICT  
BOARD OF DIRECTORS  
7TH FLOOR, WM. B. TRAVIS BUILDING, RICHMOND, TEXAS  
TUESDAY, JUNE 23, 1998  
2:00 O'CLOCK P.M.**

**AGENDA**

1. Call to Order.
2. Consider approving interlocal agreement between Eldridge Road Municipal Utility District and Fort Bend County Drainage District for the repair of slopes, mowing and spraying of herbicides.
3. Consider approving interlocal agreement between Pecan Grove Municipal Utility District and Fort Bend County Drainage District for the maintenance of drainage channels.
4. Approve the monthly report for May, 1998.
5. Adjournment.

In the event any of the foregoing items are not covered in the time allocated on the date of this agenda, the County may order a continuance for the next day until the discussion is completed on all items.

FILED FOR RECORD

TIME 3:22 A.M.  
JUN 17 1998

*Benac Wilson*  
County Clerk Fort Bend Co. Texas

*Mike D. Rozell*

Michael D. Rozell, Chairman

Notice of meeting/agenda posted at Courthouse & Jane Long Annex, Richmond, Texas on Wednesday, June 17, 1998 by Mandi J. Bronsell.

**NOTICE**

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ADA Coordinator, Risk/Management Insurance Dept., 7th Floor, Travis Building, Richmond, Texas 77469, phone (713) 341-8618 has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice regulations.\* Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.

## MINUTES

BE IT REMEMBERED, That on this 23RD DAY of JUNE, 1998 Commissioners Court of Fort Bend County, Texas, met at a scheduled meeting with the following present:

MICHAEL D. ROZELL	COUNTY JUDGE
R.L. "BUD" O'SHIELES	COMMISSIONER PRECINCT 1
GRADY PRESTAGE	COMMISSIONER PRECINCT 2
ANDY MEYERS	COMMISSIONER PRECINCT 3
BOB LUTTS	COMMISSIONER PRECINCT 4
DIANNE WILSON	COUNTY CLERK

When the following were heard and the following orders passed

**1. Call to Order.**

Call to Order by Judge Rozell at 1:03 p.m.

**2. Invocation and Pledge of Allegiance by Commissioner Lutts.**

Invocation and Pledge of Allegiance by Commissioner Lutts.

**3. Approve minutes of meeting of June 9, 1998.**

Moved by Commissioner O'Shieles, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to approve minutes of meeting of June 9, 1998.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**4. Announcements and Public Comments.**

Judge Larry Wagenbach introduced Kinney Garcia, Chief Juvenile Probation Officer effective June 28, 1998.

**5. Approve line item transfers in budgets and funds.**

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to approve line item transfers in budgets and funds for COUNTY JUDGE, DISTRICT CLERK, DISTRICT CLERK (from Contingency), DISTRICT ATTORNEY, CONSTABLE PCT. 4, VEHICLE MAINTENANCE, INDIGENT HEALTH CARE and RISK MANAGEMENT (from Contingency as presented by Jim Edwards, Budget Officer.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**item #5 continued - Approve line item transfers in budgets and funds.**

Moved by Commissioner Prestage, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve line item transfer in budgets and funds for JUVENILE DETENTION as presented by Jim Edwards, Budget Officer.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**6. Approve out-of-state travel requests for County personnel and enter into record the out-of-state travel requests for elected officials.**

Moved by Commissioner Prestage, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to approve out-of-state travel request for ELECTIONS ADMINISTRATOR and DISTRICT ATTORNEY STAFF.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**7. COMMISSIONER PCT. 1: Discuss and consider approving a Letter of Agreement with Central Texas Recycling Association and Fort Bend County.**

Pass.

**8. COMMISSIONER PCT. 4:  
(1)Consider accepting streets for River Forest, Section 2 and release letter of credit #SC1473 in the amount of \$10,929.**

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to accept the following streets for River Forest, Section 2 and release letter of credit #SC1473 in the amount of \$10,929.

River Forest Drive	3,075.15 lf
Winding River Drive	1,650.69 lf
Forest View Drive	<u>646.29 lf</u>
TOTAL	5,372.08 lf

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(2)Consider accepting streets for River Forest, Section 3 and release letter of credit #SC1598 in the amount of \$80,145.**

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to accept the following streets for River Forest, Section 3 and release letter of credit #SC1598 in the amount of \$80,145.

River Forest Drive	3,075.15 lf
Winding River Drive	1,650.69 lf
Forest View Drive	<u>646.29 lf</u>
TOTAL:	5,372.08 lf

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**item # 8 continued -Commissioner Pct. 4:****(3)Set Public Hearing for acceptance of the traffic control plan for River Forest, Section 2 and River Forest, Section 3.**

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to set public hearing for acceptance of the traffic control plan for River Forest, Section 2 and River Forest, Section 3, Pct. 4 on July 28, 1998 at 1:30 p.m.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**9. CONSTABLE, PCT. 2: Discuss and consider approving Contract Deputy Agreement between Fort Bend County and Briargate Community Improvement Association.**

Moved by Commissioner Prestage, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to approve Contract Deputy Agreement between Fort Bend County and Briargate Community Improvement Association.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**10. COUNTY CLERKS OFFICE: Discuss and consider approving Agreements with US Audiotex for credit card payment in the County Clerk's Office.**

Pass.

**11. COUNTY JUDGE: Discuss and consider taking action on Fort Bend County's participation in Riceland MHMR Authority.**

Moved by Judge Rozell, Seconded by Commissioner O'Shieles, duly put and unanimously carried (5-0), it is ordered to accept resolution as presented on Fort Bend County's participation in Riceland MHMR Authority.

Judge Rozell	yes	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

Cynthia King, representing The ARC supports the resolution.

**12. Discuss and consider approving Tax Abatement Agreement between Fort Bend County and Sandvik Coromant Company.**

Moved by Commissioner Prestage, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to approve tax abatement agreement between Fort Bend County and Sandvik Coromant Company as presented by Jennifer Raymond, representing Greater Fort Bend Economic Development Council.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

13. Discuss and consider approval of interlocal agreement between Fort Bend County and City of Sugar Land for the City Hall parking lot expansion, Dulles Avenue widening and West Bellfort ditch cleaning.

Pass.

14. Discuss and consider approval of interlocal agreement between Fort Bend County and City of Meadows Place for the repair of several streets.

Pass.

15. **EMERGENCY MANAGEMENT:**  
(1)Consider and approve renewal of Bond for Arson Investigator Lynn Demartini Martin and Deputy Fire Marshal Curtis Lee Brown.

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve renewal of Bond for Arson Investigator Lynn Demartini Martin and Deputy Fire Marshal Curtis Lee Brown.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

- (2)Discuss and consider declaring local state of disaster for Fort Bend County.

Pass.

16. **HUMAN SERVICES:** Discuss and consider approving Letter of Agreement for Coordination of Transportation for Elderly and Disabled Residents of Fort Bend County.

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to approve Letter of Agreement for Coordination of Transportation for Elderly and Disabled Residents of Fort Bend County as requested by Manuel Tobias, Human Services Director and Sandra Startz, representing Red Cross.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

17. **JUVENILE PROBATION:**  
(1)Discuss and consider approving request from the Juvenile Board to amend the Juvenile Probation budget Fees & Services (018-4010) in the amount of \$400,000 to allow the current service levels for residential placement of juveniles and non-residential services through August 31, 1998.

Moved by Judge Rozell, Seconded by Commissioner O'Shieles, duly put and carried (3-2), it is ordered to approve request from the Juvenile Board to amend the Juvenile Probation budget Fees & Services (018-4010) in the amount of \$400,000 to allow the current service levels for residential placement of juveniles and non-residential services through August 31, 1998. Funds from Contingency.

Judge Rozell	yes	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	no
Commissioner Prestage	no		

**item # 17 continued - Juvenile Probation:**

**(2)Discuss and consider approving four additional Detention Officer's in the amount of \$52,039.81 in the 009 detention budget for FY98 as approved by the Juvenile Board on June 9, 1998.**

Moved by Judge Rozell, Seconded by Commissioner O'Shieles, duly put and carried (3-2), it is ordered to approve four additional Detention Officer's in the amount of \$52,039.81 in the 009 detention budget for FY98 as approved by the Juvenile Board on June 9, 1998. Funds from Contingency.

Judge Rozell	yes	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	no
Commissioner Prestage	no		

**18. RISK MANAGEMENT: Discuss and consider approving a County Policy for lost, stolen or damaged County equipment.**

Moved by Commissioner Meyers, Seconded by Commissioner O'Shieles, duly put and carried (2-0-2), it is ordered to approve a county policy for lost, stolen or damaged county equipment.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	abstain
Commissioner Prestage	abstain		

**CONSENT AGENDA ITEMS 19-26:**

**19. CONSTABLE PCT. 1: Consider and approve Reserve Deputy John L. Moore, Jr. with bond and oath.**

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to approve Reserve Deputy John L. Moore, Jr. with bond and oath for Constable Pct. 1.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**20. Consider approving Historic Site Property Tax Exemption for Teague-Waddell House.**

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to approve Historic Site Property Tax Exemption for Teague-Waddell House.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**21. ELECTIONS ADMINISTRATION: Accept for the record the contract for Election Services between Fort Bend County and Pecan Grove Municipal Utility District for a Runoff Directors Election on June 27, 1998.**

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to accept for the record the contract for Election Services between Fort Bend County and Pecan Grove Municipal Utility District for a Runoff Directors Election on June 27, 1998.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**22. ENGINEERING:**

- (1)Consider approving application from Fort Bend Telephone Company to bury fiber optic cable under ditch V and ditch V-2-A, Pct. 3.
- (2)Consider approving application from Southwestern Bell Telephone Company to bury cable under and along Holmes Road, Pct. 3.
- (3)Consider approving application from Fort Bend Telephone Company to bury line under ditch V-7A, Pct. 3.
- (4)Consider releasing Universal Surety of America Bond #6424052 to Frank Cortez for completion of work on Lexington Blvd., Pct. 3.
- (5)Consider releasing Travelers Casualty and Surety Company of America Bond #61S3560-16-98 BCM to Acacia Natural Gas Corporation for completion of work on Evans Road, Pct. 1.
- (6)Consider releasing United Pacific Insurance Company Bond #U276 58 84 to Seitel Data/Eagle Geophysical, Incorporated for completion of work along or across county roads and ditches in an 80 square mile area, Pct. 1.
- (7)Consider releasing Seaboard Company Bond #106842 to Tejas Ship Channel, LLC (Formerly Amoco Gas Company) for completion of work on Clear Creek Lateral, Pct. 2.
- (8)Consider approving application from Southwestern Bell Telephone Company to bury cable along Benton Road, Pct. 1.
- (9)Consider approving application of Entex, a division of Noram Energy Corporation to bury 2 3/8" plastic gas line along Dannhaus Road, Pct. 1.
- (10)Consider approving application from Fort Bend County MUD No. 25 to construct driveway tie-in onto Pheasant Creek Drive, Pct. 3.
- (11)Consider accepting streets in Cinco Ranch Meadow Place, Section 4, and release Bond No. 3SM 909 803 00 in the amount of \$24,180 Pct. 3.
- (12)Set Public Hearing for acceptance of traffic control plan for Cinco Ranch Meadow Place, Section 4, Pct. 3.
- (13)Set Public Hearing for partial replat of Kingsbridge Court, Section 1, unrestricted reserves "D" & "E" and unrestricted reserve "D-1" partial replat, Providence, Section 4, Pct. 3.
- (14)Consider approving resolutions for HGAC FY 99 Solid Waste Program Application.

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to approve items 22(1) through 22(14) ; set public hearing for items 22(12) and 22(13) on July 28, 1998 at 1:30 p.m.; and accept the following streets for item 22(11).

<u>Cinco Ranch Meadow Place, Sec. 4</u>			
Greenway Village Drive	672.33 lf	South Warmstone Way	298.60 lf
Meadow Stone Court	85.02 lf	South Warmstone Court	<u>68.80 lf</u>
Tinton Court	140.00 lf	Total	1,264.75 lf



**item #22 continued - Engineering:**

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

- 23. HEALTH DEPARTMENT: Consider approving On-Site Sewerage Facility plans submitted by David Barr, Pct. 1.**

Pass.

**24. LIBRARY:**

(1)Consider approving pay application #2 in the amount of \$35,018.10 from Bass Construction Co. for the Albert George/Needville Branch Library renovations.  
 (2)Consider approving pay application #11 in the amount of \$19,098.95 from Bass Construction Co. for Bob Lutts Fulshear/Simonton Branch Library construction (funds from Bond Fund 250/7015).

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to approve items 24(1) and 24(2) for Library.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**25. PARKS DEPARTMENT:**

(1)Consider accepting \$1.00 for lease renewal Agreement between Fort Bend County and Fresno Volunteer Fire Department.  
 (2)Consider approval of Fort Bend Foster Grandparents Agreement to participate in the Summer Lunch Program.

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to approve items 25(1) and 25(2) for Library.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**26. TAX ASSESSOR/COLLECTOR:**

(1)Consider and approve the following over \$500.00 refunds:

Thomas C. & Juanita D. Fowler	\$629.10
Randalls Properties Inc.	\$3,919.29
PHH Mortgage Services	\$605.84
Rosenberg LTD	\$3,642.76
Market at Town Center	\$579.40
Market at Town Center	\$2,573.15
Market at Town Center	\$770.77
Market at Town Center	\$1,227.70
Market at Town Center	\$8,081.98
Market at Town Center	\$1,637.04
Market at Town Center	\$3,747.74
Market at Town Center	\$3,171.92
Market at Town Center	\$941.82
Market at Town Center	\$2,313.58
Market at Town Center	\$2,912.23
Market at Town Center	\$3,135.56
Market at Town Center	\$3,572.27

**item #26 continued - Tax Assessor/Collector:**

**(1)Consider and approve the following over \$500.00 refunds:**

<b>G.E. Capital Mortgage Service Inc.</b>	<b>\$551.14</b>
<b>Citicorp Mortgage Inc.</b>	<b>\$564.75</b>
<b>James and Sharon Marcum</b>	<b>\$764.81</b>
<b>Gary and Christine Owens</b>	<b>\$834.05</b>
<b>Bank Midwest NA</b>	<b>\$2,737.91</b>
<b>Bank Midwest NA</b>	<b>\$2,036.84</b>

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to approve tax refunds - item 26(1).

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(2)Consider approval of Resolution authorizing the sale of property taken under Cause #93,574 styled State of Texas, County of Fort Bend, et al vs. George Gayle, III, Trustee, et. Al.**

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to approve Resolution authorizing the sale of property taken under Cause #93,574 styled State of Texas, County of Fort Bend, et al vs. George Gayle, III, Trustee, et. Al.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(3)Record the Tax Assessor/Collector's monthly report for May 1998 in the minutes.**

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to accept for record the Tax Assessor/Collector's monthly report for May 1998 in the minutes.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**27. 1:30 p.m. - Hold Public Hearing and consider taking action on the following:**

**(1)Traffic control plan for Kelliwood Greens, Section 1 & 2, Pct. 3.**

No public comments.

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to accept traffic control plan as recommended by County Engineer for Kelliwood Greens, Section 1 & 2, Pct. 3.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**item #27 continued - 1:30 p.m. - Hold Public Hearing and consider taking action on the following:**

**(2)Revised traffic control plan for Providence Subdivision, Pct. 3.**

**Public Comments:**

Robert Cryer and Pat Muir supports installation of traffic control devices.

No action.

**28. PURCHASING:**

**(1)Authorize advertising for bids for the following:**

**(a)Repairs to Fairgrounds house.**

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to deny request to advertise for bids for repairs to Fairgrounds house as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(b)Microfilm conversion of County records (County Clerk & Auditor).**

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to authorize advertising for bids for microfilm conversion of County records as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(2)Consider taking action on the following bids:**

**(a)Earthen road material - Bid #98-046**

**(b)Chemical road material - Bid #98-047**

**(c)Culverts - Bid #98-048**

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to award bids to all vendors based on availability, price and location of job site for item 28(2)(a)-(c) as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(d)Printing of stationary - Bid #98-049**

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, to award bid #98-049 to Printing Trade Servicesfor printing of stationary.

MOTION WITHDRAWN.

**item #28 continued - Purchasing:**

**(e)Fasteners - Bid #98-050**

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to award bid #98-050 to Champion Fasteners for fasteners as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(f)Bridge material - Bid #98-051**

Moved by Commissioner O'Shieles, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to award bid #98-051 to low bidder as highlighted on tabulation for bridge material as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(g)Construction of Sugar Land Branch Library - Bid #98-053**

Moved by Commissioner Meyers, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to award bid #98-053 to R. Hassell Builders in the amount of \$2,014,582.00 for construction of Sugar Land Branch Library as presented by Gilbert Jalomo, Purchasing Agent and Commissioner Meyers.

Base bid:	\$2,072,000.00
Alt. #1	+ 15,000.00
Alt. #3	- 8,231.00
Alt. #5	- 4,000.00
Alt. #7	- 7,280.00
Alt. #9	- 2,500.00
Alt. #12	- 2,080.00
Alt. #15	- 3,102.00
Alt. #16	+ 2,835.00
Alt. #20	- 4,000.00
Alt. #21	- 20,000.00
Alt. #22	- 9,500.00
Alt. #24	- 14,560.00
<b>Total</b>	<b>\$2,014,582.00</b>

City of Sugar Land will contribute \$150,000. Completion time of 330 calendar days.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**item #28 continued - Purchasing:**

**(3)Consider renewing the following term contracts:**

**(a)Electronic monitoring - RFP #96-068; (b)Drug Testing - RFP #96-069**

Moved by Commissioner O'Shieles, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to renew term contracts with Roche Diagnostics for drug testing (RFP #96-069) and BI Monitoring for electronic monitoring (RFP #96-068) as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(4)Consider approving the statement of qualifications package for facility utilization consultant.**

Moved by Commissioner O'Shieles, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to approve the statement of qualifications package for facility utilization consultant as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(5)Authorize the purchase of two (2) Type III mini buses at \$52,647.00 each as authorized by Texas Department of Transportation under the Federal Transit Administration Program (FTA) from Texas Bus Sales of Houston. (Funding: \$74,150 from FTA/TXDOT; \$31,144 CDBG Funds)**

Moved by Commissioner O'Shieles, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to authorize the purchase of two (2) Type III mini buses at \$52,647.00 each as authorized by Texas Department of Transportation under the Federal Transit Administration Program (FTA) from Texas Bus Sales of Houston as presented by Gilbert Jalomo, Purchasing Agent. (Funding: \$74,150 from FTA/TXDOT; \$31,144 CDBG Funds)

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(6)Consider granting exemption to the competitive bid process as authorized by 262.024 Texas Local Government Code for an item necessary because of unforeseen damage to public property - repairs at Fairgrounds.**

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to grant exemption to the competitive bid process as authorized by 262.024 Texas Local Government Code for an item necessary because of unforeseen damage to public property - repairs at Fairgrounds as presented by Gilbert Jalomo, Purchasing Agent.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**item #28 continued - Purchasing:**

**(7)Discuss and consider taking action on Bid #96-029 - Lease of Snack Room in William B. Travis Annex.**

Moved by Commissioner Prestage, Seconded by Commissioner Lutts, to renew contract at the negotiated rate of \$500 rent per month plus \$500 a month toward balance owed on renovation with amendment to allow renewal at end of 1 year as presented by Gilbert Jalomo, Purchasing Agent and Dennis Morgan Assistant County Attorney.

MOTION FAILED.

Judge Rozell	no	Commissioner Meyers	no
Commissioner O'Shieles	no	Commissioner Lutts	yes
Commissioner Prestage	yes		

Susan Hill Edginton stated that she agrees to contract terms.

NOTE: The current occupant may continue on month-to-month basis until further court action.

**Recess:**

Recessed at 2:40 p.m.

**Reconvene:**

Reconvened at 2:42 p.m.

**29. Approve bills.**

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and carried (3-0), it is ordered to approve bills as presented by Robert Grayless, County Auditor.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	absent		

**Recess:**

Recessed at 2:45 p.m.

**Closed Session:**

Convened at 2:50 p.m.  
Adjourned at 4:10 p.m.

**Reconvene:**

Reconvened at 4:15 p.m.

**30. Meet in Closed Session to discuss the following matters:**

- (1)Litigation: (a) Burlington Northern and Santa Fe Railway Co. Vs. Ben W. "Bud" Childers as County Attorney, et. Al.; Cause #H-98-0653. (b)No. 16561; Fort Bend County, Texas vs. Timothy M. Hall, Mary S. Valimatta, and Deborah A. Anderson; In the Court at Law Number One (1) of Fort Bend County, Texas.**  
**(2)Threatened Litigation: U.S. Department of Labor (Wage and Hour Division) Case Number: 97 615 16376 (Fort Bend County Sheriff's Department) Investigation Period: February 6, 1995 through February 6, 1997.**  
**(3)Threatened Litigation.**  
**(4)Land Matters: Pct. 1**  
**(5)Personnel Matters: Department Head Reviews(M.I.S., Records Management and Building Maintenance) as authorized by TX Gov. Code, Sec. 551/071/072/074; and consider taking action in Open Session.**

**(1)Litigation:**

**(a) Burlington Northern and Santa Fe Railway Co. Vs. Ben W. "Bud" Childers as County Attorney, et. Al.; Cause #H-98-0653.**

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to authorize payment of \$30,000 for Cause #H-98-0653 from Fees & Services (045).

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(1) Litigation:**

**(b) No. 16561; Fort Bend County, Texas vs. Timothy M. Hall, Mary S. Valimatta, and Deborah A. Anderson; In the Court at Law Number One (1) of Fort Bend County, Texas.**

Moved by Commissioner Meyers, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to authorize settlement of damages to County equipment and execution of release for County Attorney file #98-118.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**(4)Land Matters: Pct. 1**

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to authorize addendum to sales contract with Raymond Wleczk et. al.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**31. Adjournment.**

Commissioners Court adjourned at 4:25 p.m. on Tuesday, June 23, 1998.

## DRAINAGE DISTRICT BOARD

BE IT REMEMBERED, That on this the 23RD DAY of JUNE, 1998, The Drainage District Board of Fort Bend County, Texas, met at a scheduled meeting with the following present:

MICHAEL D. ROZELL	COUNTY JUDGE
R.L. "BUD" O'SHIELES	COMMISSIONER PRECINCT #1
GRADY PRESTAGE	COMMISSIONER PRECINCT #2
ANDY MEYERS	COMMISSIONER PRECINCT #3
BOB LUTTS	COMMISSIONER PRECINCT #4
DIANNE WILSON	COUNTY CLERK
DAN GERKEN	DRAINAGE DISTRICT MANAGER

When the following were heard and the following orders were passed:

**1. Call to Order.**

Call to Order by Judge Rozell at 2:40 p.m.

**2. Consider approving interlocal agreement between Eldridge Road Municipal Utility District and Fort Bend County Drainage District for the repair of slopes, mowing and spraying of herbicides.**

Moved by Commissioner Meyers, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to approve interlocal agreement between Eldridge Road Municipal Utility District and Fort Bend County Drainage District for the repair of slopes, mowing and spraying of herbicides.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	yes		

**3. Consider approving interlocal agreement between Pecan Grove Municipal Utility District and Fort Bend County Drainage District for the maintenance of drainage channels.**

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried (3-0), it is ordered to approve interlocal agreement between Pecan Grove Municipal Utility District and Fort Bend County Drainage District for the maintenance of drainage channels.

Judge Rozell	not voting	Commissioner Meyers	yes
Commissioner O'Shieles	yes	Commissioner Lutts	yes
Commissioner Prestage	absent		

**4. Approve the monthly report for May, 1998.**

Moved by Commissioner O'Shieles, Seconded by Commissioner Lutts, duly put and unanimously carried (3-0), it is ordered to approve the monthly report for May, 1998.



**JUNE 28, 1998**

**5. Adjournment.**

The Drainage District Board adjourned at 2:42 p.m. on Tuesday, June 28, 1998.

DATE: 6-29-98

**FORT BEND COUNTY COMMISSIONERS COURT**

**Public Participation Form**

**3-MINUTE TIME LIMIT**

**Instructions:** Fill out all appropriate blanks. Please print or write legibly.

NAME:

Cynthia King

HOME ADDRESS:

14426 Royal Hill Dr.  
Houston, TX 77083

HOME TELEPHONE:

281-530-8956

PLACE OF EMPLOYMENT:

Arc of Ft. Bend Co.

EMPLOYMENT TELEPHONE:

281-499-2234

Do you represent any particular group or organization? yes

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Arc

Which agenda item (or items) do you wish to address? #11

In general, are you for or against such agenda item (or items)? \_\_\_\_\_

Signature

Cynthia A. King

**NOTE:** This **Public Participation Form** must be presented to the **County Clerk or County Judge** prior to the time that the agenda item (or items) you wish to address are discussed before the Court. **NOTE:** 3-MINUTE TIME LIMIT

DATE: 6/23/98

**FORT BEND COUNTY COMMISSIONERS COURT**

**Public Participation Form**

**3-MINUTE TIME LIMIT**

**Instructions:** Fill out all appropriate blanks. Please print or write legibly.

NAME:

ROBERT GRAY

HOME ADDRESS:

9107 ROCKY VALLEY DR.  
HOUSTON, TX. 77083

HOME TELEPHONE:

281-495-9842

PLACE OF EMPLOYMENT:

EMPLOYMENT TELEPHONE:

Do you represent any particular group or organization? No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address?

27 (18) (2)

In general, are you for or against such agenda item (or items)?

Signature

Robert Gray

**NOTE:** This Public Participation Form must be presented to the County Clerk or County Judge prior to the time that the agenda item (or items) you wish to address are discussed before the Court. **NOTE: 3-MINUTE TIME LIMIT**

DATE: 4/23/98

**FORT BEND COUNTY COMMISSIONERS COURT**

**Public Participation Form**

**3-MINUTE TIME LIMIT**

**Instructions:** Fill out all appropriate blanks. Please print or write legibly.

NAME:

Pat Mcurer

HOME ADDRESS:

9102 Rocky Valley

HOME TELEPHONE:

281-879-8054

PLACE OF EMPLOYMENT:

FLUOR Daniel

EMPLOYMENT TELEPHONE:

281-263-3502

Do you represent any particular group or organization? NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? Traffic Control - Providence

In general, are you for or against such agenda item (or items)? for

Signature

Pat Mcurer

**NOTE:** This Public Participation Form must be presented to the County Clerk or County Judge prior to the time that the agenda item (or items) you wish to address are discussed before the Court. **NOTE:** 3-MINUTE TIME LIMIT

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 1998

On this the 23 day of June, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shields	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Risk Management Department #: 068

**TRANSFER TO:**

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Insurance/Property</u>	<u>010 068 0680 0550</u>	<u>\$ 50,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>\$ 50,000.00</u>

**TRANSFER FROM:**

<u>Contingency</u>	<u>010 045 0450 0440</u>	<u>\$ 50,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM: \$		<u>\$ 50,000.00</u>

EXPLANATION: Tornado damage to Fairgrounds, Extension Service and EMS  
that occurred on June 5, 1998

Department Head: 

Date: 06 16 98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: 

Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 1998

On this the 23 day of June, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell - County Judge  
R.L. O'Shieles - Commissioner Precinct #1  
Grady Prestage - Commissioner Precinct #2  
Andy Meyers - Commissioner Precinct #3  
Bob Lutts - Commissioner Precinct #4

06-12-98 P02:50 IN

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: INDIGENT CARE Department #: 0440

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
<u>FEES AND SERVICES</u>	<u>4010</u>	<u>280.00</u>

TOTAL TRANSFERRED TO: \$ 280.00

TRANSFER FROM:

<u>PROPERTY &amp; EQUIPMENT</u>	<u>1010</u>	<u>280.00</u>

TOTAL TRANSFERRED FROM: \$ 280.00

EXPLANATION: TO PAY THE CHARGES FOR TRAINING FOR PHARMACEUTICAL ASSISTANCE PROGRAM TO WANDA FRANKLIN, P.C.

Department Head: Manuela A. Toliver Date: 6-4-98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: Mike D. Rozell  
Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 1998

On this the \_\_\_\_\_ day of \_\_\_\_\_, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: INDIGENT CARE Department #: 0440

**TRANSFER TO:**

LINE-ITEM NAME	NUMBER	AMOUNT
<u>FEES AND SERVICES</u>	<u>4010</u>	<u>280.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

TOTAL TRANSFERRED TO: \$ 280.00

**TRANSFER FROM:**

<u>PROPERTY &amp; EQUIPMENT</u>	<u>1010</u>	<u>280.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

TOTAL TRANSFERRED FROM: \$ 280.00

EXPLANATION: TO PAY THE BALANCE DUE ON THE PHARMACEUTICAL ASSISTANCE

PROGRAM TO WANDA FRANKLIN, P.C.

Department Head: *J.R. Hardin* Date: 6-4-98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: *Mike D. Rozell*

Mike D. Rozell, County Judge



Wanda Franklin, P.C.  
13 Kingston Court South  
Bedford, Texas 76022  
817-268-4917

May 26, 1998

Manuela H. Tobias  
Director, Human Services  
301 Jackson Street  
Richmond, TX 77469

Dear Ms. Tobias:

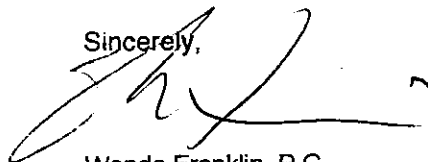
Per per our conversation on Thursday, May 21, 1998, I am sending you a detailed report in regards to the contract between my company and Ft. Bend County stating the agreed statement of expense.

1. Contract was mailed to you for proper signature on December 11, 1997. On December 22, 1997, I received a fax from Portia Poindexter concerning the sentence (1st page, fourth paragraph) that stated " The fee for this service is a one time rate of \$2,000.00, plus expenses. (Expenses are items as, transportation, meals, lodging, air fares). Expenses are payable within ten days upon receipt of invoice. The agreement was reached that an addendum was to be added to my contract for clarification as \*expenses not to exceed \$500.00. Ms. Poindexter suggested that it should read, limited to \$1,000.00, however, I felt that it should be limited to \$500.00. We both agreed upon this point. I initialed the mutually accepted change and faxed the agreement back to her on December 22, 1998.

2. My second visit to Fort Bend County to train personnel was on 1/9/98. I arranged for the training to coincide with other training in the area in order to cut each County's cost. My airfare was \$149.00, in which only one-half was charged to Fort Bend county, \$74.50. My car rental was \$139.00, in which only one-half was charged to Fort Bend County, \$69.50. I arrived in Houston on the morning of January 8, 1998, and returned on the late evening of January 9, 1998. The hotel and meals plus gas, tolls, and parking came to \$282.91, in which only a portion, \$135.43, was charged to Fort Bend County. The total invoice per contractual agreement is **\$279.43.** (See attached invoice.)

Should there be any further information needed in order that this invoice be paid, please contact my office.

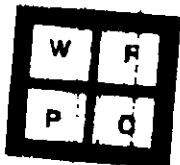
Sincerely,



Wanda Franklin, P.C.

enclosures





Wanda Franklin, P.C.  
13 Kingston Court South  
Bedford, Texas 76022  
817-268-4917

AS PER ORIGINAL

December 8, 1997

TO: Manuela Tobias  
Director, Human Services

Norma Acker, SW  
Fort Bend Family Health Center

FROM: Wanda Franklin

RE: Itinerary for December 9, 1997

(This fax contains 2 pages including cover sheet.)

I am faxing to you my itinerary for tomorrow. I will arrive at Hobby Air Port at 9:55 am, rent a car, and drive to Fort Bend County Health Department on Fourth Street, arriving at 12:45 pm for meeting that will begin at 1:00 pm.

I will be educating those present on how to use the program, how to qualify your clients/patients to use the program and education of social workers/nurses concerning the program.

Please allow at least 3 hours for education and review of materials. This will mean we begin at 1:00 pm and end at 4:00 pm.

Should you have any questions, please call my office.



Wanda Franklin, P.C.  
13 Kingston Court South  
Bedford, Texas 76022  
817-268-4917

December 10, 1997

TO: Manuela H. Tobias  
Director, Human Services

FROM: Wanda Franklin

RE: Faxed Invoice

(This fax contains 2 pages including cover sheet.)

I am faxing to you the invoice for the Pharmaceutical Assistance Program as per your request of 12/10/97. I am mailing the hard copy original to you today.

Thank you for your time yesterday. I do hope we can have everything ready and going strong before January, 1998.

December 11, 1997

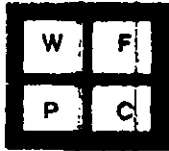
TO: Manuela Tobias  
Director  
Human Services

FROM: Wanda Franklin

Per our conversation of this morning, enclosed please find two (2) copies of the contract. I have signed both copies. After reviewing the contract and signing, please send to me one of the signed and completed contracts back to my office.

Thank you so much for your attention to this matter. I hope you have a good week.

mailed  
12/11/97



Wanda Franklin, P.C.  
13 Kingston Court South  
Bedford, Texas 76022  
817-268-4917

January 10, 1998

## INVOICE

Expenses (per contract) for 1/9/98 training session.

a.	Airfare (1/2 of \$149.00)	\$ 74.50
b.	Car Rental (1/2 of \$139.00)	69.50
c.	Hotel	77.97
d.	Meals	27.06
e.	Gas/Tolls/Parking	30.40
		<hr/>
		\$ 279.43

INVOICE AMOUNT DUE AND PAYABLE WITHIN 10 DAYS OF DATE OF INVOICE

## FAX MEMO

Date 12/22/17

Send To: Portia Pankster  
Company: County Attorney  
Address: St. Bernard County, TX  
Phone #: 281-341-4555  
Fax #: 281-341-4557

From: Wanda Franklin, P.C.  
Company: WFPC  
Address: 13 Kingston Ct. S.  
Bedford, Tx. 76022  
Phone #: (817)-268-4917  
Fax #: (817)-292-5137

Including this cover, attached are  copies of documents.

Description of documents

Comments I have reviewed political items concerning expenses & concerns by individual change.

Thank you

Wanda

281-341-4557 FT. BEND COUNTY ATTORNEY

213 P01 DEC 22 '97 10:58



COUNTY ATTORNEY  
FORT BEND COUNTY, TEXAS

BEN W. "Bud" CHILDERS  
County Attorney

(281) 341-4555  
Fax: (281) 341-4557

Portia Poindexter, First Assistant  
Randall W. Morse, Assistant County Attorney  
James Stavinocha, Assistant County Attorney  
Dennis Morgan, Assistant County Attorney

FACSIMILE TRANSMISSION

DATE: 12/22/97  
TO: Manda Franklin P.C. FAX# \_\_\_\_\_

REFERENCE: Pharmaceutical Assist. Program  
Please init'd where indicated.

FROM: Portia Poindexter

WE ARE TRANSMITTING A FACSIMILE OF 2 PAGES (INCLUDING COVER PAGE). IF THERE ARE ANY PROBLEMS OR YOU DO NOT RECEIVE ANY PART OF THIS TRANSMISSION, PLEASE CALL (281) 341-4555 AND ASK FOR Portia.

CONFIDENTIALITY NOTE

The documents accompanying this facsimile transmission contain information from the Fort Bend County Attorney's office, which is confidential or privileged. The information is intended to be for the individual or entity named on this transmission sheet. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this faxed information is prohibited. If you have received this facsimile in error, please notify us by telephone immediately.

.....  
☒ Original will not follow  
\_\_\_\_ Original will follow via: \_\_\_\_\_ Regular Mail \_\_\_\_\_ Certified Mail  
\_\_\_\_\_ Hand Delivery \_\_\_\_\_ Other

281-341-4557 FT BEND CO. TEXAS

213 P02 DEC 22 '97 10:53

**WFPC**

13 Kingston Ct S  
Bedford, TX. 76022  
(817)268-4917  
Fax (817)282-5137

THIS AGREEMENT MADE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_.

BETWEEN:

Wanda Franklin, PC

-and-

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WANDA FRANKLIN will teach the Fort Bend County how to initiate and activate the Pharmaceutical Assistance Program to increase service to this community while saving money.

This will be accomplished without infringing upon the physician for his/her time or that of the office staff. With the completion of this program, Case Managers/Social Workers will be able to better serve the community. There will be less costs to hospitals and service organizations because participants will be receiving medications free.

It is anticipated that this program will provide services for five to eight years. This program allows for the possible withdrawal of any pharmaceutical company at any time if they so desire without fault to anyone.

The fee for this service is a one time rate of \$2,000.00, plus expenses\* (Expenses are OK items as, transportation, meals, lodging, air fares) Expenses are payable within ten (initial) days upon receipt of invoice expenses not to exceed \$500.

In return, Fort Bend County will receive all necessary forms, books, and instructions to start the Pharmaceutical Assistant Program (PAP) for the Community of Fort Bend County, Texas.

1. *Phragmites australis* (Cav.) Trin. ex Steud.

23rd of June

- County Judge
- Commissioner Precinct #1
- Commissioner Precinct #2
- Commissioner Precinct #3
- Commissioner Precinct #4

it:

On April 14, 1997, the Court heard and approved the budget

Commissioner's Court has transferred an existing  
and. The transfer does not increase the total of the

ereby authorized:

Department # 026

<b>R</b>	<b>AMOUNT</b>
	<u>700.00</u>
	_____
	_____
	_____
	_____
<b>TRANSFERRED TO: \$</b>	<u>700.00</u>

	<u>700.00</u>
TRANSFERRED FROM:	<u>700.00</u>

e

DATE: 6-5-98

**ROUND DOLLARS ONLY**



On this day 23RD day of JUNE, 1998, 1998, the Commissioners' Court, with the following members being present:

**AS PER ORIGINAL**

The following transfers to said budget are hereby authorized:

BY: Mike D. Kroll  
Mike D. Kroll County Judge



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 1998

On this the 23 day of June, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: DISTRICT CLERK Department #: 004

**TRANSFER TO:**

LINE-ITEM NAME	NUMBER	AMOUNT
<u>SALARIES</u>	<u>004-0200</u>	<u>13,637.00</u>
<u>SOCIAL SECURITY</u>	<u>004-0300</u>	<u>1,044.00</u>
<u>RETIREMENT</u>	<u>004-0400</u>	<u>1,355.00</u>

TOTAL TRANSFERRED TO: \$ 16,036.00

**TRANSFER FROM:**

<u>CONTINGENCY</u>	<u>01004504504040</u>	<u>16,036.00</u>

TOTAL TRANSFERRED FROM: \$ 16,036.00

EXPLANATION: SALARY FOR COURIER/CLERK POSITION APPROVED BY COMMISSIONERS  
COURT. POSITION FILLED-FIRST PAY START DATE WAS 3-9-98

Department Head: D. Hopkins Date: 6-8-98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: Mike D. Rozell  
Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 1998

On this the 23 day of June, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: DISTRICT CLERK Department #: 004

**TRANSFER TO:**

LINE-ITEM NAME	NUMBER	AMOUNT
<u>PROPERTY &amp; EQUIPMENT</u>	<u>004-1010</u>	<u>1,036.00</u>
<u>OFFICE SUPPLIES</u>	<u>004-1062</u>	<u>9,117.00</u>
<u>FEES &amp; SERVICES</u>	<u>004-4010</u>	<u>1,182.00</u>

TOTAL TRANSFERRED TO: \$ 11,335.00

**TRANSFER FROM:**

<u>CONTINGENCY</u>	<u>01004504504040</u>	<u>11,335.00</u>

TOTAL TRANSFERRED FROM: \$ 11,335.00

EXPLANATION:

Reimbursement for startup and  
operating expenses from 2-23-98 through  
12-31-98 for jury assembly.

Department Head: D. Hopkins Date: 6-17-98

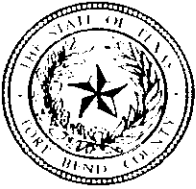
THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY:

Mike D. Rozell

Mike D. Rozell, County Judge



**GLORY HOPKINS**  
DISTRICT CLERK  
Fort Bend County, Texas

June 17, 1998

To: Commissioners Court  
From: District Clerk Glory Hopkins  
Re: Reimbursement for Jury Assembly Room Expenses

I am requesting reimbursement in the amount of \$11,334.44 for funds spent in setting up and operating the jury assembly room for 1998. These funds were not allocated in the 1998 budget and have come out of the funds budgeted to operate the District Clerk's office. Consequently, I have run short in line items #4010 and #1010 and am having to make numerous line item transfers to cover necessary office expenses. This problem will only get worse as the year progresses and I begin to run short in #1062.

Enclosed is a detailed accounting of every expenditure since 2-23-98. Please transfer the funds to the line items as specified on the cover sheet. I have also attached copies showing expenditures from capital outlay and the contingency fund. Total cost of setting up the business and operating supply costs from 3-3-98 through 12-31-98 will be \$16,254.72.

Call me at extension 4514 if you have any questions.

Thank you.

  
Glory Hopkins

encl: 2

cc: District Judges, County Court-at-Law Judges, and  
Justices of the Peace

301 Jackson Street  
Richmond, TX 77469  
Phone (281) 341-4514  
FAX (281) 341-4561

# JURY ASSEMBLY ROOM 1998 EXPENSES

PROPERTY AND EQUIPMENT 1010	\$1,035.52
SUPPLIES 1062	\$7,094.52
PAPER 1062	\$2,022.40
FEES & SERVICES 4010	\$1,182.00
GRAND TOTAL	<u>\$11,334.44</u>

4010

**FEEES AND SERVICES**  
**LINE ITEM: 004 4010**

Date Requested	Date Received	P.O. Number 00400000...	DESCRIPTION	AMOUNT OF EXPENSE
			MICROSOFT LICENSES WORD 6.0 (2)	332.00
			STEAM CLEANING OF CARPET	850.00
<b>T O T A L</b>				<b>\$1,182.00</b>

**PROPERTY AND EQUIPMENT**  
**LINE ITEM: 1010**

Date Requested	Date Received	P.O. Number 00400000...	DESCRIPTION	AMOUNT OF EXPENSE
			INDOOR ANTENNA	39.99
			POCKET ROTO RACK	218.53
			LOCK SLOT KIT, MINI PLATE KIT, EXTENSION CABLE	129.00
			IBM TYPEWRITER	519.00
			US ROBOTIC MODUM	120.00
			MODUM CABLE	9.00
			TOTAL	\$1,035.52



**OFFICE SUPPLIES**  
**LINE ITEM: 1062**

Date Requested	Date Received	P.O. Number 00400000...	DESCRIPTION	AMOUNT OF EXPENSE
			RUBBER BANDS	2.50
			PAPER CLIPS	4.40
			CLIP DISPENSERS (2)	1.40
			DESK STAPLERS (3)	36.96
			STAPLE PULLER (3)	4.53
			STAPLES	11.17
			PENS & SECURITY PENS	51.36
			REPLACEMENT PENS	3.64
			PENCILS (2 DOZ)	3.46
			PENCIL CUPS (4) EA	5.48
			HIGHLIGHTERS (2 ST)	9.60
			CALENDAR REFILLS (8) EA	46.16
			CALENDAR BASE (4) EA	20.08
			HIGH STACKABLES (6) EA	34.20
			SCISSORS (2) EA	19.26
			SCOTCH TAPE (30 RLS)	45.30
			TAPE DISPENSERS (2)	10.34
			CLASP ENVELOPES, 9.5" x 14"	102.12
			WALL CLOCKS (4)	128.24
			WASTE BASKETS (7)	16.79
			DOMESTIC RECEPTACLE (3)	216.24
			POST-IT NOTES	81.28
			WALL POCKETS (5)	41.92
			HOT FILE ADD-ON POCKET (4)	30.84
			ELECTRIC PENCIL SHARPENER	20.11
			BATTERIES	20.45
			PHONE MESSAGE PADS (1 DOZ)	1.93
			SHOE SCRAPER MAT	111.70
			LASER PRINTER LABELS (40 PKG)	228.00
			SELF-INKING STAMP (1)	10.17
			WALL PICTURES & GREENERIES	698.71
			CLIP BADGES	123.84
			PROFESSIONAL SELF-INKING SEALS	44.00
			VCR	119.99
			PORTABLE POSTS WITH BARRIER TAPER	2482.20
			PEDESTAL LETTER BOARD	223.26
			SUPER BOND LOCK SLOT KIT	34.95
			SUPER BOND MINI PLATE KIT	14.95
			EXTENSION CABLE	55.85
			PAD LOCKS	15.08
			SELF-INKING CONFIDENTIAL STAMP	13.17
			SELF-INKING JURY ASSEMBLE ROOM STAMP	12.50
			HEW 92291A LASER JET TONER	363.24
			TOSHIBA TONER	690.00
			C3906A TONER FOR FAX	379.05

[illegible]

## 1062PAPER

## PAPER

**LINE ITEM: 1062**

Date Requested	Date Received	P.O. Number 00400000...	DESCRIPTION	AMOUNT OF EXPENSE
			8.5" x 14" 20# WHITE PAPER	299.00
			10 CASES @ 29.90	
			8.5" x 14" 20# COLOR AND WHITE PAPER	
			50,000 PERFORATION OF 8.5" x 14 " WHITE PAPER	607.00
			1,000 PERFORATION OF PINK PAPER	
			1,000 PERFORATION OF YELLOW PAPER	
			3,000 PERFORATION OF GREEN PAPER	
			2,000 PERFORATION OF BLUE PAPER	
			1,000 PERFORATION OF TAN PAPER	279.00
			COPY PAPER: 8.5' x 11" (28) CASES @ 23.50	658.00
			8.5" x 14" (6) CASES @ 29.90	179.40
			TOTAL	\$2,022.40

2020

**CAPITAL OUTLAY**  
**LINE ITEM: 045 2020**

Date Requested	Date Received	P.O. Number 00400000...	DESCRIPTION	AMOUNT OF EXPENSE
			US INDOOR FLAG SET	143.00
			STAND, FLAG W/FRINGE AND EAGLE	
			TEXAS INDOOR FLAG SET	135.00
			TOTAL	\$278.00

4010

**CAPITAL OUTLAY**  
**LINE ITEM: 045 4010**

Date Requested	Date Received	P.O. Number 00400000...	DESCRIPTION	AMOUNT OF EXPENSE
			STEAM CLEANING OF CARPET	827.88
			TOTAL	\$827.88

0421010

**CONTINGENCY FUND**  
**LINE ITEM: 1010**

Date Requested	Date Received	P.O. Number 00400000...	DESCRIPTION	AMOUNT OF EXPENSE
			CHAIR TRUCK (1)	153.64
			FOLDING CHAIRS (50)	942.00
			CHAIRS FOR CLERKS (3)	735.00
			PROJECTION TELEVISION	1299.88
			HEWLETT PACKARD FAX MACHINE	499.88
			INKJET PRINT CARTRIDGES, (8)	184.00
<b>T O T A L</b>				<b>\$3,814.40</b>

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 1998

On this the 23 day of June, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: DISTRICT CLERK Department #: 004

**TRANSFER TO:**

LINE-ITEM NAME	NUMBER	AMOUNT
<u>FEES &amp; SERVICES</u>	<u>004-4010</u>	<u>2,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>2,000.00</u>

**TRANSFER FROM:**

<u>OFFICE SUPPLIES</u>	<u>004-1062</u>	<u>2,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM: \$		<u>2,000.00</u>

EXPLANATION: TO COVER COST FOR BOND RENEWAL AND ADDITIONAL FEES & SERVICES.

Department Head: *B. H. Jenkins*

Date: 6-15-98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: *Mike D. Rozell*

Mike D. Rozell, County Judge

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 1998

On this the 23 day of June, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Judge Department #: 01

**TRANSFER TO:**

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Temporary/Part-time</u>	<u>0200</u>	<u>\$1,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO: \$		<u>\$1,000.00</u>

**TRANSFER FROM:**

<u>Salaries</u>	<u>0200</u>	<u>\$1,000.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM: \$		<u>\$1,000.00</u>

EXPLANATION: To pay part-time employees.

Department Head: Mike D. Rozell Date: 6-17-98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: Mike D. Rozell  
Mike D. Rozell, County Judge





## **FORT BEND COUNTY JUVENILE PROBATION DEPARTMENT**

122 Golfview Drive, Richmond, Texas 77469  
(281) 341-3800

FAX: (281) 341-3845 - Admn.  
(281) 341-3844 - Probation  
(281) 341-3843 - Intake

Director  
Chief Juvenile Probation Officer  
Dennis A. McAfee

June 16, 1998

Commissioners Court  
Fort Bend County, Texas

Dear Commissioners:

The attached line item transfer was approved by the Juvenile Board on June 9, 1998. Please accept this request to assist our immediate detention needs.

Please feel free to contact me if any additional information is needed.

Sincerely,

Steve J. Macko  
Acting Chief Juvenile Probation Officer

SJM/rem

cc: Jim Edwards, Budget Officer  
Dianne Wilson, County Clerk

### **JUVENILE BOARD**

**HON. LARRY WAGENBACH**  
Chairman  
**HON. WALTER S. McMEANS**  
**HON. SUSAN G. LOWERY**  
**HON. THOMAS R. CULVER, III**  
**HON. BRADY G. ELLIOTT**  
**HON. THOMAS O. STANSBURY**  
**HON. MICHAEL D. ROZELL**

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 1998

On this the \_\_\_\_\_ day of \_\_\_\_\_, 1998, the Commissioners' Court, with the following members being present:

Mike D. Rozell	-	County Judge
R.L. O'Shieles	-	Commissioner Precinct #1
Grady Prestage	-	Commissioner Precinct #2
Andy Meyers	-	Commissioner Precinct #3
Bob Lutts	-	Commissioner Precinct #4

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on October 14, 1997, the Court heard and approved the budget for the year 1998 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Juvenile Probation Department #: 018 & 009

**TRANSFER TO:**

LINE-ITEM NAME	NUMBER	AMOUNT
<u>Property &amp; Equipment</u>	<u>009-1010</u>	<u>16,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED TO: \$		<u>16,000.00</u>

**TRANSFER FROM:**

<u>Salaries &amp; Labor</u>	<u>018-0200</u>	<u>16,000.00</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
TOTAL TRANSFERRED FROM: \$		<u>16,000.00</u>

EXPLANATION: The above transfer was approved by Juvenile Board on 6-9-98  
to allow for the emergency purchase of detention radios for security purposes  
due to the increased capacity of detained youths.

Department Head: 

Date: 6-10-98

THE COUNTY OF FORT BEND

ROUND DOLLARS ONLY

BY: 

Mike D. Rozell, County Judge

FORT BEND COUNTY  
TRAVEL AUTHORIZATION

AGENDA ITEM

#6

TO: COMMISSIONERS COURT

I hereby request permission for the following person(s) to make an official trip outside of Fort Bend County:

Steve Raborn - Elections Administrator

DATE OF DEPARTURE: July 25, 1998

DATE OF RETURN: July 29, 1998

DESTINATION: Fort Lauderdale, Florida

PURPOSE OF TRIP: 1998 conference - International Association of Clerks, Recorders  
Election Officials and Treasurers (IACREOT).

MODE OF TRANSPORTATION: air

FUNDING SOURCE: majority to be funded by state Ch. 19 funds; estimated \$200.00  
to be charged to Election Administration travel budget.  
\*\*\*\*\*

DEPARTMENT HEAD APPROVAL: Steve Raborn - Elections Administration  
Name & Department

DATE: May 29, 1998

Stephen Raborn  
Signature

\*\*\*\*\*  
APPROVED COMMISSIONERS COURT: Presiding Official

Mike D. Rupp

Date 6/23/98

(Emergency Approval: \_\_\_\_\_ Date \_\_\_\_\_)

FORT BEND COUNTY  
TRAVEL AUTHORIZATION

06-16-98 A09:36 IN

AGENDA ITEM:  
#6

TO: COMMISSIONERS COURT

I hereby request permission for the following person(s) to make an official trip outside of Fort Bend County:

Lee Cox, Asst. Dist. Atty.

DATE OF DEPARTURE: July 12, 1998

DATE OF RETURN: July 17, 1998

DESTINATION: Columbia, South Carolina

PURPOSE OF TRIP: to attend seminar: Prosecutors were chosen to  
attend the above seminar wherein, tuition, travel, room and board  
will be paid by the National District Attorneys Asso. This office will  
only be responsible for small incidentals such as: taxi, airport  
parking (Houston), etc.  
MODE OF TRANSPORTATION: Airline

FUNDING SOURCE: 010 0701

\*\*\*\*\*

DEPARTMENT HEAD APPROVAL: John Healey - District Attorney  
Name & Department

DATE: 6-15-98

John Healey  
Signature

\*\*\*\*\*

APPROVED COMMISSIONERS COURT: Presiding Official

Mike D. Bzelle

Date 6/23/98

(Emergency Approval: \_\_\_\_\_ Date \_\_\_\_\_)

# FORT BEND COUNTY TRAVEL AUTHORIZATION

## TO: COMMISSIONERS COURT

I hereby request permission for the following person(s) to make an official trip outside of Fort Bend County:

Mike Diaz, Asst. Dist. Atty.

DATE OF DEPARTURE: June 14, 1998

DATE OF RETURN: June 19, 1998

DESTINATION: Columbia, South Carolina

PURPOSE OF TRIP: To attend seminar: Prosecutors were chosen to attend

the above seminar wherein, tuition, travel, room and board will be  
paid by the National District Attorneys Asso. This office will  
only be responsible for small incidentals such as: taxi, airport

\*\*MODE OF TRANSPORTATION: parking (Houston), etc.

\*\*Airline

FUNDING SOURCE: 0701

\*\*\*\*\*

DEPARTMENT HEAD APPROVAL: John Healey - District Attorney

Name & Department

DATE: 6-15-98

Signature

\*\*\*\*\*

APPROVED COMMISSIONERS COURT: Presiding Official

Date 6/23/98

(Emergency Approval: \_\_\_\_\_ Date \_\_\_\_\_)



Bob Lutts  
Commissioner

**COMMISSIONER PRECINCT 4**  
Fort Bend County, Texas

AGENDA ITEM  
#8

TO: County Judge Mike Rozell

FROM: Commissioner Bob Lutts

DATE: June 17, 1998

RE: AGENDA ITEM(S)

Please place the following item(s) on the June 23, 1998 Commissioners Court Agenda:

1. Consider accepting streets for River Forest, Section 2 and release letter of credit #SC1473 in the amount of \$10,929.00. Pct.4
2. Consider accepting streets for River Forest, Section 3 and release letter of credit #SC1598 in the amount of \$80,145.00. Pct.4
3. Set Public Hearing for acceptance of the traffic control plan for River Forest, Section 2 and River Forest, Section 3. Pct.4

Thank you.



*Shirley  
Hatch  
6/1/98*

## ENGINEERING

Fort Bend County, Texas

JUN - 9 1998

#8/1

D. Jesse Hegemier  
County Engineer  
June 4, 1998

Commissioner Bob Lutts  
Fort Bend County Precinct 4  
12919 Dairy Ashford, Suite 200  
Sugar Land, Texas 77478

**RE: River Forest, Section 2**

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths; are as follows:

River Forest Drive	468.99 LF
Winding River Drive	<u>279.61 LF</u>
TOTAL:	748.60 LF

The current letter of credit is # SC 1473 in the amount of \$ 10,929.00. Release letter of credit to:

Mr. Larry K. Siller  
River Forest, Ltd.  
13103 Wickersham  
Houston, Texas 77077

If you should have any questions or need additional information please feel free to call.

Sincerely,

Nathan D. Hatcher  
Assistant to County Engineer

NDH/mjs

cc: Mr. Larry K. Siller, River Forest, Ltd.  
Mr. Kelly R. Kaluza, Kelly R. Kaluza & Associates, Inc.  
Mr. Marc Grant, FBC Road & Bridge  
Mr. Roby Tate, FBC Road & Bridge  
File

**RELEASE AUTHORIZATION**

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF  
COMMISSIONERS COURT:

check one or more documents per project

**BOND**

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

**RIDER TO BOND**

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

**LETTER OF CREDIT**

# SC 1473 \$ 10,929.00

Name: P=Southwest Bank of Texas S=River Forest, Ltd.

**OTHER**

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

CONSTRUCTION PROJECT (Name or location):

River Forest, Section 2

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Name: Mr. Larry K. Siller River Forest, Ltd.

Address: 13103 Wickersham

City/State/Zip: Houston, Texas 77077

AGREED:

  
FORT BEND COUNTY ENGINEER

\_\_\_\_\_  
COMMISSIONER, PRECINCT # 4

COURT APPROVED: 6-23-98 # 8/1

DATE OF RETURN: 7-6-98

BY: Linda Munoz  
Deputy County Clerk





## **FORT BEND COUNTY CLERK**

301 Jackson St., Richmond, TX 77469-3108  
(281) 341-8685 • Fax (281) 341-8697 • Fax (281) 341-4520  
Fax (281) 341-8681 • Fax (281) 341-8669

DIANNE WILSON  
COUNTY CLERK

July 6, 1998

### **NOTIFICATION OF RELEASE OF LETTER OF CREDIT**

A release order has been issued by the Fort Bend County Commissioners Court for the following letter of credit:

<b>LETTER OF CREDIT #</b>	SC-1473 (River Forest Section 2)
<b>AMOUNT OF LOC</b>	\$10,929.00
<b>PRINCIPLE</b>	Southwest Bank of Texas
<b>SURETY</b>	River Forest Ltd.
<b>RELEASE TO</b>	River Forest Ltd. Attention: Larry Sillers 13103 Wickersham Houston, Texas 77077

Information on the issuance and release of this letter of credit are on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Dianne Wilson, Fort Bend County Clerk, 301 Jackson, Richmond, Texas 77469 or call 281-344-3952.

*Linda Munoz*  
Linda Munoz  
County Clerk's Office

cc: Mary Jane Sowa  
Fort Bend County Engineering Department



*Shirley  
11/11/98  
4/11/98*

**ENGINEERING**  
Fort Bend County, Texas

11-9-98  
#8/2

D. Jesse Hegemier  
County Engineer

June 4, 1998

Commissioner Bob Lutts  
Fort Bend County Precinct 4  
12919 Dairy Ashford, Suite 200  
Sugar Land, Texas 77478

**RE: River Forest, Section 3**

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths; are as follows:

River Forest Drive	3,075.15 LF
Winding River Drive	1,650.69 LF
Forest View Drive	<u>646.29 LF</u>
TOTAL:	5,372.08 LF

The current letter of credit is # SC 1598 in the amount of \$ 80,145.00. Release letter of credit to:

Mr. Larry K. Siller  
River Forest, Ltd.  
13103 Wickersham  
Houston, Texas 77077

If you should have any questions or need additional information please feel free to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Nathan D. Hatcher".

Nathan D. Hatcher  
Assistant to County Engineer

NDH/mjs

cc: Mr. Larry K. Siller, River Forest, Ltd.  
Mr. Kelly R. Kaluza, Kelly R. Kaluza & Associates, Inc.  
Mr. Marc Grant, FBC Road & Bridge  
Mr. Roby Tate, FBC Road & Bridge  
File

**RELEASE AUTHORIZATION**

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF  
COMMISSIONERS COURT:

check one or more documents per project

**BOND**

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

**RIDER TO BOND**

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

**LETTER OF CREDIT**

# SC 1598 \$ 80,145.00

Name: P=Southwest Bank of Texas S=River Forest, Ltd.

**OTHER**

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

CONSTRUCTION PROJECT (Name or location):

River Forest, Section 3

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Name: Mr. Larry K. Siller River Forest, Ltd.

Address: 13103 Wickersham

City/State/Zip: Houston, Texas 77077

AGREED:

  
PORT BEND COUNTY ENGINEER

\_\_\_\_\_  
COMMISSIONER, PRECINCT # 4

COURT APPROVED: 6-23-98 # 8/2

DATE OF RETURN: 7-6-98

BY: Sinda Munoz  
Deputy County Clerk



## **FORT BEND COUNTY CLERK**

301 Jackson St., Richmond, TX 77469-3108  
(281) 341-8685 • Fax (281) 341-8697 • Fax (281) 341-4520  
Fax (281) 341-8681 • Fax (281) 341-8669

DIANNE WILSON  
COUNTY CLERK

July 6, 1998

### **NOTIFICATION OF RELEASE OF LETTER OF CREDIT**

A release order has been issued by the Fort Bend County Commissioners Court for the following letter of credit:

<b>LETTER OF CREDIT #</b>	SC-1598 (River Forest Section 3)
<b>AMOUNT OF LOC</b>	\$80,145.00
<b>PRINCIPLE</b>	Southwest Bank of Texas
<b>SURETY</b>	River Forest Ltd.
<b>RELEASE TO</b>	River Forest Ltd. Attention: Larry Sillers 13103 Wickersham Houston, Texas 77077

Information on the issuance and release of this letter of credit are on file at the Fort Bend County Clerk's Office. Inquiries should be addressed to Dianne Wilson, Fort Bend County Clerk, 301 Jackson, Richmond, Texas 77469 or call 281-344-3952.

*Linda Munoz*

Linda Munoz  
County Clerk's Office

cc: Mary Jane Sowa  
Fort Bend County Engineering Department

THE STATE OF TEXAS           §

COUNTY OF FORT BEND       §

**ORDER AUTHORIZING THE COUNTY JUDGE TO EXECUTE THE  
AGREEMENT BETWEEN FORT BEND COUNTY AND BRIARGATE  
COMMUNITY IMPROVEMENT ASSOCIATION**

On this the 23<sup>rd</sup> day of June, 1998, the Commissioners  
Court of Fort Bend County, Texas, upon motion of Commissioner Preston,  
seconded by Commissioner O'Shield duly put and carried;

**IT IS ORDERED** that the Fort Bend County Judge is hereby authorized to execute  
the Contract Deputy Agreement with BRIARGATE Community Improvement Association.  
Said Agreement is attached hereto for all purposes as though fully set forth herein word  
for word.



## COUNTY ATTORNEY

Fort Bend County, Texas

BEN W. "Bud" CHILDERS  
County Attorney

(281) 341-4555  
Fax (281) 341-4557

TO: Mandi Bronsell

cc: Commissioners  
Robert Grayless, Auditor  
Jim Edwards, Budget Officer  
Julane Tolbert, Human Resources

FROM: Laura Johnson

DATE: 6/11/98

SUBJECT: Agenda item

Please place the following on the agenda for June 23, 1998:

Consider approval of Contract Deputy Agreement between Fort Bend  
County and Briargate Community Improvement Association, Pct 2.

Thanks

THE STATE OF TEXAS           §

COUNTY OF FORT BEND       §

**AGREEMENT BETWEEN FORT BEND COUNTY  
AND  
BRIARGATE COMMUNITY IMPROVEMENT ASSOCIATION**

**THIS AGREEMENT**, made and entered into by and between FORT BEND COUNTY, a body corporate and politic acting herein by and through its Commissioners' Court ("**County**") and BRIARGATE COMMUNITY IMPROVEMENT ASSOCIATION, ("**Association**").

**WITNESSETH:**

**THAT WHEREAS**, the **County** and **Association** desire to protect the public interest by having the **County** provide law enforcement officers, (The law enforcement officers will be referred to collectively as "extra deputies" whether one or more.) for the **Association** as authorized by TEX LOC. GOV. CODE § 351.061 et seq., (Vernon 1995) ; and,

**WHEREAS**, the **Association** agrees to pay the costs to the **County** for supplying said extra deputies; including salaries and any additional expenses the **County** may incur in providing said services; and,

**WHEREAS**, the Fort Bend County Constable, Precinct #2, has law enforcement authority in the BRIARGATE geographical area, and the **County** and the **Constable** agree to provide said services; and,

**WHEREAS**, the time provided by the extra deputies is divided between the **Association** and **County** in this contract as follows:

95% to the **Association**  
5% to the **County**; and,

investigating crimes or possible crimes committed in the area, and ninety-five percent (95%) of the time the extra deputies are on sick leave shall be deemed working time devoted to the area.

## **SECTION II PURPOSE**

**2.01** The purpose of this Agreement is to provide law enforcement protection by Fort Bend County to the area.

## **SECTION III TERM**

**3.01** The initial term of this Agreement shall commence on June 27, 1998, and end on December 31, 1998, unless sooner terminated per 3.02 below.

**3.02** This Agreement may be terminated by either party for any reason by giving thirty (30) days written notice of the intent to terminate.

**3.03** If the term of this Agreement is terminated at any time other than at the end of a contract month, the monthly installment or payment for such contract month shall be prorated.

## **SECTION IV SERVICES PROVIDED BY THE COUNTY**

**4.01** The **County** by and through the **Constable** agrees to provide the following:

- a. THREE Deputies to each work 40 hours per week, hereinafter referred to as the extra deputies, whether one or more, to devote ninety-five percent (95%) of his or her working time to that certain area in Fort Bend County, Texas, known as BRIARGATE.
- b. The Deputies shall perform duties under this Agreement in the same manner as if the Deputies were performing the duties in the absence of an Agreement.



- c. The Deputies shall submit written copies of any felony offense report and subsequent copies of investigative reports to the Sheriff and the Houston Police Department which serves the area under this Agreement.
- d. The Deputies performing the duties shall promptly notify the Houston Police Department of the receipt and response to a complaint constituting a felony offense and on request shall secure and preserve the scene of the offense for a reasonable time until the arrival of a representative of the Houston Police Department.
- e. Deputies shall notify **Association** at least ten (10) days prior to taking vacation time by the Deputies and notify the **Association** as soon as possible when the Deputies is on sick leave.

#### **SECTION V AUTHORITY**

**5.01** The **Constable**, hereby expressly retains full and complete authority to supervise the extra deputies and in an emergency, may assign the extra deputies to duties other than those to be performed pursuant to this Agreement.

#### **SECTION VI COUNTY EMPLOYEES**

**6.01** Any extra deputies performing duties under this Agreement **shall at all times remain a county employee**, subject to the same rights and responsibilities as any other Deputy.

**6.02** The **County** agrees that the extra deputies shall perform the services described herein in a good, workmanlike manner and in accordance with his or her law enforcement knowledge and security procedures; provided, however, that, while Fort Bend County shall be responsible for the acts and omissions of its employee, such responsibility shall be subject to the terms, provisions and limitations of the Constitution and of the laws

of the State of Texas and, particularly, TEX.CIV. PRAC.& REM. §101.001, et. seq. (Vernon 1995 Supp), the Texas Tort Claims Act.

**6.03** The **County** retains sole and independent authority regarding the hiring, discipline, and termination of the extra deputies.

**6.04** The **County** retains sole and exclusive ownership of all uniforms, vehicles, equipment, and any other personal property purchased for use or in possession of the extra deputies in performance of this contract.

## **SECTION VII INCREASES**

**7.01** The **Association** agrees to pay any increases in the extra deputies' allowances and/or benefits that may occur during the term of this Agreement, including but not limited to:

1. Social Security
2. Retirement
3. Workers Compensation/unemployment
4. Health and Life Insurance
5. Death and Dismemberment Insurance
6. Deputies car allowance
7. Salary

**7.02** Upon thirty (30) days notice by the **County** to the **Association** of such increases, the **Association** shall pay in accordance with §8.01 and §8.03, below.

## **SECTION VIII PAYMENT BY ASSOCIATION**

**8.01** All payments to Fort Bend County shall be remitted to the office of the County Treasurer, 301 Jackson Street, 5th Floor, Richmond, Texas 77469, Attention: Kathy Hynson.

**8.02** The **Association** agrees to pay Fort Bend County the sum of **FORTY-ONE THOUSAND FORTY-NINE AND 18/100 DOLLARS (\$41,049.18)** to be used by Fort Bend County for the purpose of paying 95% of the salary and expenses of said Deputies for a period beginning June 27, 1998 and ending on December 31, 1998.

**8.03** The sum provided for in 8.02, above, shall be due and payable in six (6) monthly installments of **(\$6,841.52)**. Each monthly installment shall be due and payable on or before the same day of each succeeding calendar month.

The **Association** shall pay 95% for all expenses, including but not limited to, extra deputies uniforms, portable cellular phones, and vehicle maintenance and appearance.

The **Association** shall pay a 3% administrative fee, which is included in the monthly payment listed in 8.03 (\$39,853.58 times 3% equals \$1,195.60)

**8.04** If the last installment is for a fraction of a contract month (or pursuant to Section 3.03), the amount of such last installment shall be such fraction or prorated part of the regular monthly installment.

## **SECTION IX REFUND**

**9.01** It is expressly understood and agreed that this Agreement is not intended (nor shall it be construed) to unconditionally obligate the **Constable** in any manner whatsoever, and that the **County** shall have no liability whatsoever to the Association other than to refund the money paid by the **Association** to **County** pursuant to this Agreement if the **Constable** does not assign a Deputies to devote substantially 95% of his/her working time to said area. If the Deputies is removed from such assignment or if for some other reason the Deputies does not devote substantially 95% of his/her working time to said area

for the said period of one year, then and in that event, the **Association** shall be obligated to pay the **County** only a proportionate part of the annual sum, and if the amount paid by the **Association** to the **County** exceeds said proportionate part, the **Association** shall be entitled to a refund from the **County** of the excess amount paid. Any and all questions as to whether or not the Deputies devoted substantially 95% of his/her working time to an area would be determined by the **Constable**. Any refund that would be due is determined by the Fort Bend County Auditor and his determination shall be final and conclusive.

#### **SECTION X ASSIGNMENTS**

**10.01** This Agreement is not assignable.

#### **SECTION XI HOLD HARMLESS**

**11.01** The **Association** agrees for themselves, their heirs, assigns, and legal representatives to release and hold harmless the Commissioners' Court of Fort Bend County, Texas and any and all of its officials, staff, employees and servants wheresoever, arising out of or related to any loss, damage, or injury, including death, that may be sustained while performing under the terms of this Agreement.

#### **SECTION XII SEVERABILITY**

**12.01** The provisions of this Agreement are severable, and if any word, phrase, clause, sentence, paragraph, section or other part of this contract or the application thereof, to any person or circumstance, shall ever be held by any court or regulatory authority of competent jurisdiction to be invalid or unconstitutional for any reason, the remainder of this agreement and the application of such work, phrase, clause, sentence, paragraph, section or other part of this Agreement to other persons or circumstances shall

not be affected thereby, unless in the opinion of the **County**, the purposes of this Agreement have been rendered useless.

**SECTION XIII  
ENTIRE AGREEMENT; REQUIREMENT OF A WRITING**

**13.01** It is understood and agreed that the entire agreement of the parties is contained herein in Exhibit "A" and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this Agreement shall be valid only when expressed in writing and duly signed by the parties.

**SECTION XIV  
APPROVAL OF CITY**

**14.01** It is understood and agreed that, pursuant to §351.067, Local Government Code, this Agreement is subject to the approval (or the failure to disapprove) of the governing body of the incorporated city within which corporate limits the area lies. Such approval (or failure to disapprove) must occur by the 30th day after the date this Agreement is received by the City offices. It is further understood and agreed that, upon thirty (30) days written notice from the City to the County, this approval may be withdrawn and, thereby, this Agreement terminated.

**SECTION XV  
NOTICE**

**15.01** Notices, correspondence, and all other communications shall be postage prepaid certified or registered mail addressed to the Fort Bend County Commissioners' Court and submitted to the following representative:

Fort Bend County  
301 Jackson, Suite 719  
Richmond, Texas 77469  
Attn: Michael D. Rozell

Notice to Association shall be delivered to:

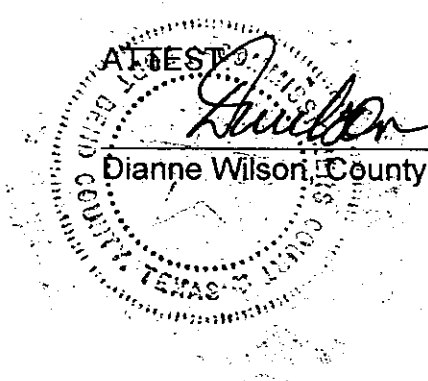
BRIARGATE Community Improvement Association  
Janice Harding, President  
P.O. Box 781  
Missouri City, Texas 77459  
(281) 437-1930 Telephone  
(281) 437-2013 Fax

SIGNED this 23 day of June, 1998.

FORT BEND COUNTY

By:

Mike D. Rozell  
Michael D. Rozell, County Judge

The seal of Fort Bend County, Texas, is a circular emblem. It features a central five-pointed star surrounded by a wreath. The words "FORT BEND COUNTY TEXAS" are inscribed around the perimeter of the seal. Overlaid on the seal is the word "ATTEST" and a signature.  
ATTEST  
Dianne Wilson  
Dianne Wilson, County Clerk

BRIARGATE COMMUNITY IMPROVEMENT  
ASSOCIATION

By:

Janice Harding

Title:

President

Date:

June 5, 1998

# EXHIBIT "A"

## COST OF SERVICE

Subdivision: BRIARGATE

Start Date: June 27, 1998

3 Deputies - 120 hours (3-40) per week @ \$11.39 per hour:

Bi-weekly	Salary	\$ 2733.60
	FICA	209.12
	Retirement	191.35
	Workers' Compensation	88.84
	Unemployment	4.10

**Bi-weekly total** **\$ 3227.01**

**Total Salary (13 pay periods)** **\$ 41,951.13**

**Community Association Cost (95%)** **\$ 39,853.58**

**Plus 3% Administrative Fee** **1,195.60**

**Total Cost to Briargate** **\$ 41,049.18**

**Fort Bend County Cost ( 5%)** **\$ 2,097.55**

**BRIARGATE (6 monthly installments of \$6,841.52)**

First payment due **June 13, 1998** (first of each month thereafter beginning August 1, 1998).

THE STATE OF TEXAS §

**RESOLUTION**

COUNTY OF FORT BEND §

**WHEREAS**, the Commissioners' Court of Fort Bend County agree to establish a unified delivery system for mental health and mental retardation services for Fort Bend, Wharton, Matagorda, Colorado, Waller, and Austin Counties; and

**WHEREAS**, each county agrees to provide the highest quality of mental health and mental retardation care within the limits of the resources available for the residents of Fort Bend, Wharton, Matagorda, Colorado, Waller, and Austin Counties. The services shall include all statutorily required core services in such quantities and on a schedule agreeable with the Texas Department of Mental Health & Mental Retardation; and

**WHEREAS**, the single governing body shall be a Mental Health and Mental Retardation Board of Trustees composed of nine (9) members appointed as follows: Fort Bend (5), Wharton (1), Matagorda (1), Waller (1), and (1) member jointly appointed by Colorado and Austin Counties; and

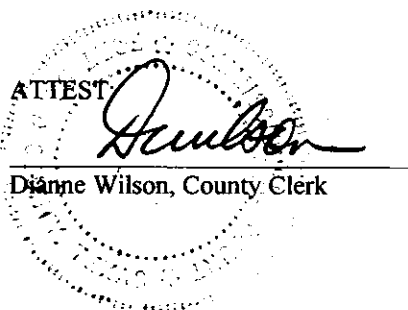
**WHEREAS**, each county agrees to provide their proportionate share of local matching funds for state contract support if required by the state and funding is proportionate statewide. This proportionate share shall be based upon each county's respective population expressed as a percentage of the total population of the service area; and

**WHEREAS**, each county agrees to work with State Senators and State Representatives to reinstate appropriate funding levels for the unified authority; and

**WHEREAS**, an Implementation Advisory Group working with the Texas Department of Mental Health & Mental Retardation, the Directors and staff members of Riceland Regional Mental Health Authority and the Central Gulf State Operated Community Service as well as the consumers and advocates of mental health and mental retardation shall draft a modified MHMR community center plan. The modified plan shall consolidate Central Gulf State Operated Community Service and Riceland Regional Mental Authority for the delivery of mental health and mental retardation services to Fort Bend, Wharton, Matagorda, Colorado, Waller, and Austin Counties. The Implementation Advisory Group shall make monthly reports and present a draft of the final modified plan on or before November 1, 1998 to the Board of Trustees of the Riceland Regional Mental Health Authority, the governing authority of the Central Gulf State Operated Community Service and to the Commissioners' Courts of each County; and

**THEREFORE, BE IT RESOLVED**, representatives of the Implementation Advisory Group shall be appointed by the Commissioners' Courts from each of the six counties. Each county shall appoint two (2) members with one (1) member representing Mental Health and one (1) member representing Mental Retardation. Each county may ratify the current two (2) members or may appoint two (2) new members. In order to insure representation for each county, any change in the composition of the Implementation Advisory Group, representing a specific county, shall be made only with the consent of that Commissioners' Court; and

**BE IT FURTHER RESOLVED THAT** the Commissioners' Courts of each county, Board of Trustees of the Riceland Regional Mental Health Authority, and the governing authority of the Central Gulf State Operated Community Service will receive, review, and consider adoption of the modified MHMR community center plan for the delivery of services to Fort Bend, Wharton, Matagorda, Colorado, Waller, and Austin Counties. It will be the responsibility of the Board of Trustees of the Riceland Regional Mental Health Authority to submit the final plan to the Texas Department of Mental Health & Mental Retardation.



**FORT BEND COUNTY**

By: *[Signature: Mike D. Rozell]*

Michael D. Rozell, County Judge



THE STATE OF TEXAS §

COUNTY OF FORT BEND §

**ORDER AUTHORIZING COUNTY JUDGE TO EXECUTE THE  
TAX ABATEMENT AGREEMENT BETWEEN FORT BEND COUNTY  
AND SANDVIK COROMANT COMPANY**

On this the 23<sup>rd</sup> day of June, 1998, the Commissioners Court of Fort Bend County, Texas, upon motion of Commissioner Prestage, seconded by Commissioner O'Shield duly put and carried;

**IT IS ORDERED** that the Fort Bend County Judge is hereby authorized to execute the Tax Abatement Agreement with Sandvik Coromant Company. Agreement is attached hereto for all purposes as though fully set forth herein word for word.



## COUNTY ATTORNEY

Fort Bend County, Texas

AGENDA ITEM

BEN W. "Bud" CHILDERS  
County Attorney

(281) 341-4555  
Fax (281) 341-4557

TO: Mandi Bronsell

cc: Commissioners  
Marsha Gaines, Tax Assessor-Collector

FROM: Laura Johnson

DATE: 6/5/98

SUBJECT: Agenda item

Please place the following on the agenda for June 23, 1998:

Consider approval of Tax Abatement Agreement between Fort Bend  
County and Sandvik Coromant Company.

Thanks



of which is hereto as Exhibit "A" and incorporated herein for all purposes.

c. **"Improvements"** means the buildings (or portions thereof) and other improvements used for commercial or industrial purposes which are erected or expanded by Owner and/or Purchaser on the property (as contemplated by Section 6 herein) after the effective date of this Agreement.

d. **"Tangible Personal Property"** means tangible personal property classified as such under state law, but excluding tangible personal property that was located on the property at any time prior to the date of execution of this Agreement, and also excluding tangible personal property taxable by the County while owned by any party to this Agreement at any time prior to the date of execution of this Agreement, and excluding inventory and supplies.

e. **"Property"** shall mean the 10.2202 acre tract of land described in Exhibit "B" attached hereto and incorporated herein for all purposes, and all improvements currently located thereon, which tract of land is located within Reinvestment Zone No. 9.

f. **"Commissioners' Court"** shall mean the governing body of Fort Bend County, Texas.

3. **ADMINISTRATION OF AGREEMENT.** This Agreement shall be administered by the County Engineer.

4. **TERM.** This Agreement shall be effective as of the date of execution hereof and shall continue through **December 31, 2008**, unless terminated earlier, as provided elsewhere herein. Notwithstanding the foregoing, Owner's and Purchaser's obligations upon default to pay County any taxes abated under this Agreement, and penalty and interest thereon as herein provided, shall not terminate until the abated taxes, plus penalty and interest, are paid.

5. **TAX ABATEMENT.** Subject to limitations imposed by law and conditioned on the representations outlined in Section 6 hereinbelow, there shall be granted and allowed hereunder to

Owner and Purchaser a property tax abatement at a rate of 100% in 1999, 100% in 2000, 95% in 2001, 85% in 2002, 75% in 2003, 65% in 2004, 50% in 2005, 35% in 2006, 20% in 2007, and 5% in 2008, on Improvements constructed or expanded hereunder on the Property and the Tangible Personal Property located on the Property; provided, however, if the Certified Appraised Value of the property is less than the certified appraised value for 1999, for any year during the term of this Agreement, such abatement shall not apply to the Improvements and Tangible Personal Property to the extent of the difference between the Certified Assessed Valuation of the Property for such year and the Certified Assessed Valuation for 1999. The property tax abatement granted and allowed hereunder shall extend only to all real and personal property ad valorem taxes assessable on the Improvements, as constructed or expanded, and Tangible Personal Property.

Notwithstanding the foregoing, if the cumulative value of the Improvements and Tangible Personal Property is less than the minimum value required by Section 6 hereof on the dates specified therein, the abatement granted for the Improvements and Tangible Personal Property shall not apply for that year. If the value of the non-exempt taxable inventory is less than the minimum value required by Section 6 on the dates specified therein, Owner and Purchaser shall pay to County, in addition to all other taxes due and owing, an amount equal to the taxes that would have been assessed had the minimum non-exempt taxable inventory value been met for that year.

6. **REPRESENTATIONS.**

a. Owner and Purchaser represents that (1) they have or will have a taxable interest with respect to Improvements and Tangible Personal Property placed on the Property; (2) all Improvements placed on the Property will be completed in a workmanlike manner and will be completed in accordance with the City of Stafford building codes in effect at the time such

Improvements are erected; (3) Purchaser shall purchase from Owner the Property and Improvements on or before January 1, 1999; (4) the Certified Appraised Value of the Improvements and Tangible Personal Property, excluding inventory, from January 1, 1999, through December 31, 2008, will not be less than \$11,000,000; (5) Owner and/or Purchaser will construct Improvements on or before January 1, 1999, having a Certified Appraised Value of at least \$2,600,000, (6) Purchaser will place on the Property, on or before January 1, 1999, (a) equipment having a Certified Appraised Value of not less than \$8,400,000, and will maintain on the Property said equipment or similar equipment through December 31, 2008 and (b) total inventory having a Certified Appraised Value of not less than \$1,000,000; (7) Purchaser will employ approximately 110 full-time employees on the Property during the term of the Agreement; (8) they have, as of the effective date of this Agreement, the financial resources to implement the above representations; (9) Purchaser will use its best efforts to participate with the Stafford Municipal School District's Business Partnership Program in any activity that may be mutually agreed upon between the District and Purchaser; (10) Purchaser will use its best efforts to cooperate with the Houston Community College System's Southwest Campus to provide specifications or other assistance in developing an adult job training program for training requirements for jobs at the Property; (11) Purchaser will prohibit the outdoor storage or display of any equipment or inventory on the Property unless screened from view from adjacent public streets by a screening fence or wall of not less than 6 feet in height; (12) Purchaser will not represent, verbally or in written form, that its facility as contemplated hereby is located elsewhere than in the City of Stafford, Fort Bend County, Texas; (13) Owner will assure that the situs for acquisition of all materials used for the construction of the Improvements shall be in Stafford, Fort Bend County, Texas, and Purchaser will assure that the situs for acquisition of all furnishings and equipment to be

placed on the Property by Purchaser shall be in Stafford, Fort Bend County, Texas, it being the intention of the parties hereto that City sales tax for sales of material for the Improvements and sale of furnishings and equipment to be placed on the Property shall be collected for the benefit of the City; (14) Purchaser will participate in the continuing economic development process in Fort Bend County by becoming a trustee member of the Greater Fort Bend Economic Development Council for a minimum period coinciding with the terms of this Agreement; and (15) they will comply with all applicable provisions of the Code of Ordinances of the City of Stafford, Texas.

b. County represents that (1) Reinvestment Zone No. 9 has been created in accordance with Chapter 312 of the Texas Tax Code and the Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones Created in Fort Bend County, Texas, as both exist on the effective date of this Agreement; (2) the Property is located within such Zone; and (3) the Property is located within Fort Bend County, Texas.

c. Owner and Purchaser and County represent that no member of the Fort Bend County Commissioners' Court owns or leases the Property, Improvements, or Tangible Personal Property.

d. Access to and Inspection of Property by County Employees. Owner shall allow the County's employees and/or designated representatives of the County access to the Improvements for the purpose of inspecting any improvements erected to ensure that such Improvements are completed and maintained in accordance with the terms of this Agreement and to ensure that all terms and conditions of this Agreement are being met. All such inspections shall be made only after giving the Owner twenty-four (24) hours notice and shall be conducted in such a manner as to not unreasonably interfere with the construction and/or operation of the Improvements. All such inspections shall be made with one (1) or more representatives of the Owner and in accordance with

all applicable safety standards. Upon completion of construction, the designated representative of the County shall annually evaluate each facility receiving abatement to ensure compliance with the Agreement, and a formal report shall be made to the Fort Bend County Commissioners' Court.

e. On September 1<sup>st</sup> of each year that this Agreement is in effect, Owner and Purchaser shall certify to County, and to the governing body of each taxing unit, that Owner and Purchaser are in compliance with each applicable term of this Agreement.

#### 8. **DEFAULT**

a. The County may declare the Owner in default of this agreement if (1) the Owner and/or Purchaser fails, refuses, or neglects to comply with any of the terms, conditions or representations of this Agreement and fails to cure during the cure period; or (2) allows ad valorem taxes owed to the County to become delinquent, fails either to cure during the cure period or to timely and properly follow the legal procedures for their protest or contest.

b. If the County declares a default of this agreement, this Agreement shall terminate (after notice and opportunity to cure as provided for herein), and County, in such event, shall be entitled to recapture any and all property taxes which have been abated as a result of this Agreement. County shall notify Owner and Purchaser of any default in writing in the manner prescribed herein. The notice shall specify the basis for the declaration of default, and Owner and Purchaser shall have thirty (30) days from the date of such notice to cure any defaults; to cure any default; provided, however, where fulfillment of any obligation requires more than thirty (30) days, performance shall be commenced within thirty (30) days after the receipt of notice, and such performance shall be diligently continued until the default is cured. If the default cannot be cured, or if Owner or Purchaser fail to cure within the period herein specified, Owner and Purchaser shall be liable for and



will pay to County within thirty (30) days following the termination of this Agreement the amount of all property taxes abated under this Agreement. Owner and Purchaser further agree that County shall have a privileged lien against the Land and the Improvements for the taxes and interest owed because of the recapture of taxes under this paragraph.

c. Notwithstanding any other provision contained herein to the contrary, in the event of termination of this Agreement due to default, County shall be entitled to recapture from Owner, and Owner shall be liable for, only property taxes which have been abated on Improvements, and County shall be entitled to recapture from Purchaser, and Purchaser shall be liable for, only property taxes that have been abated on Tangible Personal Property, plus applicable penalty and interest thereon as otherwise provided herein.

9. **CHANGES IN TAX LAW.** The tax abatement provided in this Agreement is conditioned upon and subject to any changes in the state tax laws during the term of this Agreement.

10. **COMPLIANCE WITH STATE AND LOCAL REGULATIONS.** Nothing in this Agreement shall be construed to alter or affect the obligations of the Owner and Purchaser to comply with any ordinance, rule, or regulation of the County or laws of the State of Texas.

11. **ASSIGNMENT OF AGREEMENT.** This Agreement may be assigned with the approval by resolution of County subject to the financial capacity of the assignee and provided that all conditions and obligations in this Agreement are guaranteed by the execution of a new agreement with County. No assignment shall be approved if, (a) either County has declared a default hereunder which has not been cured or (b) the new Owner is delinquent in the payment of ad valorem taxes owed to County. Approval shall not be unreasonably withheld.

12. **COMMISSIONERS' COURT APPROVAL AS CONDITION PRECEDENT.**

This Agreement is conditioned entirely upon (1) the approval of Fort Bend County by the affirmative vote of a majority of the members present at a regularly scheduled meeting of the Fort Bend County Commissioners' Court; (2) Owner's construction of the Improvements on the Property on or before December 31, 1998.

13. **NOTICE.** All notices shall be in writing. If mailed, any notice or communications shall be deemed to be received three days after the date of deposit in the United States mail, postage prepaid. Unless otherwise provided in this Agreement, all notices shall be delivered to the following addresses:

To the Owner:           The Midway Companies  
                              5200 San Felipe  
                              Houston, Texas 77056-2797  
                              Attn: Bradley R. Freels

To Purchaser:           Sandvik Coromant Company  
                              7710 Gulf Freeway  
                              Houston, Texas 77017  
                              Attn: Division President

To the County:           Michael D. Rozell  
                              Fort Bend County Judge  
                              309 South 4th St., 7th Floor  
                              Richmond, Texas 77469

Copy to:                Marsha Gaines  
                              Tax Assessor-Collector  
                              Fort Bend County  
                              P.O. Box 399  
                              Richmond, Texas 77406-0399

Any party may designate a different address by giving the other parties ten days written notice in the manner prescribed above.

14. **ENTIRE AGREEMENT.** This Agreement contains the entire and integrated Tax Abatement Agreement among the parties and supersedes all other negotiations and agreements, whether written or oral.

IN TESTIMONY OF WHICH, THIS AGREEMENT has been executed by the County on the 23 day of June, 1998; by the Owner on the 14 day of May, 1998.

**THE MIDWAY COMPANIES "Owner"**

By: [Signature]

Title: man [Signature]

ATTEST:

[Signature]

**SANDVIK COROMANT COMPANY "Purchaser"**

By: [Signature]

Name: Richard M. Arkin

Title: Director - Finance & Admin

ATTEST:

[Signature]

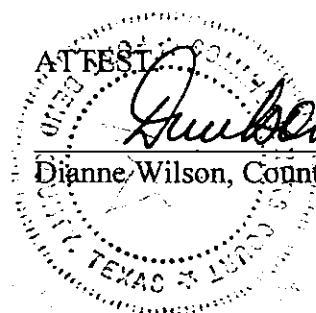
**FORT BEND COUNTY, TEXAS**

By: [Signature]

Michael D. Rozell, County Judge

ATTEST:

[Signature] 6/23/98  
Dianne Wilson, County Clerk



## EXHIBIT "A"

Metes and bounds description of 10.2202 acres of land out of 217.6265-acre tract recorded in deed to FSWBP, Ltd., filed under Fort Bend County Clerk's (F.B.C.C.) File No. 9703955, in the William Stafford 1-1/2 League Grant, A-89, City of Stafford, Fort Bend County, Texas:

COMMENCING: At a found 5/8-inch iron rod marking the southeast corner of Reserve "I" Greenbriar Southwest Section Two, a subdivision recorded in Volume 11, Page 14, Fort Bend County Plat Records (F.B.C.P.R.);

THENCE: Along a commonline, being the south line of said Greenbriar Southwest Section Two and Greenbriar Southwest Section Three (a subdivision recorded in Volume 22, Page 33, F.B.C.P.R.) and Thomas J. Nichols Survey, A-296, and the north line of William Stafford 1-1/2 League Grant, A-89, a distance of 486.28 feet to a found 5/8-inch iron rod marking the northwest corner of Freeport Southwest Section One, a subdivision recorded in Slide No. 1616 A, F.B.C.P.R., and the BEGINNING POINT and the northeast corner of the herein described tract of land;

THENCE: S 00° 03' 05" E, along a commonline being the west line of said Freeport Southwest Section One and the east line of the herein described tract of land, a distance of 570.25 feet to a set 5/8-inch iron rod, the southeast corner of the herein described tract of land;

THENCE: S 89° 56' 55" W, along the south line of the herein described tract of land, a distance of 779.83 feet to a set 5/8-inch rod in the east line of the proposed Trinity Drive, right-of-way width varies, the southwest corner of the herein described tract of land;

THENCE: N 00° 13' 34" W, along the east line of the proposed Trinity Drive and the west line of the herein described tract of land a distance of 570.25 feet to a set 5/8-inch iron rod in said common line, being the south line of Greenbriar Southwest Section Two, and the survey lines above described, the northwest corner of the herein described tract of land;

THENCE: N 89° 56' 55" E, along said above mentioned common line and the north line of the herein described tract of land, a distance of 781.56 feet to the PLACE OF BEGINNING and containing 10.2202 acres of land, more or less.

Metes and Bounds

Metes and bounds descriptions of 10.2202 acres of land out of 217.6261-acre tract recorded in deed to FSWBP, Ltd., filed under Fort Bend County Clerk's (F.B.C.C.) File No. 9703955 in the William Stafford 1½ League Grant, A-89, City of Stafford, Fort Bend County, Texas:

COMMENCING: At a found 5/8-inch iron rod marking the southeast corner of Reserve "I", Greenbriar Southwest Section Two, a subdivision recorded in Volume 11, Page 14, Fort Bend County Plat Records (F.B.C.P.R.);

THENCE: Along a commonline, being the south line of said Greenbriar Southwest Section Two and Greenbriar Southwest Section Three (a subdivision recorded in Volume 22, Page 33, F.B.C.P.R.) and Thomas J. Nichols Survey, A-296 and the north line of William Stafford 1½ League Grant, A-89, a distance of 486.28 feet to a found 5/8-inch iron rod marking the northwest corner of Freeport Southwest Section One, a subdivision recorded in Slide No. 1616 A, F.B.C.P.R. and the BEGINNING POINT and the northeast corner of the herein described tract of land;

THENCE: S 00° 03' 05" E, along a commonline being the west line of said Freeport Southwest Section One and the east line of the herein described tract of land, a distance of 570.25 feet to a set 5/8-inch iron rod, the southeast corner of the herein described tract of land;

THENCE: S 89° 56' 55" W, along the south line of the herein described tract of land, a distance of 779.83 feet to a set 5/8-inch rod in the east line of the proposed Trinity Drive, right-of-way width varies, the southwest corner of the herein described tract of land;

THENCE: N 00° 13' 34" W, along the east line of the proposed Trinity Drive and the west line of the herein described tract of land a distance of 570.25 feet to a set 5/8-inch iron rod in said common line, being the south line of Greenbriar Southwest Section Two, and the survey lines above described, the northwest corner of the herein described tract of land;

THENCE: N 89° 56' 55" E, along said above mentioned common line and the north line of the herein described tract of land, a distance of 781.56 feet to the PLACE OF BEGINNING and containing 10.2202 acres of land more or less.

**Greater Fort Bend  
Economic  
Development Council**

# Memo

**To:** Fort Bend County Commissioner's Court  
**From:** Jennifer Raymond  
**Date:** June 23, 1998  
**Re:** Sandvik Coromant Tax Abatement

---

**Sandvik Coromant** is the world market leader of cemented carbide cutting tools and tooling systems. The company has commissioned The Midway Companies to construct a 50,000 sf manufacturing facility for them in Freeport Southwest Business Park in Stafford, Texas. The company will house \$13 million in equipment and relocate 110 employees, with the anticipation of adding 25-35 new employees over the next five years. The total project costs is \$17 million. The city of Stafford has granted Sandvik a 630%, sliding scale tax abatement. This arrangement will generate a total of \$482,745 in tax revenues over the next 10 years. GFBEDC requests Commissioner's Court to approve this same term of tax abatement for Sandvik Coromant.

<b>SANDVIK COROMANT</b>					
<b>TEN YEAR SCHEDULE OF TAXES PAID DURING ABATEMENT</b>					
Assumptions:	Land	ACREAGE:	10	\$	753,588
			\$	1.73	
	New Construction			\$	3,000,000
		TOTAL SQ.FT.:	50,000		
	Equipment/fixtures			\$	13,000,000
	Inventory			\$	1,000,000
	percentage freeport qualified:				95%
<b>FULL TAXATION</b>					
				Fort Bend County	WC&ID #2
				\$	0.6291
				\$	0.181
Land/Existing Building	\$	753,588		\$	4,741
New Construction	\$	3,000,000		\$	18,873
Equipment/Fixtures	\$	13,000,000		\$	81,783
Inventory	\$	1,000,000		\$	6,291
Totals				\$	111,688
				\$	30,414
<b>Annual Taxes Paid Per Proposed Schedule:</b>			<b>% Abatement</b>	<b>Fort Bend County</b>	<b>WC&amp;ID#2</b>
		1999	100%	\$	11,032
		2000	100%	\$	11,032
		2001	95%	\$	16,065
		2002	85%	\$	26,130
		2003	75%	\$	36,196
		2004	65%	\$	46,261
		2005	50%	\$	61,360
		2006	35%	\$	76,458
		2007	20%	\$	91,557
		2008	5%	\$	106,655
<b>Total Taxes Paid Over Term:</b>			<b>630%</b>	<b>\$</b>	<b>482,745</b>
				<b>\$</b>	<b>121,697</b>

**MEMORANDUM**

**TO: JUDGE ROZELL**

**FROM: VANCE T. COOPER, FIRE MARSHAL/EMC**

**SUBJECT: CONSENT AGENDA ITEMS: Renewal Bond for Arson Investigator Lynn Demartini Martin, Bond No. 13735717 and Deputy Fire Marshal Curtis Lee Brown, Bond No. 13744875**

**DATE: June 5, 1998**

**RETURN TO: FORT BEND COUNTY FIRE MARSHAL'S OFFICE  
307 FORT STREET  
RICHMOND, TX 77469-4428**

**CC: R. L. O'SHIELES, COMMISSIONER PCT. 1  
GRADY PRESTAGE, COMMISSIONER PCT. 2  
ANDY MEYERS, COMMISSIONER PCT. 3  
BOB LUTTS, COMMISSIONER PCT. 4  
BEN "BUD" CHILDERS, COUNTY ATTORNEY  
JIM EDWARDS, BUDGET OFFICER  
ROBERT N. GRAYLESS, AUDITOR**

*6-29-98 Orig. to Recording.*



Texas

Western Surety Company

OFFICIAL BOND AND OATH

THE STATE OF TEXAS  
County of Fort Bend } ss

KNOW ALL MEN BY THESE PRESENTS:

BOND No. 13735717

That we, Lynn Demartini Martin, as Principal, and  
WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as  
Surety, are held and bound unto County of Fort Bend, his successors in office,

in the sum of Two Thousand and No/100 DOLLARS (\$ 2,000.00),  
for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and  
severally, by these presents.

Dated this 18th day of April, 19 98.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal  
was on the 3 day of JUNE, 19 98, duly

APPOINTED (Elected-Appointed) to the office of Arson Investigator in and for Fort Bend

County, State of Texas, for a term of one year commencing on the 18th day of  
July, 19 98.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties re-  
quired ~~of him~~ <sup>by law</sup> as the aforesaid officer, ~~and shall~~



then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the  
number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the  
aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the  
amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the  
party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability  
hereunder shall terminate as to subsequent acts of the Principal.

Countersigned

By Lonnie Meadows  
Resident Agent

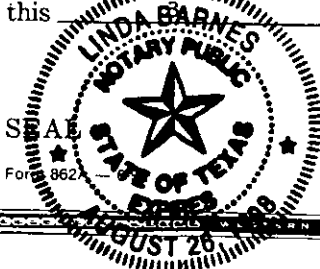
Lynn Martin Principal  
WESTERN SURETY COMPANY  
By Stephen T. Pate  
Stephen T. Pate, President

ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS  
County of FORT BEND } ss

Before me, LINDA BARNES on this day, personally appeared  
LYNN DEMARTINI MARTIN, known to me to be the person whose name is subscribed to  
the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration  
therein expressed.

Given under my hand and seal of office at 307 FORT STREET RICHMOND, Texas,  
this JUNE day of JUNE, 19 98.



[Signature]

FORT BEND County, Texas

OATH OF OFFICE  
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, \_\_\_\_\_, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of \_\_\_\_\_, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed \_\_\_\_\_

Sworn to and subscribed before me at \_\_\_\_\_, Texas, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

SEAL \_\_\_\_\_ County, Texas

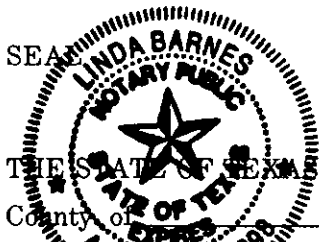
OATH OF OFFICE  
(General)

I, LYNN D. MARTIN, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of \_\_\_\_\_, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Lynn D. Martin

Sworn to and subscribed before me at 307 FORT ST. RICHMOND, Texas, this 3 day of JUNE, 1998.

SEAL \_\_\_\_\_ FORT BEND County, Texas



THE STATE OF TEXAS }  
County of FORT BEND } ss

The above bond of LYNN D. MARTIN as ARSON INVESTIGATOR in and for FORT BEND County and State of Texas, this day approved in open Commissioner's Court.

ATTEST: \_\_\_\_\_ Date JUNE 23, 1998  
\_\_\_\_\_  
County Court FORT BEND County FORT BEND County, Texas

THE STATE OF TEXAS }  
County of \_\_\_\_\_ } ss

I, \_\_\_\_\_, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, with its certificates of authentication, was filed for record in my office the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., in the Records of Official Bonds of said County in Volume \_\_\_\_\_, on page \_\_\_\_\_.

WITNESS my hand and the seal of the County Court of said County, at office in \_\_\_\_\_, Texas, the day and year last above written.

\_\_\_\_\_  
Clerk  
By \_\_\_\_\_ Deputy County Court \_\_\_\_\_ County

# OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Sec. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	Gov't Code 43.002	"in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county."
County Attorney	\$2,500.	Governor	Commissioners Court	Gov't Code 45.001	"faithfully pay over in the manner prescribed by law all money that he collects or receives for any county or the state."
County Judge	\$1,000.- 10,000.	County Treasurer	Commissioners Court	Gov't Code 26.001	"pay all money that comes into his hands as county judge to the person or officer entitled to it; pay to the county all money illegally paid to him out of county funds; and not vote or consent to pay out county funds for other than lawful purposes."
County Clerk	At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given -- \$5,000 minimum, \$500,000 maximum	County	Commissioners Court	Local Gov't Code 82.001	"faithfully perform the duties of office."
Deputy County Clerk	At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given -- \$5,000 minimum, \$500,000 maximum	County for the use and benefit of the County Clerk	Commissioners Court	Local Gov't Code 82.002	"faithfully perform the duties of office."
County Auditor	\$5,000 minimum	District Judge(s)	District Judge(s)	Local Gov't Code 84.007	"faithfully perform the duties of county auditor."
County Treasurer	Established by the Commissioners Court	County Judge	Commissioners Court	Local Gov't Code 83.002	"faithfully execute the duties of office; remit according to law all funds received as county treasurer; and render an account of all funds received to the commissioners court at each regular term of the court."
District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given -- \$5,000 minimum, \$100,000 maximum	Governor	Commissioners Court	Gov't Code 51.302	"faithfully perform the duties of the office."
Deputy District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given -- \$5,000 minimum, \$100,000 maximum	Governor for the use and benefit of the District Clerk	Commissioners Court	Gov't Code 51.309	"faithfully perform the duties of the office."
County School Superintendent	\$1,000.	County governing board unless a county-wide independent school district has been created, in which event the bond is payable to and approved by the County Commissioners Court		Educ. Code 17.49	"faithfully perform his duties."
County Surveyor	Fixed by the Commissioners Court -- \$500 minimum, \$10,000 maximum	Not Specified		Nat. Res. Code 23.013	"faithfully perform the duties of the office."
Deputy County Surveyor	Fixed by the Commissioners Court	Not Specified		Nat. Res. Code 23.014	"faithfully perform the duties of the office."
Hide and Animal Inspector	Set by the Commissioners Court \$1,000 minimum, \$10,000 maximum	County Judge	Commissioners Court	Agric. Code 146.055	"well and truly perform the duties of the office."
Sheriff	Set by the Commissioners Court \$5,000 minimum, \$30,000 maximum	Governor	Commissioners Court	Local Gov't Code 85.001	"faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties he collects for the use of the state or a county; execute and return when due the process and precepts lawfully directed to him, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid, voluntarily or otherwise, to him from county funds."
County Assessor-Collector (State Bond)	Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date the bond is given -- \$2,500 minimum, \$100,000 maximum	Governor	Commissioners Court and the State Comptroller of Public Accounts	Tax Code 6.28	"faithfully perform his duties as assessor-collector."
County Assessor-Collector (County Bond)	Equal to 10% of the total amount of county taxes imposed in the preceding tax year, \$100,000 maximum	Commissioners Court	Commissioners Court	Tax Code 6.28	"faithfully perform his duties as assessor-collector."
County Commissioner	\$3,000.	County Treasurer	County Judge	Local Gov't Code 81.002	"faithfully perform the commissioner's official duties and reimburse the county for all county funds illegally paid to him and will not vote or consent to make a payment of county funds except for a lawful purpose."
Justice of the Peace	\$5,000 maximum	County Judge	Not Specified	Gov't Code 27.001	"faithfully and impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office."
Constable	Set by the Commissioners Court \$500 minimum -- \$1,500 maximum	Governor	Commissioners Court	Local Gov't Code 86.002	"faithfully perform the duties imposed by law."
County Public Weigher and Deputies	\$2,500	County Judge	Department of Agriculture	Agric. Code 13.256	"accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers."
State Public Weigher	\$10,000	State of Texas	Department of Agriculture	Agric. Code 13.256	"accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers."

3. If precinct insert the number.

4. Conditions.

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

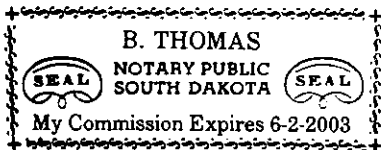
STATE OF SOUTH DAKOTA

County of Minnehaha

} ss

Before me, a Notary Public, in and for said County and State on this 18th day of

April, 19 98, personally appeared Stephen T. Pate  
to me known to be the identical person who subscribed the name of WESTERN SURETY COMPANY, Surety,  
to the foregoing instrument as the aforesaid officer and acknowledged to me that he executed the same as his  
free and voluntary act and deed, and as the free and voluntary act and deed of such corporation for the uses and  
purposes therein set forth.



*B Thomas*  
Notary Public

 Western Surety Company

OFFICIAL  
BOND AND OATH

On Behalf of

Principal

Official Title

Texas

Filed the \_\_\_\_\_ day of

\_\_\_\_\_, 19\_\_\_\_,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Clerk

County Court \_\_\_\_\_ County,  
Texas

Texas

# Western Surety Company

## OFFICIAL BOND AND OATH

THE STATE OF TEXAS }  
County of Fort Bend } ss

KNOW ALL MEN BY THESE PRESENTS:

BOND No. 13744875

That we, Curtis Lee Brown, as Principal, and  
WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as  
Surety, are held and bound unto<sup>1</sup> County of Fort Bend, his successors in office,

in the sum of<sup>2</sup> Two Thousand and No/100 DOLLARS (\$ 2,000.00),  
for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and  
severally, by these presents.

Dated this 25th day of April, 19 98.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal  
was on the 2 day of JUNE, 19 98, duly

APPOINTED to the office of Deputy Fire Marshall in and for<sup>3</sup> Fort Bend  
(Elected-Appointed)

County, State of Texas, for a term of one year commencing on the 13th day of  
July, 19 98.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties re-  
quired by law as the aforesaid officer, and shall<sup>4</sup> ~~xxxxxxx~~



then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the  
number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the  
aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the  
amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the  
party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability  
hereunder shall terminate as to subsequent acts of the Principal.

Curtis L Brown

Principal

Countersigned

By

Lenne Meadows

Resident Agent

WESTERN SURETY COMPANY

By

Stephen T. Pate

Stephen T. Pate, President

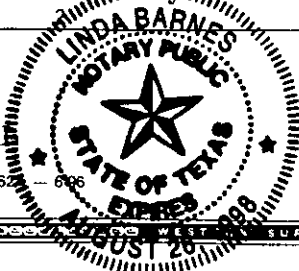
## ACKNOWLEDGMENT OF PRINCIPAL

THE STATE OF TEXAS }  
County of FORT BEND } ss

Before me, LINDA BARNES on this day, personally appeared  
CURTIS L. BROWN, known to me to be the person whose name is subscribed to  
the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration  
therein expressed.

Given under my hand and seal of office at 307 FORT STREET, RICHMOND, Texas,  
this 25th day of JUNE, 19 98.

SEA



[Signature]

FORT BEND

County, Texas

OATH OF OFFICE  
(COUNTY COMMISSIONERS and COUNTY JUDGE)

I, \_\_\_\_\_, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of \_\_\_\_\_, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me as fees of office. So help me God.

Signed \_\_\_\_\_

Sworn to and subscribed before me at \_\_\_\_\_, Texas, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

SEAL

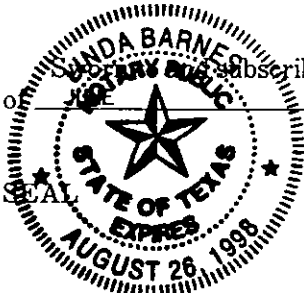
\_\_\_\_\_ County, Texas

OATH OF OFFICE  
(General)

I, CURTIS LEE BROWN, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of \_\_\_\_\_, of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed Curtis L. Brown

Subscribed before me at 307 FORT ST. RICHMOND, Texas, this 2 day of \_\_\_\_\_, 1998.



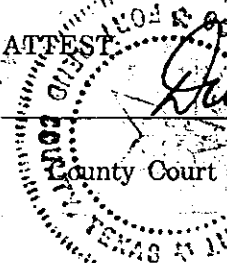
[Signature]

FORT BEND County, Texas

THE STATE OF TEXAS

County of FORT BEND } ss

The foregoing bond of CURTIS LEE BROWN as DEPUTY FIRE MARSHAL in and for FORT BEND County and State of Texas, this day approved in open Commissioner's Court.



ATTEST [Signature] Clerk  
County Court FORT BEND County

Date JUNE 23, 1998

Mike D. Rozell County Judge,

FORT BEND County, Texas

THE STATE OF TEXAS

County of \_\_\_\_\_ } ss

I, \_\_\_\_\_, County Clerk, in and for said County, do hereby certify that the foregoing Bond dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, with its certificates of authentication, was filed for record in my office the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly recorded the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., in the Records of Official Bonds of said County in Volume \_\_\_\_\_, on page \_\_\_\_\_.

WITNESS my hand and the seal of the County Court of said County, at office in \_\_\_\_\_, Texas, the day and year last above written.

\_\_\_\_\_ Clerk

By \_\_\_\_\_ Deputy County Court \_\_\_\_\_ County

# OFFICIAL BOND REQUIREMENTS

OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Sec. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	Gov't Code 43.002	"in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county."
County Attorney	\$2,500.	Governor	Commissioners Court	Gov't Code 45.001	"faithfully pay over in the manner prescribed by law all money that he collects or receives for any county or the state."
County Judge	\$1,000.- 10,000.	County Treasurer	Commissioners Court	Gov't Code 26.001	"pay all money that comes into his hands as county judge to the person or officer entitled to it; pay to the county all money illegally paid to him out of county funds; and not vote or consent to pay out county funds for other than lawful purposes."
County Clerk	At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given -- \$5,000 minimum, \$500,000 maximum	County	Commissioners Court	Local Gov't Code 82.001	"faithfully perform the duties of office."
Deputy County Clerk	At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given -- \$5,000 minimum, \$500,000 maximum	County for the use and benefit of the County Clerk	Commissioners Court	Local Gov't Code 82.002	"faithfully perform the duties of office."
County Auditor	\$5,000 minimum	District Judge(s)	District Judge(s)	Local Gov't Code 84.007	"faithfully perform the duties of county auditor."
County Treasurer	Established by the Commissioners Court	County Judge	Commissioners Court	Local Gov't Code 83.002	"faithfully execute the duties of office; remit according to law all funds received as county treasurer; and render an account of all funds received to the commissioners court at each regular term of the court."
District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given -- \$5,000 minimum, \$100,000 maximum	Governor	Commissioners Court	Gov't Code 51.302	"faithfully perform the duties of the office."
Deputy District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term for which the bond is given -- \$5,000 minimum, \$100,000 maximum	Governor for the use and benefit of the District Clerk	Commissioners Court	Gov't Code 51.309	"faithfully perform the duties of the office."
County School Superintendent	\$1,000.	County governing board unless a county-wide independent school district has been created, in which event the bond is payable to and approved by the County Commissioners Court		Educ. Code 17.49	"faithfully perform his duties."
County Surveyor	Fixed by the Commissioners Court -- \$500 minimum, \$10,000 maximum	Not Specified		Nat. Res. Code 23.013	"faithfully perform the duties of the office."
Deputy County Surveyor	Fixed by the Commissioners Court	Not Specified		Nat. Res. Code 23.014	"faithfully perform the duties of the office."
Hide and Animal Inspector	Set by the Commissioners Court \$1,000 minimum, \$10,000 maximum	County Judge	Commissioners Court	Agric. Code 146.055	"well and truly perform the duties of the office."
Sheriff	Set by the Commissioners Court \$5,000 minimum, \$30,000 maximum	Governor	Commissioners Court	Local Gov't Code 85.001	"faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties he collects for the use of the state or a county; execute and return when due the process and precepts lawfully directed to him, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid, voluntarily or otherwise, to him from county funds."
County Assessor-Collector (State Bond)	Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date the bond is given -- \$2,500 minimum, \$100,000 maximum	Governor	Commissioners Court and the State Comptroller of Public Accounts	Tax Code 6.28	"faithfully perform his duties as assessor-collector."
County Assessor-Collector (County Bond)	Equal to 10% of the total amount of county taxes imposed in the preceding tax year, \$100,000 maximum	Commissioners Court	Commissioners Court	Tax Code 6.28	"faithfully perform his duties as assessor-collector."
County Commissioner	\$3,000.	County Treasurer	County Judge	Local Gov't Code 81.002	"faithfully perform the commissioner's official duties and reimburse the county for all county funds illegally paid to him and will not vote or consent to make a payment of county funds except for a lawful purpose."
Justice of the Peace	\$5,000 maximum	County Judge	Not Specified	Gov't Code 27.001	"faithfully and impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office."
Constable	Set by the Commissioners Court \$500 minimum -- \$1,500 maximum	Governor	Commissioners Court	Local Gov't Code 86.002	"faithfully perform the duties imposed by law."
County Public Weigher and Deputies	\$2,500	County Judge	Department of Agriculture	Agric. Code 13.256	"accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers."
State Public Weigher	\$10,000	State of Texas	Department of Agriculture	Agric. Code 13.256	"accurately weigh or measure commodities reflected on certificates issued by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers."

3. If precinct insert the number.

4. Conditions.

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

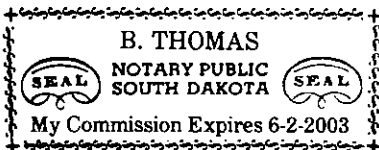
STATE OF SOUTH DAKOTA

County of Minnehaha

} ss

Before me, a Notary Public, in and for said County and State on this 25th day of

April, 19 98, personally appeared Stephen T. Pate  
to me known to be the identical person who subscribed the name of WESTERN SURETY COMPANY, Surety,  
to the foregoing instrument as the aforesaid officer and acknowledged to me that he executed the same as his  
free and voluntary act and deed, and as the free and voluntary act and deed of such corporation for the uses and  
purposes therein set forth.



*B. Thomas*

Notary Public



Western Surety Company

OFFICIAL  
BOND AND OATH

On Behalf of

Principal

Official Title

Texas

Filed the \_\_\_\_\_ day of

\_\_\_\_\_, 19\_\_\_\_,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Clerk \_\_\_\_\_

County Court \_\_\_\_\_ County,  
Texas





MANUELA H. TOBIAS  
Director

## HUMAN SERVICES

Fort Bend County, Texas

AGENDA ITEM  
#16

06-17-98 A09:21 IN

(281) 344-9400  
Fax (281) 342-0587

### MEMORANDUM

**TO:** Michael D. Rozell  
County Judge

**FROM:** Manuela H. Tobias  
Director

**DATE:** June 15, 1998

**SUBJECT:** AGREEMENT FOR COORDINATION OF TRANSPORTATION

Please place on the **June 23<sup>rd</sup>** agenda for approval by Commissioners Court the attached **Letter of Agreement For Coordination Of Transportation For Elderly and Disabled Residents Of Fort Bend County, Texas**. The Agreement was reviewed by the County Attorney's office and all changes necessary were made.

If you have any questions or need additional information, please call me at (281)344-9400.

Xx: Commissioners Court  
Portia Poindexter

**LETTER OF AGREEMENT FOR COORDINATION OF TRANSPORTATION FOR  
ELDERLY AND DISABLED RESIDENTS OF FORT BEND COUNTY, TEXAS**

Fort Bend County by and through its Commissioners' Court, Fort Bend Senior Citizens Inc., and the American Red Cross Greater Houston Area Chapter, Southwestern Branch Office enter into this agreement for the purpose of initiating a coordinated transportation service delivery system for elderly, disabled, indigent and low-income residents of Fort Bend County. The three agencies will include additional non-profit agencies in Fort Bend County as the system is developed.

The agencies agree to the following:

- (1) To commit to achieving the highest level of coordination possible within the limits of operational funding to better serve the elderly, disabled, indigent, and low-income individuals residing in Fort Bend County.
- (2) To support the American Red Cross Greater Houston Area Chapter, Southwestern Branch Office as the lead agency in establishing a centralized intake and dispatch service for the transportation services of the three agencies.
- (3) To designate one staff person from each respective agency to meet monthly to continue investigating other areas of operation that could be coordinated or consolidated to improve efficiency and reduce costs.

This Letter of Agreement is entered into with the understanding that such a process requires short range and long range planning. Many processes will be implemented that will need to be amended or totally reformatted to serve the best interest of the clients.

Entered into on this date, June 23, 1998 by

Mike D. Rozell  
Michael D. Rozell  
County Judge  
Fort Bend County

Jane E. Minton  
Jane E. Minton  
Executive Director  
Fort Bend Senior Citizens, Inc.

Sandra Startz  
Sandra Startz  
Director  
American Red Cross  
Greater Houston Area Chapter  
Southwestern Branch Office



Director  
Chief Juvenile Probation Officer  
Dennis A. McAfee

AGENDA ITEM  
#17

## FORT BEND COUNTY JUVENILE PROBATION DEPARTMENT

122 Golfview Drive, Richmond, Texas 77469  
(281) 341-3800  
FAX: (281) 341-3845 - Admn.  
(281) 341-3844 - Probation  
(281) 341-3843 - Intake

### JUVENILE BOARD

HON. LARRY WAGENBACH  
Chairman  
HON. WALTER S. McMEANS  
HON. SUSAN G. LOWERY  
HON. THOMAS R. CULVER, III  
HON. BRADY G. ELLIOTT  
HON. THOMAS O. STANSBURY  
HON. MICHAEL D. ROZELL

June 16, 1998

06-17-98 A09:23 IN

Mandi Bronsell  
Administrative Assistant  
County Judge's Office  
Wm. B. Travis Building  
Richmond, Texas 77469

Dear Mandi,

Please place the following items on Commissioners Court agenda for 6/23/98:

1. Consider request from the Juvenile Board to amend the Juvenile Probation Department budget Fees & Services (018-4010) to allow the current service levels for residential placement of juveniles and non-residential services through August 31, 1998; and
2. Request for four (4) additional Detention Officer's in the 009 detention budget for FY98 as approved by the Juvenile Board on June 9, 1998.

Your assistance in this matter will be greatly appreciated.

Sincerely,

Robin Miller  
Administrative Assistant

REM/s



## **FORT BEND COUNTY JUVENILE PROBATION DEPARTMENT**

122 Golfview Drive, Richmond, Texas 77469  
(281) 341-3800

FAX: (281) 341-3845 - Admn.  
(281) 341-3844 - Probation  
(281) 341-3843 - Intake

Director  
Chief Juvenile Probation Officer  
Dennis A. McAfee

### **JUVENILE BOARD**

**HON. LARRY WAGENBACH**  
Chairman  
**HON. WALTER S. McMEANS**  
**HON. SUSAN G. LOWERY**  
**HON. THOMAS R. CULVER, III**  
**HON. BRADY G. ELLIOTT**  
**HON. THOMAS O. STANSBURY**  
**HON. MICHAEL D. ROZELL**

June 16, 1998

Honorable Michael D. Rozell  
County Judge  
P. O. Box 368  
Richmond, Texas 77469

Dear Judge Rozell:


Attached is a memorandum presented by Judge Wagenbach to the Juvenile Board on June 9, 1998 to address overcrowded conditions at the Fort Bend Juvenile Detention Center. It was the unanimous consensus of the Board to request Commissioners' Court for four (4) additional Detention Officer positions immediately. These officers are presently in the Juvenile Board approved 009 Detention Budget for calendar year 1999.

It is respectfully requested for approval to hire and to amend the 1998 budget for four (4) new Detention Officers for pay period starting July 11th, 1998 forward. The budget revision is calculated to be \$52,039.81 assuming that all four (4) officers would be hired and start by the above listed time frame.

As of this writing the detention population is forty-six (46) juveniles (41 males and 5 females). Although this number is down from our May stats, only three (3) male beds exist before we will be forced to bunk over capacity male juveniles on cots in the day room area of existing pods. With the immediate hiring of four (4) Detention Officers, security, safety and control can be increased and compliance to minimum Texas Juvenile Probation Commission (TJPC) standards can be accomplished.

This proposal is only a short-term solution to the more pressing need of planning for building expansion to address projected growth and service needs of the County over the next ten (10) to fifteen (15) years.

Sincerely,

  
Steve J. Macko  
Acting Chief  
Juvenile Probation Officer

SJM/jj  
attachment(s)

cc: Commissioners Court  
Jim Edwards, Budget Officer  
Dianne Wilson, County Clerk  
Robert Grayless, County Auditor



## COUNTY COURT AT LAW NO. 1

Fort Bend County, Texas

Larry Wagenbach  
Judge

(281) 341-4415  
Fax (281) 341-4456

June 4, 1998

Honorable Thomas O. Stansbury  
328th Judicial District Court  
Fort Bend County, Texas

Honorable Thomas R. Culver, III  
240th Judicial District Court  
Fort Bend County, Texas

Honorable Brady G. Elliott  
268th Judicial District Court  
Fort Bend County, Texas

Honorable Michael D. Rozell  
County Judge  
Fort Bend County, Texas

**RE: Overcrowding, Fort Bend Juvenile Detention Center**

Dear Judges:

This letter is written to advise you of the over-crowded conditions at the Fort Bend County Juvenile Detention Facility and actions that are being taken to compensate for same.

Attached hereto are four exhibits that were prepared to assist to reviewing this matter.

Exhibit No. 1 shows the daily male population for 1998 and highlights the days that the detention center was over capacity.

Exhibit No. 2 shows the daily female population for 1998. Fortunately, there has not been an over-crowding in the female population.

Exhibit No. 3 compares the juvenile population growth between 1989 - 1997 and the increase of referrals for these years and projected figures for 1998 through 2000.

Exhibit No. 4 is a composite of various statistics compiled to shed light on some of the reasons of the over-crowding. The two statistics that immediately jump-out are the increase in the average length of stay starting in 1997 and the total detention days nearly doubling from 1996 to 1997.

### Action Being Taken

When the situation first started in the male population, mattresses were placed in a hallway at the detention center to compensate for the lack of bed space. It was hoped that the increase was temporary. However, over-crowding has persisted over the months of March, April, and May. It is apparent that the condition will continue. Therefore, the Detention Superintendent has been instructed to secure cots and convert a section of the day room in each male wing into a dormitory type sleeping quarter. This will get the juveniles out of the hallways, in beds, and give them access to shower and restroom facilities. Only juveniles with the best conduct will be placed in this area.

### Analysis of the Increase and Length of Stay

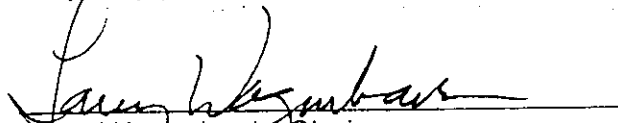
While the total number of juveniles detained have remained constant, the average daily population has doubled from 1994 - 1996 to the present time and the total detention days have nearly doubled from 1996 to 1997. (See Exhibit No. 4). There appears to be at least three reasons for this increase: (1) over the past several months, a large number of juveniles coming into the system have serious problems, e.g., mental, emotional, lack of adequate parents or custodial supervision, drug and alcohol, gang membership, just to mention a few. These juveniles require a lengthy stay to enable the necessary evaluations be made before a recommendation can be made to the court for a program for the juvenile; (2) a number of juveniles are being referred back to court, who have failed a court-ordered program. Again, these juveniles require a longer period for re-evaluation; and (3) the increase in number coincides with the State mandated Progressive Sanctions Guidelines. We are of the opinion that by simply looking at the offense committed and placing the child in the corresponding sanction level oftentimes overlooks the underlying cause of the child's delinquent conduct. Thus, a child may not be receiving necessary programs to address his or her needs when Progressive Sanctions Guidelines are to strictly followed. Thus, such a child will quickly return to the juvenile system as a repeat offender or for violation of court orders. This matter has been addressed with Juvenile Probation and referrals are, hopefully, being screened closer from the onset.


Finally, from all the figures one factor that is abundantly clear is the overall juvenile population continues to increase. There has been a 12,000 increase in the juvenile population the past 5 years. This increase alone will have a major impact on the detention facility.

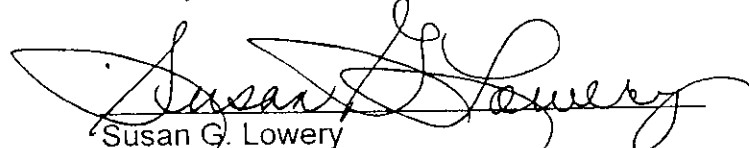
**Additional Action Needed**

Since dormitory type quarters allow juveniles more freedom of movement, there is a concern for the safety of the juveniles, as well as the staff at the facility. It is mandatory that a detention officer be present at all times to observe these juveniles. The current detention staff is not adequate to perform this function. The 1999 Detention Budget request asks for four additional detention officers. Owing to the current conditions we strongly recommend that the Juvenile Board urge Commissioners Court to immediately create these positions so that additional personnel can be hired and put on line to address the over-crowding.

Very truly yours,

  
Larry Wagenbach, Chairman  
County Court at Law No. 1

  
Walter S. McMeans  
County Court at Law No. 2

  
Susan G. Lowery  
County Court at Law No. 3

LW:rg  
Attachments



# EXHIBIT NO. 1

## DAILY MALE DETENTION POPULATION FOR 1998 (Maximum Capacity of permanent Male Beds is 44)

<u>Date</u>	<u>January</u>	<u>February</u>	<u>March</u>	<u>April</u>	<u>May</u>
1	35	38	53	35	52
2	35	38	53	41	55
3	38	37	43	40	56
4	37	37	45	42	55
5	37	38	44	42	52
6	39	37	44	42	53
7	39	41	48	42	55
8	38	41	49	44	51
9	35	42	48	43	50
10	34	41	45	45	49
11	35	42	46	45	49
12	36	41	48	50	52
13	36	42	45	50	53
14	32	41	42	48	53
15	32	42	44	53	55
16	33	41	42	51	53
17	37	43	41	47	54
18	37	44	41	46	56
19	42	47	44	46	57
20	39	50	46	47	64
21	35	47	43	45	63
22	39	46	45	46	59
23	36	47	45	48	57
24	40	37	41	48	56
25	40	39	41	55	55
26	40	39	43	56	55
27	38	46	43	56	54
28	40	<u>51</u>	45	54	53
29	41		45	56	55
30	35		45	<u>56</u>	53
31	<u>38</u>		<u>42</u>		<u>52</u>
TOTALS	1148	1175	1389	1419	1686

**EXHIBIT NO. 3**  
**FORT BEND COUNTY JUVENILE POPULATION**  
**AND NUMBER OF JUVENILE REFERRALS**

<u>YEAR</u>	<u>JUVENILE POPULATION</u>	<u>NUMBER OF REFERRALS</u>	<u>REFERRAL RATE</u>
2000 *	41,233 (Projected)	---	---
1999 *	40,693 (Projected)	---	---
1998 *	39,824 (Projected)	2800 (Projected)	7.0%
1997	38,868	2462	6.3%
1996	35,948	2082	5.8%
1995	35,948	1991	5.5%
1994	34,135	1843	5.4%
1993	27,413	1670	6.1%
1992	27,413	1507	5.5%
1991	27,413	1367	5.0%
1990	27,413	1105	4.0%
1989	24,351	1062	4.3%

\*The years 1998, 1999 and 2000 are the projected population figures that will be used by the Texas Juvenile Probation Commission for fund allocation through the year 2000.

**EXHIBIT NO. 4**

**MISCELLANEOUS DETENTION STATISTICS**

**FORT BEND COUNTY JUVENILE DETENTION FACILITY**

	<u>1993</u>	<u>1994</u>	<u>1995</u>	<u>1996</u>	<u>1997</u>	<u>1997 (Jan-Apr)</u>	<u>1998 Jan.</u>
Average Daily Pop.	18.98	25.19	25.69	27.02	38.20	32.10	52.07
Average Length of Stay	7.9	8.5	8.6	9.3	21.65	14.14	29.67
Total Detention Days	6,216	7,205	7,028	6,799	12,157	----	---
Total Detained	783	848	1085	1086	1167	---	---



## **FORT BEND COUNTY JUVENILE PROBATION DEPARTMENT**

122 Golfview Drive, Richmond, Texas 77469  
(281) 341-3800

FAX: (281) 341-3845 - Admn.  
(281) 341-3844 - Probation  
(281) 341-3843 - Intake

Director  
Chief Juvenile Probation Officer  
Dennis A. McAfee

### **JUVENILE BOARD**

HON. LARRY WAGENBACH  
Chairman  
HON. WALTER S. McMEANS  
HON. SUSAN G. LOWERY  
HON. THOMAS R. CULVER, III  
HON. BRADY G. ELLIOTT  
HON. THOMAS O. STANSBURY  
HON. MICHAEL D. ROZELL

June 16, 1998

Honorable Michael D. Rozell  
County Judge  
P. O. Box 368  
Richmond, Texas 77469

Dear Judge Rozell:

Last year on October 28, 1997, the Fort Bend Juvenile Probation Department requested an amendment of \$175,000.00 for projected residential and non-residential service costs for October, November and December 1997. With this amendment over \$575,000.00 was expended for these services last calendar year.

The 1998 budget of \$437,024.00 has only been able to cover service costs for January through April of 1998. During the first four (4) months of this year, spending out of Fees & Services has been at a rate of \$107,044.01 per month. This is further delineated as \$279,134.53 for residential care, \$147,002.65 for non-residential services (counseling, drug tests, psychological testing, etc.) and \$2,038.85 for miscellaneous expenditures.

Therefore, a conservative estimate of a budget amendment of \$100,000.00 per month is needed to pay for residential and non-residential services for the months of May, June, July, August, September, October, November and December if present services remain the same.

State funds will be utilized to offset some residential and non-residential costs for the months of September, October, November and December 1998. With this calculated, \$750,000.00 will be needed to process estimated service billings through December of this year.

It is my opinion that three (3) major factors exist that drive the escalating costs of our Fees & Services line item.

One, the continued dramatic growth in population has caused a proportionate increase in all services provided by the Juvenile Probation Department. Present detention average population has exceeded projected growth originally estimated to handle detention needs until 2005.


Two, the Juvenile Board, through the County Courts at Law, mandate a very strict Probation Supervision policy by the Juvenile Probation Department. Violations of probation are promptly enforced. Through this enforcement, juvenile offenders are detained at a swifter pace and more service delivery costs are encumbered. Sanctions are levied on offenders such as Motivation Day, extension of Community Service hours, I.S.P., "In Home Boot Camp" Program and mandatory counseling services.

Continued violations of probation terms are dealt with through incarceration and subsequent placement or T.Y.C. commitments. Through strict enforcement, it is very rare that a probationer will violate the law on the felony level. Additionally, the protection and safety of the Fort Bend community is the primary goal and focus of the Juvenile Courts, the District Attorney's office and the Fort Bend Juvenile Probation Department.

Three, the increase in the number of juveniles receiving residential services has increased from thirty-five (35) in January to forty-nine (49) as of 05/27/98. Of this total, only five (5) are presently funded by alternative sources. Attached is a detailed listing of the referral histories and prior interventions at resolving departmental and Court ordered compliance to probation rules. The present cost of residential care alone exceeds \$100,000.00 per month.

It is a combination of the these above listed factors which necessitate the need for an additional \$750,000.00 shortfall in the probation Fees & Services line item under present funding levels. At the 06/09/98 Juvenile Board Meeting, I was authorized to request Commissioners' Court for \$400,000.00 for projected billings through August of 1998. At that point in time, the predicted shortfall will be recalculated and brought back before the Juvenile Board for further direction.

Sincerely,

  
Steve J. Macko  
Acting Chief  
Juvenile Probation Officer

SJM/jj  
attachment(s)

cc: Commissioners Court  
Jim Edwards, Budget Officer  
Dianne Wilson, County Clerk  
Robert Grayless, County Auditor

SUMMARY OF  
PLACEMENT JUVENILES  
AS OF 05/27/98

- 1) L. A. - Offense: Truancy (95), Terroristic Threat (96), Truancy (97) - Prior placement on deferred and formal probation failed to alleviate chronic truancy problems. Placed at Hope Center for Youth.
- 2) J. B. - Offense: Assault "A" (95), 2 Violations Dirty U/A - Prior attempts at probation and short term drug rehabilitation warranted placement at Vernon State Hospital for long term care.
- 3) D. B. - Offense: Possession of Marijuana (97), Violation of Probation-Dirty U/A. No parent, juvenile was being raised by his older sister. Parents were drug dependent. Juvenile has mental health problems along with drug issues. Placement - Mentor.
- 4) R. C. - Offense: Runaway (96), Expulsion (97), Aggravated Robbery-Deadly Weapon. Serious offense warranted placement into residential Boot Camp (CCI). Moderate to severe danger to the community. Lacked parental support and control.
- 5) D. C. - Offense: Truancy (95), Burglary of a Habitation. Habitual probation violations prompted placement at the AWARE Program. Lacked parental control.
- 6) R. C. - Offense: Burglary of a Habitation X2 (97). Due to multiple burglaries and psychological testing, juvenile placed at Hope Center for Youth. Poor parental skills and lack of control.
- 7) R. D. - Offense: Assault "A" (97), Terroristic Threat (97), Assault "A" (97), Violation of Probation (98). Continued assaults at school and grandmothers lack of control prompted placement. Juvenile was diagnosed with mental health issues and a client at Riceland Regional MHA. Presently placed at Day Star RTC.
- 8) C. E. - Offense: Contempt of Court (97), Burglary of a Habitation (98), Felony Criminal Mischief. Juvenile involved with extensive damage to model homes in excess of \$100,000 dollars. Parents found placement at Tranquillity Bay, Jamaica and is paying for program. Juvenile is emotionally disturbed.
- 9) S. E. - Offense: Runaway X2 (97), Theft "B" (97), Assault/Injury to a Child (97), Violation of Probation X2. Continuous violations of probation prompted placement at Hope Center for Youth. Chronic runaway and truancy problems.
- 10) J. F. - Offense: Criminal Mischief "B" (91), Burglary of a Habitation (94), Truancy (95), Assault/Injury to the Elderly (97), Violation of Court Order (97). Juvenile was attempted to be raised by his great-grandparents. Natural parents and grandparents were unable to provide a stable home environment. Juvenile assaulted his great-grandparents which prompted placement at the Incentive Boys Ranch.

- 11) D. F. - Offense: Assault "A" (97), Violation of Probation (97), Violation of Probation (98). Multiple violations of probation terms resulted in residential placement at Crestview. Drug involvement and assault of father resulted in placement.
- 12) A. F. - Offense: Truancy (92), Unauthorized Use of Motor Vehicle (96), Custody Orders X3. Juvenile is a ward of Fort Bend County CPS. He was taken into custody at age nine (9) with his other siblings. Mother prostituted her daughters and neglected her son. He has been at multiple placements through CPS and is on probation for stealing a vehicle while at a Boys Home. Natural mother sent to prison. Juvenile is presently at Mentor in a home environment. CPS is funding this placement.
- 13) G. G. - Offense: Truancy (95), Burglary of Vehicle (96), Burglary of Coin Operated Machine (96), Burglary of Habitation (96), Violation of Probation X2 (97). Grandmother raised this juvenile since an early age. Natural mother has not been involved. The grandmother was in poor health on weekly dialysis when originally placed. Grandmother has since died and juvenile has remained at a Mentor Home. Upon probation termination, Mrs. Chenier is trying to keep this juvenile with her under Potter's House (private) funding.
- 14) P. G. - Offense: Runaway (97), Violation/Court Order (97), Theft (97), Court Order (97). Juvenile was placed at Medina Children's Home due to the parents inability to properly care and supervise the child. Natural aunt has recently been more involved for home passes from the program.
- 15) J. G. - Offense: Assault (97), Violation of Court Order (97). Juvenile threatened her mother with serious bodily harm with a baseball bat and had her withdraw \$1,200.00 from a Pulse Machine so she could runaway. Placement was sought at New Life for safety of parents while the juvenile receives treatment.
- 16) R. G. - Offense: Truancy (96), Contempt of Court (97), Possession of Marijuana (97), Violation of Court Order (97). Chronic violations of Court Orders prompted placement at Mentor Clinical Care (foster home). Chronic runaway/truant behavior was uncontrollable by the parent.
- 17) J. G. - Offense: Disorderly Conduct (94), Runaway (95), Assault (96), Runaway X2 (96), Assault "A" (97), Terroristic Threat (97), Violation/Court Order (97). Juvenile was non-responsive to probation services in the home. Poor parenting skills and lack of caring/support exhibited by the father and step-mother. Juvenile was placed at Gulf Coast Trade Center to learn independent living skills and a trade.
- 18) A. G. - Offense: Disorderly Conduct (94), Expulsion (97), Court Order X2 (97 & 98). Juvenile continued to violate probation rules by positive drug screens and truancy. Parents were unable to control his substance abuse and anger. Previously placed at the Right Step Program. Failed program due to threatening behavior. Presently placed at Crestview to address chemical dependence and family dysfunction.
- 19) D. H. - Offense: Runaway (95), Burglary of Vehicle (95), Theft "B" (96), Burglary of Habitation (96), False Alarm X2 (97), Theft (97). Juvenile threatened to rob a bank which prompted his placement at Desert Hills. Parents use very poor judgment and lack supervision. Other sibling (daughter) has been in placement and is now in the Boot Camp Program.

- 20) J. H. - Offense: Burglary of Vehicle (96), Criminal Trespass (96), Violation of Probation X2 (97), Possession of Marijuana (97), Court Orders (97 & 98). Continued violations of probation resulted in placement at CCI. Parents were unable to provide adequate structure and supervision. Psychological testing recommended out of home programming.
- 21) J-K. J. - Offense: Sexual Assault (97), Aggravated Sexual Assault X2 (97), Indecency With a Child (97). All charges were filed at the same time. Multiple victims of sexual assault prompted placement outside the home. Juvenile is in a specialized Mentor Home receiving weekly sexual offender treatment.
- 22) K. K. - Offense: Evading Arrest (97), Violation/Court Order X2 (97). Continued drug involvement, positive U/A's and a chemical dependency diagnosis prompted placement at Incentive Boys Ranch. Parents unable to control continued drug usage.
- 23) W. L. - Offense: Assault "A" (97), Assault "A" (97), Violation/Court Order (98). Continued drug usage and repeated positive drug screens resulted in residential placement at AWARE. Parents were unable to control assaultive and drug dependent behavior.
- 24) B. M. - Offense: Possession of Marijuana (1/97), Possession of Marijuana (1/97), Possession of Marijuana (4/97), Court Order (5/97, 8/97, 10/97). Continuous drug usage, positive drug screens and probation violations prompted initial placement at the Houston Recovery Campus. After failed placement, the juvenile was placed at Incentive Boys Ranch for chemical dependency.
- 25) K. M. - Offense: Possession of Marijuana (97), Contempt of Court (98). Habitual violations of a J.P. Court and drug dependency prompted the parents to place the juvenile at Serenity Ranch for treatment. Parents are paying for this placement.
- 26) B. M. - Offense: Assault "A" (97), Court Order (1/98, 2/98). Continued assaultive behavior and uncontrollability in the home resulted in placement at a hospital and subsequently at Day Star RTC.. Parents have little control and has placed the juvenile before through insurance. Assault occurred on his brother when he attempted to set him on fire with flammable liquid.
- 27) K. M. - Offense: Failure to Stop & Render Aid (92), Unauthorized Use of Motor Vehicle (97), Violation/Court Order X2 (97 & 98). Continued drug usage and failed placement at The Right Step prompted longer term placement at Krause Center. The juvenile was being self mutilating while at The Right Step. Severe mental health problems are also being addressed.
- 28) J. P. - Offense: Truancy (95), Assault (95), Disruption of Meeting (96), Runaway X2 (96), Violation/Court Order X4 (97), Violation of Probation X3, Court Order X2 (97 & 98). Continuous and excessively chronic violations of probation warranted placement outside the home. Parent was unable to provide adequate structure and supervision. Placement at Krause Center (secure unit) to address severe behavior problems. Juvenile is presently on Abscond status.
- 29) L. P. - Offense: Arson (94), Burglary of Habitation (96), Court Orders X4 (96 & 97), Burglary of Habitation (97). Continued serious felony offenses warranted placement at the AWARE Program. Poor parental support/supervision.



- 30) G. R. - Offense: Runaway X5 (97), Unauthorized Use of Motor Vehicle (97), Court/Custody Order (98). Habitual runaway and uncontrollable behavior with drug dependency prompted placement. Juvenile failed Crestview and was subsequently placed at Adams House in Beaumont for drug rehabilitation. Parents are cooperative and seeking help.
- 31) B. R. - Offense: Evading Arrest (96), Court Order (97), Possession of Marijuana (97). Drug involvement with psychological testing revealing borderline intellectual functioning prompted placement. Parent unable to control and juvenile has very limited mental health capabilities to make appropriate decisions. Juvenile is placed in a highly structured residential program (Los Hermanos).
- 32) M. R. - Offense: Possession of Marijuana (96), Possession of a Prohibited Knife (97), Court Order (97), Criminal Trespass (97). Continuous violations and drug involvement prompted placement at Crestview to address his chemical dependency and family dysfunction.
- 33) M. R. - Offense: Assault "A" (97). Assaultive behavior against her parents resulted in the parents not wanting the juvenile back in their home until interventions took place. Juvenile was placed at Mentor (Foster Home) and is adjusting well. Psychological testing recommended out of home placement to address safety of the parents.
- 34) L. S. - Offense: Truancy X3 (95), Violation/Court Order X5 (96), Burglary of Coin Operated Machine (96), Violations/Court Order (97). Chronic truant behavior and lack of parental control prompted placement after previous attempts at probation services. The juvenile is presently at CCI after a short term failure of our "In Home Boot Camp" Program.
- 35) V. S. - Offense: Contempt of Court (96), Violation/Court Order (97). Due to a severe oppositional defiant behavior problem she was placed at CCI. Previous attempts at the J.P. level and release orders were defied which prompted psychological testing and a placement recommendation.
- 36) C. S. - Offense: Aggravated Assault-Serious Bodily Injury (98). Due to the seriousness of the offense and psychological testing, residential placement was recommended and ordered.
- 37) C. S. - Offense: Terroristic Threat (97), Assault "A" (97), Court Order X2 (97 & 98), Possession of Cocaine (98). Previous attempts at probation, JJAEP, and Boot Camp programming were unsuccessful. CCI was ordered for the structure and corrective behavior problems that the juvenile has exhibited.
- 38) A. S. - Offense: Unauthorized Use of Motor Vehicle (98). This juvenile was living on the streets and was involved in prostitution and exotic dancing. Parent had no control over the juveniles behavior and she is a high risk for future runaways and delinquent acts. Placement at Hope Center for Youth warranted by psychological testing.
- 39) A. S. - Offense: Truancy (96), Contempt of Court X2 (96), Court Order (96), Runaway (96), Truancy X2 (96), Theft "B" (97), Custody/Court Order (97). Due to habitual truancy and runaways, this juvenile was placed at CCI. Juvenile needs a secure environment to address maladaptive runaway behaviors. Parent/Grandparent has no control over the child's behavior.

40) L. T. - Offense: Possession of Marijuana (95), Burglary of a Habitation (96), Violation of Probation (97). Severe lack of parental support and a drug dependency led to placement. Prior attempts at counseling and formal probation failed to resolve drug and family issues.

41) J. V. - Offense: Expulsion (96), Violation/Court Order X4 (97). Parent appeared in Court and requested the Judge to take her son away as she could no longer control him or wanted him. Chaotic family environment was mixed with drug and drug dealing allegations. Juvenile was placed in a residential program (basic care) in Beaumont and subsequently transferred to a Mentor Home. Natural mother has moved to Austin and the grandmother has been involved with the juvenile while in placement.

42) T. B. - Offense: Assault (95), Unauthorized Use of Motor Vehicle (97), Possession of Firearm-School (98), Theft "B" (98), Resisting Arrest (98), Possession of Marijuana (98), Violation of Probation/Court Order (98). This juvenile was hospitalized twice for suicide ideation and an attempt in detention. He is presently in InterCare Hospital awaiting Court Adjudication on criminal charges. Drug dependency along with severe mental health issues prompted immediate placement..

43) J. L. - Offense: False Alarm (95), Contempt of Court (97), Runaway X2 (97), Court Orders/Violations X3 (97 & 98). Due to chronic truancy, runaway and probation violations, this juvenile was placed into CCI after failing the "In Home Boot Camp" Program.

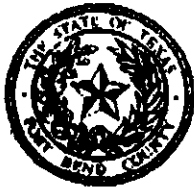
44) C. S. - Offense: Possession of Marijuana (97), Violation of Probation/Dirty U.A. (98). Continued use of marijuana prompted placement at The Right Step for chemical dependency treatment.

#### **PLACEMENT BREAKDOWN BY COUNTY COURT AT LAWS/DISTRICT COURT**

County Court at Law No. 1	24
County Court at Law No. 2	9
County Court at Law No. 3	15
328th District Court	1

#### TITLE IVE

- 1) R. S. - Offense: Theft (96), Burglary of Coin Machine (96). Probation modified to Gulf Coast Trade Center. Chronic truancy and total lack of parental control.
- 2) J. C. - Offense: Theft (92), Robbery-Threats (94), Aggravated Assault-Deadly Weapon (94), Unlawful Carry Weapon (95), Possession of Marijuana (95), Possession of Controlled Substance (97). Previous successful Boot Camper, non-parental support-Gulf Coast Trade Center.
- 3) J. W. - Offense: Obstruct Passageway (96), Unlawfully Carrying a Weapon (97). Placed at Gulf Coast Trade Center. Parent unable to support and supervise juvenile.
- 4) B. A. - Offense: Possession of Marijuana (98), Theft "B" (98). Parent is homeless. Prior attempts at sending juvenile to Arkansas were unsuccessful. Placement at Coastal Bend Youth City.
- 5) C. O. - Offense: Burglary of Habitation (97). Prior attempts at Deferred Prosecution were unsuccessful. Grandparents are unable to control juveniles behavior. Pending-Coastal Bend Youth City.



**COMMISSIONER PRECINCT 3**  
Fort Bend County, Texas

AGENDA ITEM

#10

W.A. "Andy" Meyers  
Commissioner

**To:** Mandi Bronsell  
County Judge's Office

**From:** Commissioner Andy Meyers

**Date:** June 12, 1998

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**Please place the following on the Commissioners' Court Agenda for June 23, 1998:**

**RISK MANAGEMENT:**

Consider approving a County Policy, as follows:

Any claim for lost, stolen or damaged county equipment will be submitted with a letter of explanation from the department head or elected official, accompanied by a copy of the police / sheriff's report. These claims will be subject to review and approval of Commissioners' Court prior to filling of an insurance replacement claim.

**Cc:** County Judge Michael D. Rozell  
Commissioner R. L. "Bud" O'Shields  
Commissioner Grady Prestago  
Commissioner Bob Lutts  
County Attorney Ben W. "Bud" Childers

# Memorandum

To: County Judge Michael Rozell  
Commissioner R. L. "Bud" O'Shields  
Commissioner Grady Prestage  
Commissioner Bob Luttis  
County Attorney Ben W. "Bud" Childers

From: Commissioner Andy Meyers

Date: June 12, 1998

Re: Risk Management Agenda Item for June 23, 1998

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Dennis McMahon, Risk Management, has requested that the Commissioners' Court adopt a Policy requiring:

"Any claim for lost, stolen or damaged county equipment will be submitted with a letter of explanation from the department head or elected official, accompanied by a copy of the police/sheriff's report, if the item was stolen. These claims will be subject to review and approval of Commissioners' Court prior to filing of an insurance replacement claim."

In reviewing claims filed with risk management there are two issues:

- a. In the past three (3) years, there have been 695 claims made, which equates to 2/3 of a claim being made each and every day for three years. The carriers would consider this to be excessive and therefore would rate and charge excessive administrative fees therefore increasing our cost per claim, and
- b. Lost equipment is being filed as an insurance claim, without filing appropriate police/sheriff's reports of theft. This is evidenced by recent claims that were filed by: (a) Juvenile Probation for the loss of 5 spare tires; (b) Adult Probation's claim for missing items from their Carpenter Program (\$478.46) (even though a Sugar Land police report was filed, this appears to be a minor claim that probably should be replaced out of their budget).

We may want to consider placing a dollar limit on claims that can be filed, for example under \$1,000.00, would be replaced from the department's budget.

Encl: Spare Tires Claim

Carpenter Program Claim

MAY 26,98

Ms. Sandy Kuocra  
Insurance Coordinator

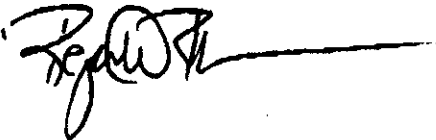
Ms. Kuocra ,

The following list of items were taken from our Carpenter Program sometime between December 23, 1997 and December 30, 1997. Our Carpenter program is located at 1809 Eldridge Road , Sugar Land Texas. I reported the items as missing to the Sugar Land Police Department. Our case number is 98-000674.

1. Palm Sander	serial number DW411/309691	\$49.00
2. Heavy Duty Jig Saw with kt. box	serial number DW321k/050199	\$169.00
3. Air Hose		\$9.97
4. 100 foot extension cord		\$41.49
5. Dewalt Plate Joiner	serial number DW682k/125476	\$209.00
Total		\$478.46

Thank You,

Reginald Robinson



**FORT BEND COUNTY JUVENILE PROBATION DEPARTMENT**

122 Golfview Drive, Richmond, Texas 77469  
(281) 341-3800  
Fax: (281) 341-3848 - Admn.  
(281) 341-3844 - Probation  
(281) 341-3843 - Intake

Director  
Chief Juvenile Probation Officer  
Dennis A. McAfee

**JUVENILE BOARD**  
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HON. BRADY G. ELLIOTT  
HON. THOMAS O. STANSBURY  
HON. MICHAEL D. ROZELL

TO: Steve J. Macko  
Acting Chief Juvenile Probation Officer

FROM: Charles Blossom  
Service Coordinator

RE: Missing Tires

DATE: May 21, 1998

On May 15, 1998, I had to open the trunk for something in JP14. I discovered the spare tire missing. I informed Superintendent Nelson Morgan of my discovery. I later wondered to myself whether or not this missing tire was an isolated incident. I later discovered that it was not.

On May 19, 1998, I drove JP10 to Maintenance for replacement of a brake light bulb that was brought to my attention. Upon opening the trunk for the mechanic to replace the bulb, I discovered the spare tire was missing. A second vehicle with no spare tire.

On May 20, 1998, I informed Steve Macko, Acting Chief, that a closer inspection of all vehicles was needed. All vehicles were checked. The only two with spare tires were JP6 and JP11. The vehicles missing tires were JP9, JP12, JP14 and JP16. I reported my findings to Steve Macko.

:jct



CONSTABLE  
PRECINCT 1

**A.J. DORR**  
CONSTABLE



301 Jackson, Suite 101  
Richmond, TX 77469  
(281) 341-4536

## MEMORANDUM

**To:** Judge Rozell's Office  
**From:** Lila Smith *Lila Smith*  
**Re:** Agenda item  
**Date:** June 16, 1998

Please place an item on the next agenda requesting Commissioners Court approval for our department to add John L. Moore, Jr. to our reserve deputy program. Attached find a copy of the bond and the letter of approval from Human Resources.

If you need additional information you may contact me at X4532.

Thank you for your help with this agenda item.





**HUMAN RESOURCES DEPARTMENT**  
FORT BEND COUNTY, TEXAS

JULANE TOLBERT  
Administrator

(281) 341-8617  
Fax (281) 341-8615

**MEMORANDUM**

**TO:** A. J. Dorr  
Constable Precinct 1

**FROM:** Hina Naik, Employee Relations Specialist  
Human Resources

**DATE:** June 9, 1998

**SUBJECT:** Background Check

On the basis of completion of the review of the background, work history, driving record, and reference check by the Human Resources staff, I have no objection to **John L. Moore, Jr.**, working as a Reserve Deputy for your department.

Please note that your department will be responsible for placing the item on the agenda for approval by the Commissioner's Court and for securing the bond for this individual. This individual will also need to undergo the Fort Bend County Drug-Testing Training if approved by Commissioners Court. He may attend the training on any Monday at 8:10 a.m. in the Human Resources Department Training Room.

If you have any questions or need additional information, please call me at 341-8619.

xc: Julane Tolbert, Human Resources Administrator  
Jean Outlaw, County Judge's Office

NAME INSURED: FORT BEND COUNTY PRECINCT 1 CONSTABLES RESERVE  
 POLICY NUMBER: FD 0003033 04

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.  
 POLICY CHANGE**

Policy Change No. 2  
 Date of Issue: 2/01/1997  
 Effective Date of Change: 12:01 a.m. 1/28/1998

**A. SCHEDULE\***

- ☐ 1. The Named Insured is changed to:
- ☐ 2. The following Insured(s) is ADDED as a Named Insured:
- ☐ 3. The following Insured(s) is DELETED as a Named Insured:

- ☐ 4. The Mailing Address is changed to:

- ☒ 5. The Policy Period is  
     Extended to: 2/01/1999  
     Reduced to:

- ☐ 6. The following Coverage Form(s) is:
- ☐ Added to the Policy
  - ☐ Deleted from the Policy
  - ☐ Changed as respects the Limit(s) of Insurance and/or Deductible Amount(s)

Coverage Form	Limit of Insurance \$	or	Limit of Insurance	
			Section 1 \$	Section 2 \$

Coverage Form	Deductible Amount \$	or	Deductible Amount	
			Section 1 \$	Section 2 \$

- ☐ 7. The following Endorsement(s) is:
- ☐ Added to the Policy
  - ☐ Deleted from the Policy
  - ☐ Changed as respects the Limit(s) of Insurance

Endorsement	Limit of Insurance \$	or	Limit of Insurance	
			Section 1 \$	Section 2 \$

\* Information required to complete this Schedule, if not shown on this Endorsement, will be shown in the Declarations.

06-08-98 110:20 IN



**CALEDONIAN ASSOCIATES, INC.**  
**MANAGEMENT CONSULTANTS • TECHNICAL CONSULTANTS**

May 26, 1998

Fort Bend County Commissioners Court  
c/o Office of the County Judge  
Post Office Box 368  
Richmond, TX 77406-0368

**Subject:** Resubmittal of Historic Site Property Tax Exemption Application  
Teague-Waddell House, 1810 Avenue M, Rosenberg, TX

Dear Ft. Bend County Commissioners:

Pursuant to discussions with Ms. Patsy Schultz in the Tax Assessor-Collector's office, it has recently come to our attention that our Application for 1998 Historic Site Property Tax Exemption was erroneously routed to the Tax Assessor-Collector's office prior to review by the Commissioners. As such, the 1998 application for the Teague-Waddell House, built in 1910, is herewith resubmitted at the recommendation of Ms. Schultz. We apologize for any inconvenience this may have caused.

Should there be any questions, or additional information required, I may be contacted at telephone number (972) 493-5544.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Bridget Kennedy Jaunal".

**Bridget Kennedy Jaunal, P.E.**  
**President**

**Attachment**



# CALEDONIAN ASSOCIATES, INC.

MANAGEMENT CONSULTANTS • TECHNICAL CONSULTANTS

April 24, 1998

Fort Bend County Tax Assessor-Collector  
Historical Site Tax Exemption Group  
Post Office Box 368  
Richmond, Tx. 77406-0368

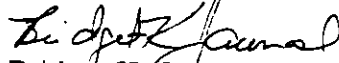
Subject: Application for 1998 Historic Site Property Tax Exemption  
Teague-Waddell House, 1810 Avenue M, Rosenberg, built 1910  
Recorded Texas Historic Landmark # 1811

Dear Sir or Madam:

Attached please find the 1998 Application for Historic Site Property Tax Exemption for the Teague-Waddell House and supporting documentation. The Teague-Waddell House is located at 1810 Avenue M in Rosenberg, and has been a Recorded Texas Historic Landmark since 1979. Please process this application, and apply the applicable tax exemption for calendar year 1998.

We look forward to a favorable response on this application. Should there be any questions, or additional information required, please do not hesitate me at (972) 493-5544.

Sincerely yours,

  
Bridget K. Jannal, P.E.  
President

Attachments

cc: Ft. Bend Central Appraisal District

YEAR

1998

APPLICATION FOR HISTORIC OR ARCHEOLOGICAL SITE PROPERTY TAX EXEMPTION

Appraisal district name <b>FORT BEND CENTRAL APPRAISAL DISTRICT</b>		Phone (area code and number) <b>(281)344-8623</b>		
Address <b>2801 B. F. TERRY BLVD., ROSENBERG, TX. 77471-5600</b>				
<p>This application covers property you owned on January 1 of this year. You must file the completed application between January 1 and April 30 of this year. Be sure to attach any additional documents requested. You must apply for this exemption every year; it will not be automatically renewed.</p>				
<b>Step 1:</b> Owner's name and address	Owner's name <b>CALEDONIAN ASSOCIATES, INC.</b>		Driver's License, Personal I.D. Certificate, or Social Security Number: <b>76-0326898</b>	
	Present mailing address (number and street) <b>Rt. 1, Box 19B</b>			
	City, town or post office, state, ZIP code <b>Milford, TX 76670</b>		Phone (area code and number) <b>(972) 493-5544</b>	
	Owner is a(n): (please check) <input type="checkbox"/> Individual <input type="checkbox"/> Association <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Nonprofit corporation			
	Name of person preparing this application <b>Bridget K. Jaunal, P.E.</b>		Driver's License, Personal I.D. Certificate, or Social Security Number: <b>09525327 TX</b> Title: <b>President</b>	
<b>Step 2:</b> Describe the property	Legal description:  <b>0083 HY Scott, Acres 1.5, (137.4 x 457.52)</b>  <b>(Teague-Waddell House, Built 1910)</b>			
	Appraisal district account number (Optional):			
<b>Step 3:</b> List taxing units that have granted an exemption on the property  (Attach copy of each order granting exemption)	Taxing Unit	Amount or %	Taxing Unit	Amount or %
	Fort Bend County	100		
	City of Rosenberg	100		
	Has the Texas Historical Commission designated this property as a recorded Texas historical landmark or state archeological landmark? (attach copy of order) ..... Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
	Has each taxing unit listed above designated this property as a recorded Texas historical landmark or an historic or archeological site in need of tax relief? (attach copy of order) ..... Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
<b>Step 4:</b> Sign the application	By signing this application, you certify that this information is true and correct to the best of your knowledge and belief.			
	Signature sign here <i>Bridget K. Jaunal</i>		Date <b>4/24/98</b>	
	On behalf of (name of organization) <b>CALEDONIAN ASSOCIATES, INC.</b>		Title <b>President</b>	
	If you make a false statement on this application, you could be found guilty of a Class A misdemeanor or a state jail felony under Texas Penal Code Section 37.10.			



AS PER ORIGINAL

CURTIS TUNNELL  
EXECUTIVE DIRECTOR

# TEXAS HISTORICAL COMMISSION

P.O. BOX 12276

AUSTIN, TEXAS 78711

(512)463-6100

April 25, 1989

Jennifer Cichowski  
1810 Avenue M  
Rosenberg, TX 77471

Dear Ms. Cichowski:

This is to certify that the Teague-Waddell House located at 1810 Avenue M in Rosenberg, Texas is a Recorded Texas Historic Landmark as of March 7, 1979. This designation was approved by the State Marker Committee of the Texas Historical Commission on that date and carries RTHL No. 1811.

If I can be of any further service, please let me know. Thank you for your efforts to preserve Texas' unique history.

Sincerely,

Cindee Langdon  
State Marker Program

/crl

*The State Agency for Historic Preservation*

## Corporate Facilities



**Caledonian House**

In March of 1992 Caledonian Associates acquired and relocated the Corporate Offices to what is now known as Caledonian House in the City of Rosenberg, Texas. The structure, which was restored as commercial offices in 1977, was formerly known as the Teague-Waddell House, and is a registered Texas Historical Landmark. The historical monument mounted on the front of the building reads:

*Local businessman Norman P. Teague (1879-1913) and his wife Sidney Claire (Brooks) (1879-1952) erected this two story residence in 1910. It has ornate columns and classic revival detailing popular at the time. This was one of several elegant homes that stood along Avenue M, then known as "Silk Stocking Row." In 1925, Jake H. Waddell (1868-1942) purchased the house. Members of the Waddell family owned the property for over 40 years.*

The purchase of this historic structure represents a commitment by Caledonian Associates to care for and to maintain a treasured part of the American and Texas past. It is indicative of the commitment of the Corporation to the traditional values that made Texas and America great. The large columns at the entrance are symbolic of the "Pillars of Wisdom" on which Caledonian Associates is founded, Integrity and Commitment, embraced by the canopy of Excellence.

The structure is situated on a campus of one and one-half acres in the City of Rosenberg. It is one mile north of U.S. Highway 59, and one-half block east of State Highway 36. Rosenberg is approximately 20 miles southwest of the City of Houston.

PUBLIC HEARING TO CONSIDER APPEALS OF UTILITY BILLING

There were no appeals of the utility billing.

APPROVAL OF CALEDONIAN ASSOCIATES, INC. REQUEST FOR 1993 HISTORIC SITE PROPERTY TAX EXEMPTION ON TEAGUE-WADDELL HOUSE

Garry Jaunal, founder and Chairman of the Board of Caledonian Associates, Inc., distributed material regarding his corporation and explained its strong moneterial commitment to ensuring that the Teague-Waddell House, owned by the corporation, remains intact. He requested that Council grant the historic site property tax exemption.

Councilor Hopkins made a motion to approve the request from Caledonian Associates, Inc. for a 1993 historic site property tax exemption for the Teague-Waddell House located at 1810 Avenue M. The motion was seconded by Councilor Becerra and carried by a unanimous vote of those present.

VANDALISM PREVENTION COMMITTEE REPORT

The Vandalism Prevention Committee ("VPC") report was presented by Chairman Carlos Avila. The VPC recommended appointment of a Street Gang Intervention and Prevention Commission, with membership to consist of representatives of the Police Department, business leaders, community organizations, school teachers and officials, and church leaders.

Mr. Avila said the VPC felt the organization would be able to specifically target the concerns of the City of Rosenberg by development of other programs such as youth centers, summer work programs, and community hours programs.

The VPC did not recommend a curfew because it felt the Police Department did not need the curfew as a tool in its efforts; that, instead, the curfew would only be another law to be violated, rather than a solution to the problems.

During a brief discussion, Mr. Avila advised that he felt there would be a certain percentage of juveniles with problems for which there was no hope. He acknowledged that the VPC's recommendations were for the juveniles that it felt could be salvaged.

Mayor Uresti thanked the VPC for its work. She suggested that the Council consider the appointment of a Street Gang





MICHAEL D. ROZELL  
County Judge

## Office of the County Judge

FORT BEND COUNTY, TEXAS

May 9, 1995

(713) 341-8608  
Fax 341-8609

Mr. Gene Brewer, Chief Appraiser  
Fort Bend Central Appraisal District  
12946 Dairy Ashford, Suite 100  
Sugar Land, Texas 77478

Dear Mr. Brewer:

Fort Bend County Commissioners Court approved the renewal of a historic site property tax exemption for Caledonian Associates Inc., 1810 Avenue M, Rosenberg, Texas on Tuesday, May 2, 1995.

Attached is a copy of the Commissioners Court minutes from that date.

Very truly yours,

A handwritten signature in black ink that reads "Mike D. Rozell". The signature is written in a cursive, flowing style.

Michael D. Rozell  
County Judge

MDR:nl

Enclosure

cc: Caledonian Associates, Inc. ✓



Office of Elections Administration  
Fort Bend County, Texas

#21

Steve Raborn  
Elections Administrator

(281) 341-8670  
Fax (281) 341-4418

MEMORANDUM

TO: County Judge Mike Rozell  
and Commissioners Court

FROM: Steve Raborn, Elections Administrator

A handwritten signature in cursive script, appearing to read "SRaborn", is written over the printed name "Steve Raborn".

SUBJECT: Agenda items for June 23, 1998

DATE: June 12, 1998

I am requesting that the following items be placed on the June 23, 1998 agenda for Commissioners Court:

- 1) Accept for the record the Contract for Election Services between Fort Bend County and Pecan Grove Municipal Utility District for a Runoff Directors Election on June 27, 1998.
- 2) Request approval for out-of-state travel for Steve Raborn, Elections Administrator to Fort Lauderdale, Florida (July 25-29) for the 1998 conference of the International Association of Clerks, Recorders, Election Officials, and Treasurers (IACREOT).

As I discussed with Commissioners Court during the budget workshop for this department, I am searching for new voter registration software for the Elections Administration department. A number of vendors will be present at the IACREOT conference to demonstrate their systems. In addition, many topics concerning voter registration and election issues will be presented and discussed.

**Please note that the majority of this trip will be funded by Secretary of State Chapter 19 funds. I estimate that less than \$200 will be charged to the county travel budget for this department.**

Should you have any questions or need any additional information, please call me at 341-8670.

xc: County Clerk, County Auditor, Budget Officer

**THE STATE OF TEXAS**

**COUNTY OF FORT BEND**

**CONTRACT FOR ELECTION SERVICES BETWEEN FORT BEND COUNTY  
AND THE PECAN GROVE MUNICIPAL UTILITY DISTRICT**

**THIS CONTRACT** made by and between the Pecan Grove Municipal Utility District, hereinafter referred to as "the District" and Steve Raborn, Elections Administrator of Fort Bend County, Texas, hereinafter referred to as the "Contracting Officer", and by authority of Section 31.092 (a), Texas Election Code for the conduct and supervision of the June 27, 1998 election for the selection of elective officers.

**THIS CONTRACT** is subject to the written approval of the Fort Bend County Attorney and shall not be binding on the parties until such written approval is obtained. Upon written approval of the Fort Bend County Attorney and the participating parties, this CONTRACT shall be binding on said parties.

**WITNESSETH:**

**WHEREAS**, The District is holding an election for the selection of elective officers of the District (at the expense of The District) on June 27, 1998; and

**WHEREAS**, the territorial limits of The District, which lie within the corporate limits of Fort Bend County, have been established and may be re-established by The District as its sole voting precinct; and

**WHEREAS**, the County owns an electronic voting system which has been duly approved by the Secretary of State, pursuant to the Texas Election Code, Ann. (Section 122.031 - 122.039, Section 122.061, Section 122.091) as amended, and

**WHEREAS**, The District desires to use the County's electronic voting system in its election and to compensate the County for such use and to share in certain other expenses connected with such elections in accordance with the provisions of Section 31.098 of the Texas Election Code, as amended, and

**NOW, THEREFORE**, in consideration of the mutual covenants, agreements and benefits to the parties, IT IS AGREED as follows:

**I.**

In the District voting precinct, the Contracting Officer shall conduct the District's election at the Stephen F. Austin Elementary School in accordance with this contract. The District shall bear the full cost of the voting site and election judges, alternates and clerks to be used for the election.

**II.**

Ballot cans owned by the County shall be used for the District's election.

**III.**

The District agrees to appoint the Fort Bend County Elections Administrator as the clerk for Early Voting and shall furnish wording on the ballots and election order necessary for early voting in the election.

The District agrees that the location for early voting in the election will be the Stephen F. Austin Elementary School. The above mentioned wording on the ballot(s) and election order(s) shall be delivered to the Elections Administrator upon completion of the ballot drawing for place on the ballot prior to the commencement of early voting in the election to be held at the expense of The District. The District shall bear the full cost for the conduct of early voting, inclusive of personnel at an hourly rate of \$6.00.

The District shall receive requests for applications for early voting ballots to be voted by mail in accordance with Title 7, Texas Election Code. The District shall forward these requests to the Elections Administrator to be processed. The District shall pay to the County the actual cost incurred for materials and postage for the distribution of ballots by mail.

The Contracting Officer shall deliver to The District one (1) copy of the early voting report on a daily basis and a cumulative final early voting report following the election.

**IV.**

The Contracting Officer shall have The District's ballots, inclusive of sample and test ballots, printed to cover the respective elections, in accordance with Texas Election Code Ann. Section 124.004, as amended.

**V.**

In all instances covered by Paragraph I, the Contracting Officer shall cause the ballot cans to be delivered to the voting place and early voting place at least one (1) hour before the time set for opening the polls in the voting precinct, pursuant to Texas Election Code sections 125.001, 125.004, 125.061, 127.032 - .033 and 127.063 - .065 as amended.

**VI.**

The District shall bear the full cost of the rent, if applicable, for all voting places contemplated by Paragraph I of this Contract.

**VII.**

The District shall bear the full cost, if applicable, for the tables, chairs and other equipment as deemed necessary and/or desirable for the holding of said election and cause same to be delivered to the voting places of The District.

**VIII.**

The District shall bear the full cost for the employment and/or use of such personnel that the Contracting Officer deems necessary or desirable to prepare for and conduct early voting.

**IX.**

The District shall pay a pro-rata cost for the employment and/or use of such personnel that the Contracting Officer deems necessary to program and operate the automatic tabulating equipment in accordance with Texas Elec. Code Ann. Sections 124.066, 127.001 - .006, 127.121 - 122, as amended.

**X.**

The Contracting Officer shall appoint the presiding judges and clerks in the voting precinct that lies within the limits of The District pursuant to the Texas Elec. Code Ann. sections 32.091 - .093 and 271.013, as amended, for their services in connection with the election to be held at the expense of The District. The District shall bear the full cost of the presiding judges and clerks in the voting precinct that lies within the limits of The District pursuant to the Texas Elec. Code Ann. Section 32.091 - .093 and 271.013, as amended, for their services in connection with the election to be held at the expense of The District.

The Contracting Officer shall appoint the presiding judge and clerks of the Early Voting Ballot Board to process early voting results pursuant to Texas Election Code Ann. Sections 87.001-.025, 87.101, and 87.103, as amended. The District shall bear a pro-rata cost of the presiding judge and clerks of the Early Voting Ballot Board.

**XI.**

The Contracting Officer will provide assistance in the preparation of programs and test materials for tabulation of ballots, supervision of handling and disposition of election returns and assistance in preparing the tabulation for the official canvass in accordance with Tex. Elec. Code Ann. paragraph 31.094 as amended.

**XII.**

The Contracting Officer will provide advisory services in connection with decisions to be made and actions to be taken by the officers of The District.

**XIII.**

The District shall pay to the County an Administrative Fee of ten (10) percent of the total amount of the contract.

#### **XIV.**

It is understood that the County will incur costs and expenses in connection with the making of arrangements and preparations for the election, and that in the event the election to be held at The District is enjoined or canceled, or if for any reason whatsoever The District shall decide not to proceed with the election to be held at the expense of The District, or if the date of the election to be held by the respective parties is postponed or otherwise changed, The District shall be obligated to pay the County the amount provided in Article XIII of this Contract, which is agreed to be fair and reasonable estimate of the costs and expenses incurred, or to be incurred, by the County in making such arrangements and preparations and the loss or damage to be sustained by the County in such event.

#### **XV.**

In the event legal action is filed challenging The District's election, the District shall provide legal representation for the County, the Elections Administrator and additional election personnel, as necessary, at the District's expense.

#### **XVI.**

Except as herein expressly provided otherwise, each party hereto shall do all things that may be required in connection with the election to be held at its expenses. The District shall be responsible for the preparation of election orders, resolutions, notices and other pertinent documents for adoption or execution by the proper officer of said party, and no party hereto shall have the responsibility or duty in connection with such preparations by any other party thereto. The District shall be responsible for the posting or publication by any other party hereto. The District shall be responsible for making the submission, if any is required or desired, to the United States Department of Justice, pursuant to the Voting Rights Act of 1965, as amended, and the Contracting Officer hereto shall not have the responsibility or duty in connection with the submission relating to the election to be held at the expenses of each party hereto.

#### **XVII.**

It is understood that to the extent space is available that other districts and political subdivisions may wish to participate in the use of the above-mentioned election equipment and

voting places, and it is agreed that the Contracting Officer may contract with such other districts or political subdivisions for such purposes and that in such event there may be no adjustment of the cost to be paid to the County by The District under this Contract.

#### **XVIII.**

It is estimated that The District's obligation thereunder shall not exceed Three thousand, four-hundred sixty-six and no/100 dollars (\$3,466) and The District agrees to pay a deposit of sixty (60) percent of said amount to Fort Bend County for an amount of Two thousand eighty and no/100 dollars (\$2,080) within five (5) days after The District's execution of this Contract. The exact amount of The District's obligation hereunder shall be calculated after the June 27, 1998 election, and if the amount of The District's obligation exceeds the amount deposited, then, in that event, The District shall pay to Fort Bend County the balance due within thirty (30) days after the election. However, if the amount of The District's obligation is less than the amount deposited, then and in that event, Fort Bend County shall refund to The District the excess amount paid within thirty (30) days after the June 27, 1998 election.




IN TESTIMONY HEREOF, the Contract, its multiple originals all of equal force, has been executed on behalf of the parties hereto as follows, to wit:

a) It has on the 8th day of June 1998, been executed on behalf of Fort Bend County by the Elections Administrator, pursuant to the Texas Election Code, so authorizing;

b) It has on the 8th day of June 1998 been executed on behalf of the District by its Vice-President, pursuant to a resolution of the District's Board of Directors so authorizing;

ATTEST:


PECAN GROVE MUNICIPAL UTILITY DISTRICT

  
Holly Zarate, Secretary

By:   
Luther Allen, Vice-President

APPROVED AS TO FORM:

  
Steve Raborn  
Elections Administrator

By:   
Portia Poindexter  
First Assistant County Attorney

**Pecan Grove Municipal Utility District - Election Services Contract  
for the conduct of the June 27, 1998 Election**

**A. Statistical Information**

1. Projected voter turnout in election
  - a. Election 500
  - b. Runoff \_\_\_\_\_
2. Number of election day polling places (excluding early voting)
  - a. Election 1
  - b. Runoff \_\_\_\_\_
3. Number of county designated election precincts  
N/A
4. Number of polling places shared with another entity
  - a. Election 0
  - b. Runoff \_\_\_\_\_
5. Number of public buildings used as polling places
  - a. Election 1
  - b. Runoff \_\_\_\_\_
6. Number of early voting stations
  - a. Election 1
  - b. Runoff \_\_\_\_\_
7. Voting system: ("A" early voting; "E" election day, if different)
 

Election      Optical \_\_\_\_\_

Runoff        Optical \_\_\_\_\_
8. Number of ballots ordered (including early voting)
  - a. Election 1000
  - b. Runoff \_\_\_\_\_

**B. Cost of Election and Runoff Election**

	Estimate	Actual
1. Printing Costs (\$222.50 per 1000 ballots)		
a. Election	\$250	\$0
b. Runoff	\$0	\$0
2. Electronic voting system programming and testing		
a. Election	\$750	\$0
b. Runoff	\$0	\$0
3. Publication of electronic voting system notices		
a. Election	\$72	\$0
b. Runoff	\$0	\$0

		Estimate	Actual
4. Election			
a. Early Voting locations	<u>1</u> locations	\$360	\$0
b. Election Day sites	<u>1</u> locations	\$436	\$0
	(Inclusive of selection of contents, order, distribute, build custom kits) (print in-house, combination forms, vote here signs, street guides and maps)		
Runoff			
a. Early Voting locations	<u>      </u> locations	\$0	\$0
b. Election Day locations	<u>      </u> locations	\$0	\$0
5. Rental of voting equipment (see rule 81.133)			
Election			
a. Number of optical scanners	<u>2</u> x rate of <u>\$5</u>	\$10	\$0
Runoff			
a. Number of optical scanners	<u>0</u> x rate of <u>\$5</u>	\$0	\$0
6. Preparation and transportation of voting equipment			
Election			
b. Ballot boxes, voting booths, signs and election kits		\$0	\$0
Runoff			
b. Ballot boxes, voting booths, signs and election kits		\$0	\$0
7. Polling place rental (see rule 81.119 and 81.121)			
a. Election (number of polling places rented)	<u>1</u>	\$300	\$0
b. Runoff (number of polling places rented)	<u>      </u>	\$0	\$0
8. Early Voting and Election Day Personnel			
Election	hourly rate		
a. Early voting judges / clerks	<u>2</u> x rate of <u>\$6</u>	\$600	\$0
b. Election day judges / clerks	<u>3</u> x rate of <u>\$6</u>	\$300	\$0
Runoff			
a. Early voting judges / clerks	<u>      </u> x rate of <u>\$6</u>	\$0	\$0
b. Election day judges / clerks	<u>      </u> x rate of <u>\$6</u>	\$0	\$0
9. Election judges' fee for delivery of supplies after polls close (see Rule 81.122)			
Election			
a. Number of election judges	<u>1</u> x rate of <u>\$25</u>	\$25	\$0
Runoff			
a. Number of election judges	<u>0</u> x rate of <u>\$25</u>	\$0	\$0

**COMPLETED****AGENDA FOR 06/23/98****TO: MANDY****FROM: PAULETTE, ENGINEERING**

#22

1. **CONSIDER APPROVING APPLICATION FROM FORT BEND TELEPHONE COMPANY TO BURY FIBER OPTIC CABLE UNDER DITCH Y AND DITCH Y - 2-A, PCT.3.**
2. **CONSIDER APPROVING APPLICATION FROM SOUTHWESTERN BELL TELEPHONE COMPANY TO BURY CABLE UNDER AND ALONG HOLMES ROAD, PCT. 3.**
3. **CONSIDER APPROVING APPLICATION FROM FORT BEND TELEPHONE COMPANY TO BURY LINE UNDER DITCH Y -7A, PCT 3.**
4. **CONSIDER RELEASING UNIVERSAL SURETY OF AMERICA BOND # 6424052 TO FRANK CORTEZ FOR COMPLETION OF WORK ON LEXINGTON BLVD. PCT. 3.**
5. **CONSIDER RELEASING TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA BOND # 6183560-16-98 BCM TO ACACIA NATURAL GAS CORPORATION FOR COMPLETION OF WORK ON EVANS ROAD, PCT. 1.**
6. **CONSIDER RELEASING UNITED PACIFIC INSURANCE COMPANY BOND # U276 58 84 TO SEITEL DATA/EAGLE GEOPHYSICAL, INCORPORATED FOR COMPLETION OF WORK ALONG OR ACROSS COUNTY ROADS AND DITCHES IN AN 80 SQUARE AREA, PCT 1.**
7. **CONSIDER RELEASING SEABOARD SURETY COMPANY BOND #106842 TO TEJAS SHIP CHANNEL, LLC (FORMERLY AMOCO GAS COMPANY) FOR COMPLETION OF WORK ON CLEAR CREEK LATERAL, PCT.2.**
8. **CONSIDER APPROVING APPLICATION FROM SOUTHWESTERN BELL TELEPHONE COMPANY TO BURY CABLE ALONG BENTON ROAD, PCT.1.**
9. **CONSIDER APPROVING APPLICATION OF ENTEX , A DIVISION OF NORAM ENERGY CORPORATION TO BURY 2 3/8" PLASTIC GAS LINE ALONG DANNHAUS ROAD, PCT.1.**
10. **CONSIDER APPROVING APPLICATION FROM FORT BEND COUNTY MUD NO. 25 TO CONSTRUCT DRIVEWAY TIE-IN ONTO PHEASANT CREEK DRIVE, PCT.3.**
11. **CONSIDER ACCEPTING STREETS IN CINCO RANCH MEADOW PLACE, SECTION 4, AND RELEASE BOND NO. 38M 909 803 00 IN THE AMOUNT OF \$24,180.00, PCT.3.**
12. **SET PUBLIC HEARING FOR ACCEPTANCE OF TRAFFIC CONTROL PLAN FOR CINCO RANCH MEADOW PLACE, SECTION 4, PCT.3,**
13. **SET PUBLIC HEARING FOR PARTIAL REPLAT OF KINGSBRIDGE COURT, SECTION 1, UNRESTRICTED RESERVES "D" & "E" AND UNRESTRICTED RESERVE "D-1" PARTIAL REPLAT, PROVIDENCE, SECTION 4, PCT.3.**
14. **CONSIDER APPROVING RESOLUTIONS FOR HGAC FY 99 SOLID WASTE PROGRAM APPLICATION.**

I:\WPDATA\LETTERS\ADMIN\AGENDA\98\23.A43

\*\*\*END\*\*\*

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of JUNE, 19 98, before the Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of FORT BEND TELEPHONE CO.

Job Location DITCH V & DITCH V-2-A

Dated 6-3-98 Bond No. EX457462, Permit No. 81968

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Meyers, seconded by Commissioner Gutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a) 48 hours in advance of construction start up, and
  - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator  
Fort Bend County Engineering  
P.O. Box 1449  
Rosenberg, Texas 77471-1449  
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By [Signature]  
County Engineer

By [Signature]  
Drainage District Engineer/Manager

Presented to Commissioners Court  
and approved.  
Recorded in Volume \_\_\_\_\_  
Minutes of Commissioners Court.

Clerk of Commissioners Court

By [Signature]  
Deputy

# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, TX 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Rd.  
Phone: (281)342-3039

### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 81968

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.
- ☒ (2) Bond:
- ☒ District Attorney, approval when applicable.
- ☒ Perpetual bond currently posted.
- No. EX457462
- Amount 50,000.
- ☐ Performance bond submitted.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- ☐ Cashier's Check.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- ☐ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.

Precinct Engineer Acknowledgement

Date

Precinct Commissioner Acknowledgement

Date

- (4) Dwayne Higgin
- Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.

Sidney M. Shaver

Sidney M. Shaver, Permit Administrator

6-3-98

Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY  
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES  
IN FORT BEND COUNTY

APPLICANT'S JOB NO.

PERMIT NO. 81968 PCT. NO. 3

BOND NO. EX457462

Formal notice is hereby given that Fort bend Telephone Co.  
proposes to lay, construct, maintain and/or repair cable, conduit and/or pole  
line, in, under, across, or along roads, streets, highways and drainage  
ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: Length of : Crossing	: Type of Construction : Bored:Jacked:Driven:Cased
<u>V</u>	<u>:V @ HWY. 99</u>	<u>: 400'</u>	<u>: : : :</u>
<u>V-A-2</u>	<u>:V-A-2 @ HWY. 99</u>	<u>: 170'</u>	<u>: : : :</u>

SECTION  
A-A

SECTION  
B-B

Along Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: To :	: Distance :

General Description

FORT BEND TELEPHONE CO. PROPOSES TO PLACE A BORED FIBER  
OPTIC CABLE. PLEASE SEE ATTACHED SHEETS FOR DETAILS.

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering  
P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone  
AGENT and/or OWNER

Kenny Smerek  
(Signature)

NAME & TITLE KENNY SMEREX ENGINEER  
(Please Print)

DATE: 5-28-98

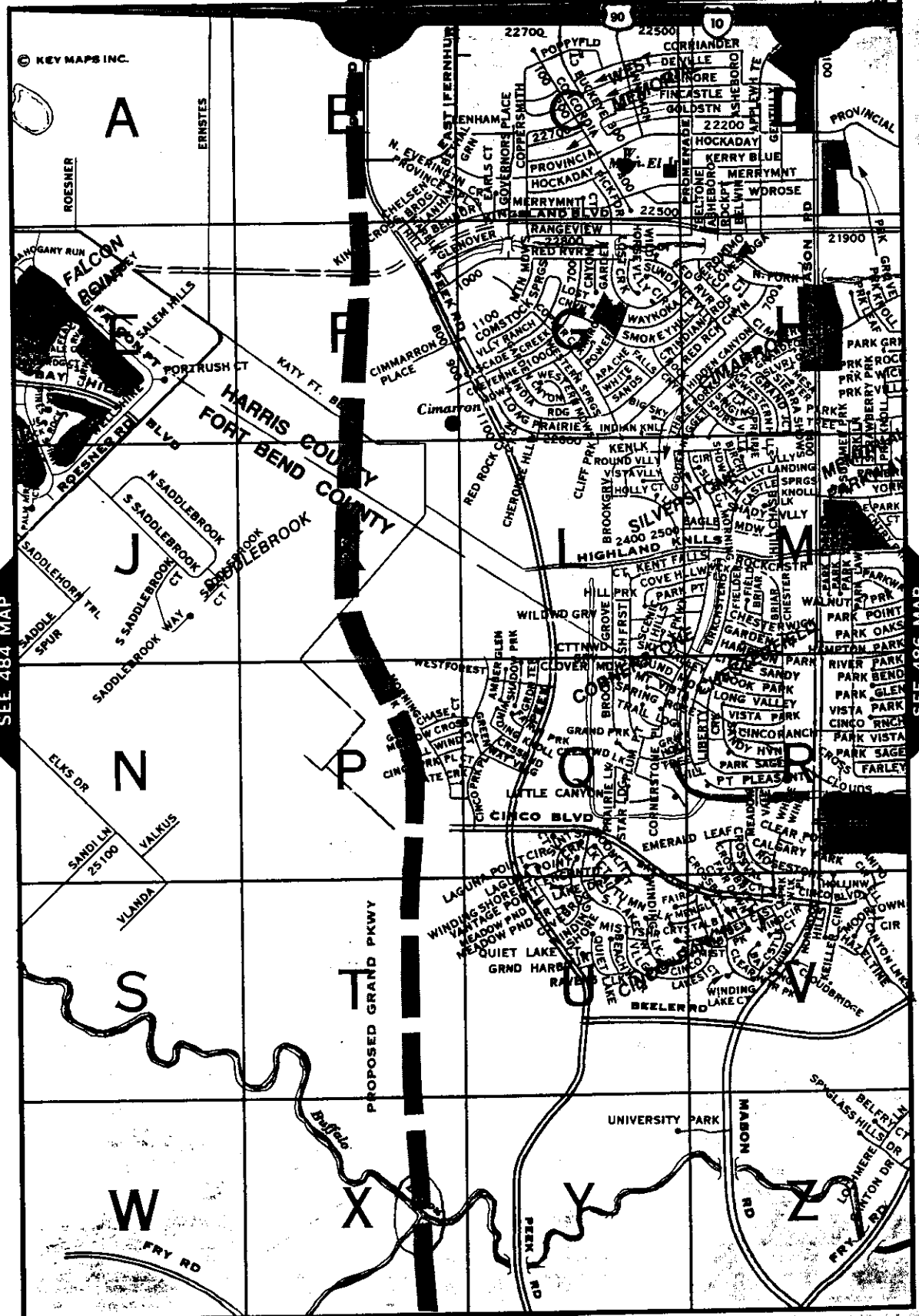
ADDRESS: 24403 Roesner  
(Street/P.O. Box)

Katy, Texas 77494  
City State Zip

TELEPHONE NO: 281-396-5380  
(accessible 24 hrs/day, 7 days/week)

SEE 445 MAP

© KEY MAPS INC.



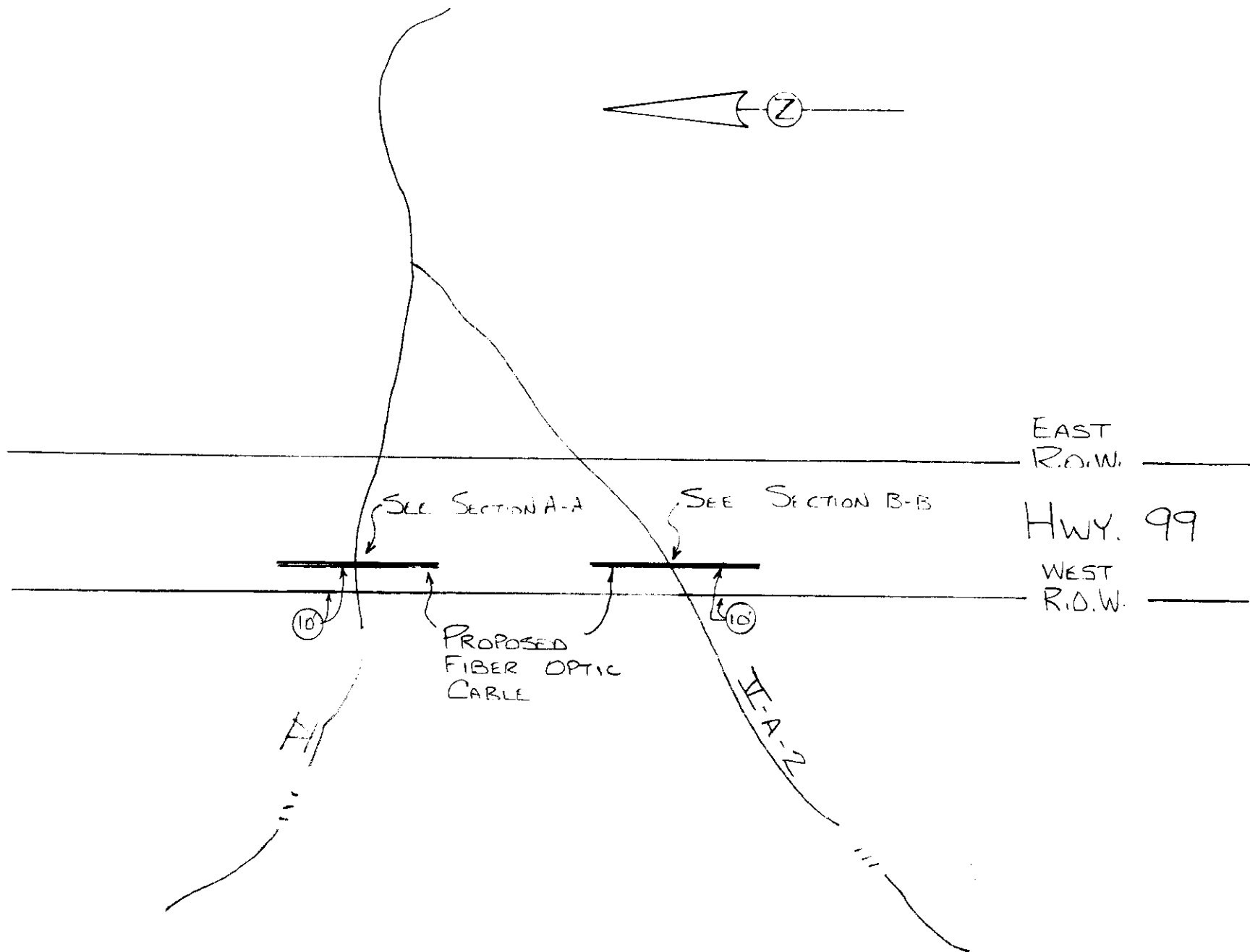
SEE 484 MAP

SEE 486 MAP

SEE 525 MAP

© KEY MAPS INC.





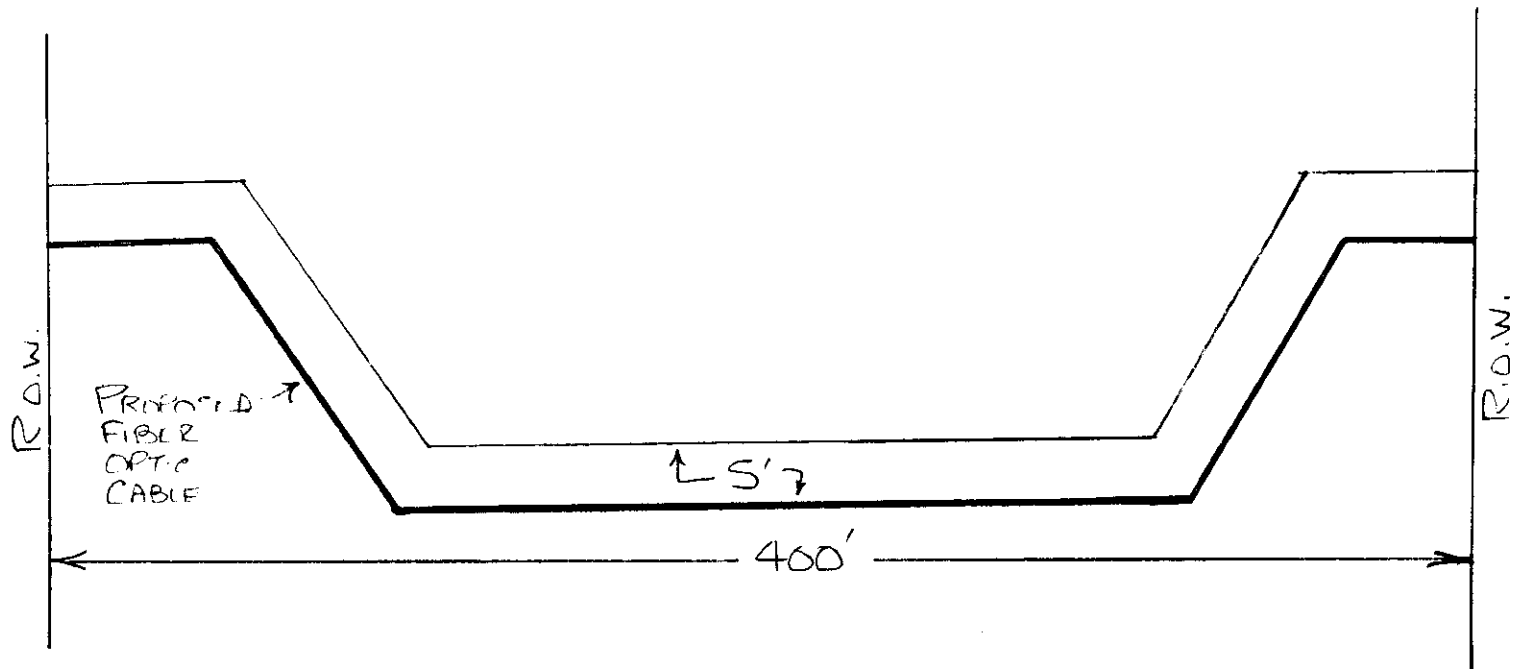
TITLE PROPOSED FIBER  
OPTIC CABLE.

SCALE N.T.S.  
DRAWN BY K.S.  
DATE 5-28-98

EXCHANGE WADDELL  
COUNTY FORT BEND

FORT BEND TELEPHONE CO.  
24403 ROESNER RD.  
KATY, TEXAS 77494  
ENGINEERING DEPARTMENT

# SECTION A-A DITCH II



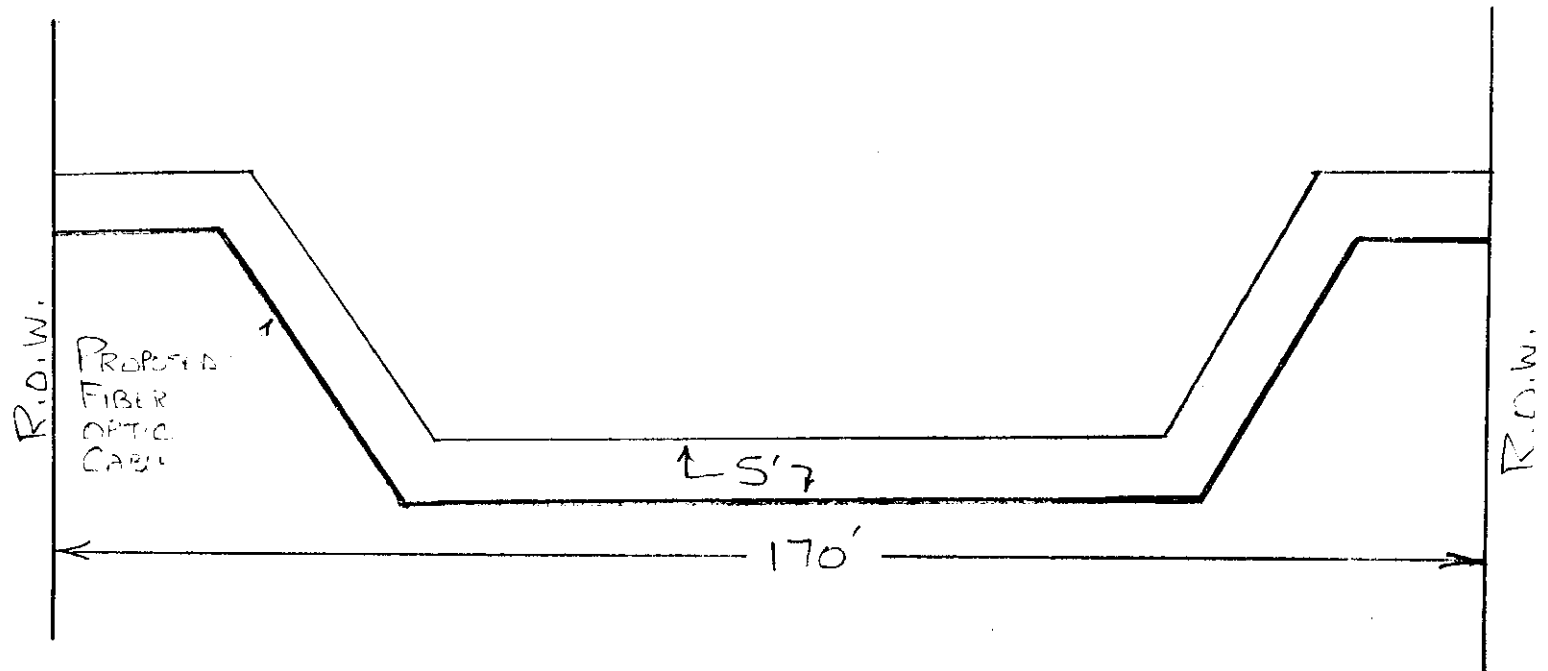
TITLE PROFILE OF  
A-A.

SCALE N.T.S.  
DRAWN BY K.S.  
DATE 5-28-98

EXCHANGE WADDELL  
COUNTY FORT BEND

FORT BEND TELEPHONE CO.  
24403 ROESNER RD.  
KATY, TEXAS 77494  
ENGINEERING DEPARTMENT

# SECTION B-B DITCH IV-A-2



TITLE PROFILE OF  
B-B.

SCALE N.T.S.  
DRAWN BY K.S.  
DATE 5-28-97

EXCHANGE WADDELL  
COUNTY FORT BEND

FORT BEND TELEPHONE CO.  
24403 ROESNER RD.  
KATY, TEXAS 77494  
ENGINEERING DEPARTMENT

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of JUNE, 19 98, before the

Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of SOUTHWESTERN BELL TELEPHONE CO.

Job Location HOLMES RD.

Dated 6-3-98 Bond No. 5893554, Permit No. 81969

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Myers, seconded by Commissioner Futts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a) 48 hours in advance of construction start up, and
  - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator  
Fort Bend County Engineering  
P.O. Box 1449  
Rosenberg, Texas 77471-1449  
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By [Signature]  
County Engineer

By \_\_\_\_\_  
Drainage District Engineer/Manager

Presented to Commissioners Court  
and approved.

Recorded in Volume \_\_\_\_\_  
Minutes of Commissioners Court.

Clerk of Commissioners Court

By [Signature]  
Deputy

# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, TX 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Rd.  
Phone: (281)342-3039


### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 81969

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.
- ☒ (2) Bond:
- ☒ District Attorney, approval when applicable.
- ☒ Perpetual bond currently posted.
- No. 5893554
- Amount 50,000.
- ☐ Performance bond submitted.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- ☐ Cashier's Check.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- ☐ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.
- Precinct Engineer Acknowledgement \_\_\_\_\_ Date \_\_\_\_\_
- Precinct Commissioner Acknowledgement \_\_\_\_\_ Date \_\_\_\_\_
- ☐ (4) \_\_\_\_\_
- Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.

  
Sidney M. Shaver, Permit Administrator

6-3-98  
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY  
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES  
IN FORT BEND COUNTY

APPLICANT'S JOB NO. 4537562  
PERMIT NO. 81969 PCT. NO. 3  
BOND NO. 5893554

Formal notice is hereby given that Southwestern Bell Telephone proposes to lay, construct, maintain and/or repair cable, conduit and/or pole line, in, under, across, or along roads, streets, highways and drainage ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From Nearest Intersection	: Length of Crossing	: Type of Construction Bored:Jacked:Driven:Cased
Holmes Rd.	: 400 feet north of Holmes Rd. & FM 359	: 25'	: Bore : : :
:	:	:	: : : :
:	:	:	: : : :

Along Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From Nearest Intersection	: To	: Distance
Holmes Rd.	: 400 feet on west side of Holmes Rd.	:	: 404'
:	:	:	:
:	:	:	:

General Description

Place ± 400 feet of buried cable on west side of Holmes Rd. going north from FM 359 and crossing to RT easement.

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering  
P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: SOUTHWESTERN BELL TELEPHONE  
AGENT and/or OWNER

L P Endlich  
(Signature)

NAME & TITLE Louis P. Endlich, Mgr.-Eng. Design  
(Please Print)

DATE: 4-1-98

ADDRESS: 1110 Louise, 1st Floor  
(Street/P.O. Box)

Rosenberg Texas 77471  
City State Zip

TELEPHONE NO: 281-341-4314  
(accessible 24 hrs/day, 7 days/week)

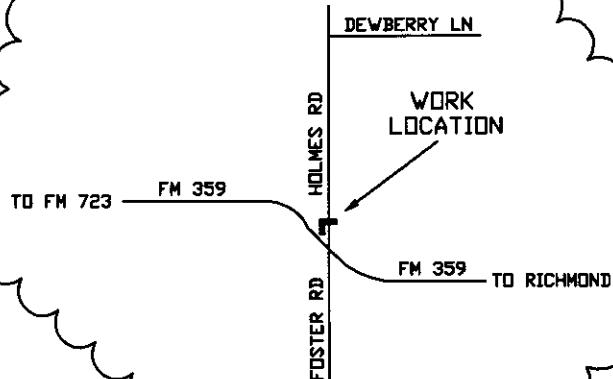
REV. 4/8/91

C:\WP51\FORM\PERMIT\CCPLA\PRMITAPP

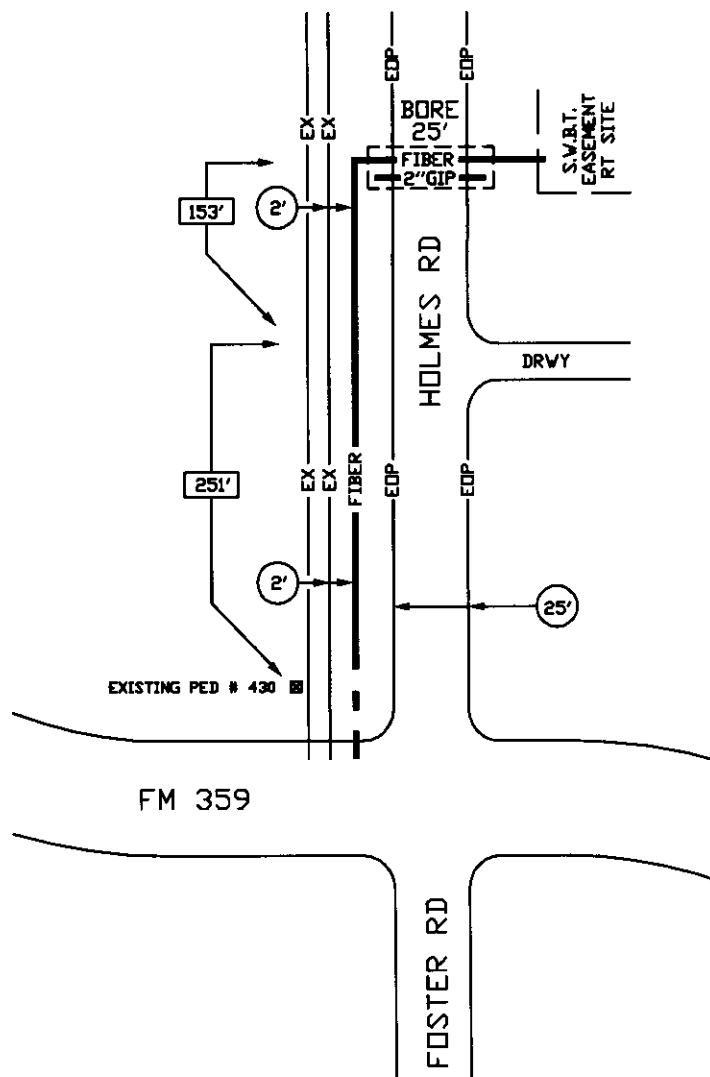
# LEGEND

— FIBER —	PROPOSED SWBT BURIED FIBER CABLE
— 2" GIP —	PROPOSED 2" GALVANIZED PIPE
— EX —	EXISTING SWBT BURIED CABLE
— EDP —	EDGE OF PAVEMENT

## LOCATION SKETCH



## FT. BEND COUNTY PERMIT



SPECIAL  
CIRCUITS N  
6203 N  
FORWARDED  
PERMIT Y  
REQUIRED



### OPERATING RANGE OF JOB STEPS

LINE TO

SPLICE TO

WFR

### TRANSMISSION ZONE

RZ CZ 9 TAPER CODE

### CAUTION HIGH VOLTAGE

KV 12.5 AERIAL Y BURIED N

POLE CONTACTS (+) (-)

PHR CO H L & P

### NOTES

ENGR : SHARON CANADA

TN : 281-341-4314

ORDER NO. 4537562

TOT. PRINTS PRINT NO. CP  
NPA/NNC: 281-232 PRT:  
EXCH. RICH-ROSE  
TAX DIST. FG009  
GED LOC. W89232  
ENGR. SC DRAWN RAG  
TELEPHONE NO. (281) 341-4314  
REC. REF. 225-280-31  
MAP REF. 564 M  
SCALE NONE  
ISSUE DATE  
DATE REV.  
JOB TITLE RT4209/HOLMES@FM359

--Proprietary--

Not for disclosure outside Southwestern Bell Telephone Company except under written agreement.

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of JUNE, 19 98, before the  
Fort Bend County Commissioners Court came on to be heard and reviewed the  
accompanying notice of FORT BEND TELEPHONE CO.

Job Location DITCH V-A7

Dated 6-10-98 Bond No. EX457462, Permit No. 81970

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating  
the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole  
Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort  
Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend  
County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated  
the 3rd day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the  
Commissioners Court of Fort Bend County, Texas, to the extent that such order is not  
inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of  
Commissioner Meyers, seconded by Commissioner Futts,  
duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said  
above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County,  
Texas, and that said notice be placed on record according to the regulation order thereof.

## Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a) 48 hours in advance of construction start up, and
  - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator  
Fort Bend County Engineering  
P.O. Box 1449  
Rosenberg, Texas 77471-1449  
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By [Signature]  
County Engineer

By [Signature]  
Drainage District Engineer/Manager

Presented to Commissioners Court  
and approved.  
Recorded in Volume \_\_\_\_\_  
Minutes of Commissioners Court.

Clerk of Commissioners Court

By [Signature]  
Deputy



# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, TX 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Rd.  
Phone: (281)342-3039

### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 81970

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

☒ (1) Complete Application Form.

- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.

☒ (2) Bond:

- ☒ District Attorney, approval when applicable.
- ☒ Perpetual bond currently posted.  
No. EX457462  
Amount 50,000
- ☐ Performance bond submitted.  
No. \_\_\_\_\_  
Amount \_\_\_\_\_
- ☐ Cashier's Check.  
No. \_\_\_\_\_  
Amount \_\_\_\_\_

☐ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.

\_\_\_\_\_  
Precinct Engineer Acknowledgement

\_\_\_\_\_  
Date

\_\_\_\_\_  
Precinct Commissioner Acknowledgement

\_\_\_\_\_  
Date

☒ (4) Mark Vogler  
Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.

Sidney M. Shaver  
Sidney M. Shaver, Permit Administrator

6-10-98  
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY  
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES  
IN FORT BEND COUNTY

AS PER ORIGINAL

APPLICANT'S JOB NO.

PERMIT NO. 81970 PCT. NO. 3

BOND NO. EX457462

Formal notice is hereby given that Fort bend Telephone Co.  
proposes to lay, construct, maintain and/or repair cable, conduit and/or pole  
line, in, under, across, or along roads, streets, highways and drainage  
ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

SECTION  
A-A

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: Length of : Crossing	: Type of Construction : Bored:Jacked:Driven:Cased
<u>V-A7</u>	<u>: V-A7 @ I-10</u>	<u>: 50'</u>	<u>: BACKHOOD</u>
:	:	:	:
:	:	:	:

Along Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From : Nearest Intersection	: To :	: Distance :
:	:	:	:
:	:	:	:
:	:	:	:

General Description

FORT BEND TELEPHONE CO. PROPOSES TO PLACE A BURIED LINE  
ACROSS DITCH V-A7. PLEASE SEE ATTACHED SHEETS FOR DETAILS.

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering  
P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: Fort Bend Telephone  
AGENT and/or OWNER

Kenny Smerek  
(Signature)

NAME & TITLE KENNY SMEREC  
(Please Print)

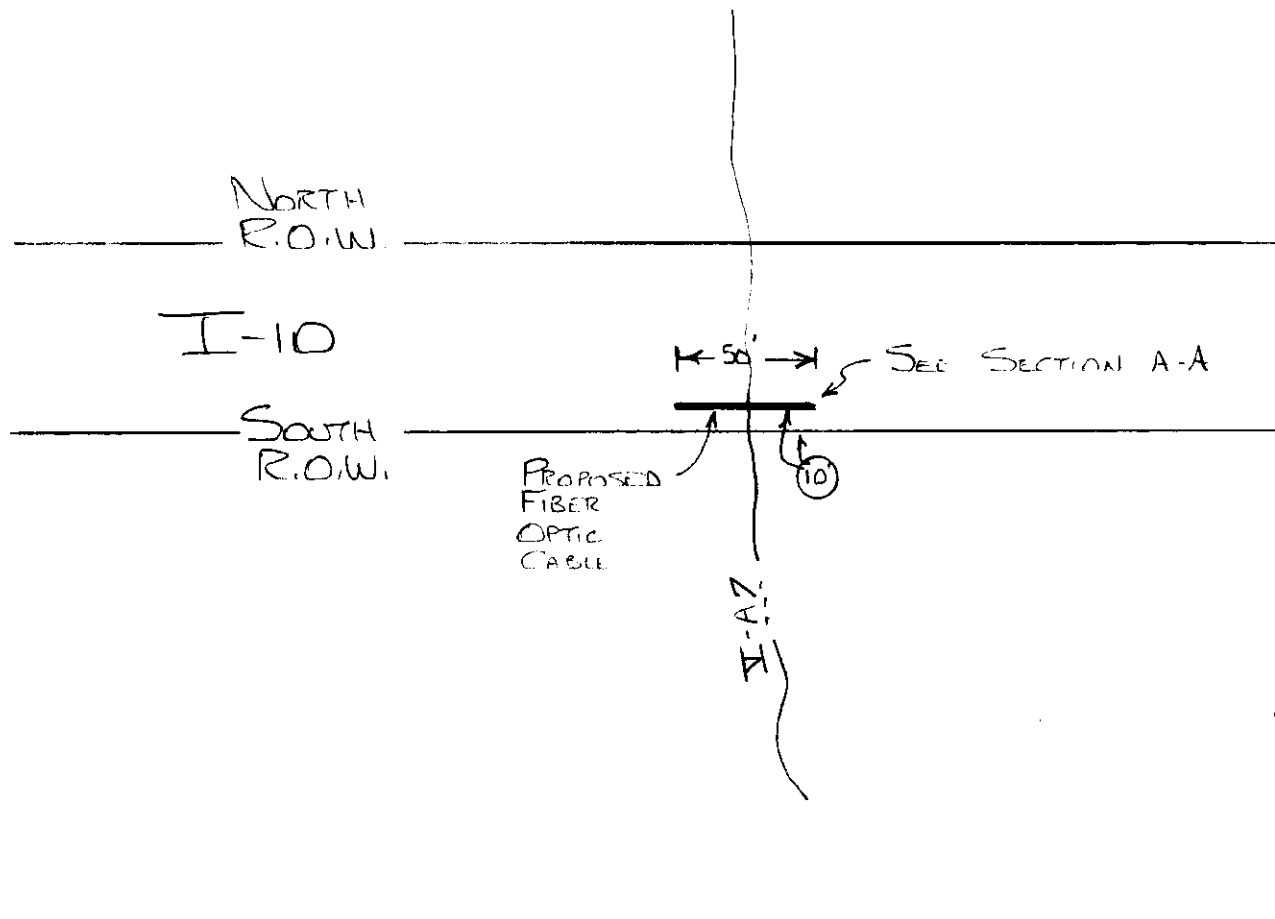
DATE: 6-3-98

ADDRESS: 24403 Roesner  
(Street/P.O. Box)

Katy, Texas 77494

City State Zip

TELEPHONE NO: 281-396-5380  
(accessible 24 hrs/day, 7 days/week)



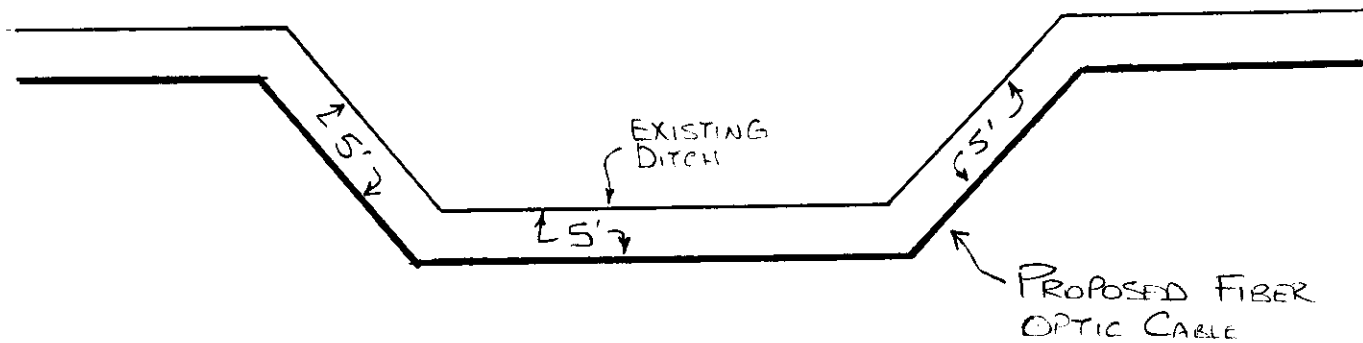
TITLE Proposed Fiber  
Pte. Cable Across  
Z-AS

SCALE N.T.S.  
DRAWN BY K.S.  
DATE 6-3-98

EXCHANGE WADDELL  
COUNTY FORT BEND

FORT BEND TELEPHONE CO.  
24403 ROESNER RD.  
KATY, TEXAS 77494  
ENGINEERING DEPARTMENT

# SECTION A-A DITCH V-A7



TITLE PROFILE OF  
V-A5.

SCALE N.T.S.  
DRAWN BY K.S.  
DATE 6-3-98

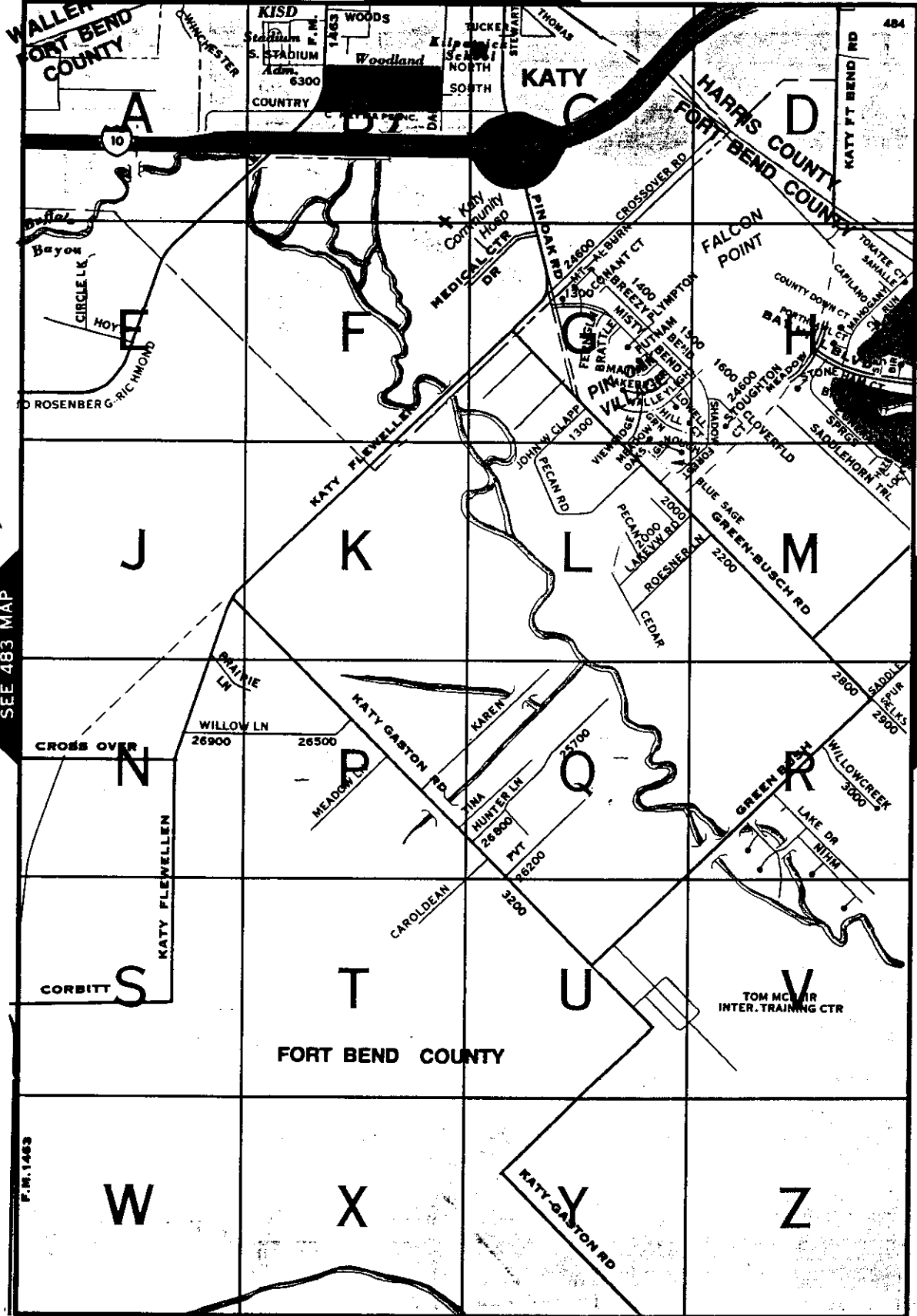
EXCHANGE WADDELL  
COUNTY FORT BEND

FORT BEND TELEPHONE CO.  
24403 ROESNER RD.  
KATY, TEXAS 77494  
ENGINEERING DEPARTMENT

484

AS PER ORIGINAL

SEE 444 MAP



© KEY MAPS INC.

SEE 524 MAP

0 1/4 1/2 3/4 1 mi.

# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, Texas 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Road  
Phone: (713) 342-3039

### RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF  
COMMISSIONERS COURT:

check one or more documents per project

#### PERPETUAL BOND

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

#### PERFORMANCE BOND

# 6424052 \$ 2,000.

Name: UNIVERSAL SURETY OF AMERICA

#### CASHIER'S CHECK

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

#### RIDER TO BOND

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

PERMIT NUMBER (name or location):

RELEASE DOCUMENT(S) TO THE FOLOWING:

Name: FRANK CORTEZ  
Address: 11246 CONCHO ST.  
City/State/Zip: HOUSTON TX 77072

AGREED:

*S. James Hegemier*  
FORT BEND COUNTY ENGINEER

*Meyers*  
COMMISSIONER, PRECINCT # 3

COURT APPROVED: 6-23-98 # 22/4  
DATE OF RETURN: 6-29-98  
BY: *Mariana Weller*  
Deputy County Clerk

COVER SHEET  
CABLE, CONDUIT, AND POLE LINE  
ACTIVITY IN FORT BEND COUNTY

AS PER ORIGINAL

Company Name: FRANK CORTEZ

Permit No. 81795

Date: 12-19-96

General Description: CONSTRUCT COMMERCIAL DRIVEWAY  
ONTO LEXINGTON BLVD, PCT 3.

Contact: FRANK CORTEZ Phone No. 933-0023

Approved in Commissioners' Court.

Date: \_\_\_\_\_

Remarks: \_\_\_\_\_

Construction start up as per written notice. Date: \_\_\_\_\_

Mailed permit.

Date: \_\_\_\_\_

Construction completed and ready for final  
inspection as per written notice.

Date: \_\_\_\_\_

Final inspection confirming that the project is complete, and meets  
plans and specifications as presented in the permit. This permit  
may be closed.

Remarks: \_\_\_\_\_

Steven A. Evans  
Engineering Department's Representative

6/10/98  
Date

\_\_\_\_\_  
Commissioner Precinct's Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Drainage District's Representative

\_\_\_\_\_  
Date

# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, Texas 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Road  
Phone: (713) 342-3039

### RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF COMMISSIONERS COURT:

check one or more documents per project

#### PERPETUAL BOND

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

#### PERFORMANCE BOND

# 61535600-16-98 BCM \$ 2,000.

Name: TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

#### CASHIER'S CHECK

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

#### RIDER TO BOND

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

PERMIT NUMBER (name or location):

RELEASE DOCUMENT(S) TO THE FOLOWING:

Name: ACACIA NATURAL GAS CORPORATION  
Address: P.O. Box 10006  
City/State/Zip: COLLEGE STATION, TEXAS 77842-0006  
ATTN: MR. STANTON D. WOLCOTT

AGREED:

*Robert M. Heggen*  
FORT BEND COUNTY ENGINEER

*O'Shield*  
COMMISSIONER, PRECINCT # 1

COURT APPROVED: 6-23-98 # 22/5  
DATE OF RETURN: 6-29-98  
BY: *Marion Webb*  
Deputy County Clerk



COVER SHEET  
CABLE, CONDUIT, AND POLE LINE  
ACTIVITY IN FORT BEND COUNTY

Company Name: ACACIA NATURAL GAS CORPORATION

Permit No. 81933 Date: 3-24-98

General Description: BURY 3.5" NATURAL GAS PIPELINE  
UNDER EVANS RD, PCT 1

Contact: STANTON D. WOLCOTT Phone No. \_\_\_\_\_

Approved in Commissioners' Court. Date: \_\_\_\_\_

Remarks: \_\_\_\_\_


Construction start up as per written notice. Date: \_\_\_\_\_

Mailed permit. Date: \_\_\_\_\_

Construction completed and ready for final  
inspection as per written notice. Date: \_\_\_\_\_

Final inspection confirming that the project is complete, and meets plans and specifications as  
presented in the permit. This permit may be closed.

Remarks: \_\_\_\_\_

  
\_\_\_\_\_  
Engineering Department's Representative

6-5-98  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Commissioner Precinct's Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Drainage District's Representative

\_\_\_\_\_  
Date

REV. 2/10/98

# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, Texas 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Road  
Phone: (713) 342-3039

### RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF COMMISSIONERS COURT:

check one or more documents per project

#### PERPETUAL BOND

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

#### PERFORMANCE BOND

# U276 58 84 \$ 2,000.

Name: UNITED PACIFIC INSURANCE COMPANY

#### CASHIER'S CHECK

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

#### RIDER TO BOND

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

PERMIT NUMBER (name or location):

RELEASE DOCUMENT(S) TO THE FOLOWING:

Name: SEITEL DATA/EAGLE GEOPHYSICAL, INC.  
Address: 50 BRIAR HOLLOW LANE, 7th FLOOR  
City/State/Zip: HOUSTON, TX 77027  
ATTN: MR. PAUL RICHARDS

AGREED:

[Signature]  
FORT BEND COUNTY ENGINEER

[Signature]  
COMMISSIONER, PRECINCT # 1

COURT APPROVED: 6-23-98 # 2216  
DATE OF RETURN: 6-29-98  
BY: Marianne Wehler  
Deputy County Clerk

COVER SHEET  
CABLE, CONDUIT, AND POLE LINE  
ACTIVITY IN FORT BEND COUNTY

AS PER ORIGINAL

Company Name: SEITEL DATA/EAGLE GEOPHYSICAL INC. Date: 12-8-97

Permit No. 81901

General Description: TEMPORARILY PLACE SEISMIC CABLES ACROSS  
& DRAINAGE DITCHES  
OR ALONG 54 COUNTY ROADS IN AN 80 SQ. MILE AREA FROM

ROSENBERG TOWARDS KENDLETON, THEN FROM ROSENBERG TO FAIRCHILDS,  
THEN PAST NEEDVILLE, PCT 1

Contact: JERRY ENGLAND

Phone No. 409-793-5970

Approved in Commissioners' Court.

Date: \_\_\_\_\_

Remarks: \_\_\_\_\_

Construction start up as per written notice. Date: \_\_\_\_\_

Mailed permit.

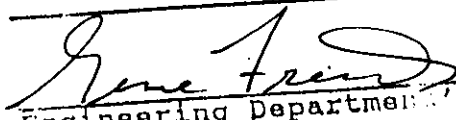
Date: \_\_\_\_\_

Construction completed and ready for final  
inspection as per written notice.

Date: \_\_\_\_\_

Final inspection confirming that the project is complete, and meets  
plans and specifications as presented in the permit. This permit  
may be closed.

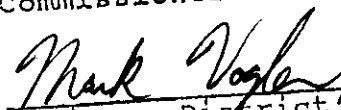
Remarks: \_\_\_\_\_

  
Engineering Department's Representative

6-4-98  
Date

Commissioner Precinct's Representative

Date

  
Drainage District's Representative

6-3-98  
Date

# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, Texas 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Road  
Phone: (713) 342-3039

### RELEASE AUTHORIZATION

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF COMMISSIONERS COURT:

check one or more documents per project

PERPETUAL BOND

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

PERFORMANCE BOND

# 106842 \$ 2,000

Name: SEABOARD SURETY COMPANY

CASHIER'S CHECK

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

RIDER TO BOND

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

PERMIT NUMBER (name or location):

RELEASE DOCUMENT(S) TO THE FOLOWING:

Name: TEXAS SHIP CHANNEL, LLC  
Address: 1301 MCKINNEY ST, SUITE 700  
City/State/Zip: HOUSTON, TX 77010  
ATTN: MARTY TAYLOR

AGREED:

[Signature]  
FORT BEND COUNTY ENGINEER

[Signature]  
COMMISSIONER, PRECINCT # 2

COURT APPROVED: 6-23-98 # 22/7  
DATE OF RETURN: 6-24-98  
BY: Marionne Webb  
Deputy County Clerk

COVER SHEET  
CABLE, CONDUIT, AND POLE LINE  
ACTIVITY IN FORT BEND COUNTY

Company Name: AMOCO GAS CO

Permit No. 80772 Date: 12-19-96

General Description: LAY GAS LINE CROSSING  
CLEAR CREEK LATERAL

Contact: A. P. WRIGHT Phone No. \_\_\_\_\_

Approved in Commissioners' Court. Date: 409-948-2501

Remarks: \_\_\_\_\_

Construction start up as per written notice. Date: \_\_\_\_\_

Mailed permit. Date: \_\_\_\_\_

Construction completed and ready for final  
inspection as per written notice. Date: \_\_\_\_\_

Final inspection confirming that the project is complete, and meets plans and specifications as  
presented in the permit. This permit may be closed.

Remarks: \_\_\_\_\_

Engineering Department's Representative Date \_\_\_\_\_

Commissioner Precinct's Representative Date \_\_\_\_\_

Mark Vayla  
Drainage District's Representative Date 6-2-98

REV. 2/10/98

#22/8

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of JUNE, 19 98, before the

Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of SOUTHWESTERN BELL TELEPHONE COMPANY

Job Location BENTON RD.

Dated 6-12-98 Bond No. 5893554, Permit No. 81971

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Meyers, seconded by Commissioner Futts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a) 48 hours in advance of construction start up, and
  - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator  
Fort Bend County Engineering  
P.O. Box 1449  
Rosenberg, Texas 77471-1449  
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By R. Jesse Hegemier  
County Engineer

By \_\_\_\_\_  
Drainage District Engineer/Manager

Presented to Commissioners Court  
and approved.

Recorded in Volume \_\_\_\_\_  
Minutes of Commissioners Court.

Clerk of Commissioners Court

By Linda Munoz  
Deputy

# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, TX 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Rd.  
Phone: (281)342-3039

### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 81971

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.
- ☒ (2) Bond:
- ☒ District Attorney, approval when applicable.
- ☒ Perpetual bond currently posted.
- No. 5893554
- Amount 50,000
- ☐ Performance bond submitted.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- ☐ Cashier's Check.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- ☐ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.

Precinct Engineer Acknowledgement

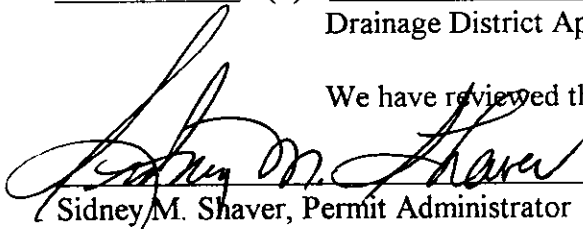
Date

Precinct Commissioner Acknowledgement

Date

- ☐ (4) \_\_\_\_\_
- Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.

  
Sidney M. Shaver, Permit Administrator

6-12-98  
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY  
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES  
IN FORT BEND COUNTY

APPLICANT'S JOB NO. 4558881  
PERMIT NO. 81921 PCT. NO. 1  
BOND NO. 588554

Formal notice is hereby given that SOUTHWESTERN BELL TELEPHONE CO.  
proposes to lay, construct, maintain and/or repair cable, conduit and/or pole  
line, in, under, across, or along roads, streets, highways and drainage  
ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From Nearest Intersection	: Length of Crossing	: Type of Construction Bored:Jacked:Driven:Cased
:	:	:	:
:	:	:	:
:	:	:	:

Along Roads and/or Drainage Ditches

Road or Ditch Name	: Distance & Direction From Nearest Intersection	: To Distance
<u>BENTON RD</u>	<u>: WEST FROM FM 762</u>	<u>: 617 1/2 BENTON RD: 2401 FT</u>
:	:	:
:	:	:

General Description

BORE UNDER FM 762 TO PLACE BURIED TELEPHONE CABLE ALONG EAST  
SIDE OF BENTON ROAD TO 617 1/2 BENTON RD

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering  
P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: SOUTHWESTERN BELL  
AGENT and/or OWNER

J D Edwards  
(Signature)

NAME & TITLE J D EDWARDS MGR ENG.  
(Please Print)

DATE: JUNE 5, 1998

ADDRESS: 1110 LOUISE FLR 1  
(Street/P.O. Box)

ROSENBERG TX 77471  
City State Zip

TELEPHONE NO: 281-341-4304  
(accessible 24 hrs/day, 7 days/week)





REV. 4/8/91

C:\WP51\FORM\PERMIT\CCPLA\PRMITAPP

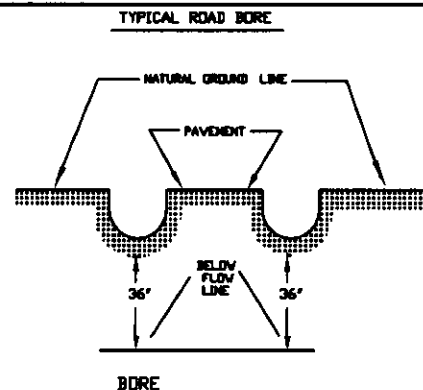




### LEGEND

-  PROPOSED BURIED CABLE  
 EXISTING BURIED CABLE  
 RIGHT-OF-WAY  
 FENCE LINE

CONTACT: JAMES D. EDWARDS  
TEL. #: 281-341-4304  
DUE DATE: 06/09/98



SPECIAL CIRCUITS	N
6203 FORWARDED	N
PERMIT REQUIRED	Y



### OPERATING RANGE OF JOB STEPS

LINE  TO 

SPUCE TO

MFRC

TRANSMISSION ZONE

RZ	CZ	TAPER CODE
----	----	------------

**CAUTION HIGH VOLTAGE**

KV	AERIAL N	BURIED N
----	----------	----------

POLE CONTACTS (+)	(-)
1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
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95	96
97	98
99	100

PNR CO

## NOTES

ORDER NO. 4558881

TOT. PRINTS 1      PRINT NO. CP

NPA/NNX: 281-232 PRT:

EXCH RICH-ROSE

TAX DIST. FG009

GEO LOC. W89232

ENGR. JOE                      DRAWN EJS

TELEPHONE NO. (281) 341-4304

REC.	REF.
------	------

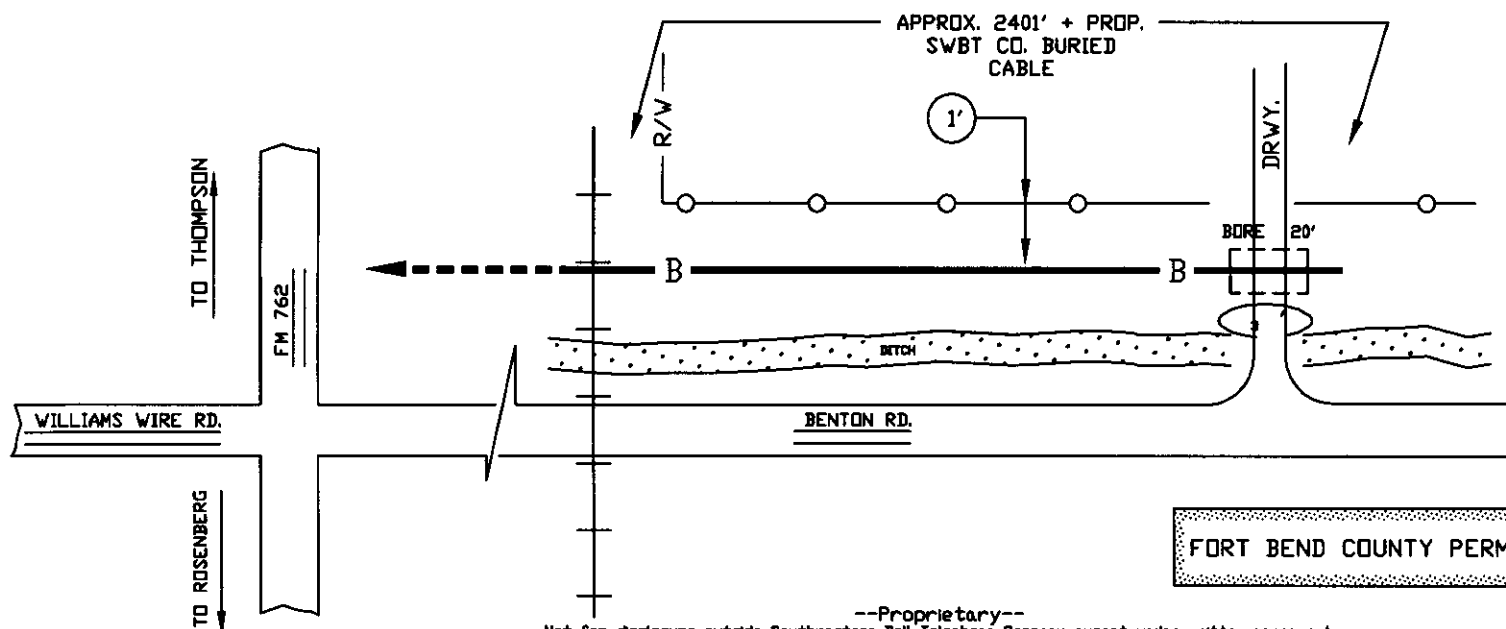
MAP REF. FB KM 606T

SCALE NONE

ISSUE DATE

DATE REV.

JOB TITLE FT BEND COUNTY PERMIT



FORT BEND COUNTY PERMIT

--Proprietary--

Not for disclosure outside Southwestern Bell Telephone Company except under written agreement.

# 22/9

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of JUNE, 19 98, before the

Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of ENTER, A DIVISION OF NGRAM ENERGY CORP.

Job Location DANNHAUS RD

Dated 6-12-98 Bond No. 22-022-417, Permit No. 81972

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Meyers, seconded by Commissioner Gutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a) 48 hours in advance of construction start up, and
  - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator  
Fort Bend County Engineering  
P.O. Box 1449  
Rosenberg, Texas 77471-1449  
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By Robert James Hegemier  
County Engineer

By \_\_\_\_\_  
Drainage District Engineer/Manager

Presented to Commissioners Court  
and approved.

Recorded in Volume \_\_\_\_\_  
Minutes of Commissioners Court.

Clerk of Commissioners Court

By Finda Munoz  
Deputy

Revised 3/16/98

# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, TX 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Rd.  
Phone: (281)342-3039

### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 81972

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☒ c. Plans and specifications.
- ☒ (2) Bond: \_\_\_\_\_
- ☒ District Attorney, approval when applicable.
- ☒ Perpetual bond currently posted.
- No. 22-022-417
- Amount 50,000
- ☐ Performance bond submitted.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- ☐ Cashier's Check.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- \_\_\_\_\_ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.

\_\_\_\_\_  
Precinct Engineer Acknowledgement


\_\_\_\_\_  
Date

\_\_\_\_\_  
Precinct Commissioner Acknowledgement

\_\_\_\_\_  
Date

- \_\_\_\_\_ (4) \_\_\_\_\_
- Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.

  
\_\_\_\_\_  
Sidney M. Shaver, Permit Administrator

6-12-98  
\_\_\_\_\_  
Date

NOTICE OF PROPOSED CABLE, CONDUIT AND/OR POLE LINE ACTIVITY  
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES  
IN FORT BEND COUNTY

APPLICANT'S JOB NO. 98002  
PERMIT NO. 81972 PCT. NO. 1  
BOND NO. 22-022-417

Formal notice is hereby given that Entex, a Division of NorAm Energy Corp.  
proposes to lay, construct, maintain and/or repair cable, conduit and/or pole  
line, in, under, across, or along roads, streets, highways and drainage  
ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

Road or Ditch Name	Distance & Direction From Nearest Intersection	Length of Crossing	Type of Construction Bored:Jacked:Driven:Cased

Along Roads and/or Drainage Ditches

Road or Ditch Name	Distance & Direction From Nearest Intersection	To Distance
DANNHAUS RD. DAN HOUSE	: AT EAST RIGHT-OF-WAY OF STATE	: 869' EAST OF EAST : 869'
	: HWY 36	: RIGHT-OF-WAY OF :
	:	: STATE HWY 36 :

General Description

INSTALLATION OF 2 3/8" O.D., 216" WALL, 0.63 #/FT. UAC 2000 YELLOW PLASTIC NATURAL GAS LINE

DANNHAUS  
ON DAN HOUSE RD. 3' MIN. COVER.

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering  
P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: Entex, a Div. of NorAm Energy Corp.  
AGENT and/or OWNER

Entex Dwg. No. EA-98077

To Serve: ONE RESIDENTIAL CUSTOMER

(Signature)

NAME & TITLE: A. A. Schneemann, P.E. - Sr. Engineer  
(Please Print)

DATE: 6-12-98

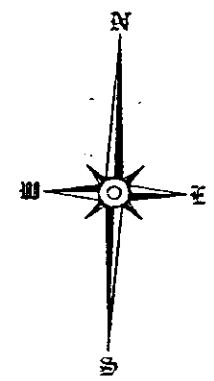
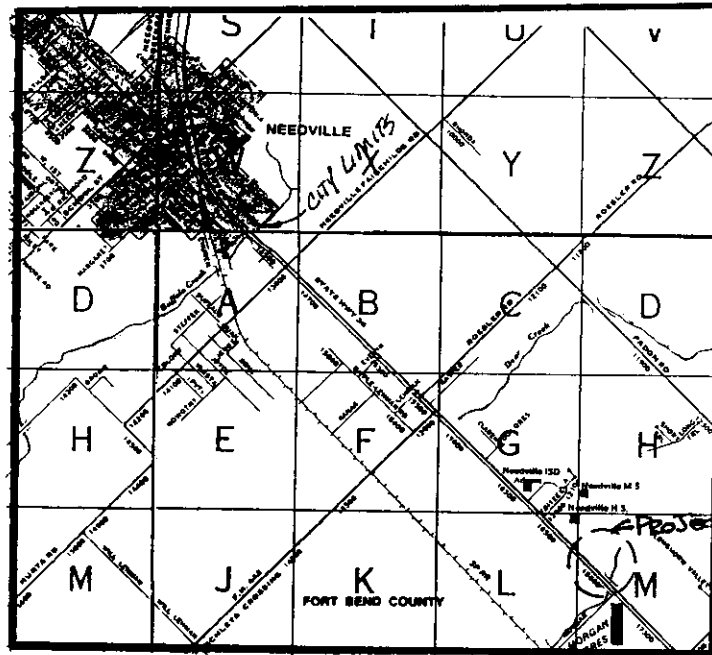
ADDRESS: P. O. Box 2628, Suite 539  
(Street/P.O. Box)

Houston, Texas 77252-2628

City State Zip

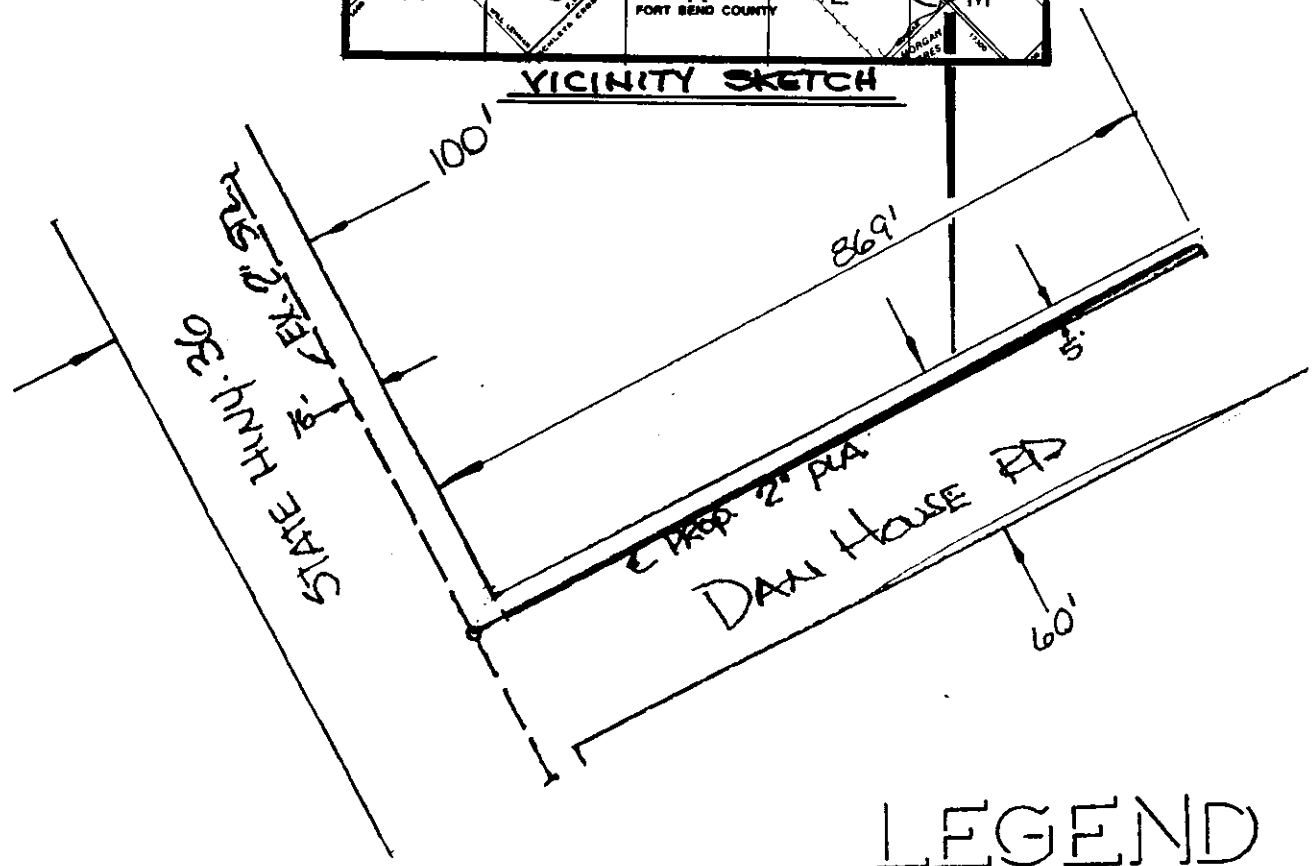
TELEPHONE NO: 713-342-6665

(accessible 24 hrs/day, 7 days/week)



KEY MAP 720-M

VICINITY SKETCH



# LEGEND

PROP. 2" I.P. PLA. —

B.M. NEEDVILLE - 28

<b>ENTEX</b>			
PROPOSED 2" I.P. PLASTIC ON S.H. 36 AND DAN HOUSE RD. NEEDVILLE, FT. BEND CO., TEXAS			
DRAWN BY HSD		DATE 6-8	
CHECKED BY		DATE	
E. E. NO.		SCALE 1" = 100'	
E. E. NO.		SHEET OF 1	
		APPROVED CHIEF ENGINEER <b>EA-98077</b>	

REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

On this 23 day of JUNE, 19 98, before the

Fort Bend County Commissioners Court came on to be heard and reviewed the accompanying notice of FORT BEND COUNTY MUD No 25

Job Location PHEASANT CREEK DR.

Dated 6-15-98 Bond No. NO BOND REQUIRED, Permit No. 81973

to make use of certain Fort Bend County property subject to, "A Revised Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits and Pole Lines, In, Under, Across or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, dated the 3rd day of August, 1987, recorded in Volume \_\_\_\_\_ of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Article 1436a, Vernon's Texas Civil Statutes. Upon Motion of Commissioner Meyers, seconded by Commissioner Jutts, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the jobsite and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a) 48 hours in advance of construction start up, and
  - b) When construction is completed and ready for final inspection

Mail notices to: Permit Administrator  
Fort Bend County Engineering  
P.O. Box 1449  
Rosenberg, Texas 77471-1449  
281/342-3039

3. This permit expires one (1) year from date of permit if construction has not commenced.

By R. James Higgins  
County Engineer

By \_\_\_\_\_  
Drainage District Engineer/Manager

Presented to Commissioners Court  
and approved.

Recorded in Volume \_\_\_\_\_  
Minutes of Commissioners Court.

Clerk of Commissioners Court

By Jinda Munoz  
Deputy

# COUNTY OF FORT BEND

## Engineering Department

P.O. Box 1449  
Rosenberg, TX 77471-1449

Sidney M. Shaver  
Permit Administrator

1124 Blume Rd.  
Phone: (281)342-3039

### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 81973

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioners' Court of Fort Bend County, Texas.

- ☒ (1) Complete Application Form.
- ☒ a. Name of road, street, and/or drainage ditch affected.
- ☒ b. Vicinity map showing course of direction.
- ☐ c. Plans and specifications.

- ☒ (2) Bond: NO BOND REQUIRED
- District Attorney, approval when applicable.
- Perpetual bond currently posted.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- Performance bond submitted.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_
- Cashier's Check.
- No. \_\_\_\_\_
- Amount \_\_\_\_\_

- \_\_\_\_\_ (3) Verbal permission given for emergencies, to start construction before approved in Commissioners' Court.

\_\_\_\_\_  
Precinct Engineer Acknowledgement

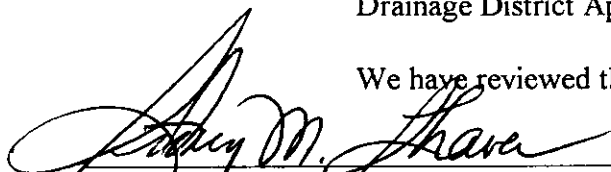
\_\_\_\_\_  
Date

\_\_\_\_\_  
Precinct Commissioner Acknowledgement

\_\_\_\_\_  
Date

- \_\_\_\_\_ (4) \_\_\_\_\_
- Drainage District Approval when applicable.

We have reviewed this project and agree it meets minimum requirements.

  
Sidney M. Shaver, Permit Administrator

6-15-98  
Date

**IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES  
IN FORT BEND COUNTY**

APPLICANT'S JOB NO. \_\_\_\_\_  
 PERMIT NO. 81973 PCT. NO. 3  
 BOND NO. \_\_\_\_\_

Driveway Tie-In

Formal notice is hereby given that Fort Bend County M.U.D. No. 25 proposes to lay, construct, maintain and/or repair cable, conduit and/or pole line, in, under, across, or along roads, streets, highways and drainage ditches in Fort Bend County, as follows:

**In, Under, or Across Roads and/or Drainage Ditches**

Road or Ditch Name	Distance & Direction From : Nearest Intersection	Length of : Crossing	Type of Construction Bored: Jacked: Driven: Cased

**Along Roads and/or Drainage Ditches**

Road or Ditch Name	Distance & Direction From : Nearest Intersection	To : Distance
Pheasant Creek Dr.	70' East of Tranquil Dr.	2918 Pheasant Creek Drive 32' +/-

**General Description**

15' wide concrete access/driveway into Lift Station No. 1 site, located at 2918 Pheasant Creek Drive. Saw-cut and tie into exist. street per F.B.C. dwg. no.

FBC-021

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering  
 P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

COMPANY NAME: Pate Engineers, Inc.  
 AGENT and/or OWNER

Alan B. McKee  
 (Signature)

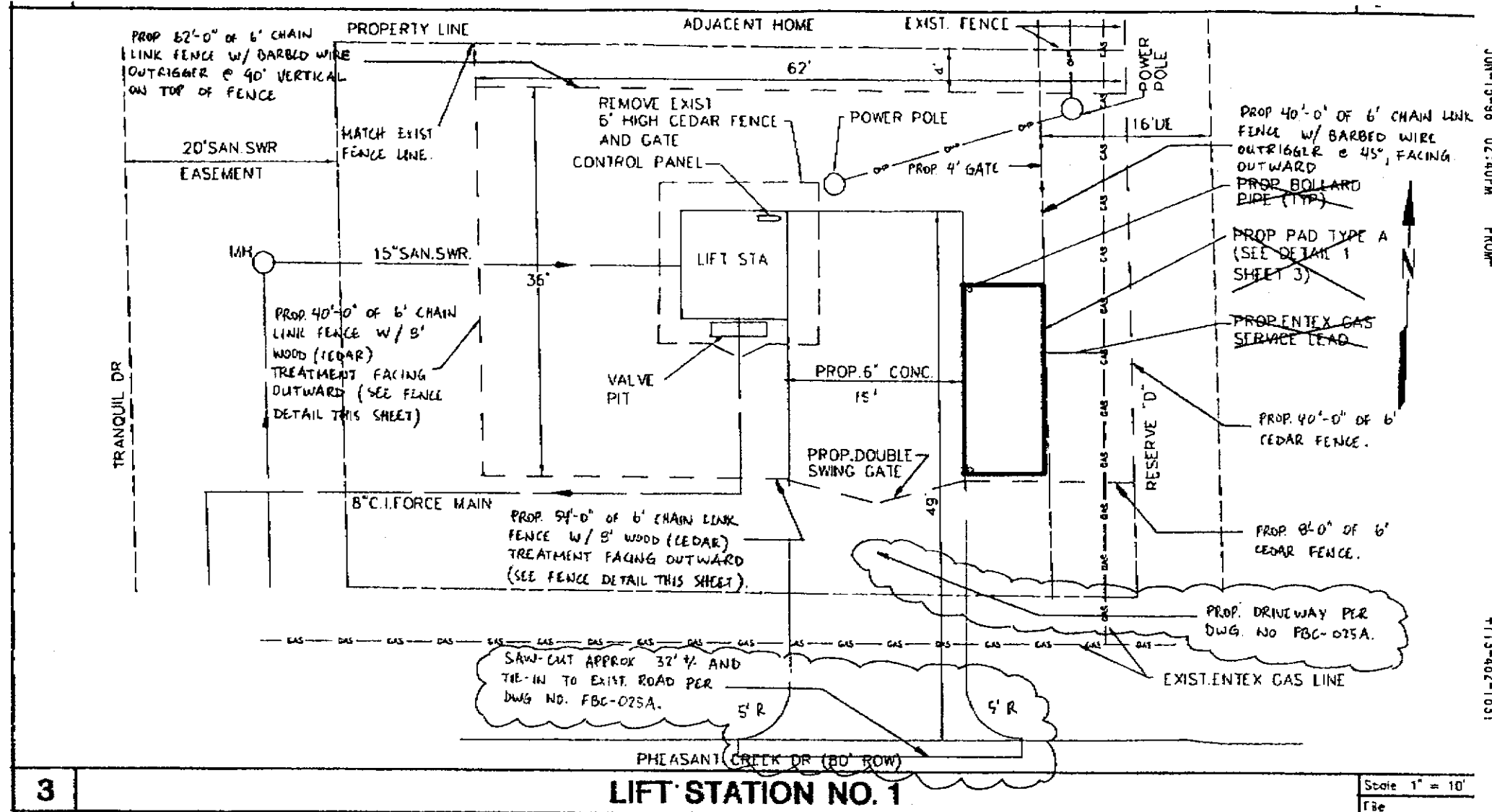
NAME & TITLE Alan B. McKee, P.E., Project Manager  
 (Please Print)

DATE: 6-12-98

ADDRESS: 13405 Northwest Freeway  
 (Street/P.O. Box)

Houston Tx 77040-1631  
 City State Zip  
 TELEPHONE NO: (713) 462-3178  
 (accessible 24 hrs/day, 7 days/week)



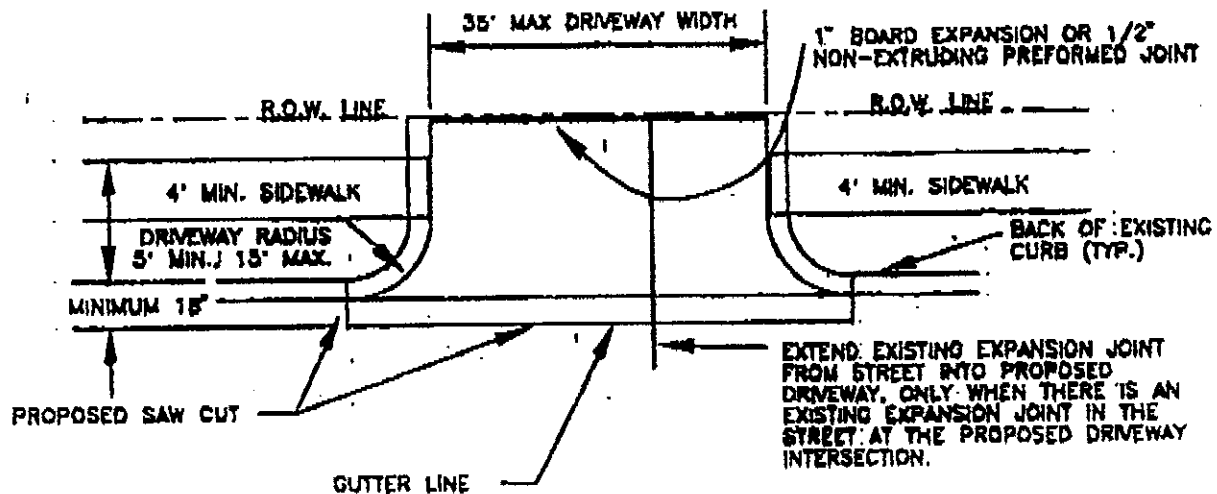


AS PER ORIGINAL

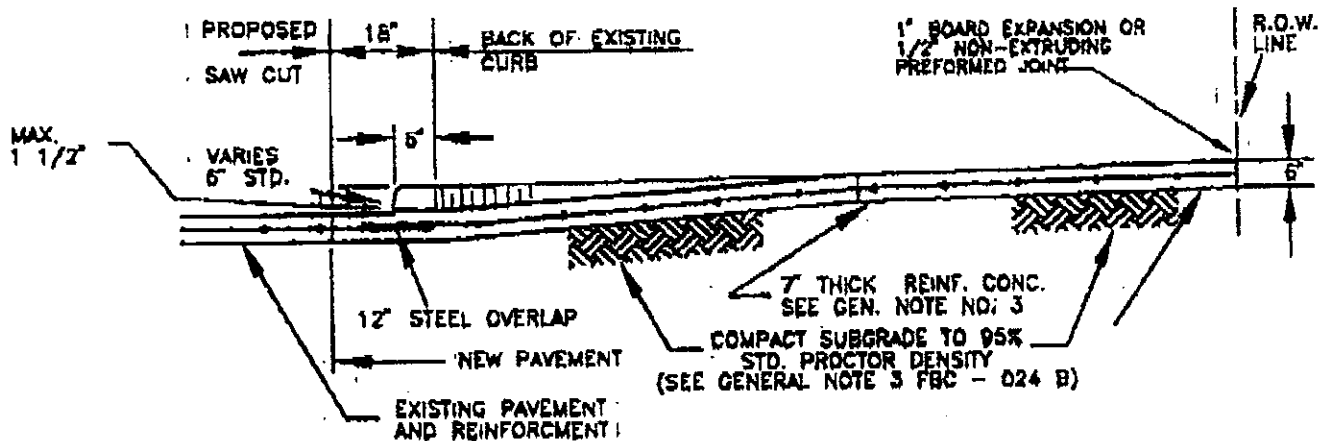


WHEN A COMMERCIAL SIDEWALK, DRIVEWAY OR CURB OR GUTTER IS CONSTRUCTED, RECONSTRUCTED, REPAIRED OR REGARDED ON COUNTY RIGHT-OF-WAY. FOR USE WITH CONCRETE OR ASPALT CURBED TYPE STREETS, USE SECTIONS APPLICABLE.

A. USE FOR ALL PROPOSED EXISTING CURB REMOVAL FOR DRIVEWAYS



B. USE FOR ALL PROPOSED DRIVES ON CURBED TYPE STREETS



DRIVEWAYS ON CURB  
TYPE STREETS  
COMMERCIAL AREA

APPROVED BY:

LOUIS E. HOOD, P.E.

DATE DRAWN: 10-5-95

REVISED:

DRAWN BY:

L. BRDECKA

DRAWING NO.:

FBC-025A

FORT BEND COUNTY ENGINEERING DEPARTMENT

## GENERAL NOTES FOR SIDEWALKS AND DRIVEWAYS

1. SAW CUT EXISTING CURB AT EACH END AND KNOCK OUT CURB FROM BEGINNING TO END OF PROPOSED DRIVEWAY.
2. SAW CUT EXISTING PAVEMENT A MINIMUM OF 18" INCHES AWAY FROM BACK OF CURB (GUTTER LINE) AND BREAK OUT TO EXPOSE EXISTING REINFORCEMENT STEEL.
3. COMPACT SUBGRADE FOR PROPOSED DRIVEWAY CONNECTION FROM PROPOSED SAW CUT AT EXISTING PAVEMENT TO RIGHT-OF-WAY LINE, COMPACT TO 95% OF STANDARD PROCTER DENSITY (+/- 2% OPT. MOISTURE). THE COUNTY ENGINEER RESERVES THE RIGHT TO REQUIRE LABORATORY TESTS TO BE CONDUCTED.
4. PLACE AND COMPACT 4" CLEAN BANK SAND.
5. MAINTAIN GUTTER LINE WITH FACE OF EXISTING CURB.
6. PROPOSED DRIVEWAY REINFORCING STEEL IS TO BE TIED TO EXISTING ROADWAY REINFORCING STEEL WITH A MINIMUM LAP OF 12 INCHES.
7. PROPOSED DRIVEWAY REINFORCING STEEL IS TO BE #4 DEFORMED REINFORCING BARS (ASTM A615 GRADE 60, UNLESS NOTED) SPACED AT 24 INCHES C.C., EACH WAY, WITH 12 INCHES MINIMUM LAP (6" x 6" W6 x W6 AS ALTERNATE) FROM PROPOSED SAW CUT TO RIGHT-OF-WAY LINE.
8. PROPOSED DRIVEWAY, CURB, GUTTER LINE, AND GRADE SHALL MATCH EXISTING STREET.
9. PROPOSED DRIVEWAY SHALL BE CONSTRUCTED WITH PORTLAND CEMENT CONCRETE, CLASS "A" STRUCTURAL (REFER TO SPECIFICATION 03301), 7 INCHES THICK, FROM PROPOSED SAW CUT TO RIGHT-OF-WAY LINE (PROPERTY LINE).
10. PROPOSED SIDEWALK SHALL BE CONSTRUCTED WITH PORTLAND CEMENT CONCRETE, CLASS "A" STRUCTURAL (REFER TO SPECIFICATION 03301), 4 1/2 INCHES THICK AND 4 FEET MINIMUM WIDTH. SEE DRAWING NO. FBC 24A FOR ADDITIONAL INFORMATION AND DETAILS.

CONSTRUCTION NOTES FOR  
SIDEWALKS & DRIVEWAYS WITH  
CURB TYPE STREETS  
COMMERCIAL AREA

APPROVED BY:

LOUIS E. HOOD, P.E.

DATE DRAWN: 10-5-95

REVISED:

DRAWN BY:

L. BRDECKA

DRAWING NO.:

FBC-025B

FORT BEND COUNTY ENGINEERING DEPARTMENT



June 11, 1998

Sidney Shaver  
Fort Bend County Engineering Department  
P.O. Box 1449  
Rosenberg, Texas 77471

Reference: Driveway Permit  
PEI Job No. 640-000

Dear Mr. Shaver:

On behalf of Fort Bend County Municipal Utility District, we are hereby requesting a driveway permit for the construction of a 15' wide concrete driveway in accordance with Fort Bend County Dwg. No. FBC-025A located at 2918 Pheasant Creek Drive. The construction will consist of saw cutting the existing curb and constructing a new 6-inch reinforced concrete driveway. Any sidewalks which are damaged will be replaced and new curb and gutter restored to match the existing grade.

Please find the enclosed permit application (2 copies) with attached sketch. If you have additional questions, please call me.

Very truly yours,

**PATE ENGINEERS, INC.**

A handwritten signature in black ink, appearing to read "Alan B. McKee".

Alan B. McKee, P.E.  
Engineer for Fort Bend County M.U.D. No. 25

F:\STARS\ENG\600\64000100\64000100.doc

Enclosure

**FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 25**  
**C/O VINSON & ELKINS, LLP**  
**2800 First City Tower**  
**Houston, Texas 77002**

June 12, 1998

Fort Bend County Commissioners Court  
1809 Eldridge Road  
Sugar Land, Texas 77478

Reference: Driveway Permit serving FBCMUD No. 25 Lift Station

Commissioners Court:

The Board of Directors of Fort Bend County Municipal Utility District No. 25 hereby request that Commissioners Court waive the requirements for performance bond for proposed driveway tie at 2918 Pheasant Creek Drive. The District is proposing to construct a concrete driveway to its existing wastewater lift station at this address.

If you have any questions, please call Mr. Alan McKee at Pate Engineers, Inc. at 713-462-3178 (engineer for the District).

Very truly yours,

**FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 25**

A handwritten signature in black ink, appearing to read 'James Cupp', with a long horizontal line extending to the left.

James Cupp, President  
Board of Directors

#22/11



**ENGINEERING**  
Fort Bend County, Texas

D. Jesse Hegemier  
County Engineer  
June 3, 1998

Commissioner W. A. "Andy" Meyers  
Fort Bend County Precinct 3  
1809 Eldridge Road  
Sugar Land, Texas 77478

**RE: Cinco Ranch Meadow Place, Section 4**

Dear Commissioner:

A final inspection of the roads for the above referenced subdivision was made, and all of the deficiencies have been corrected. The streets, along with their footage lengths; are as follows:

Greenway Village Drive	672.33 LF
Meadow Stone Court	85.02 LF
Tinton Court	140.00 LF
South Warmstone Way	298.60 LF
South Warmstone Court	<u>68.80 LF</u>
TOTAL:	1,264.75 LF

The current bond # 3SM 909 803 00 in the amount of \$ 24,180.00 . Release bond to:

Mr. Kent Puckett  
Westbrook Cinco East, L.P.  
4025 South Mason Rd.  
Katy, Texas 77450

If you should have any questions or need additional information please feel free to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Nathan D. Hatcher".

Nathan D.. Hatcher  
Assistant to County Engineer

NDH/mjs

cc: Mr. Roby Tate, FBC Road & Bridge  
Mr. Marc Grant, FBC Road & Bridge  
File

**RELEASE AUTHORIZATION**

THE FOLLOWING DOCUMENT(S) CAN BE RELEASED UPON ORDER OF  
COMMISSIONERS COURT:

check one or more documents per project

**BOND**

# 3SM 909 803 00 \$ 24,180.00

Name: P=Westbrook Cinco East, L.P. S=American Motorists  
Insurance Co.

**RIDER TO BOND**

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

**LETTER OF CREDIT**

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

**OTHER**

# \_\_\_\_\_ \$ \_\_\_\_\_

Name: \_\_\_\_\_

CONSTRUCTION PROJECT (Name or location):  
Cinco Ranch Meadow Place, Section 4

RELEASE DOCUMENT(S) TO THE FOLLOWING:

Name: Mr. Kent Puckett Westbrook Cinco East, L.P.  
Address: 4025 South Mason Rd.  
City/State/Zip: Katy, Texas 77450

AGREED:

  
FORT BEND COUNTY ENGINEER

  
COMMISSIONER PRECINCT # 3

COURT APPROVED: 6-23-98 # 22/11  
DATE OF RETURN: 6-30-98  
BY: Marianna Webb  
Deputy County Clerk



## PUBLIC HEARING NOTICE

FOR: acceptance of traffic control plan for Cinco  
Ranch Meadow Place, Section 4, Pct. 3  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE: July 28, 1998

TIME: 1:30 p.m.

NEWSPAPER(S): Fort Bend/Southwest Star

INVOICE: Fort Bend County  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## PUBLIC HEARING NOTICE

FOR: partial replat of Kingsbridge Court, Section 1,  
unrestricted reserves "D" & "E" and unrestricted reserve  
"D-1" partial replat, Providence, Section 4, Pct. 3.

DATE: July 28, 1998

TIME: 1:30 p.m.

NEWSPAPER(S): Fort Bend/Southwest Star

INVOICE: Fort Bend County

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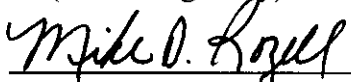
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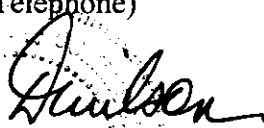
  
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**MICHAEL D. ROZELL**  
(Typed or Printed Name)

**COUNTY JUDGE**  
(Title)

**6-23-98**  
(Date)

**281-341-8608**  
(Telephone)

  
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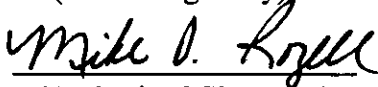
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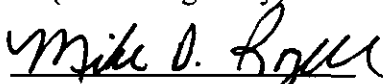
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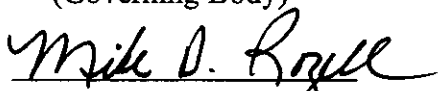
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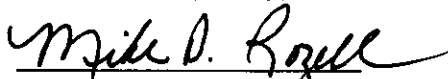
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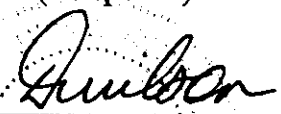
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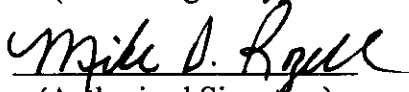
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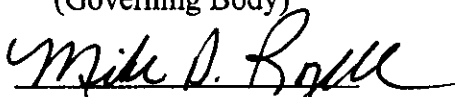
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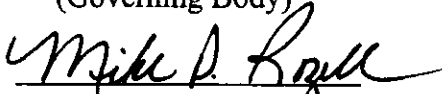
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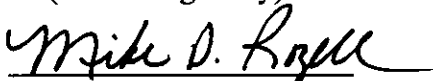
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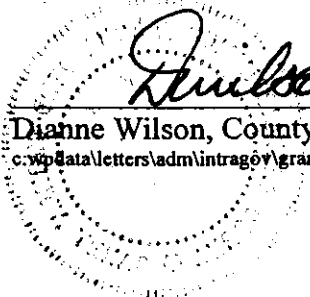
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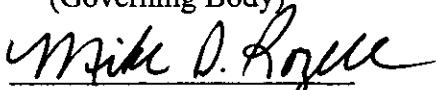
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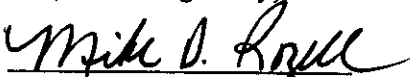
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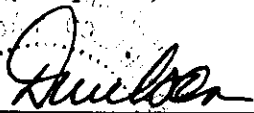
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ATTACHMENT A

RESOLUTION AND ASSURANCES

RESOLUTION AND ASSURANCES

As the governing body of **FORT BEND COUNTY** (applicant) we hereby resolve and affirm to the Houston-Galveston Area Council (HGAC) our support of the programs identified in our proposal for FY 99 H-GAC Solid Waste Management Implementation Grant Applications and our assurance that if funded under this, we will:

comply with the provisions of the fiscal reimbursement and reporting requirements of H-GAC and the State of Texas:

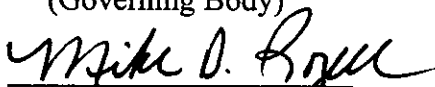
use the funds for purpose(s) for which they are provided;

insure project is in compliance with and supports local and/or regional solid waste management plans and/or programs applicable to the geographic area within which the Project is to be conducted; and

maintain program(s) after funding from H-GAC has ended for period of not less than five (5) years.

**FORT BEND COUNTY**

(Governing Body)



(Authorized Signature)

**MICHAEL D. ROZELL**

(Typed or Printed Name)

**COUNTY JUDGE**

(Title)

6-23-98

(Date)

281-341-8608

(Telephone)



Dianne Wilson, County Clerk

c:\wp\data\letters\adm\intragov\grantfor.a02



ATTACHMENT A

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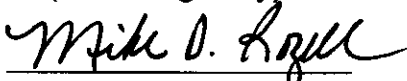
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**FORT BEND COUNTY**

(Governing Body)



(Authorized Signature)

**MICHAEL D. ROZELL**

(Typed or Printed Name)

**COUNTY JUDGE**

(Title)

6-23-98

(Date)

281-341-8608

(Telephone)



Dianne Wilson, County Clerk

c:\pdata\letters\admin\intragov\grantfor.a02

ATTACHMENT A

RESOLUTION AND ASSURANCES

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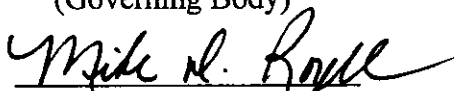
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**FORT BEND COUNTY**

(Governing Body)

  
(Authorized Signature)

**MICHAEL D. ROZELL**

(Typed or Printed Name)

**COUNTY JUDGE**

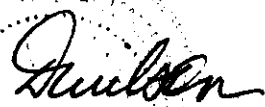
(Title)

6-23-98

(Date)

281-341-8608

(Telephone)

  
Dianne Wilson, County Clerk

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DeWAYNE O. DAVIS, P.E.  
Director

*713 817 2860*  
**PARKS & RECREATION DEPARTMENT**  
FORT BEND COUNTY, TEXAS

*AGENDA ITEM*  
*#25(1)*

(713) 431-0131  
Fax: (713) 431-3079

June 16, 1998

The Honorable Michael D. Rozell  
County Judge  
Fort Bend County

RE: Agenda Item

Dear Judge Rozell:

Please place the following item on the June 23, 1998 agenda:  
Accept \$1.00 for lease renewal agreement between Fort Bend County and Fresno  
Volunteer Fire Department.

Sincerely,

*DeWayne Davis*  
DeWayne Davis, Director

xc: Commissioners

THE STATE OF TEXAS  
COUNTY OF FORT BEND

KNOW ALL MEN BY THESE PRESENTS:

That this lease agreement is made and entered into by and between the Commissioners' Court of Fort Bend County, Texas, (hereinafter referred to as "Lessor") and the Fresno Volunteer Fire Department, Fresno, Texas, (hereinafter referred to as "Lessee") by the terms of which Lessor has let, leased, and demised and by these presents does hereby let, lease, and demise unto the said Lessee all that certain tract or parcel of land lying and being situated in Fort Bend County, Texas, and more particularly described as follows, to-wit:

The Southwest corner of a 4.95 acre tract of land out of the M. Escalera Survey, Abstract 170, Fort Bend County, Texas, being commonly referred to as the Mustang School property; more specifically, 32 feet to the north from the north wall of the existing building and 150 feet to the east from the northeast corner of the said building;

subject, however, to such use of the grounds or any portion thereof as may be deemed necessary or expedient by Fort Bend County as a precinct facility or county annex facility.

I.

This lease is made for a Twenty-five (25) year period beginning on the 1st day of January, 1985, and ending on the 31st day of December, 2010; provided, however, whenever the above described property is ceased to be used by the Lessee herein, then and thereupon this lease shall be null and void; provided that no temporary cessation, of not longer than six (6) consecutive months, shall be deemed a failure in such respect; and provided, however, that the above described property is annexed by the City of Houston, this lease will automatically terminate when the City of Houston Fire Department services are made available to the Fresno area.

II.

Lessee agrees that it will maintain the premises and keep said premises continually in a neat, clean and respectable condition. That the property in question will be used for a fire house only, located on the southwest corner of the said Mustang School property, and no other part of the property may be used for any purpose without the prior written approval of Fort Bend County. All future improvements and activities conducted on said property by the Fresno Volunteer Fire Department must first meet the requirements of and be approved by the Commissioners' Court of Fort Bend County, Texas.

III.

All utilities for operations of the fire house and the improvements by Lessee shall be independent of Fort Bend County and located on the designated area for the Lessee.

IV.

Lessor agrees that Lessee may remove any building, improvement, and all personal property placed or erected on said leased premises by Lessee at the termination of this lease, or any extension thereof, provided, that the removal of any such property shall be effected before the expiration of said term, or the extension thereof, and all damages caused to said premises by such removal shall be repaired by Lessee on or before the expiration date.

V.

Lessee has in the past and desires, in the future, to hold certain annual activities for the purpose of fund-raising. Due to County policies, liabilities and insurance, before Lessee will hold any such activity, it must first receive permission in writing from the County Commissioner in whose precinct the said

property is located at least two weeks in advance of such activity.

VI.

Lessee has, at Lessee's expense, made improvements on the above stated property at no cost to Lessor, and further, Lessee intends to make additional improvements on said property at no cost to Lessor. Therefore, in consideration of the improvements made to said property and the services that the Fresno Volunteer Fire Department provides the citizens in the Fresno, Fort Bend County, Texas, area, the rent on said property will be One Dollar (\$1.00) per year in advance during the term of this lease.

Executed in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1985.

Fort Bend County, Texas

By: \_\_\_\_\_  
Jodie E. Stavinoha,  
County Judge

ATTEST:

\_\_\_\_\_  
Dianne Wilson, County Clerk

Fresno Volunteer Fire Department

By: Essie P. Medina, Chief

ATTEST:

James B. Crawford  
Secretary

THE STATE OF TEXAS

COUNTY OF FORT BEND

BEFORE ME, the undersigned authority, on this day personally appeared JODIE E. STAVINOHA, County Judge of Fort Bend County, Texas, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the Commissioners' Court of Fort Bend County Texas, a body corporate, and that he executed the same as the act of such body corporate for the purpose and consideration therein expressed and the capacity therein stated.

To certify which, witness my hand and seal of office this  
\_\_\_\_\_ day of \_\_\_\_\_, 1985.

\_\_\_\_\_  
Notary Public in and for  
Fort Bend County, Texas

THE STATE OF TEXAS

COUNTY OF FORT BEND

BEFORE ME, the undersigned authority, on this day personally appeared the Chief of the Fresno Volunteer Fire Department, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the Fresno Volunteer Fire Department, and that he executed the same as the act of such association for the purposes and consideration therein expressed and the capacity therein stated.

To certify which, witness my hand and seal of office this  
24th day of May, 1985.

*Patricia J. [Signature]*  
Notary Public in and for  
Fort Bend County, Texas



COUNTY ATTORNEY

Fort Bend County, Texas

AGENDA ITEM  
#25(27)

BEN W. "Bud" CHILDERS  
County Attorney

(281) 341-4555  
Fax (281) 341-4557

June 17, 1998

The Honorable Michael D. Rozell  
County Judge  
Fort Bend County

Re: Fort Bend Foster Grandparent Program

Dear Judge Rozell:

Enclosed please find two originals of an Agreement with Fort Bend Foster Grandparents for their participation in the summer lunch program of the Parks Department. The agreement has been reviewed by this office and is approved as to form.

Please place this matter on the June 23, 1998 agenda for consideration by Commissioners Court.

Very truly yours,

James Stavinoha, Assistant County Attorney

/lj:cover.let:3410-

xc: Commissioner R. L. O'Shieles  
Commissioner Grady Prestage  
Commissioner Andy Meyers  
Commissioner Bob Lutts  
DeWayne Davis, Parks Department

2 orig ret'd to DeWayne Davis - Parks Dept 6-25-98 sm



**Memorandum of Understanding  
Between  
The Fort Bend Foster Grandparent Program  
2100 Preston  
Richmond, Texas 77469  
And  
Fort Bend County Parks and Recreation Department  
2725 FM 521 N  
Fresno, Texas 77545**

***The parties agree to the attached basic provisions. The sponsor representative who will serve as liaison with the volunteer station is Sandra Meador at (281)344-4257. The volunteer station liaison will be DeWayne Davis at (281) 431-0131.***

***This agreement is for the County summer lunch program for low-income children and includes any of several designated sites for the summer food program. Sandra Meador and Sharon Austin will determine at which sites FGP volunteers will serve.***

***This agreement may be amended with a ten day notice for a major alteration of terms and immediately for a minor change by either of the parties.***

***Consider this Memorandum of Understanding to be in effect from June 10, 1998 through June 9, 2001. Thereafter, the Memorandum shall automatically renew on an annual basis, although either party may terminate this Memorandum at any time upon thirty (30) days written notice.***

***Nothing contained in this Memorandum shall be construed to make the volunteers county employees, and they shall not be entitled to any of the privileges or benefits of county employment.***

**MEMORANDUM OF UNDERSTANDING BASIC PROVISIONS  
(CONT.)**

**FORT BEND FGP WILL:**

- A. *Place a minimum of 4 foster grandparents to serve 8 children with special needs for a period of 20 hours per week of their total twenty-hour service schedule in accordance with F.G.P. guidelines.***
- B. *Recruit, interview, enroll, and refer volunteers in the project.***
- C. *Provide orientation to the staff prior to placement of volunteers, and at other times as appropriate.***
- D. *Furnish adequate accident and liability insurance coverage as required by FGP project guidelines.***
- E. *Retain full responsibility for the management and fiscal control of the project.***
- F. *Arrange for the transportation of all FGP volunteers to and from the selected summer food program site.***
- G. *Arrange physical examinations for all grandparent volunteers initially prior to assignment, and annually thereafter.***
- H. *Provide in-service training for FGP volunteers for at least four hours per month.***
- I. *In cooperation with the project advisory council, maintain appeal procedures to resolve problems arising between the FGP volunteers, site personnel and/or FORT BEND FOSTER GRANDPARENT PROJECT.***

**MEMORANDUM OF UNDERSTANDING BASIC PROVISIONS  
(CONT.)**

**FT. BEND COUNTY PARKS AND RECREATION PERSONNEL WILL:**

- A. Designate a coordinator to serve as liaison with FORT BEND FOSTER GRANDPARENT PROJECT.**
- B. Provide supervision of volunteers on assignment in coordination with FORT BEND FOSTER GRANDPARENT PROJECT.**
- C. Provide volunteers with appropriate activities which utilize their skills and abilities.**
- D. Have the right to request FORT BEND FOSTER GRANDPARENT PROJECT to reassign a volunteer.**
- E. Within the limits of available resources, assist FORT BEND FOSTER GRANDPARENT PROJECT with in-service instruction and other project – related activities.**
- F. Provide adequate health and safety protection of volunteers.**
- G. Validate appropriate reports for submission to FORT BEND FOSTER GRANDPARENT PROJECT such as Attendance/Time Report and Performance Evaluations.**
- H. In consultation with FORT BEND FOSTER GRANDPARENT PROJECT, make investigations and reports regarding accidents and injuries involving volunteers.**
- I. Allow each volunteer a 15-minute coffee break during service schedule .**

**Foster Grandparent Program**

*Sandra Meador*

**Sandra Meador, Project Director**

**Date:** 06/17/98

**Fort Bend County**

*Mike D. Rozell*

**Michael D. Rozell, County Judge**

**Date:** 6/23/98

# ACORD. CERTIFICATE OF INSURANCE

DATE (MM/DD/YY)  
02/01/98

**PRODUCER**

THE CIMA COMPANIES INC  
216 S PEYTON STREET  
ALEXANDRIA VA 22314-2892

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICES BELOW.

**COMPANIES AFFORDING COVERAGE**

COMPANY A INSURANCE CO OF NORTH AMERICA  
COMPANY B INSURANCE CO OF NORTH AMERICA  
COMPANY C  
COMPANY D

**INSURED**

FOSTER GRANDPARENT PROGRAM  
RICHMOND STATE SCHOOL (TXRI54)  
2100 PRESTON STREET  
RICHMOND TX 77469

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT				GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ PERSONAL & ADV INJURY \$ EACH OCCURRENCE \$ FIRE DAMAGE (Any one fire) \$ MED EXP (Any one person) \$
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> EXCESS AUTO	CAL988064	07/01/97	07/01/98	COMBINED SINGLE LIMIT \$ 500,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EACH ACCIDENT \$ AGGREGATE \$
	<b>EXCESS LIABILITY</b> <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL				STATUTORY LIMITS EACH ACCIDENT \$ DISEASE - POLICY LIMIT \$ DISEASE - EACH EMPLOYEE \$
B	<b>OTHER PERSONAL LIAB.</b>	G11776449	07/01/97	07/01/98	LI 1,000,000/3,000,000

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

ACCIDENT COVERAGE FOR VOLUNTEERS ONLY, 7/1/97 TO 7/1/98, LIMIT \$25,000  
ALL COVERAGES ARE EXCESS OVER ANY OTHER INSURANCE. THERE IS A MINIMUM RETENTION FOR THE EXCESS AUTO COVERAGE.

**CERTIFICATE HOLDER**

FOSTER GRANDPARENT PROGRAM  
RICHMOND STATE SCHOOL  
2100 PRESTON STREET  
RICHMOND TX 77469

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

**AUTHORIZED REPRESENTATIVE**

Harry F. Cusis

SE A

FILED  
#26(1)

**MARSHA P. GAINES**

Fort Bend County Tax Assessor/Collector  
P.O. Box 399 Richmond, Texas 77406-0399  
(713) 341-3710 Fax (713) 341-9267

To: Judge Michael D. Rozell ✓  
Commissioner R. L. O'Shieles – Precinct 1  
Commissioner Grady Prestage – Precinct 2  
Commissioner Andy Meyers – Precinct 3  
Commissioner Bob Lutts – Precinct 4  
Dianne Wilson – County Clerk  
Robert Grayless County Auditor  
Ben "Bud" Childers – County Attorney  
James W. Edwards – Budget Officer

06-16-98 P03:45 IN

From: Marsha P. Gaines

Date: June 16, 1998

Re: Commissioners Court Agenda

Please place the following over \$500.00 on the June 23, 1998, Commissioners Court Agenda:

- |    |  |           |            |
|----|--|-----------|------------|
| 1. | James and Sharon Marcum<br>Account #1050-03-001-0160-907<br>Credit 1997 Homestead Exemption  | Pct. 4119 | \$764.81   |
| 2. | Gary and Christine Owens<br>Account #3054-01-001-0010-907<br>Credit 1997 Homestead Exemption | Pct. 4062 | \$834.05   |
| 3. | Bank Midwest NA<br>Account #0089-00-000-0102-907<br>Credit 1997 Lower Value                  | Pct. 4065 | \$2,737.91 |
| 4. | Bank Midwest NA<br>Account #0013-00-000-0101-907<br>Credit 1997 Lower Value                  | Pct. 4062 | \$2,036.84 |

MPG:jkr

**MARSHA P. GAINES**

Fort Bend County Tax Assessor/Collector  
P.O. Box 399 Richmond, Texas 77406-0399  
(713) 341-3710 Fax (713) 341-9267

AGENDA ITEM  
06-15-98 P01:46 IN

**To:** County Judge Michael D. Rozell ✓  
Commissioner R. L. O'Shieles – Precinct 1  
Commissioner Grady Prestage – Precinct 2  
Commissioner Andy Meyers – Precinct 3  
Commissioner Bob Lutts – Precinct 4  
Dianne Wilson – County Clerk  
Robert Grayless – County Auditor  
Ben "Bud" Childers – County Attorney  
James W. Edwards – Budget Officer

**From:** Marsha P. Gaines

**Date:** June 15, 1998

**Re:** Commissioners Court Agenda

Please place the following over \$500.00 refunds on the June 23, 1998, Commissioners Court Agenda:

- |    |   |           |
|----|---|-----------|
| 1. | G. E. Capital Mortgage Service Inc., Mo | \$551.14  |
|    | Account #7310-01-004-0490-910           |           |
|    | Credit 1997 Disability                  | Pct. 2088 |
| 2. | Citicorp Mortgage Inc.                  | \$564.75  |
|    | Account #3110-02-001-0090-907           |           |
|    | Credit 1997 Homestead Exemption         | Pct. 4119 |

MPG:jkr

06-04-98 P03:27 IN

**MARSHA P. GAINES**

Fort Bend County Tax Assessor/Collector  
P.O. Box 399 Richmond, Texas 77406-0399  
(713) 341-3710 Fax (713) 341-9267

To: Judge Michael D. Rozell ✓  
Commissioner R. L. O'Shieles - Precinct 1  
Commissioner Grady Prestage - Precinct 2  
Commissioner Andy Meyers - Precinct 3  
Commissioner Bob Lutts - Precinct 4  
Dianne Wilson - County Clerk  
Robert Grayless - County Auditor  
James W. Edwards - Budget Officer  
Ben "Bud" Childers - County Attorney

From: Marsha P. Gaines

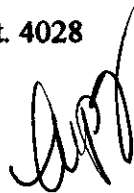
Date: June 3, 1998

Re: Commissioners Court Agenda

Please place the following over \$500.00 refunds on the June 23, 1998, Commissioners Court Agenda:

- |    |  |            |
|----|--|------------|
| 1. | Thomas C. & Juanita D. Fowler<br>Account #1952-03-002-0160-901<br>Credit 1997 Over 65 Exemption - Pct. 4006  | \$629.10   |
| 2. | Randalls Properties Inc.<br>Account #4762-02-000-0016-907<br>Credit 1997 Lower Improvement Value - Pct. 4065 | \$3,919.29 |
| 3. | PHH Mortgage Services<br>Account #5904-00-029-1700-907<br>Credit 1997 Over 65 Exemption - Pct. 4028          | \$605.84   |

MPG:jkr



**MARSHA P. GAINES**

Fort Bend County Tax Assessor/Collector  
P.O. Box 399 Richmond, Texas 77406-0399  
(713) 341-3710 Fax (713) 341-9267

AGENDA ITEM

To: **Judge Michael D. Rozell** ✓  
**Commissioner R. L. O'Shieles – Precinct 1**  
**Commissioner Grady Prestage – Precinct 2**  
**Commissioner Andy Meyer – Precinct 3**  
**Commissioner Bob Lutts – Precinct 4**  
**Dianne Wilson – County Clerk**  
**Robert Grayless – County Auditor**  
**James W. Edwards – Budget Officer**  
**Ben "Bud" Childers – County Attorney**

From: **Marsha P. Gaines**

Date: **June 5, 1998**

Re: **Commissioners Court Agenda**

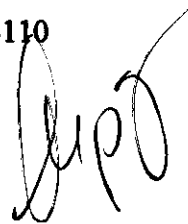
Please place the following over \$500.00 refunds on the June 23, 1998, Commissioners Court Agenda:

- |    |  |                   |
|----|--|-------------------|
| 1. | <b>Rosenberg LTD</b>                             | <b>\$3,642.76</b> |
|    | <b>Account #0061-00-000-0310-901</b>             |                   |
|    | <b>1997 Value Lowered - Pct. #1072</b>           |                   |
| 2. | <b>Market at Town Center</b>                     | <b>\$579.40</b>   |
|    | <b>Account #4745-01-000-0070-907</b>             |                   |
|    | <b>1997 Value Lowered - Pct. #4110</b>           |                   |
| 3. | <b>Market at Town Center</b>                     | <b>\$2,573.15</b> |
|    | <b>Account #4745-01-000-0080-907</b>             |                   |
|    | <b>1997 Value Lowered - Pct. #4110</b>           |                   |
| 4. | <b>Market at Town Center</b>                     | <b>\$770.77</b>   |
|    | <b>Account #4745-01-000-0090-907</b>             |                   |
|    | <b>1997 Value Lowered - Pct. #4110</b>           |                   |
| 5. | <b>Market at Town Center</b>                     | <b>\$1,227.70</b> |
|    | <b>Account #4745-01-000-0100-907</b>             |                   |
|    | <b>1997 Value Lowered - Pct. #4110</b>           |                   |
| 6. | <b>Market at Town Center</b>                     | <b>\$8,081.98</b> |
|    | <b>Account #4745-01-000-0110-907</b>             |                   |
|    | <b>1997 Lower Improvement Value - Pct. #4110</b> |                   |



- |     |   |            |
|-----|---|------------|
| 7.  | Market at Town Center<br>Account #4745-01-000-0120-907<br>1997 Lower Improvement Value - Pct. 4110  | \$1,637.04 |
| 8.  | Market at Town Center<br>Account #4745-01-000-0130-907<br>1997 Lower Improvement Value - Pct. #4110 | \$3,747.74 |
| 9.  | Market at Town Center<br>Account #4745-01-000-0140-907<br>1997 Lower Improvement Value - Pct. #4110 | \$3,171.92 |
| 10. | Market at Town Center<br>Account #4745-01-000-0150-907<br>1997 Lower Improvement Value - Pct. #4110 | \$941.82   |
| 11. | Market at Town Center<br>Account #4745-01-000-0160-907<br>1997 Lower Improvement Value - Pct. #4110 | \$2,313.58 |
| 12. | Market at Town Center<br>Account #4745-01-000-0170-907<br>1997 Lower Improvement Value - Pct. #4110 | \$2,912.23 |
| 13. | Market at Town Center<br>Account #4745-01-000-0180-907<br>1997 Lower Improvement Value - Pct. #4110 | \$3,135.56 |
| 14. | Market at Town Center<br>Account #4745-01-000-0190-907<br>1997 Lower Improvement Value - Pct. #4110 | \$3,572.27 |

MPG:jkr

A handwritten signature in black ink, appearing to be 'Jup' or similar, located below the list of items.

26/1

**MARSHA P. GAINES**

Fort Bend County Tax Assessor/Collector  
P.O. Box 399 Richmond, Texas 77406-0399  
(713) 341-3710 Fax (713) 341-9267

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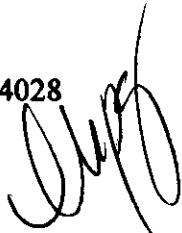
To: **Judge Michael D. Rozell**  
**Commissioner R. L. O'Shieles - Precinct 1**  
**Commissioner Grady Prestage - Precinct 2**  
**Commissioner Andy Meyers - Precinct 3**  
**Commissioner Bob Lutts - Precinct 4**  
**Dianne Wilson - County Clerk ✓**  
**Robert Grayless - County Auditor**  
**James W. Edwards - Budget Officer**  
**Ben "Bud" Childers - County Attorney**

From: **Marsha P. Gaines**

Date: **June 3, 1998**

Re: **Commissioners Court Agenda**

**Please place the following over \$500.00 refunds on the June 23, 1998, Commissioners Court Agenda:**

- |    |  |                   |
|----|--|-------------------|
| 1. | <b>Thomas C. &amp; Juanita D. Fowler</b><br><b>Account #1952-03-002-0160-901</b><br><b>Credit 1997 Over 65 Exemption - Pct. 4006</b> | <b>\$629.10</b>   |
| 2. | <b>Randalls Properties Inc.</b><br><b>Account #4762-02-000-0016-907</b><br><b>Credit 1997 Lower Improvement Value - Pct. 4065</b>    | <b>\$3,919.29</b> |
| 3. | <b>PHH Mortgage Services</b><br><b>Account #5904-00-029-1700-907</b><br><b>Credit 1997 Over 65 Exemption - Pct. 4028</b>             | <b>\$605.84</b>   |
- 

MPG:jkr

PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

POSTED 02/07/98

PROPERTY OWNER:

EFFECTIVE 01/28/98

FOWLER THOMAS C & JUANITA D  
33210 WORTHING LN  
FULSHEAR, TX 77441

ACCOUNT # 1952-03-002-0160-901  
AS OF 1997 VALUE: \$122,780  
LEGAL BRADFORD ON THE BEND SEC 3,  
BLOCK 2, LOT 16

CAD # R151560  
EXEMPTIONS NONE

RECEIPT # 98021972753  
COLLECTED \$809.24

YEAR	UNIT	Levy Paid	P & I	FEEs	PAYMENT
97	FBC-GF	588.10	.00	.00	588.10
97	FBC-DF	40.15-	.00	.00	40.15-
97	FBC-DF	10.19-	.00	.00	10.19-
97	FBC-DF	9.34	.00	.00	9.34
97	FBC-DF	41.00	.00	.00	41.00

PAID BY:

TOTAL APPLIED TO:

FOWLER T C JR & JUANITA D  
33210 WORTHINGTON LN  
FULSHEAR, TX 77441

LEVY	\$809.24
P & I	.00
FEE	.00
TOTAL	\$809.24

\$ 629.10

PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

POSTED 02/07/98

PROPERTY OWNER:

EFFECTIVE 01/28/98

FOWLER THOMAS C & JUANITA D  
33210 WORTHING LN  
FULSHEAR, TX 77441

ACCOUNT # 1952-03-002-0160-901  
AS OF 1997 VALUE: \$122,780  
LEGAL BRADFORD ON THE BEND SEC 3,  
BLOCK 2, LOT 16

CAD # R151560  
EXEMPTIONS NONE

RECEIPT # 98021972753  
COLLECTED \$809.24

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBRFPD1	36.83	.00	.00	36.83
97	FBC-DF	50.34	.00	.00	50.34
97	FBC-GF	722.07	.00	.00	722.07
97	FBC-DF	50.34-	.00	.00	50.34-
97	FBC-DF	9.34	.00	.00	9.34
97	FBC-DF	41.00	.00	.00	41.00
97	FBC-GF	722.07-	.00	.00	722.07-
97	FBC-GF	133.97	.00	.00	133.97
97	FBC-GF	588.10	.00	.00	588.10
97	FBC-GF	588.10-	.00	.00	588.10-
97	FBC-GF	133.97-	.00	.00	133.97-
97	FBC-GF	134.42	.00	.00	134.42
97	FBC-GF	587.65	.00	.00	587.65
97	FBC-DF	41.00-	.00	.00	41.00-
97	FBC-DF	9.34-	.00	.00	9.34-
97	FBC-DF	10.19	.00	.00	10.19
97	FBC-DF	40.15	.00	.00	40.15
97	FBC-GF	587.65-	.00	.00	587.65-
97	FBC-GF	134.42-	.00	.00	134.42-
97	FBC-GF	133.97	.00	.00	133.97

PAID BY:

FOWLER T C JR & JUANITA D  
33210 WORTHINGTON LN  
FULSHEAR, TX 77441

TAX RECEIPT IS CONTINUED  
ON THE NEXT PAGE

MAR 12 1998

FBC/TAC MAIL ROOM

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

MAR 12 1998

## APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend  
County: \_\_\_\_\_  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

## IDENTIFICATION OF PROPERTY OWNER:

Name: Fowler Thomas C & Juanita D  
Address: 33210 Worthing Ln, Fulshear TX 77441  
Telephone Number (If additional information is needed): \_\_\_\_\_

## IDENTIFICATION OF PROPERTY:

Description of Property: Bradford on the Bend Sec 3, Blk 2, Lot 16  
Address or Location of Property: 33210 Worthing Ln  
Account Number of Property: 1952-03-002-0160-901 or Receipt #: 98021972753

## INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>1-28-98</u>	<u>\$809.24</u>	<u>\$629.10</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 Credit over sixty-five exemption per Supplement #6

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Thomas C. Fowler  
Signature

\_\_\_\_\_  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval

\_\_\_\_\_ Disapproval

\_\_\_\_\_  
Signature of Authorized Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500

\_\_\_\_\_  
Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

REECE FRANKLIN C & MARY E  
 3022 CYPRESS POINT  
 MISSOURI CITY, TX 77459-3356

ACCOUNT # 5904-00-029-1700-907  
 AS OF 1997 VALUE: \$120,380  
 LEGAL QUAIL VALLEY LA QUINTA ,  
 BLOCK 29, LOT 17

*2/2 P/I 605.84*  
*97 000/A*  
*LHS 30,000*  
*IHS 90,380*

POSTED 01/06/98

EFFECTIVE 12/29/97

*already has H/s*  
 SYSTEM CORR.  
 05-13-98  
 APR 02 1998  
 97 SUP # 7

*Precinct # 4028*  
*See attached serial form*

CAD # R98604  
 EXEMPTIONS HS/SR  
 LOAN # 7882830  
 RECEIPT # 98011903024  
 COLLECTED \$757.31

YEAR	UNIT	Levy Paid	P & I	FEEs	PAYMENT
97	FBC-DF	39.48	.00	.00	39.48
97	FBC-GF	566.36	.00	.00	566.36
97	FBC-DF	39.48-	.00	.00	39.48-
97	FBC-DF	39.48	.00	.00	39.48
97	FBC-GF	566.36-	.00	.00	566.36-
97	FBC-GF	566.36	.00	.00	566.36

PAID BY:

PHH MORTGAGE SERVICES  
 6000 ATRIUM WAY  
 ATTN: TAX DEPT  
 MOUNT LAUREL, NJ 08054

TOTAL APPLIED TO:

LEVY \$605.84  
 P & I .00  
 FEE .00  
 TOTAL \$605.84

COPY

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Reece, Franklin C. & Mary E. % PHM Mortgage Services - Loan #7882830  
Address: 6000 Abrium Way, Attn: Tax Dept., Mount Laurel, NJ 08054  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: Quail Valley La Quinta, Block 29, Lot 17  
Address or Location of Property: 3022 Cypress Point Dr.  
Account Number of Property: 5904-00-029-1700-907 or Receipt #: 59011903024

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>12/28/97</u>	<u>\$605.84</u>	<u>\$605.84</u>

Taxpayer's reason for refund (attach supporting documentation) 1997 - Credit Over Sixty-Five Exemption per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Charlotte Cepill  
Signature

5-13-98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: Approval Disapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

RANDALL'S PROPERTIES INC  
3663 BRIARPARK DR  
HOUSTON, TX 77042-5205

ACCOUNT # 4762-02-000-0016-907  
AS OF 1997 VALUE: \$1,500,000  
LEGAL LAKEFIELD SEC 2, ACRES 5.860,  
RESERVE "A"

SYSTEM CORR CAD # R171215  
05-13-98 EXEMPTIONS NONE

APR 02 1998

97 SUP # 7

POSTED 02/04/98

EFFECTIVE 01/29/98

Precinct # 4065

See attached serial form

RECEIPT # 98021965392  
COLLECTED \$13,355.79

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	870.43	.00	.00	870.43
97	FBC-GF	12,485.36	.00	.00	12,485.36
97	FBC-DF	870.43-	.00	.00	870.43-
97	FBC-DF	615.00	.00	.00	615.00
97	FBC-DF	255.43	.00	.00	255.43
97	FBC-GF	12,485.36-	.00	.00	12,485.36-
97	FBC-GF	8,821.50	.00	.00	8,821.50
97	FBC-GF	3,663.86	.00	.00	3,663.86

PAID BY:

RANDALL'S PROPERTIES INC  
11753 W BELFORT STE 114  
STAFFORD, TX 77477

TOTAL APPLIED TO:

LEVY	\$13,355.79
P & I	.00
FEE	.00
TOTAL	\$13,355.79



COPY

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 398, Richmond, TX 77408-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Randall's Properties Inc.  
Address: 11753 W. Belfort Ste. 114, Stafford, TX 77477  
Telephone Number (If additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: Lakefield Sec 2, Acres 5.880, Reserve "A"  
Address or Location of Property: 4520-30 Hwy. 8  
Account Number of Property: 4782-02-000-0018-907 or Receipt #: 98021965392

INFORMATION ON PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$13,355.79</u>	<u>\$3,919.29</u>
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower improvement value per Lawsuit 91,858 per Supplement #7.

I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct.

Signature [Signature] Date of Application of Tax Refund 5/13/98  
Controller

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval

Signature of Authorized Officer \_\_\_\_\_ Date \_\_\_\_\_

Signature of Presiding Officer(s) of Taxing Unit(s) for Refund Applications over \$500 \_\_\_\_\_ Date \_\_\_\_\_

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

## APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 398, Richmond, TX 77408-0398  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

## IDENTIFICATION OF PROPERTY OWNER:

Name: Weingarten Realty Investors (0086-276) % Rosenberg Ltd.

Address: P.O. Box 924133, Houston, TX 77292-4133

Telephone Number (if additional information is needed): \_\_\_\_\_

## IDENTIFICATION OF PROPERTY:

Description of Property: 0081 J. W. Moore, Tract 31, Acres 4.14

Address or Location of Property: 2834 Ave. H

Account Number of Property: 0081-00-000-0310-801 or Receipt #: 98011958886

## INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$30,877.08</u>	<u>\$3,842.78</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower Improvement value per Lawsuit #101,138 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature [Signature]

5/14/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval

Signature of Authorized Officer \_\_\_\_\_

\_\_\_\_\_ Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500 \_\_\_\_\_

\_\_\_\_\_ Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

dc R/L 3,642.76

97 Lower Value per Law 101.132  
LHS 432,810

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:  
FORT BEND COUNTY

Orig INHS 2,174,830 Conn INHS 1,867,190

OFFICIAL TAX RECEIPT Situs: 2634 Ave. H  
Rosenberg, TX 77471

POSTED 01/29/98  
EFFECTIVE 01/29/98

PROPERTY OWNER:

WEINGARTEN REALTY  
INVESTORS (0086-276)  
PO BOX 924133  
HOUSTON, TX 77292-4133

Parcel # 1072  
See attached signed form

ACCOUNT # 0061-00-000-0310-901  
AS OF 1997 VALUE: \$2,300,000  
LEGAL 0061 J W MOORE, TRACT 31,  
ACRES 4.14

SYSTEM CORR.  
05-12-98  
APR 02 1998  
97 SUP # 7

CAD # R36101  
EXEMPTIONS NONE  
RECEIPT # 98011958666  
COLLECTED \$33,402.39

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	ROSENBERG	14,472.40	.00	.00	14,472.40
97	FBC-DF	1,069.13	.00	.00	1,069.13
97	FBC-GF	15,335.53	.00	.00	15,335.53
97	ROSENBERG	14,472.40-	.00	.00	14,472.40-
97	ROSENBERG	12,765.00	.00	.00	12,765.00
97	ROSENBERG	1,707.40	.00	.00	1,707.40
97	FBC-DF	1,069.13-	.00	.00	1,069.13-
97	FBC-DF	943.00	.00	.00	943.00
97	FBC-DF	126.13	.00	.00	126.13.
97	FBC-GF	15,335.53-	.00	.00	15,335.53-
97	FBC-GF	13,526.30	.00	.00	13,526.30
97	FBC-GF	1,809.23	.00	.00	1,809.23

PAID BY:

TOTAL APPLIED TO:

ROSENBERG LTD  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY \$30,877.06  
P & I .00  
FEE .00  
TOTAL \$30,877.06

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

## APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

## IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Spring Partnership (0195-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (If additional information is needed): \_\_\_\_\_

## IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 2.136, R/P, Commercial Reserve "G"

Address or Location of Property: 2571 Town Center Blvd. N  
Account Number of Property: 4745-01-000-0070-907 or Receipt #: 98011958871

## INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$8,413.38</u>	<u>\$579.40</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower Improvement value per Lawsuit 101.137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature

Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval

\_\_\_\_\_ Disapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

SLC Ref. 579.40

97 Lower Value per Saurat 101,127

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

LHS 628,050  
ORIG INHS 391,400 CORR INHS 299,300

FORT BEND COUNTY

Situs: 2571 Town Center Blvd N

OFFICIAL TAX RECEIPT

Susan Land, TP

POSTED 01/29/98

PROPERTY OWNER:

EFFECTIVE 01/29/98

MARKET AT TOWN CENTER  
SGRLND PARTNRSH (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

Precinct # 4110

See attached signed form

SYSTEM CORR.

05-12-98

ARR 8-2-1998

97 SUP # 7

ACCOUNT # 4745-01-000-0070-907

AS OF 1997 VALUE: \$927,350

LEGAL THE MARKET AT TOWN CENTER SEC

1, ACRES 2.136, R/P,  
COMMERCIAL RESERVE "G"

CAD # R188527

EXEMPTIONS NONE

RECEIPT # 98011958671

COLLECTED \$85,205.63

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	417.97	.00	.00	417.97
97	FBC-GF	5,995.39	.00	.00	5,995.39
97	FBC-DF	417.97-	.00	.00	417.97-
97	FBC-DF	380.21	.00	.00	380.21
97	FBC-DF	37.76	.00	.00	37.76
97	FBC-GF	5,995.39-	.00	.00	5,995.39-
97	FBC-GF	5,453.75	.00	.00	5,453.75
97	FBC-GF	541.64	.00	.00	541.64

PAID BY:

TOTAL APPLIED TO:

MARKET AT TOWN CENTER  
SGRLND PARTNRSH (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY	\$6,413.36
P & I	.00
FEE	.00
TOTAL	\$6,413.36

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

## APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

## IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Spring Partnership (0195-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (If additional information is needed): \_\_\_\_\_

## IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 2.063, Commercial Reserve "H"  
Address or Location of Property: 2621 Town Center Blvd. N  
Account Number of Property: 4745-01-000-0080-907 or Receipt #: 98011958671

## INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$14,806.69</u>	<u>\$2,573.15</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 - Lower improvement value per Lawsuit 101.137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature

Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval

\_\_\_\_\_ Disapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:  
FORT BEND COUNTY

97 *Some Engineer's Survey* 101-27  
LNHS 615,400  
On 16 INHS 1,728,230 Com INHS 1,329,210  
Situs: 2621 Town Center Blvd N  
SUGAR LAND, TX POSTED 01/29/98

PROPERTY OWNER:

EFFECTIVE 01/29/98

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

*Precinct # 4110*

*See attached serial form*

SYSTEM CORR.

*05-12-98*  
*ARR 02 1998*

CAD # R188528  
EXEMPTIONS NONE

ACCOUNT # 4745-01-000-0080-907  
AS OF 1997 VALUE: \$1,944,610  
LEGAL THE MARKET AT TOWN CENTER SEC 97 SUP # 5  
1, ACRES 2.093, COMMERCIAL  
RESERVE "H"

RECEIPT # 98011958671  
COLLECTED \$85,205.63

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	964.99	.00	.00	964.99
97	FBC-GF	13,841.70	.00	.00	13,841.70
97	FBC-DF	964.99-	.00	.00	964.99-
97	FBC-DF	797.29	.00	.00	797.29
97	FBC-DF	167.70	.00	.00	167.70
97	FBC-GF	13,841.70-	.00	.00	13,841.70-
97	FBC-GF	11,436.25	.00	.00	11,436.25
97	FBC-GF	2,405.45	.00	.00	2,405.45

PAID BY:

TOTAL APPLIED TO:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY	\$14,806.69
P & I	.00
FEE	.00
TOTAL	\$14,806.69

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

## APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

## IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Sorind Partnership (0185-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

## IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 0.919, Commercial Reserve  
Address or Location of Property: 2675 Town Center Blvd. N  
Account Number of Property: 4745-01-000-0090-907 or Receipt #: 98011858671

## INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$4,975.43</u>	<u>\$770.77</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 - Lower Improvement  
value per Lawsuit 101,137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have  
given on this form is true and correct."

Signature

Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval

\_\_\_\_\_ Disapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the  
following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a  
fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a  
term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth  
in Section 37.10, Penal Code.

Refund 31.11



DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

MARKET AT TOWN CENTER  
SGRLND PARTNRSH (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

ACCOUNT # 4745-01-000-0090-907  
AS OF 1997 VALUE: \$668,360  
LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 0.919, COMMERCIAL  
RESERVE "I"

*97 Town Center Bldg N  
Sugar Land, TX*  
LWHS 270,210  
DRUG INHS 520,670  
CORA INHS 398,150  
Simus: 2675 Town Center Bldg N  
SUGAR LAND, TX  
POSTED 01/29/98

EFFECTIVE 01/29/98

SYSTEM CORR.  
05-12-98  
APR 02 1998

*Parcel # 4110*

*See attached signed form*

*97 SUP # 7*

CAD # R188529  
EXEMPTIONS NONE

RECEIPT # 98011958671  
COLLECTED \$85,205.63

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	324.26	.00	.00	324.26
97	FBC-GF	4,651.17	.00	.00	4,651.17
97	FBC-DF	324.26-	.00	.00	324.26-
97	FBC-DF	274.03	.00	.00	274.03
97	FBC-DF	50.23	.00	.00	50.23
97	FBC-GF	4,651.17-	.00	.00	4,651.17-
97	FBC-GF	3,930.63	.00	.00	3,930.63
97	FBC-GF	720.54	.00	.00	720.54

PAID BY:

TOTAL APPLIED TO:

MARKET AT TOWN CENTER  
SGRLND PARTNRSH (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY	\$4,975.43
P & I	.00
FEE	.00
TOTAL	\$4,975.43

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Spring Partnership (0195-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 1.982, Commercial Reserve "J"  
Address or Location of Property: 2706-2715 Town Center Blvd, N  
Account Number of Property: 4745-01-000-0100-907 or Receipt #: 98011958671

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$8,883.59</u>	<u>\$1,227.70</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower improvement value per Lawuit 101.137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature [Signature]

5/12/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval

Signature of Authorized Officer \_\_\_\_\_

Date \_\_\_\_\_

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500 \_\_\_\_\_

Date \_\_\_\_\_

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

210 Ref 1,227.70  
97 Lower Income Value per Amendment 101 27  
LNHS 582,770  
ORIG LNHS 829,340 Corr LNHS 634,60

OFFICIAL TAX RECEIPT

Situs: 2705-2715

Town Center Blvd POSTED 01/29/98

PROPERTY OWNER:

Susan Lind, TX

EFFECTIVE 01/29/98

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

Precinct #4110

See attached signed form

SYSTEM CORR.

ACCOUNT # 4745-01-000-0100-907  
AS OF 1997 VALUE: \$1,216,960  
LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 1.982, COMMERCIAL  
RESERVE "J"

05-12-98 CAD # R188530  
APR 02 1998 EXEMPTIONS NONE

97 SUP # 7 RECEIPT # 98011958671  
COLLECTED \$85,205.63

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	578.97	.00	.00	578.97
97	FBC-GF	8,304.62	.00	.00	8,304.62
97	FBC-DF	578.97-	.00	.00	578.97-
97	FBC-DF	498.95	.00	.00	498.95
97	FBC-DF	80.02	.00	.00	80.02
97	FBC-GF	8,304.62-	.00	.00	8,304.62-
97	FBC-GF	7,156.94	.00	.00	7,156.94
97	FBC-GF	1,147.68	.00	.00	1,147.68

PAID BY:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

TOTAL APPLIED TO:

LEVY	\$8,883.59
P & I	.00
FEE	.00
TOTAL	\$8,883.59

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77408-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Scorind Partnership (0195-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 8.531, Commercial Reserve "K"  
Address or Location of Property: 2745 Town Center Blvd. N  
Account Number of Property: 4745-01-000-0110-907 or Receipt #: 98011955671

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$50,126.56</u>	<u>\$8,061.98</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 - Lower improvement value per Lawsuit 101,137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature Paul W. K.

5/12/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval

Signature of Authorized Officer \_\_\_\_\_

\_\_\_\_\_ Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500 \_\_\_\_\_

\_\_\_\_\_ Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

ACCOUNT # 4745-01-000-0110-907  
AS OF 1997 VALUE: \$6,683,290  
LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 8.531, COMMERCIAL  
RESERVE "K"

SYSTEM CORR.

05-12-98

APR 02 1998

97 SUP # 7

CAD # R188531  
EXEMPTIONS NONE

RECEIPT # 98011958671  
COLLECTED \$85,205.63

EFFECTIVE 01/29/98

Precinct # 4110

See attached serial form

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	3,266.87	.00	.00	3,266.87
97	FBC-GF	46,859.69	.00	.00	46,859.69
97	FBC-DF	3,266.87-	.00	.00	3,266.87-
97	FBC-DF	2,740.15	.00	.00	2,740.15
97	FBC-DF	526.72	.00	.00	526.72
97	FBC-GF	46,859.69-	.00	.00	46,859.69-
97	FBC-GF	39,304.43	.00	.00	39,304.43
97	FBC-GF	7,555.26	.00	.00	7,555.26

PAID BY:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

TOTAL APPLIED TO:

LEVY	\$50,126.56
P & I	.00
FEE	.00
TOTAL	\$50,126.56

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Spring Partnership (0195-245), P.O. Box 924133, Houston, TX 77292-4133  
Telephone Number (If additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 3.255, Commercial Reserve "L"

Address or Location of Property: 2685 Town Center Blvd. N

Account Number of Property: 4745-01-000-0120-907 or Receipt #: 98011958674

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$12,977.98</u>	<u>1,637.04</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower Improvement value per Lawsuit 101.137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature [Signature]

5/12/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval

\_\_\_\_\_ Disapproval

Signature of Authorized Officer \_\_\_\_\_

\_\_\_\_\_ Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500 \_\_\_\_\_

\_\_\_\_\_ Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

ACCOUNT # 4745-01-000-0120-907  
AS OF 1997 VALUE: \$1,802,720  
LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 3.255, COMMERCIAL  
RESERVE "L"

97 *Land Grant Value per Jan 1997*  
LWHS 957,070  
ONLY INHS 1,105,870 CORN INHS 845,650  
Situs: 2685 Town Center Blvd N  
SUGAR LAND, TX

POSTED 01/29/98

EFFECTIVE 01/29/98

*Receipt # 4110*

SYSTEM CORR.

05-12-98

ARR 02-1998

97 SUP # 7

CAD # R188532  
EXEMPTIONS NONE

RECEIPT # 98011958674  
COLLECTED \$71,735.15

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	845.81	.00	.00	845.81
97	FBC-GF	12,132.15	.00	.00	12,132.15
97	FBC-DF	845.81-	.00	.00	845.81-
97	FBC-DF	739.12	.00	.00	739.12
97	FBC-DF	106.69	.00	.00	106.69
97	FBC-GF	12,132.15-	.00	.00	12,132.15-
97	FBC-GF	10,601.80	.00	.00	10,601.80
97	FBC-GF	1,530.35	.00	.00	1,530.35

PAID BY:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

TOTAL APPLIED TO:

LEVY	\$12,977.96
P & I	.00
FEE	.00
TOTAL	\$12,977.96

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.  
IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Spring Parkway (0195-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 2.408, Commercial Reserve "M"  
Address or Location of Property: 2866 Town Center Blvd, N  
Account Number of Property: 4745-01-000-0130-907 or Receipt #: 98011858674

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$20,363.03</u>	<u>\$3,747.74</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower Improvement value per Lawsuit 101,137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature [Signature]

5/12/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval

Signature of Authorized Officer \_\_\_\_\_

\_\_\_\_\_ Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500 \_\_\_\_\_

\_\_\_\_\_ Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11



DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

ACCOUNT # 4745-01-000-0130-907  
AS OF 1997 VALUE: \$2,644,300  
LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 2.409, COMMERCIAL  
RESERVE "M"

97 *Low Income Value per Law 101,127*

LNHS 708320  
ONC INHS 2,531,710  
Comm INHS 1,935,980  
Situs: 2665 Town Center Blvd N  
Sugar Land, TX

POSTED 01/29/98

EFFECTIVE 01/29/98

SYSTEM CORR.  
05-12-98  
APR 02 1998

Precinct #4110

See attached symbol

97 SUP # 7

CAD # R188533  
EXEMPTIONS NONE

RECEIPT # 98011958674  
COLLECTED \$71,735.15

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	1,328.41	.00	.00	1,328.41
97	FBC-GF	19,054.62	.00	.00	19,054.62
97	FBC-DF	1,328.41-	.00	.00	1,328.41-
97	FBC-DF	1,084.16	.00	.00	1,084.16
97	FBC-DF	244.25	.00	.00	244.25
97	FBC-GF	19,054.62-	.00	.00	19,054.62-
97	FBC-GF	15,551.13	.00	.00	15,551.13
97	FBC-GF	3,503.49	.00	.00	3,503.49

PAID BY:

TOTAL APPLIED TO:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY \$20,383.03  
P & I .00  
FEE .00  
TOTAL \$20,383.03

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 999, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Spring Partnership (0195-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 2.517, Commercial Reserve "N"  
Address or Location of Property: 2815 Town Center Blvd. N  
Account Number of Property: 4745-01-000-0140-907 or Receipt #: 98011958674

INFORMATION ON PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$18,135.70</u>	<u>\$3,171.92</u>
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower Improvement value per Lawsuit 101,137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature \_\_\_\_\_

5/12/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval

Signature of Authorized Officer \_\_\_\_\_

\_\_\_\_\_ Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500 \_\_\_\_\_

\_\_\_\_\_ Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

ACCOUNT # 4745-01-000-0140-907  
AS OF 1997 VALUE: \$2,378,600  
LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 2.517, COMMERCIAL  
RESERVE "N"

*2/c R/L 3171.92*  
*97 Lower Super Value per Amendment 10,127*  
*LN# 740,070*  
*ORIG IN# 2,142,730* *CORR IN# 1,638,520*  
*Sites: 2615 Town Center Blvd N*  
*Sugar Land, TX*

POSTED 01/29/98  
EFFECTIVE 01/29/98

SYSTEM CORR.

*05-12-98*

*APR 02 1998*

*97 SUP # 2*

CAD # R188534  
EXEMPTIONS NONE

RECEIPT # 98011958674  
COLLECTED \$71,735.15

*Precinct # 4110*

*See attached signed form*

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	1,181.95	.00	.00	1,181.95
97	FBC-GF	16,953.75	.00	.00	16,953.75
97	FBC-DF	1,181.95-	.00	.00	1,181.95-
97	FBC-DF	975.23	.00	.00	975.23
97	FBC-DF	206.72	.00	.00	206.72
97	FBC-GF	16,953.75-	.00	.00	16,953.75-
97	FBC-GF	13,988.55	.00	.00	13,988.55
97	FBC-GF	2,965.20	.00	.00	2,965.20

PAID BY:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

TOTAL APPLIED TO:

LEVY \$18,135.70  
P & I .00  
FEE .00  
TOTAL \$18,135.70

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77408-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Squirrd Partnership (0195-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 1.524, Commercial Reserve "Q"

Address or Location of Property: 2601 Town Center Blvd. N  
Account Number of Property: 4745-01-000-0150-807 or Receipt #: 98011958674

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$6,821.58</u>	<u>\$941.82</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower improvement value per Laveault 101.137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature [Signature]

Date of Application of Tax Refund 5/12/98

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval

\_\_\_\_\_ Disapproval

Signature of Authorized Officer \_\_\_\_\_

Date \_\_\_\_\_

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500 \_\_\_\_\_

Date \_\_\_\_\_

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR: LNHS 448,100  
FORT BEND COUNTY 046 INHS 636,240 Conn INHS 486,520  
OFFICIAL TAX RECEIPT Sims: 2601 TownCenter Blvd N  
Susan Laws, TX POSTED 01/29/98

PROPERTY OWNER:

EFFECTIVE 01/29/98

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

SYSTEM CORR.

Receipt # 4110

See attached signed form

ACCOUNT # 4745-01-000-0150-907  
AS OF 1997 VALUE: \$934,630

05-12-98  
APR 82 1998

CAD # R188535  
EXEMPTIONS NONE

LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 1.524, COMMERCIAL  
RESERVE "O"

97 SUP # 7

RECEIPT # 98011958674  
COLLECTED \$71,735.15

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	444.58	.00	.00	444.58
97	FBC-GF	6,377.00	.00	.00	6,377.00
97	FBC-DF	444.58-	.00	.00	444.58-
97	FBC-DF	383.20	.00	.00	383.20
97	FBC-DF	61.38	.00	.00	61.38
97	FBC-GF	6,377.00-	.00	.00	6,377.00-
97	FBC-GF	5,496.56	.00	.00	5,496.56
97	FBC-GF	880.44	.00	.00	880.44

PAID BY:

TOTAL APPLIED TO:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY \$6,821.58  
P & I .00  
FEE .00  
TOTAL \$6,821.58

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Spring Partnership (0195-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 1.938, Commercial Reserve "P"

Address or Location of Property: 2575-91 Town Center Blvd. N  
Account Number of Property: 4745-01-000-0160-907 or Receipt #: 98011858674

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$13,416.88</u>	<u>\$2,313.58</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 - Lower improvement value per Lawvult 101.137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature

5/12/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval

\_\_\_\_\_ Disapproval

Signature of Authorized Officer

\_\_\_\_\_ Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500

\_\_\_\_\_ Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:  
FORT BEND COUNTY  
OFFICIAL TAX RECEIPT

97 Lower Empire Value per Assessor 101,137  
LWAS 569,830  
ORIG INAS 1,562,880 Corr INAS 1,195,120  
Situation: 2575-91 Town Center Blvd N  
Sugar Land, TX

POSTED 01/29/98

PROPERTY OWNER:

EFFECTIVE 01/29/98

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

SYSTEM CORR.

05-12-98

APR 02 1998

Precinct #4110

See attached signed for

ACCOUNT # 4745-01-000-0160-907

AS OF 1997 VALUE: \$1,764,950

LEGAL THE MARKET AT TOWN CENTER SEC 97 SUP # 7

1, ACRES 1.938, COMMERCIAL  
RESERVE "P"

CAD # R188536

EXEMPTIONS NONE

RECEIPT # 98011958674

COLLECTED \$71,735.15

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	874.41	.00	.00	874.41
97	FBC-GF	12,542.47	.00	.00	12,542.47
97	FBC-DF	874.41-	.00	.00	874.41-
97	FBC-DF	723.63	.00	.00	723.63
97	FBC-DF	150.78	.00	.00	150.78
97	FBC-GF	12,542.47-	.00	.00	12,542.47-
97	FBC-GF	10,379.67	.00	.00	10,379.67
97	FBC-GF	2,162.80	.00	.00	2,162.80

PAID BY:

TOTAL APPLIED TO:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY	\$13,416.88
P & I	.00
FEE	.00
TOTAL	\$13,416.88

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Sorind Partnership (0185-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 1.776, Commercial Reserve "C"

Address or Location of Property: 2555 Town Center Blvd. N  
Account Number of Property: 4745-01-000-0170-907 or Receipt #: 98011858679

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$15,695.16</u>	<u>\$2,912.23</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower Improvement value per Lawsuit 101.137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature

5/12/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11



DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

ACCOUNT # 4745-01-000-0170-907  
AS OF 1997 VALUE: \$2,027,170  
LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 1.778, COMMERCIAL  
RESERVE "Q"

SYSTEM CORR.

65-12-98  
APR 02 1998

EFFECTIVE 01/29/98

CAD # R188537  
EXEMPTIONS NONE

RECEIPT # 98011958679  
COLLECTED \$57,382.85

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	1,020.94	.00	.00	1,020.94
97	FBC-GF	14,644.22	.00	.00	14,644.22
97	FBC-DF	1,020.94-	.00	.00	1,020.94-
97	FBC-DF	831.14	.00	.00	831.14
97	FBC-DF	189.80	.00	.00	189.80
97	FBC-GF	14,644.22-	.00	.00	14,644.22-
97	FBC-GF	11,921.79	.00	.00	11,921.79
97	FBC-GF	2,722.43	.00	.00	2,722.43

PAID BY:

TOTAL APPLIED TO:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY	\$15,665.16
P & I	.00
FEE	.00
TOTAL	\$15,665.16

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Spring Partnership (0195-245), P. O. Box 924133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 1.504, Commercial Reserve "R"

Address or Location of Property: 2555 Town Center Blvd. N  
Account Number of Property: 4745-01-000-0180-907 or Receipt #: 98011958879

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund Is Requested	Year for Which Refund Is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$16,107.47</u>	<u>\$3,135.56</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower improvement value per Lawalt 101.137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

[Signature]  
Signature

5/12/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval \_\_\_\_\_ Disapproval

Signature of Authorized Officer \_\_\_\_\_

\_\_\_\_\_ Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500 \_\_\_\_\_

\_\_\_\_\_ Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

ACCOUNT # 4745-01-000-0180-907

AS OF 1997 VALUE: \$2,061,980

LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 1.504, COMMERCIAL  
RESERVE "R"

*S/C R/L 2135.56*  
*97 Lower Group - Value per Assessor 101,127*  
*LWHS 442,220*  
*Orig INHS 2,118,180*  
*Conn INHS 1,619,760*  
*Simus: 2545 Town Center Blvd D*  
*Summ Land, TX*  
POSTED 01/29/98

EFFECTIVE 01/29/98

SYSTEM CORR.

*05-12-98*  
*APR 02 1998*

CAD # R188538  
EXEMPTIONS NONE

RECEIPT # 98011958679  
COLLECTED \$57,382.85

*Precinct # 4110*

*See attached Serial report*

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	1,049.76	.00	.00	1,049.76
97	FBC-GF	15,057.71	.00	.00	15,057.71
97	FBC-DF	1,049.76-	.00	.00	1,049.76-
97	FBC-DF	845.41	.00	.00	845.41
97	FBC-DF	204.35	.00	.00	204.35
97	FBC-GF	15,057.71-	.00	.00	15,057.71-
97	FBC-GF	12,126.50	.00	.00	12,126.50
97	FBC-GF	2,931.21	.00	.00	2,931.21

PAID BY:

TOTAL APPLIED TO:

MARKET AT TOWN CENTER  
SGRLND PARTNRSHP (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY	\$16,107.47
P & I	.00
FEE	.00
TOTAL	\$16,107.47

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77408-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

IDENTIFICATION OF PROPERTY OWNER:

Name: Market At Town Center  
Address: Sarind Partnership (0195-245), P. O. Box 824133, Houston, TX 77292-4133  
Telephone Number (if additional information is needed): \_\_\_\_\_

IDENTIFICATION OF PROPERTY:

Description of Property: The Market At Town Center Sec 1, Acres 2.104, Commercial Reserve "S"  
Address or Location of Property: 15910 Lexington Blvd  
Account Number of Property: 4745-01-000-0190-907 or Receipt #: 98011958679

INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>EBG</u>	<u>1997</u>	<u>01/29/98</u>	<u>\$19,073.24</u>	<u>\$3,572.27</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 -- Lower improvement value per Lawsuit 101,137 per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Signature

5/12/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: \_\_\_\_\_ Approval

\_\_\_\_\_ Disapproval

Signature of Authorized Officer

\_\_\_\_\_ Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500

\_\_\_\_\_ Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

DUPLICATE  
PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

MARKET AT TOWN CENTER  
SGRLND PARTNRSH (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

ACCOUNT # 4745-01-000-0190-907  
AS OF 1997 VALUE: \$2,463,990  
LEGAL THE MARKET AT TOWN CENTER SEC  
1, ACRES 2.104, COMMERCIAL  
RESERVE "S"

SYSTEM CORR.

05-12-98 CAD # R188539  
APR 02-1998 EXEMPTIONS NONE

97 SUP # 7 RECEIPT # 98011958679  
COLLECTED \$57,382.85

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	1,243.05	.00	.00	1,243.05
97	FBC-GF	17,830.19	.00	.00	17,830.19
97	FBC-DF	1,243.05-	.00	.00	1,243.05-
97	FBC-DF	1,010.24	.00	.00	1,010.24
97	FBC-DF	232.81	.00	.00	232.81
97	FBC-GF	17,830.19-	.00	.00	17,830.19-
97	FBC-GF	14,490.73	.00	.00	14,490.73
97	FBC-GF	3,339.46	.00	.00	3,339.46

PAID BY:

TOTAL APPLIED TO:

MARKET AT TOWN CENTER  
SGRLND PARTNRSH (0195-245)  
PO BOX 924133  
HOUSTON, TX 77292-4133

LEVY	\$19,073.24
P & I	.00
FEE	.00
TOTAL	\$19,073.24

510 p. 2572.27

97 Labor Income Tax Statement 101,127

ORIGINALS 2,413,190 CORRECTIONS 1,845,350

Situs: 15910 LEONARD BLVD  
SUGAR LAND, TX

POSTED 01/29/98

EFFECTIVE 01/29/98

Parcel # 4110

See attached signed form

2/6/1

**MARSHA P. GAINES**

Fort Bend County Tax Assessor/Collector  
P.O. Box 399 Richmond, Texas 77406-0399  
(713) 341-3710 Fax (713) 341-9267

---

To: County Judge Michael D. Rozell  
Commissioner R. L. O'Shieles – Precinct 1  
Commissioner Grady Prestage – Precinct 2  
Commissioner Andy Meyers – Precinct 3  
Commissioner Bob Lutts – Precinct 4  
Dianne Wilson – County Clerk ✓  
Robert Grayless – County Auditor  
Ben "Bud" Childers – County Attorney  
James W. Edwards – Budget Officer

From: Marsha P. Gaines

Date: June 15, 1998

Re: Commissioners Court Agenda

Please place the following over \$500.00 refunds on the June 23, 1998, Commissioners Court Agenda:

- |    |   |           |
|----|---|-----------|
| 1. | G. E. Capital Mortgage Service Inc., Mo | \$551.14  |
|    | Account #7310-01-004-0490-910           |           |
|    | Credit 1997 Disability                  | Pct. 2088 |
| 2. | Citicorp Mortgage Inc.                  | \$564.75  |
|    | Account #3110-02-001-0090-907           |           |
|    | Credit 1997 Homestead Exemption         | Pct. 4119 |

MPG:jkr

Post-It® Fax Note 7671

Date	5/19	# of pages	1
To	Mary Pollock	From	Shari Winters
Co./Dept.	Research Club	Co.	G.E. Capital
Phone #	817-341-3733	Phone #	214-879-5491
Fax #	817-341-3734	Fax #	214-879-5620

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

## APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

## IDENTIFICATION OF PROPERTY OWNER:

Name: Douglas Murel P. % G.E. Capital Mgt. Serv. Inc. Mo Outsourcing - Loan #0012727525  
Address: 8435 Stemmons Freeway, Dallas, TX 75247  
Telephone Number (if additional information is needed): \_\_\_\_\_

## IDENTIFICATION OF PROPERTY:

Description of Property: Stafford Run Sec 1, Block 4, Lot 49  
Address or Location of Property: 619 Bold Ruler Dr.  
Account Number of Property: 7310-01-004-0490-910 or Receipt #: 98011908718

## INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>12/29/97</u>	<u>\$551.14</u>	<u>\$551.14</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 - Credit Disability  
Exemption per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have given on this form is true and correct."

Shari Winters  
Signature

5/19/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: ApprovalDisapproval

Signature of Authorized Officer

Date

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500

Date

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

PROPERTY TAX COLLECTIONS FOR:

97 a d/p

FORT BEND COUNTY

LAS 21,000  
IHS 88,510

OFFICIAL TAX RECEIPT

POSTED 01/06/98

PROPERTY OWNER:

EFFECTIVE 12/29/97

DOUGLAS MUREL P

619 BOLD RULER DR  
STAFFORD, TX 77477-6357

ACCOUNT # 7310-01-004-0490-910

AS OF 1997 VALUE: \$109,510

LEGAL STAFFORD RUN SEC 1, BLOCK 4,  
LOT 49

Already has H/S  
SYSTEM CORR.

05-19-  
APR 02 1998

97 SUP # 7

Precinct # 2088

See attached signed form

CAD # R111966

EXEMPTIONS HS/DS

LOAN # 0012727525

RECEIPT # 98011908718

COLLECTED \$551.14

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	35.92	.00	.00	35.92
97	FBC-GF	515.22	.00	.00	515.22
97	FBC-DF	35.92-	.00	.00	35.92-
97	FBC-DF	35.92	.00	.00	35.92
97	FBC-GF	515.22-	.00	.00	515.22-
97	FBC-GF	515.22	.00	.00	515.22

PAID BY:

TOTAL APPLIED TO:

G.E. CAPITAL MTG. SERV INC-MO  
OUTSOURCING  
8435 STEMMONS FREEWAY  
DALLAS, TX 75247

LEVY	\$551.14
P & I	.00
FEE	.00
TOTAL	\$551.14



COPY

State Property Tax Board  
Tax Refund Application 31.11 (4/82)

## APPLICATION FOR TAX REFUND

Collecting Office Name: Fort Bend County Tax Assessor/Collector  
Collecting Tax For: Fort Bend County  
(Taxing Units)  
P.O. Box 399, Richmond, TX 77406-0399  
Address: City, State, Zip

In order to apply for a tax refund, the following information must be provided by the taxpayer.

## IDENTIFICATION OF PROPERTY OWNER:

Name: Butler, David A & Lisa G, % Citicorp Mortgage Inc. % Transamerica R E Tax Serv.  
Address: 400 Chesterfield Center #110, Chesterfield, MO 63017  
Telephone Number (If additional information is needed): \_\_\_\_\_

## IDENTIFICATION OF PROPERTY:

Description of Property: First Colony Mud #5 Parcel J-1, Block 1, Lot 9  
Address or Location of Property: 3911 Oakmont Ct  
Account Number of Property: 3110-02-001-0090-907 or Receipt #: 98011914689

## INFORMATION OF PAYMENT ON TAXES:

Name of Taxing Unit From Which Refund is Requested	Year for Which Refund is Requested	Date of the Tax Payment	Amount of Taxes Paid	Amount of Tax Refund Requested
<u>FBC</u>	<u>1997</u>	<u>12/31/97</u>	<u>\$2,823.78</u>	<u>\$584.75</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Taxpayer's reason for refund (attach supporting documentation) 1997 - Credit Homestead  
Exemption per Supplement #7.

"I hereby apply for the refund of the above described taxes and certify that the information I have  
given on this form is true and correct."

Janna M. Meyer  
Signature

5/19/98  
Date of Application of Tax Refund

DETERMINATION OF TAX REFUND: Approval Disapproval

Signature of Authorized Officer \_\_\_\_\_

Date \_\_\_\_\_

Signature of Presiding Officer(s) of Taxing Unit(s) for  
Refund Applications over \$500 \_\_\_\_\_

Date \_\_\_\_\_

Any person who makes a false entry upon the foregoing record shall be subject to one of the  
following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a  
fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a  
term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth  
in Section 37.10, Penal Code.

Refund 31.11

SIC Ref. 564.75  
97 CASH

PROPERTY TAX COLLECTIONS FOR:

FORT BEND COUNTY

LAS 78,600  
IAS 370,260

OFFICIAL TAX RECEIPT

POSTED 01/08/98

PROPERTY OWNER:

EFFECTIVE 12/31/97

BUTLER DAVID A & LISA G

3911 OAKMONT CT S.W.S.

SUGAR LAND, TX 77479-2458

SYSTEM CORR.

05-19-

APR 8 2 1998

97 SUP # 7

CAD # R152005

EXEMPTIONS HS

ACCOUNT # 3110-02-001-0090-907

AS OF 1997 VALUE: \$448,860

LEGAL FIRST COLONY MUD #5 PARCEL

J-1, BLOCK 1, LOT 9

RECEIPT # 98011914689

COLLECTED \$2,823.78

YEAR	UNIT	Levy Paid	P & I	FEES	PAYMENT
97	FBC-DF	184.03	.00	.00	184.03
97	FBC-GF	2,639.75	.00	.00	2,639.75
97	FBC-DF	184.03-	.00	.00	184.03-
97	FBC-DF	147.23	.00	.00	147.23
97	FBC-DF	36.80	.00	.00	36.80
97	FBC-GF	2,639.75-	.00	.00	2,639.75-
97	FBC-GF	2,111.80	.00	.00	2,111.80
97	FBC-GF	527.95	.00	.00	527.95

PAID BY:

TOTAL APPLIED TO:

CITICORP MORTGAGE INC  
% TRANSAMERICA R E TAX SERV.  
400 CHESTERFIELD CENTER #110  
CHESTERFIELD, MO 63017

LEVY \$2,823.78

P & I .00

FEE .00

TOTAL \$2,823.78



# COUNTY ATTORNEY

Fort Bend County, Texas

AGENDA ITEM

#26(2)

BEN W. "Bud" CHILDERS  
County Attorney

(281) 341-4555  
Fax (281) 341-4557

TO: Mandi Bronsell

cc: Commissioners  
Marsha Gaines, Tax Assessor-Collector

FROM: Laura Johnson

DATE: 6/8/98

SUBJECT: Agenda item

Please place the following on the agenda for June 23, 1998:

Consider approval of Resolution authorizing the sale of property taken under Cause #93,574 styled State of Texas, County of Fort Bend, et al vs. George Gayle, III, Trustee, et. al.

Thanks

THE STATE OF TEXAS     §

COUNTY OF FORT BEND §

**ORDER AUTHORIZING COUNTY JUDGE TO EXECUTE THE  
RESOLUTION AUTHORIZING THE SALE OF COUNTY PROPERTY**

On this the 23<sup>rd</sup> day of June, 1998, the Commissioners Court of Fort Bend  
County, Texas, upon motion of Commissioner Mejra, seconded by  
Commissioner Lute duly put and carried;

**IT IS ORDERED** that the Fort Bend County Judge is hereby authorized to execute the  
Resolution authorizing the sale of property taken in delinquent tax suit judgment. Resolution is  
attached hereto for all purposes as though fully set forth herein word for word.

## **RESOLUTION**

The State of Texas

County of Fort Bend

**WHEREAS**, Fort Bend County and Needville Independent School District ("Tax Authorities") enforced a delinquent tax suit judgment, said judgment carried under Case No. 93,574 styled STATE OF TEXAS, COUNTY OF FORT BEND, ET AL VS. GEORGE S. GAYLE, III, TRUSTEE, ET AL by foreclosing the tax lien against the real property located at TRACT 45, 3.06 ACRES, DRILL SITE #2, 12.21 ACRES, DRILL SITE #3 & #4, 67.08 ACRES, TRACTS 31 & 32 ALL CONTAINING 5.05 ACRES, TRACT 35, 5.26 ACRES, LABEL #TEX 162710, TRACT 40, 5.08 ACRES, TRACT 41, 5.13 ACRES AND TRACT 42, 5.03 ACRES ALL OUT OF THE H & TC RY SURVEY, SECTION 77, ABSTRACT 0243 AND TRACT 12, 4.774 ACRES, PART OF TRACT 38, 3.51 ACRES AND TRACT 39, 5.01 ACRES OUT OF THE H & TC RY SURVEY, ABSTRACT 0243, SITUATED IN FORT BEND COUNTY, TEXAS, AS SHOWN BY A DEED OF RECORD IN VOLUME 623, PAGE 554 AND CONSTABLE'S TAX DEED CLERK FILE NO. 9827152 OF THE DEED RECORDS OF FORT BEND COUNTY, TEXAS, ("property") on APRIL 7, 1998;

**WHEREAS**, by virtue of the APRIL 7, 1998 date of tax foreclosure sale, STATE OF TEXAS, COUNTY OF FORT BEND became the owner of the property to be held in trust on behalf of all taxing entities party to the judgment;

**WHEREAS**, ownership of the property by STATE OF TEXAS, COUNTY OF FORT BEND has made the property exempt from taxation;

**WHEREAS**, the sale of the property will encourage development and maintenance of the property;

**WHEREAS**, Section 34.05© of the Texas Property Tax Code provides that any taxing unit may request the Sheriff/Constable to sell the property at public sale;

**WHEREAS**, Fort Bend County desired the Sheriff or Constable to sell the property, pursuant to Section 34.05© of the Texas Property Tax Code;

THEREFORE, Be It Resolved and Ordered That:

All of the above paragraphs are incorporated and made a part of this Resolution, and, be it,

RESOLVED AND ORDAINED, that Fort Bend County hereby requests, directs, and authorizes the Fort Bend County Sheriff or Constable, pursuant to Section 34.05© of the Texas Property Tax Code, to the sell the property located at TRACT 45, 3.06 ACRES, DRILL SITE #2, 12.21 ACRES, DRILL SITE #3 & #4, 67.08 ACRES, TRACTS 31 & 32 ALL CONTAINING 5.05 ACRES, TRACT 35, 5.26 ACRES, LABEL #TEX 162710, TRACT 40, 5.08 ACRES, TRACT 41, 5.13 ACRES AND TRACT 42, 5.03 ACRES ALL OUT OF THE H & TC RY SURVEY, SECTION 77, ABSTRACT 0243 AND TRACT 12, 4.774 ACRES, PART OF TRACT 38, 3.51 ACRES AND TRACT 39, 5.01 ACRES OUT OF THE H & TC RY SURVEY, ABSTRACT 0243, SITUATED IN FORT BEND COUNTY, TEXAS, AS SHOWN BY A DEED OF RECORD IN VOLUME 623, PAGE 554 AND CONSTABLE'S TAX DEED CLERK FILE NO. 9827152 OF THE DEED RECORDS OF FORT BEND COUNTY, TEXAS, at public sale in such order and at such time or times as designated by the duly authorized representative of Fort Bend County.

Passed, Approved and Adopted this 23<sup>rd</sup> day of June, 1998.

Fort Bend County

By: Mike D. Rozell  
Michael D. Rozell, County Judge  
Fort Bend County, Texas

Passed, Approved and Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

Needville Independent School District

By: \_\_\_\_\_  
Gary Sage, Superintendent  
Needville Independent School District



**TAX ASSESSOR/COLLECTOR**  
FORT BEND COUNTY, TEXAS

MARSHA P. GAINES

(281) 341-3710  
Fax (281) 341-9267

DATE: June 2, 1998

TO: Mr. Bud Childers  
Fort Bend County Attorney

FROM: Karen Stell *Karen Stell*  
Assistant Division Supervisor, Taxes

RE: Authorization for Resale Cause 93,574  
State of Texas, County of Fort Bend, ET AL vs. George S. Gayle, ET AL  
0243-00-000-1770/1835/1850/1870/1890/1910-906 (six properties)

Attached is a Resolution received from Heard, Goggan Blair and Williams, delinquent attorneys for Fort Bend County, requesting *authorization for public sale*, per Section 34.05 of the Texas Property Tax Code, of property taken under Cause 93,574.

Heard, Goggan, Blair and Williams request this be placed on the Commissioners Court Agenda so they may approve or disapprove this proposal for sale. The original document is attached. Please have the appropriate party sign, if approved and return to my attention.

Please review and place on the agenda. Contact me at 341-3723 if you have any questions.

cc: Michelle Villareal  
Heard, Goggan, Blair & Williams

HGBW-060298-kcs

**MARSHA P. GAINES**

Fort Bend County Tax Assessor/Collector  
P.O. Box 399 Richmond, Texas 77406-0399  
(713) 341-3710 Fax (713) 341-9267

#26(3)  
06-15-98 P01:46 IN

To: **Judge Michael D. Rozell** ✓  
**Commissioner R. L. O'Shieles – Precinct 1**  
**Commissioner Grady Prestage – Precinct 2**  
**Commissioner Andy Meyers – Precinct 3**  
**Commissioner Bob Lutts – Precinct 4**  
**Dianne Wilson – County Clerk**  
**Robert Grayless – County Auditor**  
**Ben "Bud" Childers – County Attorney**  
**James W. Edwards – Budget Officer**

From: **Marsha P. Gaines**

Date: **June 12, 1998**

Re: **Commissioners Court Agenda**

Please place the following on the June 23, 1998, Commissioners Court Agenda:

1. **Record the Tax Assessor/Collector's monthly report for May 1998 in the minutes.**

MPG:jkr





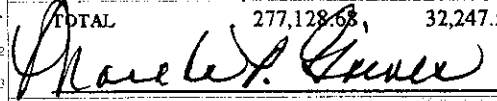
SUMMARY MONTHLY REPORT OF STATE AND COUNTY TAXES  
COUNTY CODE 79

COLLECTED BY MARSHA P. GAINES, TAX ASSESSOR-COLLECTOR OF FT. BEND COUNTY  
DURING THE MONTH OF MAY, 1998

THE STATE OF TEXAS, COUNTY OF FORT BEND

I, MARSHA P. GAINES, TAX ASSESSOR-COLLECTOR OF FORT BEND COUNTY, DO SOLEMNLY SWEAR THAT THE WITHIN ATTACHED SHEETS ARE A TRUE  
AND CORRECT REPORT OF ALL TAXES COLLECTED BY ME DURING THE MONTH OF MAY 1998, SHOWING THE TOTAL COLLECTIONS AS FOLLOWS, VIZ:

	CURRENT PAYMENTS	CURRENT P & I	DELINQUENT PAYMENTS	DELINQNT P & I	CURRENT BACKOUTS	CURRENT B/O P&I	DELINQUENT B/O	DELINQUENT B/O P&I	CURRENT CANCEL PAY	CURRENT C/P P&I	DELINQUENT CANCEL PAYMT	DELINQUENT C/P P&I	TRANSFER PYMTS.	TOTAL
STATE	-	-	0.59	-	-	-	-	-	-	-	-	-	-	0.59
COUNTY	220,830.90	25,618.35	66,231.52	15,666.15	(101,421.99)	(260.60)	(17,919.67)	(42.77)	(1,045.86)	(37.72)	(292.77)	(118.91)	-	207,206.63
DRAINAGE	15,396.07	1,786.12	5,079.21	1,320.20	(7,055.99)	(18.13)	(1,252.49)	(3.03)	(72.83)	(2.62)	(21.04)	(8.64)	-	15,146.83
LR & FC	-	-	1,499.02	477.92	-	-	(8.40)	(0.38)	-	-	(2.17)	(1.27)	-	1,964.72
W C JR COLL	4,558.26	571.65	849.76	397.28	(180.91)	(3.97)	-	-	-	-	-	-	-	6,192.07
FEES-ATTORNE	16.48	-	12,434.60	-	-	-	(71.17)	-	-	-	(86.31)	-	-	12,293.60
FB PKW	2.51	0.33	-	-	-	-	-	-	-	-	-	-	-	2.84
FFD #1	654.87	76.17	385.66	215.86	-	-	-	-	-	-	-	-	-	1,332.56
OFD #2	78.99	9.14	65.90	35.84	-	-	-	-	-	-	-	-	-	189.87
FULSHEAR	1,067.92	126.10	378.32	248.03	(171.60)	-	-	-	-	-	-	-	-	1,648.77
RICHMOND	9,949.38	1,218.04	2,556.47	1,189.17	348.05	-	-	-	-	-	-	-	-	15,261.11
ROSENBERG	16,669.71	1,979.72	1,976.97	760.24	(1,450.20)	-	-	-	(219.89)	(28.58)	(85.80)	(44.79)	-	19,557.38
BEASLEY	387.68	50.39	26.54	16.99	-	-	-	-	-	-	-	-	-	481.60
UNL RDS	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ORCHARD	45.66	5.02	5.18	-	(7.50)	-	(7.50)	-	-	-	-	-	-	40.86
ARCOLA	881.78	71.75	903.71	525.22	(504.85)	-	-	-	-	-	-	-	-	1,877.61
KENDLETON	800.12	92.66	1,823.68	1,280.82	-	-	-	-	(231.50)	(25.46)	-	-	-	3,740.32
DED-KENDLETON	-	-	544.51	345.97	-	-	-	-	-	-	-	-	-	890.48
KENDLETON-USD	5,788.35	642.15	7,981.57	4,148.58	(304.95)	-	(309.83)	(164.59)	(631.35)	(69.45)	-	-	-	17,080.48
TOTAL	277,128.68	32,247.59	102,743.21	26,628.27	(110,749.94)	(282.70)	(19,569.06)	(210.77)	(2,201.43)	(163.83)	(488.09)	(173.61)	0.00	304,908.32

 TAX ASSESSOR-COLLECTOR, FORT BEND COUNTY, TEXAS

SWORN TO AND SUBSCRIBED BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_ COUNTY CLERK,  
FORT BEND COUNTY, TEXAS.

I, ROBERT GRAYLESS, COUNTY AUDITOR OF FORT BEND COUNTY, DO HEREBY CERTIFY THAT I HAVE CAREFULLY EXAMINED THE ABOVE MENTIONED MONTHLY  
REPORT OF TAXES COLLECTED BY MARSHA P. GAINES, TAX ASSESSOR-COLLECTOR OF SAID COUNTY, AND HAVE COMPARED SAID REPORT WITH STUBS FILED IN  
THIS OFFICE AND FIND THE SAME CORRECT.

\_\_\_\_\_  
COUNTY AUDITOR, FORT BEND COUNTY, TEXAS



**ENGINEERING**  
Fort Bend County, Texas

D. Jesse Hegemier  
County Engineer

May 14, 1998

Commissioner W. A. "Andy" Meyers  
Fort Bend County Precinct 3  
1809 Eldridge Road  
Sugar Land, Texas 77478

**Re: Traffic Control Plan - Kelliwood Greens, Sec. 1 & 2**

Dear Commissioner:

Fort Bend County Engineering has completed and recommends approval of the traffic control plan for the above referenced subdivision.

A copy of the traffic control plan is attached for your review. If you should have any questions please give me a call.

Sincerely,

A handwritten signature in black ink, appearing to read "Nathan D. Hatcher", is written over a horizontal line.

Nathan D. Hatcher  
Assistant to County Engineer

NDH/mjs

cc: Marc Grant - FBC Road & Bridge  
Marc Grant - Signage Department  
File



27/2

**ENGINEERING**  
Fort Bend County, Texas

D. Jesse Hegemier  
County Engineer

May 28, 1998

Commissioner W. A. "Andy" Meyers  
Fort Bend County Precinct 3  
1809 Eldridge Road  
Sugar Land, Texas 77478

**RE: Traffic Study - Providence Subdivision**

Dear Commissioner:

At the request of your letter dated May 8, 1998, the Fort Bend County Engineering Department conducted a traffic study at the above referenced subdivision. Traffic counters were placed on Rocky Valley Drive on May 13, 1998. Data was collected through May 20, 1998. The two way ADT (average daily traffic) was 841 vehicles per day. This volume is well below that required to satisfy the warrants for multiway stop as given in the Texas Manual on Uniform Traffic Control Devices. The warrant study is attached.

A speed study was run at the same time. The data shows the speeds measured are comparable to similar subdivisions within the County. The posted speed limit is 25 MPH. A summary of the speed results are given below:

Median Speed (50% percentile)	26 MPH
Average Speed (All vehicles)	26 MPH
85% Percentile Speed	32 MPH
10 MPH Pace Speed	21-30 MPH
Number of Vehicles in Pace	3678
Percentage of Vehicles in Pace	61.8%
Number of Vehicles exceeding 25 MPH	3305
Percentage of vehicles exceeding 25 MPH	55.53%

These results are fairly typical for subdivisions. While the percentage of vehicles exceeding the posted speed limit is high, it should be noted that State law for speed limits in urban areas is 30 MPH. Using 30 MPH, the percentage of vehicles exceeding would drop to 23% which is reasonable considering that the 85% speed is normally used to set speed limits. Fort Bend County has been setting the speed limits on residential streets at 25 MPH. This has caused the percentage of vehicles exceeding the speed limit to increase as shown in the recent traffic studies in the County.

Unwarranted stop signs also tend to increase the number of violations as motorists tend to speed away

from the signs to make up lost time. The phenomenon has been documented by the Institute of Transportation Engineers who report that speeds within a block of the stop sign are either unaffected or, in some cases increased.

In concusion, the Engineering Department does not recommend adding stop sign as requested in the April 21, 1998 letter to you from Mr. Robert Cryar.

The attached traffic control plan does have additional NO PARKING signs added to it along Bissonnet in front of the Arizona Flemming Elementary School. These signs were added at the request of the Fort Bend Independent School District because of parking problems along Bissonnet. Fort Bend Engineering Department recommends the attached traffic control plan be accepted with the additional signs indicated as revision 4.

If you should have any further questions, please give me a call.

Sincerely,

A handwritten signature in black ink, appearing to read "Louis E. Hood". The signature is fluid and cursive, with a large, stylized "L" and "H".

Louis E. Hood, P.E.

First Assistant County Engineer

LEH/mjs

cc: Marc Grant, FBC Road & Bridge  
Marc Grant, Signage Department  
File

**FORT BEND COUNTY ENGINEERING  
TRAFFIC STUDY**

for

**Rocky Valley Drive - Providence Subdivision****2B-6 MULTIWAY STOP SIGNS WARRANTS  
TEXAS MANUAL on UNIFORM TRAFFIC CONTROL DEVICES****GENERAL WARRANTS:** ( Note a traffic control signal is more satisfactory for an intersection with a heavy volume.)

1. Ordinarily used only where the volumes of traffic on the intersecting roads is approximately equal.
2. It is useful as a safety measure.

**Warrant 1.** Where traffic signals are warranted and urgently needed.  
Must satisfy warrants given in Section 4C.

Response:

Warrant is **not satisfied**  
(attach supporting warrants from Section 4C)**Warrant 2.** Five or more reported accidents of a type susceptible of correction by a multiway stop installation in a 12 month period. Such accidents include right- and left-turn collisions as well as right-angle collisions.Number of reported accidents = **< or > 5**  
time period from to

Response:

Warrant is **not satisfied**  
(attach supporting documentation of accidents from Department of Public Safety)**Warrant 3.** Minimum traffic volumes

- a. The total vehicular volume entering the intersection from all approaches must average at least 500 vehicles per hour for any 8 hours of an average day, and

Total number of hours all approach volume exceeds 500 veh/hour =  
**< or > 8**Response: Warrant is **not satisfied**

- b. The combined vehicular and pedestrian volume from the minor street or highway must average at least 200 units per hour for the same 8 hours, with an average delay to minor street vehicular traffic of at least 30 seconds per vehicle during the maximum hour, but

Total number of hours minor street volume exceeds 200 units/hour = < or > 8  
(hours must be same hours used for all approach)

Response: Warrant is not satisfied

- c. When the 85-percentile approach speed of major street traffic exceeds 40 miles per hour, the minimum vehicular volume warrant is 70 percent of the above requirements.

Total number of hours all approach volume exceeds 350 veh/hour = <  
or > 8 hours.

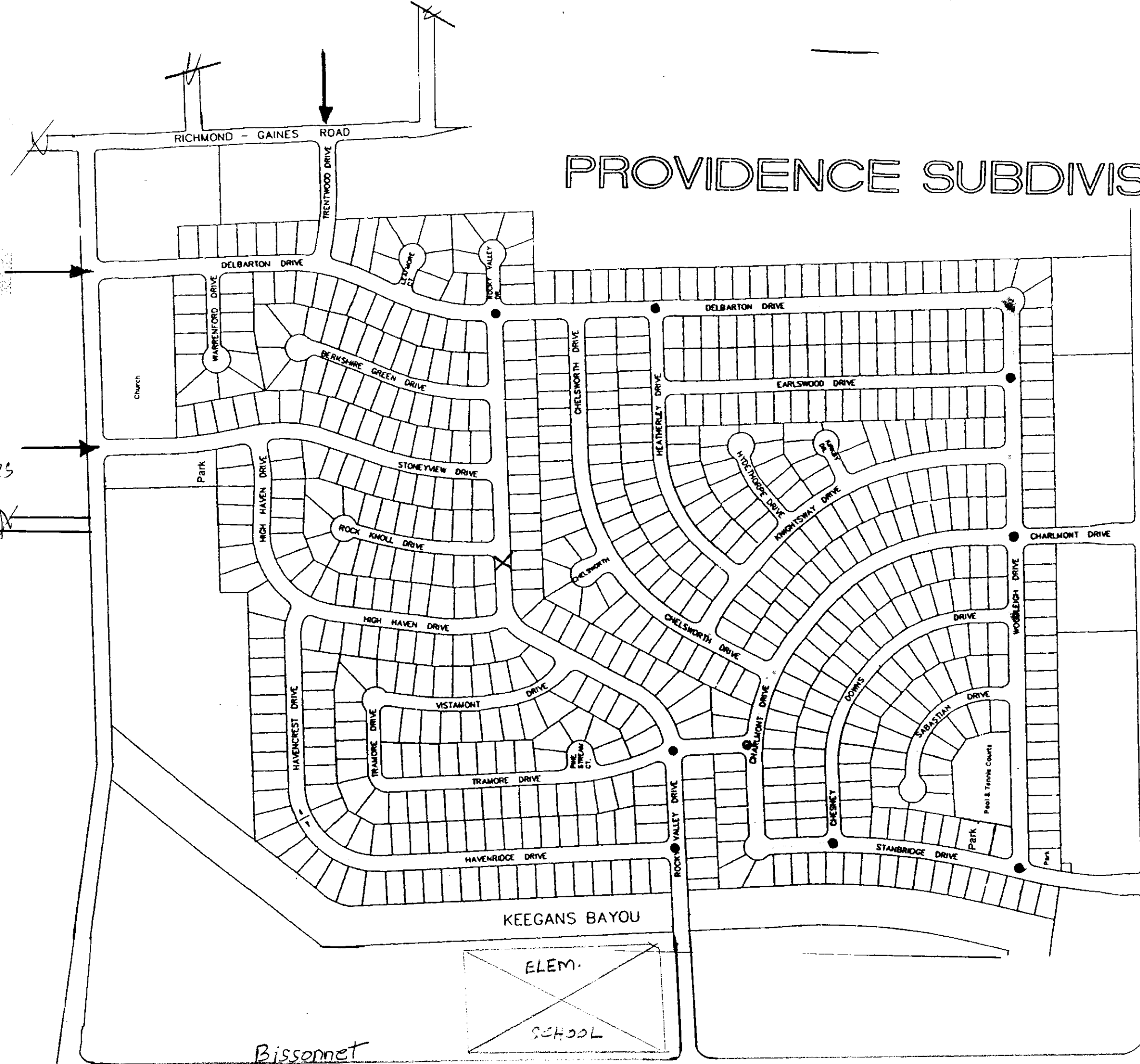
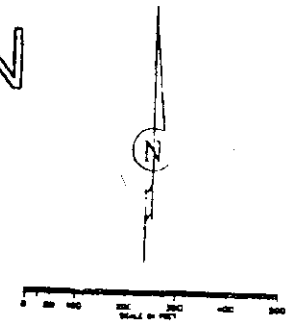
Total number of hours minor street volume exceeds 140 veh/hour = < or  
> 8 hours ( must be the same 8 hours used for all approach)

Response: Warrant is not satisfied

#### DISCUSSION OF WARRANTS AND RECOMMENDATIONS;

The warrants for this study on Rocky Valley Drive were not met, therefore Fort Bend County Engineering Department recommends that the existing traffic control devices remain in place with no changes.

# PROVIDENCE SUBDIVISION



- 143 homes

V-841 Vehicles  
per day  
(w/ college students  
return)

Kroger



## COUNTY PURCHASING AGENT

Fort Bend County, Texas

#28

Gilbert D. Jalomo, Jr., CPPB  
County Purchasing Agent

(281) 341-8640  
Fax (281) 341-8645

June 17, 1998

TO: Office of the County Judge  
Fort Bend County, Texas

06-17-98 A09:42 IN

SUBJECT: Agenda Items Commissioners Court June 23, 1998

1. Authorize advertising for bids for the following:
  - a. Repairs to Fairgrounds house
  - b. Microfilm conversion of County records (County Clerk & Auditor)
2. Consider taking action on the following bids:
  - a. Earthen road material - Bid #98-046
  - b. Chemical road material - Bid #98-047
  - c. Culverts - Bid #98-048
  - d. Printing of stationary - Bid #98-049
  - e. Fasteners - Bid #98-050
  - f. Bridge material - Bid #98-051
  - g. Construction of Sugar Land Branch Library - Bid #98-053
3. Consider renewing the following term contracts:
  - a. Electronic monitoring - RFP #96-068
  - b. Drug testing - RFP #96-069
4. Consider approving the statement of qualifications package for facility utilization consultant.
5. Authorize the purchase of two (2) Type III mini buses at \$52,647.00 each as authorized by Texas Department of Transportation under the Federal Transit Administration Program (FTA) from Texas Bus Sales of Houston. (Funding: \$74,150 from FTA/TXDOT; \$31,144 CDBG Funds)
6. Consider granting exemption to the competitive bid process as authorized by §262.024 Texas Local Government Code for an item necessary because of unforeseen damage to public property - repairs at Fairgrounds.



**Page 2:**

- 7. Discuss and consider taking action on Bid #96-029 - Lease of Snack Room in William B. Travis Annex.**

*[Faint, illegible handwritten text]*

cc: Commissioner O'Shieles  
Commissioner Prestage  
Commissioner Meyers  
Commissioners Lutts

Dianne Wilson  
Robert Grayless  
Jim Edwards  
Bud Childers

DAMAGE TO FAIRGROUNDS  
1998

1. "C" KITCHEN SCREENS, WINDOWS, CEILING TILE
2. "C" TRIM PAINT DAMAGED
3. "B" CORNER TRIM PANEL
4. COVERED ARENA ROOF SOUTH-WEST END
5. TICKET OFFICE IN BACK
6. FENCE ALONG BACK ROAD
7. LIGHT POLE IN SEMI-CIRCLE IN TREE
8. TREE BY THE OFFICE
9. PORT CITY ROOF ABOUT 10 PANELS BROKEN
10. DUMPSTER MOVED
11. FENCE ALONG BAR-B-Q AREA
12. LIVESTOCK PANELS IN BAR-B-Q AREA DOWN
13. FENCE ALONG SIDE OF PARK IN FRONT OF FAIRGROUNDS
14. MARQUEE BROKEN ON ONE SIDE AND MISSING ON THE OTHER  
SIDE
15. SCREEN DOOR ON 4-H BAR-B-Q BLDG AND SCREENS IN FRONT
16. SCREENS IN KITCHEN ON BLDG. "B"
17. CARPET ON PAVILION STAGE DAMAGED
18. SIGNS ON TOP OF ARENA RESTROOMS MISSING
19. CARPET ON STAGE IN ARENA DAMAGED
20. GARAGE MOVED OFF FOUNDATION
21. PART OF ROOF MISSING ON GARAGE
22. DAMAGE TO ROOF AT PETE'S HOUSE
23. TREE IN FRONT OF PETE'S HOUSE DOWN
24. TREE IN PARK AT FRONT OF FAIRGROUNDS

# REQUISITION

## PORT BEND COUNTY PURCHASING DEPARTMENT

28/1/6

DEPARTMENT <b>County Clerk</b>		281-341-8653 DEPARTMENT PHONE NO	DATE: <b>5-01-98</b>	
301 Jackson St., Richmond, TX 77469-3108 DELIVERY ADDRESS		002 DEPT. REQ. NO.		
144-001-0011-2020 DIST CODE		P.O. #		

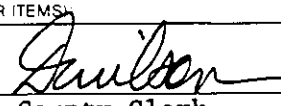
QTY	COMPLETE DESCRIPTION CATALOG PAGE #, BID #, PAGE # OF TABULATION, DIMENSIONS, COLOR, MAKE & MODEL, ETC.	UNIT PRICE	TOTAL AMT.
1	Record Conversion of film to imaging, indexing each record and integrating the records into our computer system.	\$14,999	\$14,999
<input type="checkbox"/> DELIVERED <input type="checkbox"/> WILL CALL <input type="checkbox"/> MSDS REQUIRED REASON NEEDED (IF APPLICABLE):		<b>TOTAL COST</b>	<b>\$14,999</b>

 DELIVER ROAD MATERIALS TO: JOBSITE ☐ YES ☐ NO    STOCKPILE ☐ YES ☐ NO

LOCATION OF JOBSITE OR STOCKPILE

 SUGGESTED SOURCE: ~~XXXXXX~~ **Racom Information Technologies, Vendor #742337601**

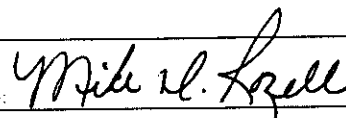
LAST KNOWN SOURCE (FOR OTHER ITEMS):

 DEPARTMENT HEAD SIGNATURE:   
**Dianne Wilson, County Clerk**

 DATE: **5-01-98**

PURCHASING AGENT:

COUNTY JUDGE (IF REQUIRED):

 **5-6-98**  
**Mike Rozell, County Judge**

SELECTED VENDOR (PURCHASING):

FBCPA 101 (1 Dec 92) 10M

### FOR USE OF PURCHASING DEPARTMENT ONLY

28/20

**TERM CONTRACT FOR THE  
PURCHASE AND HAULING OF  
EARTHEN TYPE ROAD MATERIALS  
FOR FORT BEND COUNTY**

**BID #98-046**

**1 JULY 1998**

**THRU**

**30 JUNE 1999**

# EARTHEN TYPE ROAD MATERIALS - BID #98-046

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S&GMA OR TTTCA/TBC MOTOR FREIGHT COMMODITY TARRIF WILL BE USED IN THE ABSENCE OF MILEAGE DATA FOR JOB SITE DELIVERY:

**EARTHEN TYPE ROAD MATERIALS - BID #98-046****VENDOR LIST**

<b>COMPANY</b>	<b>VENDOR NUMBER</b>	<b>CONTACT PERSON</b>	<b>PHONE NUMBER</b>
AMERICAN MATERIALS, INC.	741953722	JERRY L. BERRY	281-499-1551
AUSTIN WHITE LIME COMPANY	741187555	MRS. DOROTHY WARREN	800-553-5463
CHERRY CRUSHED CONCRETE	760496350	LEONARD CHERRY	713-436-0990
CSB ASPHALT CO., INC.	760296954	MARVIN MEIER	281-431-2511
DURWOOD GREENE CONSTRUCTION CO.	741654993	JERRY L. BERRY	281-499-1551
EDDIE P. COMPEAN TRUCKING, INC.	760419434	EDDIE P. COMPEAN	281-342-8029
JTM INDUSTRIES	742164490	DALE MCKENZIE	281-240-4082
REDLAND STONE PRODUCTS COMPANY	740774830	KENNY WARR	281-441-4671 (MOBILE #816-7006)
SOUTHERN CRUSHED CONCRETE, INC.	760414009	CHRIS MCLEAN	281-987-8789
TEXAS INDUSTRIES, INC.	750832210	JOHN HOYT	281-277-3202
VULCAN MATERIALS COMPANY	630366371	PAT WOOTTON	210-524-3500

D E DANIEL ENTERPRISES INC.:

DISQUALIFIED DID NOT USE BID FORM

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #1: ASPHALT STABILIZED BASE, THD #292, BLACK BASE  
COMMODITY CODE: 745-00005**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials	2122 Hwy 90A Missouri City	\$1.55 1st mile \$0.12 add'l mile	\$18.75	\$5.00	
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$18.00	\$6.00	
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$19.95		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #2: CEMENT STABILIZED SAND, THD & PT #400.5  
COMMODITY CODE: 745-00025**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	Thompson Ferry RD. Missouri City	\$1.40 1st mile \$0.10 add'l mile	\$ 9.50		Add \$1.50 per 1/2 sack cement per ton
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$14.30		Add \$2.30 per 1/2 sack cement per ton
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					



**BID PRICE, PER YARD DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #3: DRYSTONE COVERSTONE (LIGHTWEIGHT), THD #303 - GRADE 3 MOD  
COMMODITY CODE: 745-00035**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries	7535 Harlem Rd. Clodine	\$1.81 1st mile \$0.10 per ton 25 ton minimum	\$20.50		
Vulcan Mat. Co.					

**BID PRICE, PER YARD DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #3: DRYSTONE COVERSTONE (LIGHTWEIGHT), THD #303 - GRADE 4 & 5 MOD.  
COMMODITY CODE: 745-00040**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries	7535 Harlem RD. Clodine	\$1.81 1st mile \$0.10 add'l mile per ton 25 ton minimum	\$20.50		
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #4a: FLEXIBLE BASE, THD #249, TYPE A, LIMESTONE SCREENINGS  
COMMODITY CODE: 745-00045**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$13.00		
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH 36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$14.81		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #4b: FLEXIBLE BASE, THD #249, TYPE A, GRADE "2"  
COMMODITY CODE: 745-00050**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$11.00		
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$10.63		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #4c: FLEXIBLE BASE, THD #249, TYPE A, GRADE "2" W/ 5% CEMENT, PUGMILL MIXED  
COMMODITY CODE: 746-00055**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$16.00		
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$17.89		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #4d: FLEXIBLE BASE, THD #249, TYPE B, GRADE "2"  
COMMODITY CODE: 746-00060**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #5a: FLEXIBLE BASE, THD #248, TYPE "A", GRADE "1", CRUSHED CONCRETE  
COMMODITY CODE: 745-00070**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete	1806 Wooten RD. Pearland	\$1.50 1st mile \$0.10 add'l mile	\$8.00		
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete	5001 Gasmer Houston	\$2.50 1st mile \$0.12 add'l mile	\$ 8.88		Delivered in trailers
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #5b: FLEXIBLE BASE, THD #248, TYPE "A", GRADE "1", CRUSHED CONCRETE W/ 3% CEMENT ADDED  
COMMODITY CODE: 745-00075**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete	5001 Gasmer Houston	\$2.50 1st mile \$0.12 add'l mile	\$15.78		Delivered in trailers
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER YARD DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #6: GRAVEL, RIVER WASHED, 5/8" DIAMETER MAXIMUM  
COMMODITY CODE: 745-00090**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$16.75		
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #7a: HOT MIX ASPHALTIC CONCRETE PAVEMENT, THD #340, TYPE D  
COMMODITY CODE: 745-00095**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials	2122 HWY 90A Missouri City	\$1.55 1st mile \$0.12 add'l mile	\$20.95	\$5.00	
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$19.75	\$6.00	
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$21.00		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #7b: HOT MIX ASPHALTIC CONCRETE PAVEMENT, THD #340, TYPE D LIGHTWEIGHT  
COMMODITY CODE: 745-00110**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #8: HOT MIX-COLD LAID, ASPHALTIC CONCRETE PAVEMENT, TYPE D, THD #350  
COMMODITY CODE: 745-00115**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$26.00		
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$28.00		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #9: LIMESTONE BASE MATERIAL "GEORGETOWN VARIETY"  
COMMODITY CODE: 745-00145**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$11.00		
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 Sh36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$10.63		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #10: PRECOATED COVERSTONE, PB-3  
COMMODITY CODE: 745-00175**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$19.50		
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$21.50		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #10: PRECOATED COVERSTONE, PB-4 & PB-5  
COMMODITY CODE: 745-00180**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$19.50		
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH 36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$21.50		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #11: RECYCLED ASPHALT, SCREENED, 3" DIAMETER MAXIMUM  
COMMODITY CODE: 745-00185**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials	2122 HWY 90A Missouri City	\$1.55 1st mile \$0.12 add'l mile	\$16.00	\$5.00	
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	FM 521 & SH6 Arcola	\$1.40 1st mile \$0.10 add'l mile	\$13.00		
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$12.20		
Southern Crushed Concrete	5001 Gasmer Houston	\$2.50 1st mile \$0.12 add'l mile	\$12.52		Delivered in trailers
Texas Industries					
Vulcan Mat. Co					



**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #12: TYPE A HYDRATED LIME, THD #264, 90.0% Ca(OH) 2 MIN., DELIVERED IN CLOSED TANKERS  
COMMODITY CODE: 745-00208**

<b>COMPANY NAME</b>	<b>PLANT LOCATION</b>	<b>MILEAGE</b>	<b>PLANT</b>	<b>LAYDOWN</b>	<b>REMARKS</b>
American Materials					
Austin White Lime					\$79.00 per ton delivered and applied
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co					

**BID PRICE, PER CUBIC YARD DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #13: (PER CUBIC YARD) FLY ASH STABILIZED SCRUBBER BASE 50/50  
COMMODITY CODE: 745-00225**

**NO BIDS RECEIVED**

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #13: (PER TON) FLY ASH STABILIZED SCRUBBER BASE 50/50  
COMMODITY CODE: 745-00230**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries	W.A. Parish Generating Station - Thompson Tx Aggregate Station		\$ 10.00		
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER LINEAR FOOT DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #14: PULVERIZING EXISTING ASPHALT AND/OR BASE ROAD TO DEPTH OF 8"  
COMMODITY CODE: 745-00240**

COMPANY NAME	PULVERIZING ONLY PER LINEAR FOOT	PULVERIZING EXISTING MATERIALS IN-PLACE PER LINEAR FOOT	CREDIT FOR PULVERIZED MATERIAL TRANSPORTED BY COUNTY VEHICLES	CREDIT FOR PULVERIZED MATERIAL TRANSPORTED BY CONTRACTOR'S VEHICLES
American Materials	\$1.50	\$1.50	\$45.00 per tandem load	\$25.00 per tandem truck load
Austin White Lime				
Cherry Crushed Concrete				
CSB Asphalt				
D E Daniel Ent.				
Durwood Greene	\$1.50	\$1.50	\$45.00 per tandem truck load	\$25.00 per tandem truck load
Eddie P. Compean Trucking				
JTM Industries				
Redland Stone Prod.				
Southern Crushed Concrete				
Texas Industries				
Vulcan Mat. Co.				

**BID PRICE, PER YARD DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #16: SCRUBBER BASE, PUBMILL MIX  
COMMODITY CODE: 745-00295**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries	W A Parish Aggregate Station		\$ 6.20		Price per ton
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER CUBIC YARD DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #16: SCRUBBER BASE, RAW  
COMMODITY CODE: 745-00300**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries	W A Parish Generating Station		\$ 4.70		
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #17a: COLD MIX LIMESTONE ROCK ASPHALT PAVEMENT, CLASS A, THD #330, TYPE A  
COMMODITY CODE: 745-00315**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.	Gulf Coast Limestone Yard, 1950 Sheldon Rd. Harris County (Channelview Yard) Channelview Yard		\$26.51		

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #17b: COLD MIX LIMESTONE ROCK ASPHALT PAVEMENT, CLASS A, THD #330, TYPE C OR CC  
COMMODITY CODE: 745-00320**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.	Gulf Coast Limestone Yard, 1950 Sheldon Rd. Harris County (Channelview Yard) Channelview Yard		\$26.51		

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #17c: COLD MIX LIMESTONE ROCK ASPHALT PAVEMENT, CLASS A, THD #330, TYPE D  
COMMODITY CODE: 745-00325**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1 st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.	Gulf Coast Limestone Yard, 1950 Sheldon Rd. Harris County (Channelview Yard) Channelview Yard		\$26.51		

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #18a: ROCK ASPHALT PRECOATED AGGREGATES, THD #304, TYPE PE #2 AND #3  
COMMODITY CODE: 745-00360**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.	Gulf Coast Limestone Yard, 1950 Sheldon Rd. Harris County (Channelview Yard) Channelview Yard		\$25.01		

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #18b: ROCK ASPHALT PRECOATED AGGREGATES, THD #304, TYPE PE #4  
COMMODITY CODE: 745-00366**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.	Gulf Coast Limestone Yard, 1950 Sheldon Rd. Harris County (Channelview Yard) Channelview Yard Houston		\$25.01		

**BID PRICE, PER YARD DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #19: (PER YARD) FIELD SAND  
COMMODITY CODE: 745-00380**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	Thompson Ferry RD. Missouri City	\$1.40 1st mile \$0.10 add'l mile	\$ 3.00		
Durwood Greene					
D.E. Daniel Ent.					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #19: (PER TON) FIELD SAND  
COMMODITY CODE: 745-00385**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt	Thompson Ferry RD. Missouri City	\$1.40 1st mile \$0.10 add'l mile	\$ 2.75		
Durwood Greene					
D.E. Daniel Ent.					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries					
Redland Stone Prod.	855 SH36 North Rosenberg	\$1.55 1st mile \$0.14 add'l mile	\$6.50		
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

**BID PRICE, PER YARD DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #20: (PER YARD) BULK PORTLAND CEMENT  
COMMODITY CODE: 745-00390**

**NO BIDS RECEIVED**

**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #20: (PER TON) BULK PORTLAND CEMENT  
COMMODITY CODE: 745-00395**

**NO BIDS RECEIVED**

**BID PRICE, PER YARD DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #21: (PER YARD) FLY ASH  
COMMODITY CODE: 745-00400**

**NO BIDS RECEIVED**



**BID PRICE, PER TON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #21: (PER TON) FLY ASH  
COMMODITY CODE: 745-00405**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	LAYDOWN	REMARKS
American Materials					
Austin White Lime					
Cherry Crushed Concrete					
CSB Asphalt					
D E Daniel Ent.					
Durwood Greene					
Eddie P. Compean Trucking		\$1.42 1st mile \$0.12 add'l mile			
JTM Industries	WA Parish Generating Station		\$18.00		
Redland Stone Prod.					
Southern Crushed Concrete					
Texas Industries					
Vulcan Mat. Co.					

28/26

**TERM CONTRACT FOR THE PURCHASE OF  
CHEMICAL TYPE ROAD MATERIALS FOR FORT  
BEND COUNTY.**

**BID #98-047**

**1 JULY 1998**

**THRU**

**30 JUNE 1999**

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3	CRS-2, CATIONIC EMULSION, RAPID SETTING, THD #300	2
4	MC-30, MEDIUM CURING TYPE CUTBACK ASPHALT, THD #300	2
5	RC-250, RAPID CURING TYPE CUTBACK ASPHALT, THD #300	3
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**CHEMICAL TYPE ROAD MATERIALS - BID #98-047****VENDOR LIST**

<b>COMPANY</b>	<b>VENDOR NUMBER</b>	<b>CONTACT PERSON</b>	<b>PHONE NUMBER</b>
AMERICAN MATERIALS	741953722	JERRY BERRY	281-499-1551
BASE-SEAL INTERNATIONAL	741997247	MAXINE WILLIAMS	281-497-7743
BRIDGES ASPHALT PRODUCTS	752519851	GENE BRIDGES	972-487-2118
CLEVELAND ASPHALT PRODUCTS	760244402	BILLY F. KING	800-334-0177
CONRAD SERVICES, INC.	760523896	SCOTT SPREEN	713-937-0524
DALLAS ROADWAY	752373942	CAMILLE E. OULAI	800-930-7628
GATOR RECYCLERS	760424614	LEE CROWDER	409-986-7740
GULF STATES ASPHALT	741209343	PRISCILLA CHAVERS	713-941-4410
JONES G. FINKE	741593742	JOE HINZE	409-885-3581
PRIME MATERIALS AND SUPPLY	760219037	BILL OLEARY	281-821-1482
REDLAND STONE PRODUCTS	740774830	KENNY WARR	281-441-4671 (MOBILE 816-7006)

**BID PRICE, PER GALLON DELIVERED TO COUNTY/CITY FACILITY****ITEM #1: AC-10, ASPHALT CEMENT, THD #300  
COMMODITY CODE: 750-00010**

<b>COMPANY NAME</b>	<b>PLANT LOCATION</b>	<b>MILEAGE</b>	<b>PLANT</b>	<b>RESTOCKING FEE</b>	<b>REMARKS</b>
American Materials					
Asphalt Tech					
Bridges Asphalt	Baytown		\$0.4733	\$0.20 plus return frt.	6,000 gl.min.
Conrad Services					
Gator Recyclers	Hitchcock	\$2.50 1st mile; \$2.50 add'l mile	\$0.50	\$.10	5,000 gl. min. \$1.50 laydown charge
Gulf States Asphalt	300 Christy Place	\$3.20 1st mile use Tariff	\$0.46	\$0.49	5,000 gl. min.
Prime Materials	8350 Market St. Houston		\$0.47	\$0.05	6,000 gl. min.
Redland Stone					

**BID PRICE, PER GALLON DELIVERED TO COUNTY/CITY FACILITY****ITEMS #2: AC-20, ASPHALT CEMENT, THD #300  
COMMODITY CODE: 750-00015**

<b>COMPANY NAME</b>	<b>PLANT LOCATION</b>	<b>MILEAGE</b>	<b>PLANT</b>	<b>RESTOCKING FEE</b>	<b>REMARKS</b>
American Materials					
Asphalt Tech					
Bridges Asphalt	Houston		\$0.4609	\$0.20 plus return frt.	6,000 gl.min.
Conrad Services					
Gator Recyclers	Hitchcock	\$2.50 1st mile; \$2.50 add'l mile	\$0.50	\$.10	5,000 gl. min. \$0.50 laydown charge
Gulf States Asphalt	300 Christy Place	\$3.20 1st mile use Tariff	\$0.415	\$0.045	5,000 gl. min.
Prime Materials	8350 Market St. Houston		\$0.47	\$0.05	6,000 gl. min.
Redland Stone	855 SH36 N. Rosenberg		\$1.10		

**BID PRICE, PER GALLON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #3: CRS-2, CATIONIC EMULSION, RAPID SETTING, THD #300  
COMMODITY CODE: 750-00020**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	RESTOCKING FEE	REMARKS
American Materials					
Asphalt Tech	Hwy 50 Shepard, TX		\$0.52		6,000 gl. min.
Bridges Asphalt	Port Neches		\$0.7830	\$0.20 plus return frt.	6,000 gl.min.
Conrad Services					
Gator Recyclers	Hitchcock	\$2.50 1st mile; \$2.50 add'l mile	\$0.47	\$ .10	5,000 gl. min.  \$0.50 laydown charge
Gulf States Asphalt					
Prime Materials	8350 Marker St. Houston		\$0.51	\$0.05	5,000 gl. min.
Redland Stone					

**BID PRICE, PER GALLON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #4: MC-30, MEDIUM CURING TYPE CUTBACK ASPHALT, THD #300  
COMMODITY CODE: 750-00025**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	RESTOCKING FEE	REMARKS
American Materials					
Asphalt Tech	Hwy 50 Shepard, TX		\$0.66		6,000 gl. min.
Bridges Asphalt	South Houston		\$0.7596	\$0.20 plus return frt.	6,000 gl.min.
Conrad Services					
Gator Recyclers					
Gulf States Asphalt	300 Christy Place	\$3.20 1st mile use Tariff	\$0.69	\$0.070	5,000 gl. min.
Prime Materials					
Redland Stone					

**BID PRICE, PER GALLON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #5: RC-250, RAPID CURING TYPE CUTBACK ASPHALT, THD #300  
COMMODITY CODE: 750-00035**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	RESTOCKING FEE	REMARKS
American Materials	2122 Hwy 90-A Missouri City		\$5.00		1-5 gl. can
Asphalt Tech					
Bridges Asphalt	South Houston		\$0.7596	\$0.20 plus return frt.	6,000 gl.min.
Conrad Services					
Gator Recyclers					
Gulf States Asphalt	300 Christy Place	\$3.20 1st mile use Tariff	\$0.68	\$0.072	5,000 gl. min.
Prime Materials					
Redland Stone					

**BID PRICE, PER UNIT OF MEASURE DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #6: DUST CONTROL MATERIALS  
COMMODITY CODE: 750-00045**

COMPANY NAME	PLANT LOCATION	MILEAGE	PLANT	RESTOCKING FEE	REMARKS
American Materials					
Asphalt Tech	Hwy 50 Shepard, TX		\$0.62		6,000 gl. min. DUST DOWN, CSS-1
Bridges Asphalt	Oildale, CA; Rowlett, TX		\$1.72	\$0.50 plus return frt.	6,000 gl.min., COHEREX DUST RETARDANT, Emulsified Petroleum Resins, 6,000 gl. transport truckload
Conrad Services	13408 Emmett		\$0.73	\$0.10	6,000 gl. min., PENNZ SUPPRESS D, Pennzoil Resin, transport
Gator Recyclers	Hitchcock		\$1.10		1,000 gl. min. DUSTREX, Polymer Modified Asphalt, 6,000 gl. tank trailer \$0.50 laydown charge
Gulf States Asphalt	300 Christy Place	\$3.20 1st mile use Tariff	\$0.52	\$0.056	5,000 gl., SS-1 EMULSION, Asphalt, tanker
Prime Materials	8350 Market St. Houston		\$1.70	\$0.05	3,000 gl. min., LVOC-1, Emulsified oil/Non-Asphalt, Bulk diluted 3:1 with water
Redland Stone					

**BID PRICE, PER UNIT OF MEASURE DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #7: SOIL STABILIZER: "BASE SEAL"**  
**COMMODITY CODE: 750-00050**

**NO BIDS RECEIVED**

**BID PRICE, PER GALLON DELIVERED TO COUNTY/CITY FACILITY**

**ITEM #8: ASPHALT RECYCLING AND REJUVENATING AGENT**  
**COMMODITY CODE: 750-00220**

<b>COMPANY NAME</b>	<b>PLANT LOCATION</b>	<b>MILEAGE</b>	<b>PLANT</b>	<b>RESTOCKING FEE</b>	<b>REMARKS</b>
American Materials					
Asphalt Tech	Hwy 50 Shepard, TX		\$1.09		3000 gl. min.
Bridges Asphalt					
Conrad Services					
Gator Recyclers	5320 Fm 2000		\$1.10		1,000 gl. min.
Gulf States Asphalt					
Prime Materials					
Redland Stone					



28/20

**TERM CONTRACT FOR THE PURCHASE OF CULVERTS  
FOR FORT BEND COUNTY**

**FORT BEND COUNTY BID #98-048**

**1 JULY 1998**

**THRU**

**30 JUNE 1999**

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<u>COMPANY</u>	<u>CONTACT PERSON</u>	<u>COMPLETE STREET ADDRESS</u>	<u>TELEPHONE NUMBER</u>	<u>VENDOR#</u>
Advanced Drainage Systems	Terry Wolke	15300 Tall Shadows, Houston, 77032	281-442-4791	510105665
Contech Construction Products Inc.	Greg Simmons	14505 Torrey Chase Blvd #108, Houston 77014	281-893-6012	311177165
Hasara Culvert & Contracting	James Hasara	12340 FM 2432, Willis 77378	409-856-5924	760086569
Home Lumber and Hardware	Albert Cantu	1621 Ave G, Rosenberg 77471	281-342-4282	741088625
South Houston Concrete Pipe Co.	Dale Stone	828 Old Genoa Red Bluff, Houston 77034	713-946-2831	741894469
Wilson Culverts, INC.	Terry Huffines	F.M. 1817, Elkhart 75839	903-764-2740	751999550
Wyatt Metal Drainage Products, Inc.	Trey Mechura	5623 FM 359 N., Fulshear 77441	281-391-6444	760437621

**2-2/3" X 1/2" CORRUGATION FULL CIRCLE PIPE, PLAIN: 12 GAUGE  
PRICE PER FOOT**

COMPANY	18"	24"	30"	36"	42"	48"	54"	60"	66"	72"	78"	84"
Contech Const. Products Spiral - \$2000 minimum	\$11.30	\$14.69	\$18.20	\$22.15	\$25.79	\$29.38	\$32.96	\$37.07	\$43.90			
Wilson Culverts, INC Spiral - \$1000 minimum	\$9.27	\$11.92	\$14.92	\$18.16	\$21.13	\$24.07	\$27.02	\$30.37	\$33.34	\$36.29		
Wyatt Metal Drainage Prod. Riveted or spiral	\$13.13	\$17.38	\$21.67	\$25.77	\$30.06	\$34.38	\$38.95	\$44.06	\$48.61	\$52.86		

**2-2/3" X 1/2" CORRUGATION FULL CIRCLE PIPE, PLAIN: 14 GAUGE  
PRICE PER FOOT**

COMPANY	18"	24"	30"	36"	42"	48"	54"	60"	66"	72"	78"	84"
Contech Const. Products Spiral - \$2000 minimum	\$ 8.21	\$10.87	\$13.64	\$16.33	\$19.08	\$21.82	\$24.56					
Wilson Culverts, INC. Spiral - \$1000 minimum	\$6.73	\$8.91	\$11.18	\$13.39	\$15.64	\$17.89	\$20.14					
Wyatt Metal Drainage Prod. Riveted or spiral	\$ 9.42	\$12.59	\$12.71	\$15.23	\$17.77	\$21.41						

**2-2/3" X 1/2" CORRUGATION FULL CIRCLE PIPE, PLAIN: 16 GAUGE**  
**PRICE PER FOOT**

COMPANY	18"	24"	30"	36"	42"	48"	54"	60"	66"	72"	78"	84"
Contech Const. Products Spiral - \$2000 minimum	\$ 6.78	\$ 9.06	\$11.34	\$13.62	\$15.88	\$18.00						
Wilson Culverts, INC.	\$5.58	\$7.42	\$9.29	\$11.16	\$13.00							
Wyatt Metal Drainage Prod. Riveted or spiral	\$7.67	\$10.09	\$12.71	\$15.23	\$17.77	\$21.41						

**2-2/3" X 1/2" CORRUGATION FULL CIRCLE PIPE, COATED: 12 GAUGE**  
**PRICE PER FOOT**

COMPANY	18"	24"	30"	36"	42"	48"	54"					
Contech Const. Products Spiral - \$2000 minimum	\$15.90	\$20.75	\$27.00	\$32.10	\$37.07	\$42.50	\$47.65					
Wyatt Metal Drainage Prod. Riveted or spiral	\$15.63	\$20.58	\$25.67	\$30.77	\$36.06	\$41.08	\$46.55					

2-2/3" X 1/2" CORRUGATION FULL CIRCLE PIPE, COATED: 14 GAUGE  
PRICE PER FOOT

COMPANY	18"	24"	30"	36"	42"	48"	54"						
Contech Const. Products Spiral - \$2000 minimum	\$11.40	\$15.04	\$19.04	\$22.68	\$26.35	\$30.49	\$34.03						
Wilson Culverts, INC. Spiral - \$1000 minimum	\$10.09	\$13.36	\$16.78	\$20.08	\$23.46	\$26.83	\$30.21						
Wyatt Metal Drainage Prod. Riveted or spiral	\$10.17	\$13.29	\$16.71	\$19.98	\$23.77	\$27.11							

2-2/3" X 1/2" CORRUGATION FULL CIRCLE PIPE, COATED: 16 GAUGE  
PRICE PER FOOT

COMPANY	18"	24"	30"	36"	42"	48"	54"						
Contech Const. Products Spiral - \$2000 minimum	\$ 9.67	\$12.89	\$15.50	\$19.16	\$22.46	\$25.82							
Wilson Culvert INC. Spiral - \$1000 minimum	\$8.37	\$11.14	\$13.94	\$16.74	\$19.51								
Wyatt Metal Drainage Prod. Riveted or spiral	\$10.17	\$13.29	\$16.71	\$19.98	\$23.77	\$27.11							

**METAL FLARED END SECTION WITH HARDWARE, FULL CIRCLE PIPE  
PRICE PER EACH**

COMPANY	12"	15"	18"	24"	30"	36"	42"	48"	54"	60"
Contech Const. Products \$1000 minimum	\$50.40	\$64.80	\$79.20	\$118.80	\$214.80	\$350.40	\$576.00	\$720.00	\$894.00	\$1164.00
Wilson Culvert INC. \$1000 minimum	\$24.75	\$34.42	\$48.15	\$75.15	\$107.55	\$149.62	\$207.67	\$303.75	\$452.25	\$600.75
Wyatt Metal Drainage Prod.	\$42.00	\$54.00	\$ 66.00	\$ 99.00	\$179.00	\$292.00	\$510.00	\$640.00	\$760.00	\$1100.00

**METAL FLARED END SECTION WITH HARDWARE, FULL CIRCLE PIPE  
PRICE PER EACH**

COMPANY	66"	72"	78"	84"	90"	96"	102"	108"	114"	120"
Contech Const. Products \$1000 minimum	\$1380.00	\$1584.00	\$1920.00							
Wyatt Metal Drainage Prod.	\$1190.00	\$1300.00								

**T & G REINFORCED CONCRETE PIPE CULVERTS THD #464  
PRICE PER FOOT**

COMPANY	18"	24"	30"	36"	42"	48"	54"	60"	66"	72"	78"	84"
South Houston Concrete \$750.00 minimum	\$9.25	\$14.25	\$19.50	\$27.50								

**RUBBER GASKETED REINFORCED CONCRETE PIPE THD #464  
PRICE PER FOOT**

COMPANY	18"	24"	30"	36"	42"	48"	54"	60"	66"	72"	78"	84"
NO BIDS RECEIVED												

**RAILROAD TANK CULVERTS  
PRICE PER EACH**

COMPANY	6" X 28'	6'6" X 32'	7'3" X 28'	7'3" X 32"	8' X 32'	8'6" X 32'	8'8" X 32'	9' X 40'
Hasara Culverts	\$2300.00	\$2696.00	\$2440.00	\$2760.00	\$2920.00	\$3016.00	\$3016.00	\$4000.00

**CORRUGATED POLYETHYLENE PIPE  
PRICE PER FOOT**

COMPANY	12" X 20'	15" X 20'	18" X 20'	24" X 20"	36" X 20'	48" X 20'
Advanced Drainage	\$ 3.86	\$ 5.04	\$ 7.29	\$10.51	\$20.95	\$53.95
Home Lumber and Hardware	\$ 3.76	\$ 4.94	\$ 6.97	\$10.40	\$20.22	\$40.56

**CORRUGATED POLYETHYLENE PIPE COUPLINGS  
PRICE PER EACH**

COMPANY	12"	15"	18"	24"	36"	48"
Advanced Drainage	\$ 3.86	\$ 5.04	\$ 7.29	\$10.51	\$20.95	\$53.95
Home Lumber and Hardware	\$ 3.76	\$ 4.94	\$ 6.97	\$10.40	\$20.22	40.56



**TABULATION**

**TERM CONTRACT FOR THE PURCHASE AND PRINTING OF STATIONARY  
FOR FORT BEND COUNTY  
BID #98-049**

28/2d

	<b>IMPRESSIVE PRINTING</b>	<b>KWIK KOPY PRINTING</b>	<b>PERFORMANCE PRINTING</b>	<b>PRINTING TRADE SERV.</b>
<b>LETTERHEAD STATIONARY:</b>				
Stock paper w/gold foil seal per case	\$275.00	No bid	\$290.00	\$275.90
Personalized printing per 500 shts	21.00	25.00	80.12	20.00
Personalized printing per 1000 shts	28.00	39.00	90.11	27.85
Personalized printing per 2500 shts	49.00	75.00	98.96	48.95
<b>ENVELOPES:</b>				
Personalized printing per 500 shts	21.00	42.00	52.38	20.00
Personalized printing per 1000 shts	28.00	63.10	61.40	27.85
Personalized printing per 2500 shts	49.00	111.20	75.78	48.95
<b>BUSINESS CARDS:</b>				
Stock cards w/gold foil seal per 500	4.75	No bid	8.22	4.60
Personalized printing per 500 each	13.00	No bid	39.41	11.00
<b>TYPESETTING:</b>				
Original letterhead	No charge	15.00	13.00	No charge
Original envelope	No charge	12.00	9.85	No charge
Original business cards	No charge	No charge	5.40	No charge
Change to originals	No charge	10.00	5.00	No charge

**RECAPITULATION OF BID**

Commissioners Court Approval:  
Legal Notice Advertised:  
Individual Notices Mailed:  
Bid Packets Picked Up or Mailed:  
Bid Opening Date:  
Bids Received:

April 28th  
May 24th and 31st  
73  
15  
June 8th  
4

28/2e

**TABULATION**

**TERM CONTRACT FOR THE PURCHASE OF FASTENERS  
AND MISCELLANEOUS SHOP SUPPLIES**

**BID #98-050**

<b>COMPANY</b>	<b>SECTION I: FASTENERS</b>	<b>SECTION II: TERMINALS AND ELECTRICAL</b>
Catco Industrial Supplies 13406 Redfish Ln Stafford TX 77477	\$9505.15	\$1147.61
Champion Fastener and Industrial Supply P O Box 691344 Houston TX 77269-1344	\$6557.15	\$1056.90
Coastal Bolt Sales and Service P O Box 262306 Houston TX 77207	\$7518.34	\$1207.05

---

**RECAPITULATION OF BID**

Commissioners Court Approval:  
Legal notice run in newspaper:  
Individual notices mailed:  
Bid packets picked up or mailed:  
Bid opening date:  
Bids received:

April 28th  
May 24th and 31st  
39  
10  
June 8th  
3

JP  
2/2

**FORT BEND COUNTY**  
**TERM CONTRACT FOR THE PURCHASE OF BRIDGE**  
**MATERIALS**  
**FOR FORT BEND COUNTY, THE FORT BEND COUNTY**  
**DRAINAGE DISTRICT.**

**BID #98-051**

**1 JULY 1998**

**THRU**

**30 JUNE 1999**

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## INDEX OF BIDDERS

<u>COMPANY</u>	<u>CONTACT PERSON</u>	<u>MAILING ADDRESS</u>	<u>PHONE</u>
Conroe Wood Products Vendor #760532759	Charline Muller	804 West Dallas, Suite 8 Conroe, Tx 77301	1-888-636-3098 1-409-760-2975 (fax)
Olsen & Guerra Lumber Co. Inc. Vendor #741593119	Joe Guerra Jr.	P O Box 111247 Houston, Tx 77293	281-449-0191 281-449-4020 (fax)

**1. SOUTHERN YELLOW PINE BRIDGE PILING 8" TOP.**

MATERIALS DESCRIPTION	COMMODITY CODE	CONROE WOOD PROD. UNIT BID PRICE/FT 12 LB. CREOSOTE	OLSEN & GUERRA UNIT BID PRICE/FT 12 LB. CREOSOTE
50 ft. Piling 12" Butt	161-00005	\$6.60	\$6.49
45 ft. Piling 12" Butt	161-00010	\$6.08	\$6.84
40 ft. Piling 12" Butt	161-00015	\$6.62	\$6.75
35 ft. Piling 12" Butt	161-00020	\$7.06	\$6.67
30 ft. Piling 12" Butt	161-00025	\$6.77	\$6.92
25 ft. Piling 12" Butt	161-00030	\$6.60	\$7.71
30 ft. Piling 8" Top	161-00035	\$6.03	\$6.92
25 ft. Piling 8" Top	161-00040	\$5.90	\$7.71
20 ft. Piling 8" Top	161-00045	\$4.43	\$5.00
18 ft. Piling 8" Top	161-00050	\$3.26	\$5.00
16 ft. Piling 8" Top	161-00055	\$3.24	\$5.00
14 ft. Piling 8" Top	161-00060	\$3.19	\$5.00
12 ft. Piling 8" Top	161-00065	\$3.50	\$5.00

1. SOUTHERN YELLOW PINE BRIDGE PILING 8" TOP			
MATERIALS DESCRIPTION	COMMODITY CODE	CONROE WOOD PROD. UNIT BID PRICE/FT 20 LB. CREOSOTE	OLSEN & GUERRA UNIT BID PRICE/FT 20 LB. CREOSOTE
50 ft. Piling 12" Butt	161-00070	\$8.25	\$8.34
45 ft. Piling 12" Butt	161-00075	\$7.60	\$8.50
40 ft. Piling 12" Butt	161-00080	\$8.28	\$8.50
35 ft. Piling 12" Butt	161-00085	\$8.83	\$8.42
30 ft. Piling 12" Butt	161-00090	\$8.46	\$8.67
25 ft. Piling 12" Butt	161-00095	\$8.25	\$9.46
30 ft. Piling 8" Top	161-00100	\$7.54	\$8.67
25 ft. Piling 8" Top	161-00105	\$7.38	\$9.46
20 ft. Piling 8" Top	161-00110	\$5.54	\$10.67
18 ft. Piling 8" Top	161-00115	\$4.08	\$11.35
16 ft. Piling 8" Top	161-00120	\$4.05	\$12.27
14 ft. Piling 8" Top	161-00125	\$3.99	\$13.59
12 ft. Piling 8" Top	161-00130	\$4.38	\$15.25

**2. NO. 2 OR BETTER SOUTHERN YELLOW PINE ROUGH BRIDGE  
TIMBER 12 LB. CREOSOTE**

MATERIALS DESCRIPTION	COMMODITY CODE	CONROE WOOD PRODUCTS UNIT PRICE MBM	OLSEN & GUERRA UNIT PRICE MBM
8" X 8" - 16 FT.	161-00135	\$1045.00	\$1075.00
8" X 10" - 16 FT.	161-00140	\$1095.00	\$1075.00
10" X 10" - 14 FT.	161-00145	\$1085.00	\$1075.00
10" X 10" - 24 FT.	161-00150	\$1195.00	\$1317.00
10" X 10" - 26 FT.	161-00155	\$1295.00	\$1400.00
10" X 10" - 28 FT.	161-00160	\$1325.00	\$1415.00
10" X 12" - 14 FT.	161-00165	\$1085.00	\$1150.00
10" X 12" - 16 FT.	161-00170	\$1105.00	\$1150.00
10" X 12" - 24 FT.	161-00175	\$1205.00	\$1400.00
10" X 12" - 26 FT.	161-00180	\$1305.00	\$1470.00
10" X 12" - 28 FT.	161-00185	\$1335.00	\$1515.00
12" X 12" - 16 FT.	161-00190	\$1120.00	\$1135.00
12" X 12" - 20 FT.	161-00195	\$1145.00	\$1265.00
12" X 12" - 24 FT.	161-00200	\$1245.00	\$1395.00
12" X 12" - 26 FT.	161-00205	\$1295.00	\$1475.00
12" X 12" - 28 FT.	161-00210	\$1345.00	\$1535.00
6" X 16" - 14 FT.	161-00215	\$1195.00	\$1180.00
6" X 16" - 16 FT.	161-00220	\$1245.00	\$1180.00
6" X 16" - 18 FT.	161-00225	\$1295.00	\$1285.00



**3. SOUTHERN YELLOW PINE S1S1E BRIDGE TIMBER 8# CREOSOTE.  
a. #2 OR BETTER**

MATERIAL DESCRIPTION	COMMODITY CODE	CONROE WOOD PRODUCTS UNIT PRICE MBM	OLSEN & GUERRA UNIT PRICE MBM
4" X 12" - 14 FT	161-00230	\$975.00	\$1040.00
4" X 12" - 16 FT	161-00235	\$995.00	\$1040.00
4" X 12" - 18 FT	161-00240	\$1020.00	\$1115.00
2" X 4" - 20 FT.	161-00241	\$995.00	\$1090.00
2" X 8" - 12 FT.	161-00245	\$ 920.00	\$1040.00
2" X 8" - 14 FT.	161-00246	\$ 920.00	\$1040.00
2" X 8" - 16 FT.	161-00250	\$955.00	\$1040.00
2" X 8" - 20 FT.	161-00251	\$995.00	\$1140.00
2" X 8" - 24 FT.	161-00255	\$1145.00	\$1175.00
3" X 8" - 12 FT	161-00260	\$ 920.00	\$1040.00
3" X 8" - 14 FT.	161-00265	\$ 920.00	\$1040.00
3" X 8" - 16 FT.	161-00270	\$955.00	\$1020.00
3" X 8" - 18 FT.	161-00275	\$995.00	\$1020.00
3" X 8" - 20 FT	161-00280	\$995.00	\$1080.00
3" X 8" - 22 FT.	161-00285	\$1070.00	\$1080.00
3" X 8" - 24 FT.	161-00290	\$1145.00	\$1125.00
3" X 8" - 26 FT.	161-00295	\$1195.00	\$1220.00
3" X 8" - 28 FT.	161-00300	\$1245.00	\$1340.00

B #1 DENSE			
MATERIAL DESCRIPTION	COMMODITY CODE	CONROE WOOD PRODUCTS UNIT PRICE MBM	OLSEN & GUERRA UNIT PRICE MBM
4" X 12" - 14 FT.	161-00305	\$1040.00	\$1187.00
4" X 12" - 16 FT.	161-00310	\$1095.00	\$1187.00
4" X 12" - 18 FT.	161-00315	\$1135.00	\$1170.00
3" X 12" - 14 FT.	161-00320	\$1040.00	\$1120.00
3" X 12" - 16 FT.	161-00325	\$1095.00	\$1120.00
3" X 12" - 18 FT.	161-00330	\$1135.00	\$1150.00

4. PENTA TREATED MATERIALS - NO. 2 OR BETTER S4S SOUTHERN YELLOW PINE 8# PENTA			
MATERIAL DESCRIPTION	COMMODITY CODE	CONROE WOOD PROD. UNIT PRICE 100 BD	OLSEN & GUERRA UNIT PRICE CBF <b>NOT PENTA</b>
4" X 4" - 12 FT.	161-00335	\$1120.00	\$722.00 /100 BD (BID .40 CCA)
2" X 6" - 16 FT.	161-00340	\$1095.00	\$700.00 /100 BD (BID .40 CCA)
2" X 6" - 12 FT.	161-00345	\$1090.00	\$650.00 /100 BD (BID .40 CCA)
2" X 6" - 20 FT.	161-00350	\$1090.00	\$700.00 /100 BD (BID .40 CCA)
2" X 4" - 12 FT.	161-00355	\$1105.00	\$605.00 /100BD (BID .40 CCA)
2" X 4" - 16 FT.	161-00360	\$1105.00	\$690.00 /100 BD (BID .40 CCA)
2" X 4" - 18 FT.	161-00365	\$1060.00	\$650.00 /100 BD (BID .40 CCA)
2" X 6" - 20 FT.	161-00370	\$1060.00	\$650.00 /100 BD (BID .40 CCA)
6 1/2 FT POSTS - 3 1/2" - 4" TOP	161-00375	\$4.76 ea.	\$4.97 EA. (BID .40 CCA)
8 FT. POSTS - 6" TOP	161-00380	\$14.33 EA. 8 BDL minimum any combination	\$12.65 EA. (BID .40 CCA)
8 FT. POSTS - 7" TOP	161-00385	\$22.11 EA. 8 BDL minimum any combination	\$16.90 EA. (BID .40 CCA)
8 FT. POSTS - 8" TOP	161-00390	\$26.36 EA. 8 BDL minimum any combination	\$21.20 EA. (BID .40 CCA)

28/25

# Bid Analysis

The following information is based upon R. Hassle Builders bid dated 6/15/98

Alternate	Amount	Recommendation	Decision Accept / Reject
<b>Alternate No. 1</b> Add special acoustical ceiling in the lobby space	+ \$15,000	Accept - need acoustic control	A
<b>Alternate No. 2</b> Delete History Wall in Meeting Room 140 including draperies and furr down. Delete History display cases in Corridor 139	(\$12,000)	Reject - for pricing only	R
<b>Alternate No. 3</b> Provide 1/4" thick exterior Evergreen glass in lieu of 1" insulated glass	(\$8,231)	Accept - (\$500.00/yr. energy cost.)	A
<b>Alternate No. 4</b> Provide 1/4" thick exterior solar gray glass in lieu of 1" insulated glass	(\$9,485)	Reject - cannot accept if #4 taken	R
<b>Alternate No. 5</b> Delete tackable wall surface from curved walls in children's area	(\$4,000)	Accept	A
<b>Alternate No. 6</b> Eliminate sawtooth coursing on brick parapet	(\$2,625)	Reject	R
<b>Alternate No. 7</b> Change mechanical court walls to split face 8" cmu with paint finish to match brick.	(\$7,280)	Accept	A
<b>Alternate No. 8</b> Use wooden gate in lieu of metal gate	(\$700)	Reject - not enough savings, prefer utility of metal gate.	A
<b>Alternate No. 9</b> Use 50 mil roofing membrane in lieu of 60 mil membrane	(\$2,500)	Accept - 50 mil is commercial duty and 10 year warranty included.	A
<b>Alternate No. 10</b> Change interior door frames to aluminum in lieu of painted hollow metal	+\$600	Reject	R
<b>Alternate No. 11</b> Change acoustical ceiling tiles to NRC 0.8 in lieu of 0.75	+\$2,000	Reject	R

Alternate	Amount	Recommendation	Decision A or R
<b>Alternate No. 12</b> Flag pole to be donated and is not in base contract.	(\$2,080)	Accept	A
<b>Alternate No. 13</b> Use wall covering in lieu of slate tiles in restroom vestibule.	(\$200)	Reject - savings minimal and area requires durability.	R
<b>Alternate No. 14</b> Install concrete sub - slab under concrete pavers	+\$2,000	Reject - vehicular traffic will be minimal	R
<b>Alternate No. 15</b> Use overhead aluminum grill in lieu of overhead steel door to secure library for night users.	(\$3,102)	Accept	A
<b>Alternate No. 16</b> Upgrade aluminum shingle on meeting room exterior walls.	+\$2835	Accept - original design preferred	A
<b>Alternate No. 17</b> Add exterior signs and graphics back into the project cost	+\$6,500	assigned to signage portion of interior budget	R
<b>Alternate No. 18</b>		NOT USED	
<b>Alternate No. 19</b> Add kitchen equipment - base bid considers kitchen appliances to be donor items.	+\$2,053	Reject - use this number for donation solicitations	R
<b>Alternate No. 20</b> Mount electrical service on building, paint to match brick color in lieu of pole mounted equipment.	(\$4,000)	Accept	A
<b>Alternate No. 21</b> Eliminate all trees	(\$20,000)	Accept - use this number for donation solicitation	A
<b>Alternate No. 22</b> Eliminate all shrubs	(\$9,500)	Accept - use this number for donation solicitation	A
<b>Alternate No. 23</b> Provide solid sod in lieu of hydromulch	+\$10,080	Reject	R
<b>Alternate No. 24</b> Delete irrigation system	(\$14,560)	Accept - use this number for donation solicitation	A

TOTAL ALTERNATE AMOUNT

6/22/98

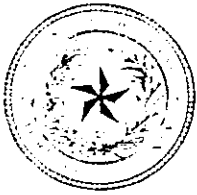
2 of 3



**TABULATION  
CONSTRUCTION OF SUGAR LAND BRANCH LIBRARY  
BID #98-053**

	<b>Bass Construction</b>	<b>Durotech Inc.</b>	<b>Falcon Group Construction</b>	<b>Firemen Construction</b>	<b>Pyramid Const. *No references *No insurance</b>	<b>R Hassell Builders</b>
Base Bid	\$2,247,900	\$2,135,000	\$2,350,000	\$2,510,000	\$2,270,000	\$2,072,000
Completion Time	300 days	285 days	365 days	240 days	365 days	330 days
Trench Safety System	\$ 500	\$ 1,000	included	\$ 500	\$ 2,000	\$ 2,200
Extra work by Contractor	10%	15%	5%	15%	25%	15%
Extra work by Subcontractor	5%	7%	5%	10%	10%	15%
Alt. No. 1	+ 16,500	+ 26,800	+ 25,000	+ 8,000	+ 26,850	+ 15,000
Alt. No. 2	- 8,470	- 13,500	- 5,000	- 12,000	- 8,100	- 12,000
Alt. No. 3	- 7,915	- 8,500	- 7,900	- 10,000	- 7,900	- 8,231
Alt. No. 4	- 9,467	- 10,200	- 9,000	- 8,000	- 9,467	- 9,485
Alt. No. 5	No bid	- 2,000	- 1,800	- 1,500	- 3,800	- 4,000
Alt. No. 6	- 1,500	- 1,300	- 1,000	- 1,200	- 1,200	- 2,625
Alt. No. 7	- 6,098	- 10,000	- 8,000	- 9,000	- 8,400	- 7,280
Alt. No. 8	- 1,230	- 800	no bid	- 100	+ 1,500	- 700
Alt. No. 9	- 2,000	- 2,500	- 3,000	- 2,300	- 4,300	- 2,500
Alt. No. 10	- 7,890	- 1,800	+ 3,000	+ 700	+ 3,251	+ 600
Alt. No. 11	No bid	+ 5,000	+ 5,000	+ 2,000	+ 5,100	+ 2,000
Alt. No. 12	- 1,250	- 1,400	- 2,000	- 2,300	- 2,300	- 2,080
Alt. No. 13	+ 1,235	- 800	+ 200	- 50	+ 410	- 200
Alt. No. 14	+ 800	+ 1,700	+ 5,000	- 3,000	+ 1,166	+ 2,000
Alt. No. 15	- 1,300	- 2,300	- 400	- 500	- 1,300	- 3,102
Alt. No. 16	+ 1,400	+ 1,300	+ 4,000	+ 3,300	+ 2,650	+ 2,835
Alt. No. 17	- 6,497	+ 8,700	+ 10,000	+ 7,000	+ 7,597	+ 6,500
Alt. No. 18	Not used	Not used	Not used	Not used	Not used	Not used
Alt. No. 19	? 1,900	+ 2,700	+ 3,000	+ 5,000	- 1,119	+ 2,053
Alt. No. 20	- 3,350	- 3,600	no bid	- 3,500	- 400	- 4,000
Alt. No. 21	- 23,500	- 18,000	- 23,000	- 17,000	- 26,500	- 20,000
Alt. No. 22	+ 7,000	- 6,000	- 6,000	- 10,500	- 8,500	- 9,500
Alt. No. 23	+ 12,000	+ 10,500	+ 15,000	+ 14,547	+ 10,945	+ 10,080
Alt. No. 24	+ 11,000	- 16,200	- 15,000	- 11,600	- 18,162	- 14,560

28/3



**COMMUNITY SUPERVISION AND CORRECTIONS DEPARTMENT**  
Fort Bend County, Texas

Deanne M. Rogers  
Director

(281) 342-2761  
Fax (281) 341-6034

TO: Gilbert Jalamo, Jr.

FROM: Leighton Iles 

DATE: June 10, 1998

RE: contract renewals

During the Board of Judges meeting on June 9, 1998, the Board accepted the FY'99 price decrease for both BI Monitoring and Roche Diagnostic and voted to renew the contracts for FY'99 beginning September 1, 1998 through August 31, 1999. I have enclosed copies of the letters from these providers offering the decrease in pricing for next fiscal year.

In addition, the Board authorized the department to renew the contracts for Turning Point, the department's domestic violence provider, and Nightengale Services, our sign language contractor. Therefore, we will not be publishing RFQs for these services in FY'99.



28/32



How Justice Is Served

June 8, 1998

Ms. Deanne Rogers, Director  
Ft. Bend County CSCD  
118 Legion Dr.  
Richmond, TX 77469

Dear Ms. Rogers,

In consideration of your request for a rate reduction to your current contract for electronic monitoring I have taken into consideration the following:

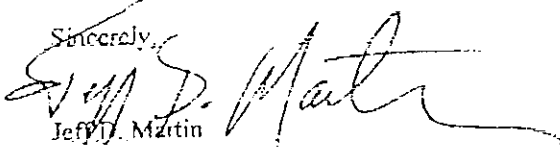
1. Ft. Bend Co.'s long term value as a customer,
2. Ft. Bend Co.'s current and projected contract terms,
3. Ft. Bend Co.'s historical loss rate of equipment.

Additionally, although it was not mentioned in the discussion of the State Contract Terms in your letter, there is the requirement for a 24 hour / 7 days per week notification and response of the parole / CSCD officers. I am not sure how this would impact your program.

Ft. Bend County is currently at \$4.25 per unit per day. BI will reduce this rate to \$4.05 per unit per day for the final year of the contract. This rate is based on Ft. Bend Co.'s loss rate average of 1 transmitter per month and 1 FMD per year. I will be glad to answer any questions you may have about these calculations.

Thank you again for your business.

Sincerely,



Jeff D. Martin  
District Manager

Roche

Roche Diagnostics

June 8, 1998


Leighton Liles  
Community Supervision and Corrections Dept.  
118 Legion Dr.  
Richmond, TX 77460

Dear Leighton,

Thank you for your letter dated May 27, 1998. Roche Diagnostics would like the opportunity to provide you with drug testing services for the upcoming year. In reviewing your testing volume we have determined that a decrease in price for the products you currently purchase from us would be appropriate. You are currently paying \$1.65 per test for the OnTrak TestStik and we will drop that price to \$1.49 per test as of September 1, 1998 with the renewal of your current contract.

We thank you for your continued commitment to Roche Diagnostics and look forward to hearing from you in the near future. If you have any questions, please do not hesitate to call me at (908) 253-7326.

Sincerely,

  
Jackie Pirone  
Product Manager

Roche Diagnostic  
Systems, Inc.

Branchburg Township  
1080 U.S. Highway 202  
Somerville, New Jersey 08876-3771



**COUNTY PURCHASING AGENT**  
Fort Bend County, Texas

28/4

Gilbert D. Jalomo, Jr., CPPB  
County Purchasing Agent

(281) 341-8640  
Fax (281) 341-8645

June 29, 1998

RE: Request for Statements of Qualifications for Facility Utilization Consultant for Fort Bend County #Q98-055.

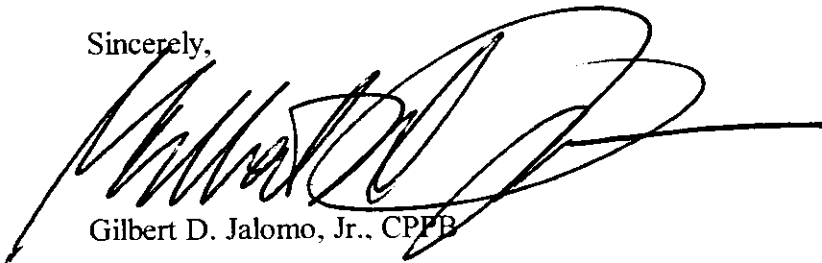
Dear Sir or Madam,

Fort Bend County hereby requests statements of qualifications for the purpose of selecting a firm to perform a comprehensive facility utilization report.

Should your firm have an interest in providing these services, I ask that you provide six (6) copies of your qualification statements to my office at 500 Liberty Street, Suite 103 Richmond, Texas or **Mail to 301 Jackson, Richmond, Texas 77469**, by no later than **1:30 p.m., Monday, July 13, 1998**.

If you have any questions, please call my office at (281) 341-8643.

Sincerely,



Gilbert D. Jalomo, Jr., CPPB

**Request for Statement of Qualifications  
Facility Utilization Consultant  
Q98-055**

Fort Bend County requests the submission of qualification statements, which will lead to the possible award of a contract to provide a comprehensive facility utilization report.

A. Scope of Work:

Fort Bend County seeks a consulting firm to assist in the evaluation of existing and future County office space requirements.

B. Consultant Requirements:

1. Must be familiar with all applicable ADA requirements for public use buildings.
2. Experience with local governments within the State of Texas. Please submit a list of **all** local governments (especially counties) for whom your firm has provided services. Include a contact person, scope of work and any other relevant information you deem appropriate.
3. Knowledgeable in the functions and duties of county government in the State of Texas.
4. Please provide resumes for each consultant who may be assigned to Fort Bend County in the execution of this service.

C. Firms are not requested to submit pricing information at this time. Fort Bend County's primary interest is in the qualifications of your firm and it's ability to provide the services requested. Fort Bend County may elect to interview one or more of the respondents. Upon selection of a firm, Fort Bend County will provide a detailed scope of work, and contract negotiations will commence. If a contract cannot be finalized, the County may formally end negotiations and begin negotiating with the next highest qualified firm.

**THE GULF COAST CENTER***Our mission is to enable and empower individuals and families to live quality lives.*

J 1998

I. #1

G. MICHAEL WINBURN  
EXECUTIVE DIRECTOR

June 11, 1998

Manual Zamora  
Fort Bend County Precinct #1  
P. O. Box 762  
Richmond, Texas 77406-0762

Mr. Zamora,

Please forgive my delay in responding to your request to be allowed to "piggy back" on our recent vehicle bid. We have never participated in this type of request so I sought direction from Lucy Lapaglia in addition to contacting the vendor for their approval. Lucy advises that I need to give you permission to do so and then you can issue purchase orders directly to the vendor. Please consider this letter as permission to utilize our bid pricing for your request. I spoke with Daryl Rickaway at Texas Bus Sales on 6-5-98 and informed him of your intentions. He will be waiting on your order.

We are glad to be able to assist you in your transportation efforts. If you ever consider an operator for public services in your area we would be happy to work with you.

Sincerely,

Paulette Shelton  
Transportation Director

TO: <i>Del. Jaland</i>	FROM: <i>M. Zamora</i> <i>for info.</i>	DATE: <i>6/11/98</i>
FAX #:	FAX #:	PHONE #:

TUP 14850

Cc: Daryl Rickaway, Texas Bus Sales  
Lucy Lapaglia, TXDOT*Back @ Tx Bus Sales**713 681 3600  
x22*



R.L. "Bud" O'Shieles  
County Commissioner

**PRECINCT #1 COMMISSIONER**  
Fort Bend County, Texas

**COPY**

(281) 344-9400  
Fax (281) 342-0587

May 28, 1998

The Gulf Coast Center  
P. O. Box 2490  
Galveston, Texas 77553

Dear Sirs:

On the recommendation of Lucy Lapaglia of the Texas Department of Transportation, we are requesting that your organization allow us to "piggy back" on your bid with Texas Bus Sales of Houston. We were awarded two (2) mini buses, type III diesel, 18 passenger with handicap lift. If you allow us to do this, it would speed up the process greatly.

Thanks again for your cooperation in this matter. If you need any more information, please don't hesitate to call.

Sincerely,

Manuel Zamora  
Fort Bend County Precinct #1

Cc: Lucy Lapaglia

FAX-IT	TO: <i>L. Jalama</i>	FROM: <i>M. ZAMORA</i>	DATE: <i>6/3/98</i>
	FAX #: <i>341-8642</i>	FAX #: <i>342-0587</i> PHONE #: <i>344-9400</i>	PAGES INCLUDING THIS PAGE: TIPS 14850



# Texas Department of Transportation

P.O. BOX 1386 • HOUSTON, TEXAS 77251-1386 • (713) 802-5000

May 20, 1998

CONTACT: HCO-PT

Section 5310 State Project ED-9802(012)35  
FTA Grant No. TX-16-0035

Mr. Manual Zamora  
Executive Assistant to the Commissioner  
Ft. Bend Precinct #1  
P. O. Box 762  
Richmond, Texas 77406-0762

Dear Mr. Zamora:

Enclosed is an original copy of the fully executed contract for the purchase of two (2) Type III mini buses awarded your Precinct under this contract. Also enclosed is a copy of the state's vehicle procurement procedures, vendor listing, and specifications for vehicles you plan to purchase.

If you make modifications to the state's bid package or create your own specifications, you should remove the state's name from the specifications. You may want to check with a few vendors to discuss the available options (such as lifts, etc.) on the vehicles so that you understand what you are ordering. Your bid package should be mailed to at least three vendors to assure that your needs can be competitively bid. Be sure to furnish me with a complete copy of your bid package including any newspaper ads for my records.

If you are interested in piggybacking on your Type III vehicle, there are two other agencies who have received fiscal year 1998 (FY 98) funding for a type III vehicle from this district. The other two agencies have expressed a desire to meet and combine all three orders in one piggyback procurement package. The meeting can be held here at the District for the convenience of everyone involved.

Ms. Manual Zamora  
May 20, 1998  
Page 2

The other two agencies are Colorado Valley Transit, Columbus, Texas, and Montgomery County Committee on Aging, Conroe, Texas. I am trying to set a date that will be convenient for all. We are shooting for the last week of May or first week of June. Please let me know what day would be convenient for you.

If you have any questions or need additional information, please call me at (713) 802-5315.

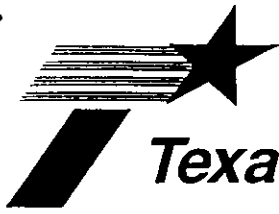
Sincerely,

A handwritten signature in cursive script, reading "Lucy T. Lapaglia". The signature is written in dark ink and is positioned above the printed name and title.

Lucy T. Lapaglia  
Public Transportation Coordinator  
Houston District

LTL  
Attachments





# Texas Department of Transportation

P.O. BOX 1386 • HOUSTON, TEXAS 77251-1386 • (713) 802-5000

March 5, 1998

CONTACT: HCO-PT

Section 5310, Elderly & Disabled Transportation Grant  
Fiscal Year 98 (FY 98) Funding

The Honorable R. L. O'Shieles  
Precinct 1 Commissioner  
P.O. Box 762  
Richmond, Texas 77406-0762

Dear Commissioner O'Shieles:

As I mentioned to you in my letter of April 21, 1997, Precinct I was placed in Category B for funding purposes and would be funded should additional monies become available. This district has been allocated some additional monies which will allow me to offer the Precinct the sum of \$74,150 in Federal funding towards your vehicle purchase(s) for use in transportation of the Elderly and Disabled (E&D) of your community.

I spoke with Mr. Manual Zamora on February 17, 1998, and advised him that some additional funding has become available. Mr. Zamora mentioned to me that the Precinct would now prefer to purchase two (2) Type III (minibus) vehicles in lieu of the one (1) Type XI bus which was outlined in your application.

The estimated cost of two (2) Type III vehicles is \$54,600 each for a total of \$109,200. Your Precinct originally agreed on the application to pay the local match of 25.2%; however, due to funding availability of only \$74,150, your Precinct will have to agree to pay the balance of \$35,050 (approximately 32%) with local match funding.

As a matter of information, the Type III vehicles are currently considered a commercial vehicle and require that the drivers have a Class C, CDL, license. The drivers are subject to the FHWA Drug & Alcohol regulations, and training requirements which will be monitored by this district. Vehicles are subject to annual inspections to ensure that the vehicles are being used for the purpose intended and that the maintenance is being performed in accordance with Federal guidelines. Your Precinct will have to submit quarterly reports and other reports as required to meet Federal and State guidelines.

**INVITATION TO BID TYPE 3 VEHICLE**  
**NOVEMBER 12, 1997**

**MAIL BID TO: THE GULF COAST CENTER**

**ATTN: MARTY HUNTER-FLEET MANAGER**

**123 ROSENBERG, SUITE 6**

**GALVESTON, TEXAS 77550**

**BID OPENING DATE/TIME: FRIDAY DECEMBER 5, 1997 2:00 P.M.**

**THIS BID FOR A TYPE 3 vehicle with a 7.3L Diesel Engine larger with a 176 inch wheelbase, Floor plan 3(F) attached, 15 Passengers with two (2) Wheel Chair spaces & three (3) Tri-fold Flip Seats.**

**BIDDER MUST FILL IN THE FOLLOWING AND SIGN:**

Texas Bus Sales

**NAME OF FIRM:**

1605 W. 34th St. P.O. B. 10213 (77206-0213)

**ADDRESS**

Houston

**CITY**

Texas

**STATE**

77013

**ZIP CODE**

Jean B. Wood

**AUTHORIZED NAME (PRINT)**

Agent

**TITLE**

12-4-97

**DATE**

713-681-3600

**PHONE NUMBER**

[Signature]

**AUTHORIZED SIGNATURE**

**TYPE OF VEHICLE: YR. 1998 MAKE Ford/Goshen MODEL GCII**

**PRICE OF VEHICLE BEFORE OPTIONS**

\$ 52,272 ea.

**DELIVERY TO BE MADE 90-120 CALENDAR DAYS (MUST BE FILLED IN TO BE CONSIDERED RESPONSIVE).**

**OPTIONS TO BE INCLUDED IN SPECIFICATION (PLEASE INCLUDE COST PER OPTION)  
 PLEASE REFER TO SPECIFICATIONS CHANGES / ADDITION PAGE FOR OPTIONS**

**OPTION 1 \$ 100.00 ea.**

**OPTION 2 \$ 250.00 ea.**

**OPTION 3 \$ 720.00 ea.**

**OPTION 4 \$ 110.00 ea.**

**OPTION 5 \$ 90.00 ea.**

**OPTION 6 \$ 125.00 ea.**

**OPTION 7 \$ 840.00 ea.**

**OPTION 8 \$ 400.00 ea.**

**OPTION 9 \$ Same price\***

**OPTION 10 \$ 365.00 ea. (\$50.00 if Option 2 chosen) ea.**

**TOTAL DELIVERED PRICE OF EACH VEHICLE**

**\$**

**INCLUDE FRIGHT, FEDERAL EXCISE TAX AND DELIVERY TO TEXAS CITY, TEXAS.**

**TOTAL PAYMENT FOR 36 MONTHS LEASE/ PURCHASE OPTION \$**

**ADDENDUM TO LEASE/PURCHASE AGREEMENT IS ACCEPTABLE**

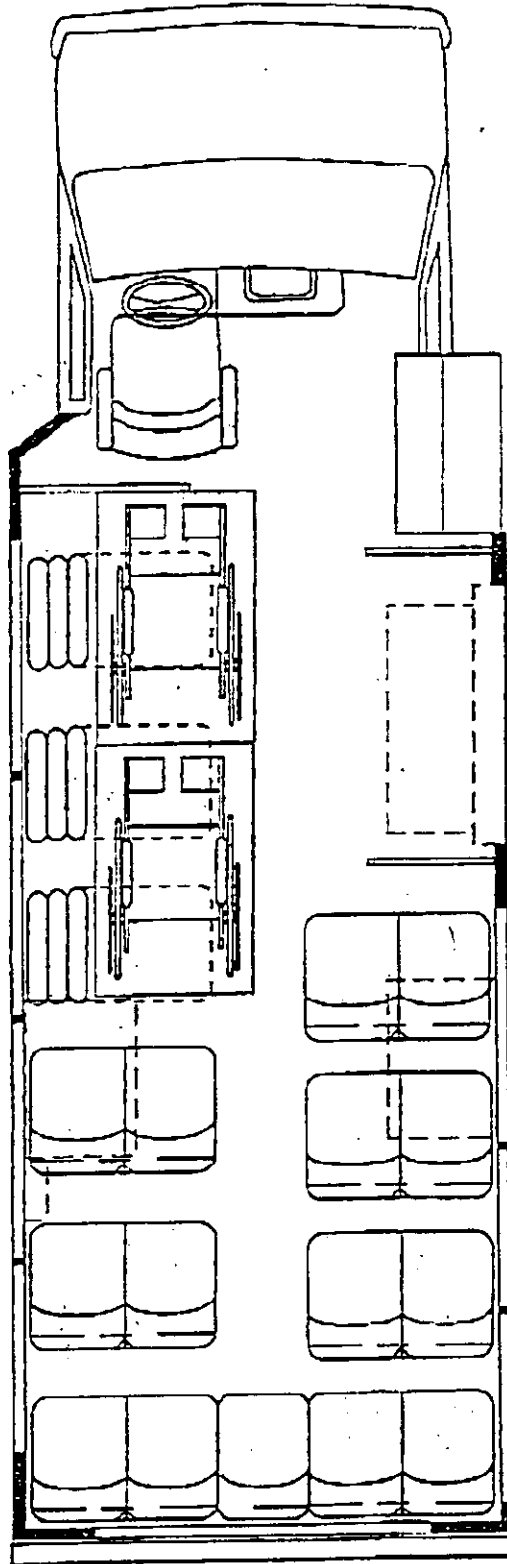
**(Y/N)**

**\*On high-back seats, ABS backs and padded grabrails are generally not available  
 If found to be available, the price will be the same as the mid-backs.**

**\*\* Tax, freight and delivery are included, TOTAL  
 may vary due to options selected.**

52,272  
 250  
 125  
 \$52,647

## TYPE III(f)



176" Wheel Base with Front Wheelchair Lift

15 Ambulatory Passengers with 2 Wheelchair Spaces

or

17 Ambulatory Passengers with 1 Wheelchair Space

or

21 Ambulatory Passengers with No Wheelchair Space

with

3 tri-fold flip seats

tri-fold seats shall be equipped with covers  
for use when seat is in the folded position

Creates an  
Ambulatory Capacity of 21-passengers



## THE GULF COAST CENTER

SHEARN MOODY PLAZA • P.O. BOX 2490 • GALVESTON, TEXAS 77553 • (409) 763-2373 / (713) 488-2839 / FAX (409) 763-5538

### SPECIFICATIONS CHANGES / ADDITIONS

G. MICHAEL WINBURN  
EXECUTIVE DIRECTOR

#### THE FOLLOWING SPECIFICATIONS ARE IN ADDITION TO THE TEXAS DEPARTMENT OF TRANSPORTATION SPECIFICATIONS ATTACHED

TYPE 3 VEHICLE WITH A 7.3 DIESEL ENGINE OR LARGER WITH A 176 INCH WHEEL BASE. FLOOR PLAN 3(F) ATTACHED, 15 PASSENGERS WITH TWO (2) WHEEL CHAIR SPACES AND THREE (3) TRI-FOLD FLIP SEATS.

THE BELOW LISTED EQUIPMENT SHALL BE FURNISHED ON THE INVITATION TO BID.

OPTION 1 ✓ Keys- Five (5) sets of keys shall be provided. The Gulf Coast Center shall provide key lock names and numbers to match present fleet vehicle after bid award.

OPTION 2 ✓ AM/FM-Radio shall be a standard brand AM/FM transistor radio with a cassette player. An antenna shall furnished and mounted.

OPTION 3 ✓ Changeable Destination 12 Volt Motor Driven Mechanism Sign- Shall be furnished at the front of the vehicle above the windshield. Sign curtain to be approximately 36 wide, Sign curtain to be illuminated. Front bulkhead or sign box shall have door to open for viewing sign curtain position for ease of driver operation. Sign shall comply with ADA requirements. Example: Trans Sign Model D-5110 or equal.

OPTION 4 ✓ Farebox- Farebox shall be mounted with trip handle toward driver. It shall be mounted on a stanchion, adequately braced, located near the driver and easily accessible to passengers entering the bus. An amber indirect farebox light shall be connected to the dash instruments lights. Two interchangeable, lockable farebox vaults and farebox, keyed a like, with a double set of keys for each lock shall be supplied. Vault and farebox exteriors shall be marked with key reference.

EXAMPLE: Main Farebox Model 1, Diamond, or approved equal. *Model 4*

OPTION 5 ✓ Plexiglas Panel- A smoked Plexiglas 3/8 inch thick panel behind driver from top of seat to within six (6) inches of ceiling to be provided. Stanchion and panel shall not impair driver's seat adjustment.

OPTION 6 ✓ Ground Plane- Installed during construction of the vehicle in anticipation of installation of a two way radio. Coaxial leads shall be furnished.

*TBS* OPTION 7 ✓ 2-Way Radio- Request that a Motorola Max Trac 800 Trunked mobile radio with a heavy duty hand mike and antenna be installed complete. Radio shall shut off when engine turned off. The Gulf Coast Center to furnish FCC license and frequency information after bid award.

*12" wide  
3 sides*

OPTION 8 ✓ PAINT- Request a Dark blue stripe around vehicle. Please include paint chart with bid. (Stripe size will be discussed after award)

OPTION 9 ✓ High Back Passengers Seats- shall be furnished for each of the seated passengers and shall meet the requirements of paragraph 23.1.5 in the Type 3 specifications.

**SPECIFICATIONS ADDITIONS / CHANGES  
(CONTINUED)**

OPTION 10 ✓ Public information system- Driver activated PIS to announce stops and other necessary passenger information. PIS shall be installed with in easy access of driver.



## COUNTY ATTORNEY

Fort Bend County, Texas

BEN W. "Bud" CHILDERS  
County Attorney

June 15, 1998

*Closed Session*  
AGENDA ITEM

#30 #166

(281) 341-4555  
Fax (281) 341-4557

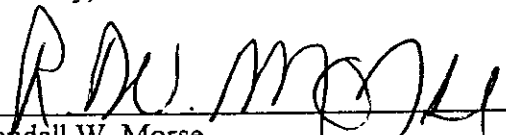
Michael D. Rozell, County Judge  
Fort Bend County

Re: Settlement of damages to County Vehicle  
Texas Exempt License # MGY 78W  
Date of Damage: October 20, 1996  
Location: US 59 North at Williams Trace, Fort Bend County, Texas  
C.A. File No.: 98-118

Dear Judge Rozell:

Attached hereto is a proposed Minute Order for the purpose indicated thereon. Would you please present this to the Commissioners Court at its next meeting and advise us of the action taken.

Sincerely,

  
\_\_\_\_\_  
Randall W. Morse  
Assistant County Attorney

Enclosure

cc: Commissioner R.L. "Bud" O'Shieles, Pct. 1  
Commissioner Grady Prestage, Pct. 2  
Commissioner W.A. "Andy" Meyers, Pct. 3  
Commissioner Bob Lutts, Pct. 4  
Julia Beyersdorf, Gallagher Bassett Services, Inc.

THE STATE OF TEXAS §

COUNTY OF FORT BEND §

**ORDER AUTHORIZING SETTLEMENT OF DAMAGES  
TO COUNTY EQUIPMENT AND EXECUTION OF RELEASE**

On this 23<sup>rd</sup> day of June, 1998, at a regular meeting of the Commissioners Court of Fort Bend County, Texas, sitting as the governing body of Fort Bend County, upon motion of Commissioner Meyers, seconded by Commissioner O'Shield, duly put and carried;

IT IS ORDERED that the County Judge, Michael D. Rozell, be, and he is hereby authorized to accept the sums of \$1,000.00 from State Farm Mutual Automobile Insurance Company on behalf of Deborah Anderson; \$1,000.00 from Farmers Insurance Company on behalf of Mary S. Valimatta; and \$1,000.00 from Unitrin / Trinity Universal Insurance Group on behalf of Timothy M. Hall for settlement of damages to County vehicle Texas exempt license plate no. MGY 78W, due to an accident occurring on October 20, 1996, at or near US 59 North at Williams Trace, Fort Bend County, Texas.

It is further ORDERED that County Judge, Michael D. Rozell be, and he is hereby authorized to execute such releases and other documents as are necessary in connection with the aforesaid payments.

FORT BEND COUNTY

Mike D. Rozell  
Michael D. Rozell, County Judge

ATTEST

Dianne Wilson  
Dianne Wilson, County Clerk

http://jacobsonsettle.org(98-118)061598

STATE OF TEXAS           §

COUNTY OF FORT BEND §

**ORDER AUTHORIZING THE COUNTY JUDGE TO EXECUTE  
THE INTERLOCAL AGREEMENT BETWEEN FORT BEND COUNTY  
DRAINAGE DISTRICT AND ELDRIDGE ROAD MUNICIPAL**

On this the 23rd day of June, 1998, the Commissioners Court of Fort Bend County, Texas,  
upon motion of Commissioner Meyers, seconded by Commissioner  
Preston, duly put and carried;

**IT IS ORDERED** that the Fort Bend County Judge be and is hereby authorized to execute  
the Interlocal Agreement between Fort Bend County and MUD . Said Agreement is incorporated  
herein by reference for all purposes as though fully set forth herein word for word.



THE STATE OF TEXAS                   §

COUNTY OF FORT BEND               §

**INTERLOCAL AGREEMENT BETWEEN THE  
FORT BEND COUNTY DRAINAGE DISTRICT AND FORT BEND COUNTY  
ELDRIDGE ROAD MUD**

This interlocal agreement is entered into between the County of Fort Bend, hereinafter referred to as "**County**", and the Fort Bend County Eldridge Road MUD , hereinafter referred to as "**MUD**".

**WHEREAS, MUD** desires the County's assistance in the maintenance of certain drainage improvements more particularly described on Exhibit "A" attached hereto and made a part hereof.

**WHEREAS, the County** desires to assist **MUD** in the maintenance of certain drainage improvements more particularly described on Exhibit "A" attached hereto and made a part hereof for all purposes; and,

**WHEREAS, the governing body of the MUD** has duly authorized this Agreement; and

**WHEREAS, the governing body of the County** has duly authorized this Agreement; and

**WHEREAS, this agreement is made pursuant to and under the provisions of Chapter 251.015 of the Texas Transportation Code, V.T.C.A., entitled Assisting Other Government Entity.**

**NOW, THEREFORE,** in consideration of the foregoing and further consideration of the mutual promises, covenants and conditions herein, the parties hereby agree as follows:

The County will assist MUD with the following projects according to the Scope of Work attached hereto as Exhibit "A" and made a part hereof for all purposes.

**I.  
COMPENSATION**

County and MUD agree that the amount of \$1,450 represents fair compensation for services to be performed by the County. Under Section 251.015 of the Transportation Code, the

commissioners court may use county road equipment , construction equipment, including trucks, and employees necessary to operate the equipment to assist another governmental entity on a project if:

- (1) the cost does not exceed \$3,000;
- (2) the use of the equipment or employees does not interfere with the county's work schedule; and
- (3) the county pays only the costs that the county would pay if the county did not assist the governmental entity.

## II. INDEMNIFICATION

MUD agrees to indemnify and hold the County harmless with respect to any claim, demand or suit commencing during the time of the County's performing the requested services.

MUD agrees to indemnify and hold the County harmless with respect any claim, demand or suit arising after the services made the subject of this agreement are completed.

## III. TERM

Either party may terminate, with or without cause by giving at least 10 days written notice to the other party.

## IV. MISCELLANEOUS

It is expressly understood and agreed that this Agreement will have no force or effect until duly executed by all parties. The Agreement will begin on the date approved by Fort Bend County Commissioners Court.

Both parties waive liability for causes beyond parties control, not the result of negligence.

Venue for all purposes is Fort Bend County, Texas.

Notices, correspondence, and all other communications shall be addressed to **Fort Bend County Commissioners' Court** and submitted to the following representative:

Fort Bend County  
301 Jackson, Suite 719  
Richmond, Texas 77469  
Attn: County Judge Michael D. Rozell

Copy to: Fort Bend County Drainage District  
P.O. Box 1028  
Rosenberg, Texas 77471

Notices to **MUD** shall be delivered to:  
Eldridge Road Municipal Utility District  
c/o Melissa P. Boulware  
Smith, Murdaugh, Little & Bonham, L.L.P.  
1100 Louisiana Street, Suite 400  
Houston, Texas 77002

**IN WITNESS WHEREOF**, the parties have executed this Agreement on the dates indicated.

**ELDRIDGE ROAD MUNICIPAL  
UTILITY DISTRICT**

By: \_\_\_\_\_

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

**FORT BEND COUNTY**

By: Mike D. Rozell

Michael D. Rozell, County Judge

Date: 4/23/98

ATTEST:

Dianne Wilson

Dianne Wilson, County Clerk

**AUDITOR'S CERTIFICATION**

I hereby certify that funds are available to pay the obligation of Fort Bend County under and within the foregoing contract.

Robert Grayless

Robert Grayless, Auditor

THE STATE OF TEXAS     §

COUNTY OF FORT BEND   §

**ORDER AUTHORIZING COUNTY JUDGE TO EXECUTE THE  
INTERLOCAL AGREEMENT BETWEEN FORT BEND COUNTY DRAINAGE  
DISTRICT AND PECAN GROVE M.U.D.**

On this the 23<sup>rd</sup> day of June, 1998, the Commissioners Court of Fort Bend  
County, Texas, upon motion of Commissioner Lutts, seconded by  
Commissioner O'Shield duly put and carried;

**IT IS ORDERED** that the Fort Bend County Judge is hereby authorized to execute the  
Interlocal Agreement with Pecan Grove M.U.D. Agreement is attached hereto for all purposes as  
though fully set forth herein word for word.

4-29-98 Orig to Dan Gerken



## COUNTY ATTORNEY

Fort Bend County, Texas

BEN W. "Bud" CHILDERS  
County Attorney

(281) 341-4555  
Fax (281) 341-4557

June 12, 1998

The Honorable Michael D. Rozell  
County Judge  
Fort Bend County


Re: Interlocal Agreement for Maintenance of Drainage Channels

Dear Judge Rozell:

This office has reviewed the proposed interlocal agreement between Pecan Grove M.U.D. and the Fort Bend County Drainage District for maintenance of drainage channels. The Agreement is approved as to form.

This matter will be considered on June 23, 1998 as a Drainage District agenda item.

Very truly yours,

  
James Stavinoha, Assistant County Attorney

/lj:cover.let:1593

xc: Commissioner R. L. O'Shieles  
Commissioner Grady Prestage  
Commissioner Andy Meyers  
Commissioner Bob Lutts  
Dan Gerken, Drainage District

THE STATE OF TEXAS  
COUNTY OF FORT BEND

§  
§  
§

INTERLOCAL AGREEMENT BETWEEN  
THE FORT BEND COUNTY DRAINAGE DISTRICT AND  
THE PECAN GROVE MUNICIPAL UTILITY DISTRICT

This interlocal agreement is entered into between the Fort Bend County Drainage District, hereinafter referred to as "Drainage District" and the Pecan Grove Municipal Utility District, hereinafter referred to as "M.U.D."

WHEREAS, the M.U.D. desires that the Drainage District assist in the maintenance of drainage channels dedicated by instrument to the M.U.D.; and

WHEREAS, the governing body of the M.U.D. has duly authorized this agreement; and

WHEREAS, the Drainage District desires to assist the M.U.D. in the maintenance of drainage channels dedicated by instrument to the M.U.D.; and

WHEREAS, the governing body of said Drainage District has duly authorized this agreement; and

WHEREAS, this agreement is made pursuant to and under the provisions of Chapter 791, Texas Government Code.

NOW, THEREFORE, the Drainage District and the M.U.D. mutually agree as follows:

1. The Drainage District may maintain drainage channels dedicated by instrument to the M.U.D. upon written notice by the President of the Board of Directors of the M.U.D. to the County Commissioner within whose precinct said drainage is located. Said maintenance shall be limited to control of vegetation by use of herbicides.

2. The letter from the President of the Board of Directors of the M.U.D. shall set forth the following:

- a. Describe in detail the drainage maintenance the M.U.D. desires the Drainage District's assistance on and describe in detail the work the M.U.D. desires the Drainage District to perform. The work to be performed shall be limited to the application of herbicides within channel banks. The targeted specimen must be identified by the M.U.D.
- b. The approximate time the M.U.D. desires the Drainage District to commence and the approximate time the M.U.D. desires the Drainage District to complete the work.
- c. That the M.U.D. has current revenue funds available to pay the Drainage District its cost for any and all materials used pursuant to the request.
- d. The M.U.D. agrees to pay any and all materials used by the Drainage District pertaining to the request.
- e. The M.U.D. agrees to provide at no cost to the Drainage District all water required for the maintenance activity.

3. Upon receipt of such written request, the County Commissioner, within whose precinct the said drainage is located, will review and consider the request and review same with the Manager of the Drainage District, and if equipment and manpower is available, and the use of same will not interfere or interrupt normal construction and maintenance of Fort Bend County drainage, the Drainage District may make arrangements to assist the M.U.D., provided, however, it is expressly understood and agreed between the parties that such assistance shall be at the sole discretion of the County and/or Drainage District.

4. Once the terms as provided in Paragraph 3 are consummated, the Drainage District agrees to furnish all necessary equipment and equipment operators, for a fee of \$50.00, necessary for the maintenance of drainage channels made the subject of such conditions.

5. It is expressly understood and agreed that this agreement may be terminated by either party upon thirty (30) days written notice.

6. It is expressly understood and agreed that this agreement is automatically terminated on the 31st day of December, 1998, and must be renewed annually thereafter.

7. It is expressly understood and agreed by the parties hereto that this agreement shall be effective January 1, 1998.

**[Execution Page Follows]**

SIGNED this 26th day of May, 1998.

PECAN GROVE MUNICIPAL UTILITY  
DISTRICT

Stephen J. Cron  
President, Board of Directors

ATTEST:

Shirley E. Zerk  
Secretary, Board of Directors



SIGNED this 23 day of June 1998

COUNTY OF FORT BEND

Mike D. Rogell  
County Judge

ATTEST:  
[Signature]  
County Clerk



# COUNTY OF FORT BEND

Drainage District

P. O. Box 1028 1004 Blume Rd.

Rosenberg, Texas 77471

Phone: 281/342-2863

Fax: 281/342-9130

## LETTER OF TRANSMITTAL

Date: June 15, 1998

Attention: Judge Rozell

Re: Drainage Board Agenda

TO: County Judge Michael Rozell

### WE ARE SENDING YOU:

06-17-98 A09:02 IN

COPIES:

DATE:

DESCRIPTION:

1

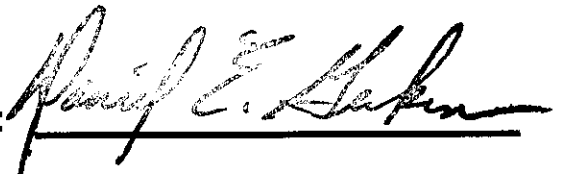
Monthly Report - May, 1998

\* FOR APPROVAL  
FOR YOUR USE  
AS REQUESTED  
FOR REVIEW AND COMMENT

**REMARKS:** The attached report will be placed on the May, 1998 Drainage Board Agenda for discussion and possible acceptance. If you have any questions, please feel free to contact David Jalowy at 281/342--141.

**COPY TO:** County Clerk  
County Commissioners  
County Auditor  
County Budget Officer

SIGNED:





## **DRAINAGE DISTRICT**

Fort Bend County, Texas

### **MONTHLY REPORT MAY, 1998**

The removal of vegetation from channels during May, 1998 was accomplished primarily by shredding. Shredding was done on one hundred six (106) channels that included Brookshire Creek II-F-1, Clear Creek VI, Fairchilds Creek II-B-10, and several Keegans Bayou tributaries.

Herbicide applications were restricted because of dry conditions. The herbicides we most routinely use work best on healthy, actively growing plants. Those types of plants were not found on ditch side slopes and tops. Only those plants growing in the bottom of wet bottom ditches were reasonable targets. For that reason the primary herbicide used was the aquatic herbicide Rodeo. Four (4) channels received applications of Arsenal under a Texas Department of Agriculture approved Experimental Use Permit. These channels will be monitored by the herbicide's manufacturer, and the data collected will be analyzed and used to obtain an aquatic label for the herbicide. Such a label will be useful to our future efforts to manage hard to kill plant species growing in wet conditions. Herbicides were applied to twenty-two (22) channels.

The bridge crew worked on a variety of projects that included the installation of four (4) watergates across Cedar Creek I-B and Fairchilds Creek II-B-10-b-1, and the installation of four (4) low water crossings across Deer Creek II-B-5-e, Flewellen Ditch II-E-10-a, Snake Creek I-C, and Turkey Creek I-D. The crew also replaced a timber bridge across Snake Creek I-C and assisted with the installation of three (3) drop inlet pipes.

The excavation of the Big Creek Bypass continued during May where the two (2) Northwest 9570 draglines combined to dig thirty-eight thousand, two hundred (38,200) cubic yards of spoil dirt which were spread and leveled by the two (2) Dresser TD25G bulldozers.

The following charts indicate which channels received work and which equipment was assigned to each during May, 1998.

FT. BEND COUNTY DRAINAGE DISTRICT  
HEAVY EQUIPMENT REPORT

1. LANDFILL
  - D624-CATERPILLAR D5H LGP DOZER 5/19-5/21
  - D663-CATERPILLAR D5H LP DOZER 5/5-5/6
  - E538-EL240HYDR. EXCAVATOR 5/19-5/21
2. PRECINCT 1
  - D605-JD690E-LC EXCAVATOR 5/1, 5/4
3. ROAD AND BRIDGE DEPARTMENT ROAD&BRIDGE
  - D605-JD690E-LC EXCAVATOR 5/12-5/14
4. BIG CREEK II-B
  - D550-D21E KOMATSU BULLDOZER 5/4-5/5
  - D678-97KOBELCO SK220 LC MARKIV 5/12-5/13
  - E538-EL240HYDR. EXCAVATOR 5/21-5/22
5. BIG CREEK BYPASS II-B ALT
  - D624-CATERPILLAR D5H LGP DOZER 5/1, 5/4-5/7, 5/11-5/15, 5/18, 5/22, 5/26-5/29
  - D654 NORTHWEST 95-70 DRAGLINE 5/1, 5/4-5/8, 5/11-5/15, 5/18-5/21, 5/29
  - D663-CATERPILLAR D5H LP DOZER 5/1, 5/4-5/5, 5/11-5/15, 5/18-5/22, 5/26-5/29
  - E135-NORTHWEST 9570 DRAGLINE 5/1, 5/4-5/8, 5/11-5/15, 5/18-5/19
  - E225-FIATALLIS FG85MOTORGRADER 5/18-5/20, 5/22
  - E526-DRESSER TD25G DOZER 5/1, 5/8-5/8, 5/11-5/14, 5/20-5/21, 5/26-5/28
  - E532-DRESSER TD25G DOZER 5/1, 5/4-5/7, 5/11-5/15, 5/18-5/20, 5/22, 5/26-5/29
  - E538-EL240HYDR. EXCAVATOR 5/1, 5/4-5/8, 5/11-5/14
6. BUFFALO CREEK I-B-3-f
  - D604-CATERPILLAR D5H DOZER 5/6-5/8, 5/11, 5/13-5/14
  - E225-FIATALLIS FG85MOTORGRADER 5/7, 5/11-5/13
7. BUFFALO CREEK I-B-3-j
  - D663-CATERPILLAR D5H LP DOZER 5/8
8. BULLHEAD SLOUGH II-L
  - D550-D21E KOMATSU BULLDOZER 5/21-5/22
  - E113-JOHNDEERE 350C BULLDOZER 5/19
9. CEDAR CREEK I-B
  - D604-CATERPILLAR D5H DOZER 5/15, 5/18-5/20
  - D678-97KOBELCO SK220 LC MARKIV 5/13-5/15, 5/18-5/20
  - E133-NORTHWEST 41AIR DRAGLINE 5/7-5/8, 5/11
10. CLEAR CREEK VI-A
  - D678-97KOBELCO SK220 LC MARKIV 5/28-5/29
  - E531-CASE 450 5/29

FT. BEND COUNTY DRAINAGE DISTRICT  
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11. COW CREEK II-A	
E531-CASE 450	5/28
12. DEER CREEK II-B-5-e	
E538-EL240HYDR. EXCAVATOR	5/18-5/19
13. DRY CREEK II-B-2	
D678-97KOBELCO SK220 LC MARKIV	5/1, 5/4-5/5
D681-CASE 590 SUPER-L BACKHOE	5/7-5/8, 5/12-5/13
E531-CASE 450	5/6-5/8, 5/11, 5/13
14. FAIRCHILDS CREEK II-B-10	
D550-D21E KOMATSU BULLDOZER	5/15, 5/18
15. FAIRCHILDS CREEK II-B-10-b-1	
D604-CATERPILLAR D5H DOZER	5/14-5/15
D663-CATERPILLAR D5H LP DOZER	5/6-5/8
E538-EL240HYDR. EXCAVATOR	5/14-5/15
16. FLEWELLEN DITCH II-B-10-a	
E538-EL240HYDR. EXCAVATOR	5/26-5/28
17. GAPPS SLOUGH II-B-2-a	
E531-CASE 450	5/12
18. GUY CREEK I-A-1	
E225-FIATALLIS FG85MOTORGRADER	5/1
19. HOGG BAYOU II-A-3	
E531-CASE 450	5/27
20. KEEGANS BAYOU VII	
E531-CASE 450	5/26
21. KEEGANS BAYOU VII-A	
D681-CASE 590 SUPER-L BACKHOE	5/15, 5/18-5/19
E531-CASE 450	5/14, 5/19, 5/26
22. KEEGANS BAYOU VII-A-1	
D681-CASE 590 SUPER-L BACKHOE	5/18-5/19
E531-CASE 450	5/13, 5/26
23. KEEGANS BAYOU VII-A-1-a	
D681-CASE 590 SUPER-L BACKHOE	5/19
24. KEEGANS BAYOU VII-C-1	
D681-CASE 590 SUPER-L BACKHOE	5/4

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25. LOWER OYSTER CREEK III	
D678-97KOBELCO SK220 LC MARKIV	5/20-5/22, 5/26-5/27
26. MOUND CREEK I-A	
D604-CATERPILLAR D5H DOZER	5/1
27. MUSTANG CREEK IV	
D681-CASE 590 SUPER-L BACKHOE	5/20, 5/22
E531-CASE 450	5/20-5/22
28. MUSTANG CREEK IV-A	
E531-CASE 450	5/21
29. MUSTANG CREEK IV-B	
D681-CASE 590 SUPER-L BACKHOE	5/21
30. OYSTER CREEK II-K	
D604-CATERPILLAR D5H DOZER	5/1
31. RABBS BAYOU II-D	
D604-CATERPILLAR D5H DOZER	5/4-5/5
D605-JD690E-LC EXCAVATOR	5/5-5/6
32. RED GULLY II-K-9	
D550-D21E KOMATSU BULLDOZER	5/22
33. RED GULLY II-K-9-a	
D550-D21E KOMATSU BULLDOZER	5/22
34. SNAKE CREEK I-C	
D556-LINKBELT LS98C DRAGLINE	5/18-5/20
D604-CATERPILLAR D5H DOZER	5/6
D605-JD690E-LC EXCAVATOR	5/11
D678-97KOBELCO SK220 LC MARKIV	5/6-5/7
35. SNAKE CREEK I-C-10	
D678-97KOBELCO SK220 LC MARKIV	5/11
36. SNAKE CREEK I-C-4	
D605-JD690E-LC EXCAVATOR	5/6-5/8
37. SNAKE CREEK I-C-5	
D605-JD690E-LC EXCAVATOR	5/6-5/8
38. STAFFORD RUN CREEK II-K-1	
D678-97KOBELCO SK220 LC MARKIV	5/1
D681-CASE 590 SUPER-L BACKHOE	5/4, 5/28

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39. TURKEY CREEK I-D

D681-CASE 590 SUPER-L BACKHOE	5/28
E538-EL240HYDR. EXCAVATOR	5/28-5/29

40. TURKEY CREEK II-A-2

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41. WILLOW FORK OF BUFFALO BAYOU V-A

D550-D21E KOMATSU BULLDOZER	5/22
D604-CATERPILLAR D5H DOZER	5/20-5/22, 5/26-5/29
D605-JD690E-LC EXCAVATOR	5/15, 5/18-5/22, 5/26-5/29

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1. LANDFILL

D571-CASE IH 695 MFD	5/8
D593-JOHN DEERE 2555	5/5-5/8
D626-6200JD MFWD TRACTOR	5/5-5/8
D641 1995 JD 6200 TRACTOR	5/29
E231-HESSTON 7066 TRACTOR	5/5

2. AYLOR DITCH II-NN

D618-6200MFWD TRACTOR	5/28
D626-6200JD MFWD TRACTOR	5/28
D644-FORD 5640 MFWD	5/28
D680-1997 JD 6200 TRACTOR	5/26
E243-FORD 6610 SLOPEMOWER	5/26

3. BIG CREEK II-B

D569-CASE IH 695 2 WD	5/7-5/8, 5/11, 5/19
D595-JOHN DEERE 2555	5/1, 5/4
D617-6200MFWD TRACTOR	5/1, 5/7-5/7, 5/11-5/15
D625-6200JD MFWD TRACTOR	5/1, 5/4
D645-FORD 5640 MFWD	5/1, 5/4-5/8, 5/11-5/15
E142-MF 255 TRACTOR	5/6, 5/15
E516-HESSTON 7066 TRACTOR	5/1, 5/4

4. BIG CREEK II-B-6

D595-JOHN DEERE 2555	5/12, 5/14-5/15
D625-6200JD MFWD TRACTOR	5/12, 5/14-5/15

5. BIG CREEK BYPASS II-B ALT

D641 1995 JD 6200 TRACTOR	5/1, 5/4-5/7
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6. BRAZOS RIVER II-AA

D571-CASE IH 695 MFD	5/18, 5/28
D593-JOHN DEERE 2555	5/28
D680-1997 JD 6200 TRACTOR	5/26
E243-FORD 6610 SLOPEMOWER	5/26

7. BRAZOS RIVER II-GG

D571-CASE IH 695 MFD	5/18
D593-JOHN DEERE 2555	5/18
D618-6200MFWD TRACTOR	5/18-5/19
D626-6200JD MFWD TRACTOR	5/18
D644-FORD 5640 MFWD	5/18-5/19
E524-HESSTON 7066 TRACTOR	5/18

8. BRAZOS RIVER II-JJ

D644-FORD 5640 MFWD	5/15
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9. BRAZOS RIVER II-QQ	
D593-JOHN DEERE 2555	5/18
D626-6200JD MFWD TRACTOR	5/18
10. BROOKSHIRE CREEK II-F-1	
D571-CASE IH 695 MFD	5/27
D593-JOHN DEERE 2555	5/26-5/27
D618-6200MFWD TRACTOR	5/27-5/28
D626-6200JD MFWD TRACTOR	5/26
D644-FORD 5640 MFWD	5/27-5/28
11. BROOKSHIRE CREEK II-F-1-d	
D571-CASE IH 695 MFD	5/27-5/28
D593-JOHN DEERE 2555	5/27
D618-6200MFWD TRACTOR	5/27
D644-FORD 5640 MFWD	5/27
12. BUFFALO CREEK I-B-3	
D582-CASE IH MFD TRACTOR	5/4-5/7
E229-HESSTON 7066 TRACTOR	5/4, 5/6-5/7
13. BUFFALO CREEK I-B-3-f	
D582-CASE IH MFD TRACTOR	5/5
E229-HESSTON 7066 TRACTOR	5/5
14. BUFFALO CREEK I-B-3-i	
D582-CASE IH MFD TRACTOR	5/4
E229-HESSTON 7066 TRACTOR	5/4
15. BUFFALO CREEK I-B-3-j	
D582-CASE IH MFD TRACTOR	5/4
E229-HESSTON 7066 TRACTOR	5/4-5/5
16. BUFFALO CREEK I-B-3-k	
D582-CASE IH MFD TRACTOR	5/4
E229-HESSTON 7066 TRACTOR	5/4
17. BUFFALO CREEK I-B-3-l	
D582-CASE IH MFD TRACTOR	5/4, 5/6-5/7
E229-HESSTON 7066 TRACTOR	5/4, 5/7
18. BULLHEAD SLOUGH II-L	
D571-CASE IH 695 MFD	5/14
D593-JOHN DEERE 2555	5/12-5/13
D618-6200MFWD TRACTOR	5/13-5/14
D626-6200JD MFWD TRACTOR	5/12-5/13
D644-FORD 5640 MFWD	5/13-5/14
E524-HESSTON 7066 TRACTOR	5/11, 5/13



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19. CEDAR CREEK I-B	
D595-JOHN DEERE 2555	5/22
20. CEDAR CREEK I-B-5	
D595-JOHN DEERE 2555	5/21
D625-6200JD MFWD TRACTOR	5/21
21. CITY OF RICHMOND RICHMOND	
D644-FORD 5640 MFWD	5/11
22. CLEAR CREEK VI	
D594-JOHN DEERE 2555	5/28
D616-6200MFWD TRACTOR	5/28
D627-6200JD MFWD TRACTOR	5/28
D642 1995 JD 6200 TRACTOR	5/28
23. CLEAR CREEK VI-A	
D594-JOHN DEERE 2555	5/28
D616-6200MFWD TRACTOR	5/28
D627-6200JD MFWD TRACTOR	5/28
D641 1995 JD 6200 TRACTOR	5/8, 5/11-5/15, 5/18-5/22, 5/26-5/29
24. COON CREEK II-B-3	
D595-JOHN DEERE 2555	5/4-5/8, 5/11
D617-6200MFWD TRACTOR	5/18-5/21
D625-6200JD MFWD TRACTOR	5/4-5/8, 5/11
D645-FORD 5640 MFWD	5/18-5/21
E516-HESSTON 7066 TRACTOR	5/4-5/5
25. COON CREEK II-B-3-d	
D595-JOHN DEERE 2555	5/7
D625-6200JD MFWD TRACTOR	5/7
26. COON CREEK II-B-3-e	
D595-JOHN DEERE 2555	5/8, 5/11
D625-6200JD MFWD TRACTOR	5/11
27. COON CREEK II-B-3-g	
D595-JOHN DEERE 2555	5/11
D625-6200JD MFWD TRACTOR	5/11
28. COON CREEK II-B-3-g-1	
D625-6200JD MFWD TRACTOR	5/11
29. COTTONWOOD CREEK II-B-24	
D595-JOHN DEERE 2555	5/5
D617-6200MFWD TRACTOR	5/21
D625-6200JD MFWD TRACTOR	5/5
D645-FORD 5640 MFWD	5/21
E516-HESSTON 7066 TRACTOR	5/5

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30. COUNTY LINE DITCH II-VV	
D571-CASE IH 695 MFD	5/28
D618-6200MFWD TRACTOR	5/28
D644-FORD 5640 MFWD	5/28
31. DEER CREEK II-B-5	
D595-JOHN DEERE 2555	5/19-5/21
D625-6200JD MFWD TRACTOR	5/19-5/21
32. DEER CREEK II-B-5-c	
D625-6200JD MFWD TRACTOR	5/20
33. DEER CREEK II-B-5-e	
D625-6200JD MFWD TRACTOR	5/20-5/21
34. DEER CREEK II-B-5-f	
D595-JOHN DEERE 2555	5/21
35. DUVAL DITCH II-J-1	
D680-1997 JD 6200 TRACTOR	5/26
E243-FORD 6610 SLOPEMOWER	5/26
36. EAST BERNARD DITCH I-G	
D593-JOHN DEERE 2555	5/28-5/29
D618-6200MFWD TRACTOR	5/28-5/29
D626-6200JD MFWD TRACTOR	5/28-5/29
D644-FORD 5640 MFWD	5/28-5/29
37. EAST BERNARD DITCH I-G-1	
D644-FORD 5640 MFWD	5/29
38. EAST BERNARD DITCH I-G-2	
D593-JOHN DEERE 2555	5/29
D626-6200JD MFWD TRACTOR	5/29
D644-FORD 5640 MFWD	5/29
39. EAST BERNARD DITCH I-G-2-a	
D593-JOHN DEERE 2555	5/29
D626-6200JD MFWD TRACTOR	5/29
D644-FORD 5640 MFWD	5/29
40. FAIRCHILDS CREEK II-B-10	
D582-CASE IH MFD TRACTOR	5/7-5/8
E142-MF 255 TRACTOR	5/6
E229-HESSTON 7066 TRACTOR	5/12-5/15
E512-HESSTON 7066 TRACTOR	5/12-5/15

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41. FAIRCHILDS CREEK II-B-10-b	
D595-JOHN DEERE 2555	5/15, 5/18-5/19
D625-6200JD MFWD TRACTOR	5/15, 5/18-5/19
42. FAIRCHILDS CREEK II-B-10-b-1	
D595-JOHN DEERE 2555	5/15
43. FAIRCHILDS CREEK II-B-10-c	
E229-HESSTON 7066 TRACTOR	5/13
E512-HESSTON 7066 TRACTOR	5/13
44. FAIRCHILDS CREEK II-B-10-i	
E229-HESSTON 7066 TRACTOR	5/8
45. FLEWELLEN DITCH II-E-10	
D593-JOHN DEERE 2555	5/26
D618-6200MFWD TRACTOR	5/19-5/20
D644-FORD 5640 MFWD	5/19-5/20
E524-HESSTON 7066 TRACTOR	5/19-5/20
46. FLEWELLEN DITCH II-E-10-a	
D593-JOHN DEERE 2555	5/20
47. FLEWELLEN DITCH II-E-10-b	
D593-JOHN DEERE 2555	5/20
D618-6200MFWD TRACTOR	5/21
D626-6200JD MFWD TRACTOR	5/20
D644-FORD 5640 MFWD	5/21
E524-HESSTON 7066 TRACTOR	5/21
48. FULSHEAR CREEK II-F	
D571-CASE IH 695 MFD	5/22, 5/26
D593-JOHN DEERE 2555	5/21-5/22
D618-6200MFWD TRACTOR	5/21-5/22, 5/26-5/27
D626-6200JD MFWD TRACTOR	5/20-5/22, 5/26
D644-FORD 5640 MFWD	5/21-5/22, 5/26-5/27
E524-HESSTON 7066 TRACTOR	5/21
49. FULSHEAR FARMS II-N	
D644-FORD 5640 MFWD	5/21
E524-HESSTON 7066 TRACTOR	5/21
50. GUYLER DITCH II-BB	
D571-CASE IH 695 MFD	5/28
D593-JOHN DEERE 2555	5/28
D618-6200MFWD TRACTOR	5/28
D626-6200JD MFWD TRACTOR	5/28
D644-FORD 5640 MFWD	5/28

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51. HADY CREEK II-F-2	
D626-6200JD MFWD TRACTOR	5/22
D644-FORD 5640 MFWD	5/26
52. HOGG BAYOU II-A-3	
D594-JOHN DEERE 2555	5/1
D627-6200JD MFWD TRACTOR	5/1
E230-HESSTON 7066 TRACTOR	5/1
53. HOGG BAYOU II-A-3-a	
D594-JOHN DEERE 2555	5/1
D627-6200JD MFWD TRACTOR	5/1
E230-HESSTON 7066 TRACTOR	5/1
54. HOGG BAYOU II-A-3-a-1	
D594-JOHN DEERE 2555	5/1
D627-6200JD MFWD TRACTOR	5/1
E230-HESSTON 7066 TRACTOR	5/1
55. HOGG BAYOU II-A-3-b	
D594-JOHN DEERE 2555	5/1
D627-6200JD MFWD TRACTOR	5/1
E230-HESSTON 7066 TRACTOR	5/1
56. HOGG BAYOU II-A-3-b-1	
D594-JOHN DEERE 2555	5/1
D627-6200JD MFWD TRACTOR	5/1
E230-HESSTON 7066 TRACTOR	5/1
57. JONES CREEK II-E-1	
D571-CASE IH 695 MFD	5/18
D593-JOHN DEERE 2555	5/18
D618-6200MFWD TRACTOR	5/18
D626-6200JD MFWD TRACTOR	5/18
D644-FORD 5640 MFWD	5/18
E524-HESSTON 7066 TRACTOR	5/19
58. JONES CREEK (ANDRUS CREEK) II-E-5	
D618-6200MFWD TRACTOR	5/19
D644-FORD 5640 MFWD	5/19
59. JONES CREEK (ROSENBUSH DITCH) II-E-6	
D593-JOHN DEERE 2555	5/18-5/19
D626-6200JD MFWD TRACTOR	5/18-5/19
60. KEEGANS BAYOU VII	
D679-1997 JD 6200 TRACTOR	5/28

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61. KEEGANS BAYOU VII-A	
D679-1997 JD 6200 TRACTOR	5/28
62. KEEGANS BAYOU VII-B	
D594-JOHN DEERE 2555	5/8
D616-6200MFWD TRACTOR	5/8
D627-6200JD MFWD TRACTOR	5/8
D679-1997 JD 6200 TRACTOR	5/8
E230-HESSTON 7066 TRACTOR	5/8
63. KEEGANS BAYOU VII-B-1	
D594-JOHN DEERE 2555	5/8
D616-6200MFWD TRACTOR	5/7-5/8
D627-6200JD MFWD TRACTOR	5/7-5/8
D679-1997 JD 6200 TRACTOR	5/7-5/8
E230-HESSTON 7066 TRACTOR	5/7-5/8
64. KEEGANS BAYOU VII-C	
D594-JOHN DEERE 2555	5/4
D616-6200MFWD TRACTOR	5/1, 5/4
D627-6200JD MFWD TRACTOR	5/4
D642 1995 JD 6200 TRACTOR	5/1
D679-1997 JD 6200 TRACTOR	5/1
E230-HESSTON 7066 TRACTOR	5/4
65. KEEGANS BAYOU VII-C-1	
D594-JOHN DEERE 2555	5/4
D616-6200MFWD TRACTOR	5/1
D627-6200JD MFWD TRACTOR	5/4
D642 1995 JD 6200 TRACTOR	5/1
D679-1997 JD 6200 TRACTOR	5/1
E230-HESSTON 7066 TRACTOR	5/4
66. KEEGANS BAYOU VII-C-2	
D627-6200JD MFWD TRACTOR	5/4
67. LONGPOINT SLOUGH V-B	
D596-JOHN DEERE 2555	5/1, 5/4-5/5
D618-6200MFWD TRACTOR	5/1, 5/5
D644-FORD 5640 MFWD	5/1, 5/4-5/5
D680-1997 JD 6200 TRACTOR	5/1, 5/4-5/5
68. LOWER OYSTER CREEK III-D	
D594-JOHN DEERE 2555	5/29
D627-6200JD MFWD TRACTOR	5/29
D642 1995 JD 6200 TRACTOR	5/29
D679-1997 JD 6200 TRACTOR	5/29

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69. M.U.D. ELDRIDGE RD.

D594-JOHN DEERE 2555	5/5
D616-6200MFWD TRACTOR	5/5
D627-6200JD MFWD TRACTOR	5/5
D642 1995 JD 6200 TRACTOR	5/5
D679-1997 JD 6200 TRACTOR	5/5
E230-HESSTON 7066 TRACTOR	5/5

70. MIDDLE BAYOU II-D-1

D596-JOHN DEERE 2555	5/7
D680-1997 JD 6200 TRACTOR	5/7

71. MUSTANG CREEK IV-B

D594-JOHN DEERE 2555	5/27
D616-6200MFWD TRACTOR	5/27
D627-6200JD MFWD TRACTOR	5/27
D642 1995 JD 6200 TRACTOR	5/27

72. OYSTER CREEK II-K-3

D594-JOHN DEERE 2555	5/6
D616-6200MFWD TRACTOR	5/6
D627-6200JD MFWD TRACTOR	5/6
D679-1997 JD 6200 TRACTOR	5/6
E230-HESSTON 7066 TRACTOR	5/6

73. OYSTER CREEK II-K-3-a

D594-JOHN DEERE 2555	5/6
D616-6200MFWD TRACTOR	5/6
D627-6200JD MFWD TRACTOR	5/6
D679-1997 JD 6200 TRACTOR	5/6
E230-HESSTON 7066 TRACTOR	5/6

74. OYSTER CREEK II-K-6

D594-JOHN DEERE 2555	5/7
D616-6200MFWD TRACTOR	5/7
D627-6200JD MFWD TRACTOR	5/7
D679-1997 JD 6200 TRACTOR	5/7
E230-HESSTON 7066 TRACTOR	5/7

75. RABBS BAYOU II-D

D596-JOHN DEERE 2555	5/5-5/8
D618-6200MFWD TRACTOR	5/5-5/8, 5/11
D644-FORD 5640 MFWD	5/6-5/8, 5/11
D680-1997 JD 6200 TRACTOR	5/5-5/8

76. RABBS BAYOU II-D-12

D596-JOHN DEERE 2555	5/7
D680-1997 JD 6200 TRACTOR	5/7

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77. RABBS BAYOU II-D-5	
D596-JOHN DEERE 2555	5/7
D680-1997 JD 6200 TRACTOR	5/7
78. RABBS BAYOU II-D-5-a	
D596-JOHN DEERE 2555	5/7
D680-1997 JD 6200 TRACTOR	5/7
79. RABBS BAYOU II-D-5-b	
D596-JOHN DEERE 2555	5/7
D680-1997 JD 6200 TRACTOR	5/7
80. RABBS BAYOU II-D-5-b-1	
D596-JOHN DEERE 2555	5/7
D680-1997 JD 6200 TRACTOR	5/7
81. RED GULLY II-K-9	
D571-CASE IH 695 MFD	5/18
D593-JOHN DEERE 2555	5/15-5/15
D618-6200MFWD TRACTOR	5/14-5/15, 5/18
D626-6200JD MFWD TRACTOR	5/13-5/15
D644-FORD 5640 MFWD	5/14-5/15, 5/18
E524-HESSTON 7066 TRACTOR	5/14-5/15
82. RED GULLY II-K-9-a	
D571-CASE IH 695 MFD	5/15
D618-6200MFWD TRACTOR	5/18
D626-6200JD MFWD TRACTOR	5/15
D644-FORD 5640 MFWD	5/18
83. RED GULLY II-K-9-d	
D618-6200MFWD TRACTOR	5/18
D644-FORD 5640 MFWD	5/18
84. SIMS BAYOU VIII-A	
D572-CASE IH 695 MFD	5/21
D594-JOHN DEERE 2555	5/19-5/21
D616-6200MFWD TRACTOR	5/19-5/20
D627-6200JD MFWD TRACTOR	5/20
D642 1995 JD 6200 TRACTOR	5/19-5/21
E230-HESSTON 7066 TRACTOR	5/19-5/21
85. SIMS BAYOU VIII-A-1	
D594-JOHN DEERE 2555	5/20
D616-6200MFWD TRACTOR	5/20
D627-6200JD MFWD TRACTOR	5/20
D642 1995 JD 6200 TRACTOR	5/20
E230-HESSTON 7066 TRACTOR	5/20

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86. SIMS BAYOU VIII-A-2  
D594-JOHN DEERE 2555 5/20  
D616-6200MFWD TRACTOR 5/20  
D627-6200JD MFWD TRACTOR 5/20, 5/22  
D642 1995 JD 6200 TRACTOR 5/20  
E230-HESSTON 7066 TRACTOR 5/20

87. SIMS BAYOU VIII-B  
D572-CASE IH 695 MFD 5/22  
D594-JOHN DEERE 2555 5/18, 5/21-5/22, 5/27  
D616-6200MFWD TRACTOR 5/13, 5/18, 5/27  
D627-6200JD MFWD TRACTOR 5/18, 5/21, 5/27  
D642 1995 JD 6200 TRACTOR 5/22, 5/27  
E230-HESSTON 7066 TRACTOR 5/18, 5/22

88. SIMS BAYOU VIII-B-1  
D594-JOHN DEERE 2555 5/11, 5/13-5/15, 5/27  
D616-6200MFWD TRACTOR 5/14, 5/27  
D627-6200JD MFWD TRACTOR 5/11, 5/13-5/14, 5/27  
D642 1995 JD 6200 TRACTOR 5/27  
D679-1997 JD 6200 TRACTOR 5/13, 5/27  
E230-HESSTON 7066 TRACTOR 5/13-5/15

89. SIMS BAYOU VIII-B-1-a  
D594-JOHN DEERE 2555 5/12  
D627-6200JD MFWD TRACTOR 5/12

90. SIMS BAYOU VIII-B-1-b  
D594-JOHN DEERE 2555 5/12  
D627-6200JD MFWD TRACTOR 5/12

91. SIMS BAYOU VIII-B-1-c  
D594-JOHN DEERE 2555 5/11  
D616-6200MFWD TRACTOR 5/11  
D627-6200JD MFWD TRACTOR 5/11  
D679-1997 JD 6200 TRACTOR 5/11

92. SIMS BAYOU VIII-B-2  
D572-CASE IH 695 MFD 5/22  
D594-JOHN DEERE 2555 5/18, 5/22, 5/26-5/27  
D616-6200MFWD TRACTOR 5/18, 5/26-5/27  
D627-6200JD MFWD TRACTOR 5/18, 5/22, 5/26-5/27  
D642 1995 JD 6200 TRACTOR 5/22, 5/26-5/27  
D679-1997 JD 6200 TRACTOR 5/27  
E230-HESSTON 7066 TRACTOR 5/18, 5/22, 5/26



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93. SIMS BAYOU VIII-B-2-a  
D594-JOHN DEERE 2555 5/19, 5/26  
D616-6200MFWD TRACTOR 5/19, 5/26  
D627-6200JD MFWD TRACTOR 5/26  
D642 1995 JD 6200 TRACTOR 5/19, 5/26  
E230-HESSTON 7066 TRACTOR 5/19, 5/26

94. SIMS BAYOU VIII-B-3  
D594-JOHN DEERE 2555 5/26  
D616-6200MFWD TRACTOR 5/26  
D627-6200JD MFWD TRACTOR 5/26  
D642 1995 JD 6200 TRACTOR 5/26  
E230-HESSTON 7066 TRACTOR 5/26

95. SIMS BAYOU VIII-D  
D594-JOHN DEERE 2555 5/12-5/13  
D627-6200JD MFWD TRACTOR 5/12-5/13  
E230-HESSTON 7066 TRACTOR 5/13

96. SIMS BAYOU VIII-E  
D679-1997 JD 6200 TRACTOR 5/13

97. SNAKE CREEK I-C  
D595-JOHN DEERE 2555 5/22, 5/26  
D625-6200JD MFWD TRACTOR 5/22

98. SNAKE CREEK I-C-7-b  
D645-FORD 5640 MFWD 5/26

99. STAFFORD RUN CREEK II-K-1-b  
D616-6200MFWD TRACTOR 5/4

\*\* SUGARLAND IND. DITCH II-DD  
D618-6200MFWD TRACTOR 5/19  
D626-6200JD MFWD TRACTOR 5/19  
D644-FORD 5640 MFWD 5/19  
E524-HESSTON 7066 TRACTOR 5/19

\*\* TURKEY CREEK I-D  
D571-CASE IH 695 MFD 5/28

\*\* WATER LAKE BAYOU II-B-0  
D594-JOHN DEERE 2555 5/1  
D627-6200JD MFWD TRACTOR 5/1  
E230-HESSTON 7066 TRACTOR 5/1

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\*\* WEST SIMONTON DITCH II-YY

D618-6200MFWD TRACTOR	5/28
D644-FORD 5640 MFWD	5/28

\*\* WILLOW FORK OF BUFFALO BAYOU V-A

D571-CASE IH 695 MFD	5/1, 5/4-5/6
D593-JOHN DEERE 2555	5/1, 5/4
D626-6200JD MFWD TRACTOR	5/4
E243-FORD 6610 SLOPEMOWER	5/4-5/5
E524-HESSTON 7066 TRACTOR	5/1, 5/6-5/6

\*\* WILLOW FORK OF BUFFALO BAYOU V-A-2

D593-JOHN DEERE 2555	5/4
D626-6200JD MFWD TRACTOR	5/4

\*\* WILLOW FORK OF BUFFALO BAYOU V-A-3

D571-CASE IH 695 MFD	5/6-5/7
E524-HESSTON 7066 TRACTOR	5/6-5/7

\*\* WILLOW FORK OF BUFFALO BAYOU V-A-3-a

D593-JOHN DEERE 2555	5/5
D626-6200JD MFWD TRACTOR	5/1
E524-HESSTON 7066 TRACTOR	5/7

\*\* WILLOW FORK OF BUFFALO BAYOU V-A-3-b

D626-6200JD MFWD TRACTOR	5/5
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\*\* WILLOW FORK OF BUFFALO BAYOU V-A-6

D571-CASE IH 695 MFD	5/5-5/6
D593-JOHN DEERE 2555	5/4
D626-6200JD MFWD TRACTOR	5/4-5/5
E524-HESSTON 7066 TRACTOR	5/6-5/6

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1. BRAZOS RIVER II-H	
D570-CASE IH 695 2 WD	5/5-5/8
E514-HESSTON 7066 TRACTOR	5/6-5/8
E518-MF 283 SLOPEMOWER	5/5-5/8, 5/11-5/12
2. BUFFALO CREEK I-B-3	
E517-MF 283 SLOPEMOWER	5/7, 5/19
3. BULLHEAD SLOUGH II-L	
E117-JOHNDEERE 350C SLOPEMOWER	5/27-5/28
4. CLEAR CREEK VI	
D664-96FORD F350 CAB & CHASSIS	5/27
5. COW CREEK II-A	
D664-96FORD F350 CAB & CHASSIS	5/28
6. DRY CREEK II-B-2	
D570-CASE IH 695 2 WD	5/18-5/22, 5/28-5/29
E514-HESSTON 7066 TRACTOR	5/29
E518-MF 283 SLOPEMOWER	5/18-5/22
7. FAIRCHILDS CREEK II-B-10	
E130-INTL. 784 SLOPEMOWER	5/1
E512-HESSTON 7066 TRACTOR	5/1, 5/4
8. GAPPS SLOUGH II-B-2-a	
D570-CASE IH 695 2 WD	5/26-5/27
E518-MF 283 SLOPEMOWER	5/26
9. GAPPS SLOUGH II-B-2-a-2	
E518-MF 283 SLOPEMOWER	5/27
10. LOWER OYSTER CREEK III	
D570-CASE IH 695 2 WD	5/14-5/15
E518-MF 283 SLOPEMOWER	5/13-5/15
11. LOWER OYSTER CREEK III-D	
D570-CASE IH 695 2 WD	5/5
E518-MF 283 SLOPEMOWER	5/5
12. LOWER OYSTER CREEK III-E	
E518-MF 283 SLOPEMOWER	5/5
13. OYSTER CREEK II-K	
D570-CASE IH 695 2 WD	5/4
E512-HESSTON 7066 TRACTOR	5/4
E518-MF 283 SLOPEMOWER	5/1

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14. OYSTER CREEK II-K-5		
D570-CASE IH 695 2 WD		5/5
15. OYSTER CREEK II-K-6		
D664-96FORD F350 CAB & CHASSIS		5/27-5/28
16. RABBS BAYOU II-D		
E117-JOHNDEERE 350C SLOPEMOWER		5/19-5/21
E122-JOHNDEERE 350C SLOPEMOWER		5/19-5/21
17. RABBS BAYOU II-D-5		
D655-1990 FORD F350		5/15
18. RED GULLY II-K-9		
D655-1990 FORD F350		5/14
E117-JOHNDEERE 350C SLOPEMOWER		5/22, 5/26
19. SIMS BAYOU VIII-B		
E514-HESSTON 7066 TRACTOR		5/1
20. TURKEY CREEK I-D-6		
D581-90FORDF700(02418)		5/19
21. WILLOW FORK OF BUFFALO BAYOU V-A		
D581-90FORDF700(02418)		5/14
E117-JOHNDEERE 350C SLOPEMOWER		5/29
E122-JOHNDEERE 350C SLOPEMOWER		5/29
22. WILLOW FORK OF BUFFALO BAYOU V-A-3		
D581-90FORDF700(02418)		5/14