# NOTICE OF MEETING FORT BEND COUNTY COMMISSIONERS COURT 7TH FLOOR, WM. B. TRAVIS BUILDING, RICHMOND, TEXAS TUESDAY, JUNE 2, 1998 1:00 O'CLOCK P.M.

#### **AGENDA**

- 1. Call to Order.
- 2. Invocation and Pledge of Allegiance by Commissioner Prestage.
- 3. Approve minutes of meeting of May 26, 1998.
- 4. Announcements and Public Comments.
- 5. Approve line item transfers in budgets and funds.
- 6. Approve out-of-state travel requests for County personnel and enter into record the out-of-state travel requests for elected officials.
- 7. Discuss and consider and approving Resolution requesting Commissioners Court of Fort Bend County to appoint three directors to the Fort Bend County Levee Improvement District No. 11 Board of Directors.
- 8. COMMISSIONER PCT. 2: Grant exemption to Competitive Bid process as authorized by Section 262.024 Texas Local Government Code for the purchase of a Professional Service of appraisal services for right-of-way for TxDot project in Pct. 2, approved May 12, 1998.
- 9. COMMISSIONER PCT. 3: Discuss and consider taking action on Fort Bend County's participation in Riceland MHMR Authority.
- 10. COMMISSIONER PCT. 4: Discuss and consider approving plat Avalon F.B.I.S.D. Middle School, Pct. 4.
- 11. CONSTABLE PCT. 2: Discuss and consider approving Reserve Deputy Percival C. Bryant with bond and oath.
- 12. COUNTY ATTORNEY: Discuss and consider authorizing:

  (a)Court Reporter for each one of the Sexually Oriented Business Public Hearing. (Fund: 045/4010)
  (b)payment of invoice in the amount of \$48.40 for materials on Sexually Oriented Businesses. (Fund: 045/4010)
  (c)\$100.00 use fee for the Cinco Ranch Public Hearing. (Fund: 045/4010)

#### NOTICE

Policy of Non-Discrimination on the Basis of Disability

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities.

ADA Coordinator, Risk/Management Insurance Dept., 7th Floor, Travis Building, Richmond, Texas 77469, phone (713) 341-8618 has been designated to coordinate compliance with the non-discrimination requirements contained in Section 35.107 of the Department of Justice regulations.\* Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator:

- 13. Discuss and consider approval of Assignment of Tax Abatement Agreement between Fort Bend County and Mac Haik Realty Corporation to Commerce Green Associates, L.C.
- 14. Discuss and consider approval of Tax Abatement Agreement between Fort Bend County and Zidell Marine Corporation.

#### **CONSENT AGENDA ITEMS 15-16:**

#### 15. ENGINEERING:

- (1)Consider approving application from Entex, a division of Noram Energy Corporation, to bury 2 3/8" plastic natural gas line along Beasley-West End Road, Pct. 1.
- (2)Consider approving application from Joel A. Trimm Construction Company Incorporated to bury 10" sanitary sewer under and along Bay Hill Blvd., Pct. 3.
- (3)Consider approving the plat for (1) Cinco Ranch Boulevard to Westheimer Parkway street dedication; (2)Cinco Ranch South Ranch Recreation Center; and (3)Cinco Ranch North Lake Village Section 13, Pct. 3.
- 16. TAX ASSESSOR/COLLECTOR: Consider and approve the following over \$500.00 refunds:

| Mellon Mtg. Co.              | \$727.56  |
|------------------------------|-----------|
| The Delray Trust             | \$629.10  |
| GE Capital Asset Mgmt. Corp. | \$1823.01 |
| Jhaver Noordin               | \$600.84  |
| Mcdonalds Corp.              | \$2259.83 |
| Jeu Nachon & Olive           | \$593.04  |
| Homestead Lending Inc.       | \$588.50  |

- 17. 1:30 p.m. Hold Public Hearing and consider taking action on the following:
  - (1) change Pink Taylor Run Road to Taylor Run Road, Pct. 1.
  - (2) replat of Texanna Plantation, Pct. 3.

#### 18. PURCHASING:

- Discuss and consider taking action on Bid #96-029 Lease of Snack Room in William B. Travis Annex.
  - (2) Consider renewing term contract for cold mix Bid #98-025.
  - (3)Consider granting an exemption to the competitive bid requirements as authorized by 262.024 Texas Local Government Code for the purchase of a professional service from Magenhiem, Bateman, Robinson, Wrotenbery and Helfand, PLLS for legal services.
  - (4) Authorize final payment to AMS for maintenance of Advantage HR Software in the amount of \$18,412.50.
- 19. Approve bills.
- 20. Meet in Closed Session to discuss the following matters:
  - (1) Litigation: Ines Turribiates vs. Fort Bend County.
  - (2)Personnel Matters: Road & Bridge and Vehicle Maintenance. as authorized by TX Gov. Code, Sec. 551/071/074; and consider taking action in Open Session.

- 21. COMMISSIONER PCT. 2: Discuss and consider taking action on bond referendum to fund county mobility and capital improvement projects.
- 22. Adjournment.

In the event any of the foregoing items are not covered in the time allocated on the date of this agenda, the County may order a continuance during the week until the discussion is completed on all items.

FILED FOR RECORD

TIME 12:25 AM

MAY 27 1998

County Clerk Fort Bend Co. Texas

Notice of meeting/agenda posted at Courthouse & Jane Long Annex, Richmond, Texas on Wednesday, May 27, 1998 by Mandi J. Poundell.

#### **MINUTES**

BE IT REMEMBERED, That on this 2ND DAY of JUNE, 1998 Commissioners Court of Fort Bend County, Texas, met at a scheduled meeting with the following present:

MICHAEL D. ROZELL COUNTY JUDGE

R.L. "BUD" O'SHIELES COMMISSIONER PRECINCT 1

GRADY PRESTAGE COMMISSIONER PRECINCT 2

ANDY MEYERS COMMISSIONER PRECINCT 3

BOB LUTTS COMMISSIONER PRECINCT 4

DIANNE WILSON COUNTY CLERK

When the following were heard and the following orders passed:

#### 1. Call to Order.

Call to Order at 1:07 p.m. by Judge Rozell.

#### 2. Invocation and Pledge of Allegiance by Commissioner Prestage.

Invocation and Pledge of Allegiance by Commissioner Prestage.

#### 3. Approve minutes of meeting of May 26, 1998.

Moved by Commissioner Meyers, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to approve minutes of meeting of May 26, 1998 with correction on item #33(2) - funding source from Capitol Improvement Fund #202 in the amount of \$10,000 as presented by Dianne Wilson, County Clerk.

Judge Rozell not voting
Commissioner O'Shieles yes
Commissioner Prestage yes
Commissioner Meyers yes
Commissioner Lutts yes

#### 4. Announcements and Public Comments.

James Patterson requested approval of resolution to empower the Implementation Group to assist in the transition plan.

Mark Mitchell, Chairman of Board of Trustees for Riceland discussed creation of Riceland, it's authority and the merger transition.

Frank Larmore, Publisher of Sun Newspaper, request to be named a qualified vendor for public notices and advertisements.

5. Approve line item transfers in budgets and funds.

Moved by Commissioner Prestage, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve line item transfers in budgets and funds for CONSTABLE PCT. 2 from Contingency, LIBRARY, COMMISSIONER PCT. 1 and ROAD & BRIDGE as presented by Jim Edwards, Budget Officer.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

6. Approve out-of-state travel requests for County personnel and enter into record the out-of-state travel requests for elected officials.

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve out-of-state travel request for DISTRICT ATTORNEY STAFF.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

7. Discuss and consider and approving Resolution requesting Commissioners Court of Fort Bend County to appoint three directors to the Fort Bend County Levee Improvement District No. 11 Board of Directors.

Moved by Commissioner O'Shieles, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve resolution to appoint PAUL A. NOYD, SONDRA DITTMAR and RAYE SCHNELL to the Fort Bend County Levee Improvement District No. 11 Board of Directors to serve until June 27, 2002.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

8. COMMISSIONER PCT. 2: Grant exemption to Competitive Bid process as authorized by Section 262.024 Texas Local Government Code for the purchase of a Professional Service of appraisal services for right-of-way for TxDot project in Pct. 2, approved May 12, 1998.

Pass.

9. COMMISSIONER PCT. 3: Discuss and consider taking action on Fort Bend County's participation in Riceland MHMR Authority.

Brian Crews, Attorney, representing Texas Council of MHMR.

Ed Callahan, representing Texas Dept., MHMR, James Patterson, Mark Mitchell, Charlie Boone, CEO Riceland MHA, Wayne Allen of Wharton Co., discussed transition of MHMR from state operated to local community centers and the proposed resolution.

#### item #9 continued - Commissioner Pct. 3: Discuss and consider taking action on Fort Bend County's participation in Riceland MHMR Authority.

County Judge, Mike Rozell presented a draft resolution for review.

The court will submit a copy of the proposed resolution to the other 5 counties.

#### 10. COMMISSIONER PCT. 4: Discuss and consider approving plat Avalon -F.B.I.S.D. Middle School, Pct. 4.

Moved by Commissioner Lutts, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve plat Avalon - F.B.I.S.D. Middle School, Pct. 4.

> Judge Rozell not voting Commissioner O'Shieles ves Commissioner Prestage yes Commissioner Meyers yes **Commissioner Lutts** yes

#### 11. CONSTABLE PCT. 2: Discuss and consider approving Reserve Deputy Percival C. Bryant with bond and oath.

Moved by Commissioner Prestage, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve Reserve Deputy Percival C. Bryant with bond and oath.

> Judge Rozell not voting Commissioner O'Shieles yes Commissioner Prestage yes Commissioner Meyers yes Commissioner Lutts yes

#### 12. **COUNTY ATTORNEY: Discuss and consider authorizing:**

(a)Court Reporter for each one of the Sexually Oriented Business Public

Hearing. (Fund: 045/4010)

(b)payment of invoice in the amount of \$48.40 for materials on Sexually Oriented

**Businesses.** (Fund: 045/4010)

(c)\$100.00 use fee for the Cinco Ranch Public Hearing. (Fund: 045/4010)

Pass.

#### 13. Discuss and consider approval of Assignment of Tax Abatement Agreement between Fort Bend County and Mac Haik Realty Corporation to Commerce Green Associates, L.C.

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and carried (3-1), it is ordered to approve Assignment of Tax Abatement Agreement between Fort Bend County and Mac Haik Realty Corporation to Commerce Green Associates, L.C.

> Judge Rozell not voting Commissioner O'Shieles yes Commissioner Prestage yes

Commissioner Meyers no Commissioner Lutts yes

# 14. Discuss and consider approval of Tax Abatement Agreement between Fort Bend County and Zidell Marine Corporation.

Moved by Commissioner Prestage, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to approve Tax Abatement Agreement between Fort Bend County and Zidell Marine Corporation

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

#### **CONSENT AGENDA ITEMS 15-16:**

#### 15. ENGINEERING:

(1)Consider approving application from Entex, a division of Noram Energy Corporation, to bury 2 3/8" plastic natural gas line along Beasley-West End Road, Pct. 1.

(2)Consider approving application from Joel A. Trimm Construction Company Incorporated to bury 10" sanitary sewer under and along Bay Hill Blvd., Pct. 3. (3)Consider approving the plat for (1) Cinco Ranch Boulevard to Westheimer Parkway street dedication; (2)Cinco Ranch South Ranch Recreation Center; and (3)Cinco Ranch North Lake Village Section 13, Pct. 3.

Moved by Commissioner Meyers, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to approve items 15(1) through 15(3) for Engineering Department.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

# 16. TAX ASSESSOR/COLLECTOR: Consider and approve the following over \$500.00 refunds:

| Mellon Mtg. Co.              | \$727.56  |
|------------------------------|-----------|
| The Delray Trust             | \$629.10  |
| GE Capital Asset Mgmt. Corp. | \$1823.01 |
| Jhaver Noordin               | \$600.84  |
| Mcdonalds Corp.              | \$2259.83 |
| Jeu Nachon & Olive           | \$593.04  |
| Homestead Lending Inc.       | \$588.50  |
|                              |           |

Moved by Commissioner Meyers, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to approve the over \$500.00 tax refunds above for Tax Assessor/Collector.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

# 17. 1:30 p.m. - Hold Public Hearing and consider taking action on the following:(1) change Pink Taylor Run Road to Taylor Run Road, Pct. 1.

#### Public comments.

Mazell M. Martin, resident of Kendleton favors name change.

Marjorie M. Adams, resident of Kendleton objects to name change.

Ozell Pink Cabet, owner of land in Kendleton, objects to name change because of historical contributions by the Pink Family.

No action.

#### (2) replat of Texanna Plantation, Pct. 3.

No public comments.

Moved by Commissioner Meyers, Seconded by Commissioner Lutts, duly put and unanimously carried (4-0), it is ordered to accept replat of Texanna Plantation, Pct. 3.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

#### 18. PURCHASING:

# (1) Discuss and consider taking action on Bid #96-029 - Lease of Snack Room in William B. Travis Annex.

Gilbert Jalomo presented documentation of past due debt owed by Susan Hill Edgington since January.

No action.

#### (2) Consider renewing term contract for cold mix - Bid #98-025.

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to renew term contract with Hi-Performance Products, Ltd. for cold mix - bid #98-025 as presented by Gilbert Jalomo, Purchasing Agent.

| not voting |
|------------|
| yes        |
| yes        |
| yes        |
| yes        |
|            |

#### item #18 continued - Purchasing:

(3)Consider granting an exemption to the competitive bid requirements as authorized by 262.024 Texas Local Government Code for the purchase of a professional service from Magenhiem, Bateman, Robinson, Wrotenbery and Helfand, PLLS for legal services.

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to grant an exemption to the competitive bid requirements as authorized by 262.024 Texas Local Government Code for the purchase of a professional service from Magenhiem, Bateman, Robinson, Wrotenbery and Helfand, PLLS for legal services as presented by Gilbert Jalomo, Purchasing Agent.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

# (4) Authorize final payment to AMS for maintenance of Advantage HR Software in the amount of \$18,412.50.

Moved by Commissioner Lutts, Seconded by Commissioner O'Shieles, duly put and unanimously carried (4-0), it is ordered to authorize final payment to AMS for maintenance of Advantage HR Software in the amount of \$18,412.50 as presented by Gilbert Jalomo, Purchasing Agent.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

#### 19. Approve bills.

Moved by Commissioner Lutts, Seconded by Commissioner Prestage, duly put and unanimously carried (4-0), it is ordered to approve bills as presented by Kirk Kirkpatrick, Assistant County Auditor and authorize payment of \$70,000 from General Fund Right of Way as source of funding for item #45(1)(b) of July 1, 1997 minutes.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

#### Recess:

Recessed at 2:40 p.m.

#### **Closed Session:**

Convened at 2:52 p.m. Adjourned at 2:56 p.m.

#### Reconvene:

Reconvened at 2:56 p.m.

#### 20. Meet in Closed Session to discuss the following matters:

- (1)Litigation: Ines Turribiates vs. Fort Bend County.
- (2)Personnel Matters: Road & Bridge and Vehicle Maintenance. as authorized by TX Gov. Code, Sec. 551/071/074; and consider taking action in

Open Session.

(1)Litigation: Ines Turribiates vs. Fort Bend County.

Moved by Commissioner O'Shieles, Seconded by Commissioner Meyers, duly put and unanimously carried (4-0), it is ordered to authorize settlement of claim for Ines Turribiates vs. Fort Bend County.

| Judge Rozell           | not voting |
|------------------------|------------|
| Commissioner O'Shieles | yes        |
| Commissioner Prestage  | yes        |
| Commissioner Meyers    | yes        |
| Commissioner Lutts     | yes        |

21. COMMISSIONER PCT. 2: Discuss and consider taking action on bond referendum to fund county mobility and capital improvement projects.

The court agreed on the formation of a committee consisting of Commissioner Prestage, Judge Rozell, Budget Officer, County Attorney and County Engineer to formulate a plan of projects to present to Commissioners Court on June 23.

#### 22. Adjournment.

Commissioners Court adjourned at 3:28 p.m. on Tuesday, June 2, 1998.

#### FORT BEND COUNTY COMMISSIONERS COURT

#### **Public Participation Form**

#### 3-MINUTE TIME LIMIT

| Instructions:                         | Fill out all app     | ropriate blanks. Please print or write legibly.                               |
|---------------------------------------|----------------------|---|
| NAME:                                 | -                    | FRANK LARMORE   |
| HOME ADDRE                            | SS:                  | SUN NEWSPAPERS  |
| HOME TELEPH                           | IONE:                |   |
| PLACE OF EMI                          | PLOYMENT:            | SUN NEWSPAPERS  |
| EMPLOYMENT                            | TELEPHONE:           | (281) 242 1812  |
| Do you represen                       | t any particular gro | oup or organization?  |
| If you do represe<br>of such group or |                      | nization, please state the name, address and telephone number  SUN NEWSPAPERS |
| Which agenda it                       | em (or items) do y   | ou wish to address?   |
| In general, are ye                    | ou for or against su | uch agenda item (or items)? <u>fok</u>  |
|                                       |                      | Signature   |
|                                       |                      |   |

NOTE: This Public Participation Form must be presented to the County Clerk or County Judge prior to the time that the agenda item (or items) you wish to address are discussed before the Court. NOTE: 3-MINUTE TIME LIMIT

#### FORT BEND COUNTY COMMISSIONERS COURT

#### **Public Participation Form**

#### **3-MINUTE TIME LIMIT**

| Instructions: Fill out all app  | ropriate blanks. Please print or write legibly.  |
|---|--|
| NAME:   | JAMES Patterson 314 5. Belking   |
| HOME ADDRESS:   | 314 5. Bulkungo<br>5. L.   |
| HOME TELEPHONE:   | 494-2443   |
| PLACE OF EMPLOYMENT:  |  |
| EMPLOYMENT TELEPHONE:   |  |
| Do you represent any particular gro                                   | oup or organization?/V \(\frac{1}{2}\)   |
| If you do represent a group or organization.                          | nization, please state the name, address and telephone number  |
| Which agenda item (or items) do y                                     | ou wish to address?  |
| In general, are you for or against so                                 | uch agenda item (or items)?  |
|   | Signature an Catture   |
| NOTE: This Public Participation  Judge prior to the time that the age | n Form must be presented to the County Clerk or County enda item (or items) you wish to address are discussed before |

the Court. NOTE: 3-MINUTE TIME LIMIT

Instructions:

#### FORT BEND COUNTY COMMISSIONERS COURT

#### **Public Participation Form**

#### 3-MINUTE TIME LIMIT

Fill out all appropriate blanks. Please print or write legibly.

| NAME:                              | Mark Mitchell  |
|------------------------------------|--|
| HOME ADDRESS:                      | The Charles of the Ch |
| HOME TELEPHONE:                    | Mark Commence  |
| PLACE OF EMPLOYMENT:               |  |
| EMPLOYMENT TELEPHONE:              |  |
| of such group or organization.     | roup or organization? ganization, please state the name, address and telephone number  |
| Which agenda item (or items) do    | you wish to address?   |
| In general, are you for or against | such agenda item (or items)?   |
|                                    | Signature 900 200 July 11  |

NOTE: This Public Participation Form must be presented to the County Clerk or County Judge prior to the time that the agenda item (or items) you wish to address are discussed before the Court. NOTE: 3-MINUTE TIME LIMIT

DATE: 6-2-98

#### FORT BEND COUNTY COMMISSIONERS COURT

#### **Public Participation Form**

#### 3-MINUTE TIME LIMIT

| Instructions: Fill out all app                         | ropriate blanks. Please print or write legibly.                  |
|--|--|
| NAME:  | JAMES PAtterson  |
| HOME ADDRESS:  | JAMES PAFFERSON  314 S. BECKNAP  Sugar LAND                      |
| HOME TELEPHONE:  | 281- 494- 2443   |
| PLACE OF EMPLOYMENT:                                   | Ft. Bend I SD<br>281-634 2601                                    |
| EMPLOYMENT TELEPHONE:                                  | 281-634 2601   |
| Do you represent any particular group of organization. | nization, please state the name, address and telephone number    |
| Which agenda item (or items) do y                      | ou wish to address? Consolidation                                |
| In general, are you for or against su                  | Signature  Signature  Signature  Signature  Signature  Signature |

NOTE: This Public Participation Form must be presented to the County Clerk or County Judge prior to the time that the agenda item (or items) you wish to address are discussed before the Court. NOTE: 3-MINUTE TIME LIMIT

# 5

### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 1998

| On this the <u>2</u> day of <u>Jun</u>                  | e , 1998, the Commissioners' Court, with  | n the following members being present:              |      |  |  |
|---|---|---|------|--|--|
|   | Mike D. Rozell - County Judge R.L. O'Shieles - Commissioner Prec Grady Prestage - Commissioner Prec Andy Meyers - Commissioner Prec Bob Lutts - Commissioner Prec | sinct #2<br>sinct #3 05-26-98 P12:0                 | 6 IN |  |  |
| The following proceedings were t                        | nad, to-writ,   |   |      |  |  |
| THAT WHEREAS, theretofore, o Fort Bend County; and      | n October 14, 1997, the Court heard and   | approved the budget for the year 1998 for           |      |  |  |
|   | n, the Commissioners' Court has transfer<br>nsfer does not increase the total of the bu   | red an existing budget surplus to a budget<br>dget. |      |  |  |
| The following transfers to said bu                      | udget are hereby authorized:  |   |      |  |  |
| Department Name: Constab1                               | e-Pct. 2 Department #:  | 024   |      |  |  |
| TRANSFER TO:  |   | `   |      |  |  |
| LINE-ITEM NAME  | NUMBER  | AMOUNT  |      |  |  |
| Property & Equipment                                    | 1010  | \$ 746.00   |      |  |  |
| Office Supplies   | 1062  | 777.00  |      |  |  |
| TRANSFER FROM: CONTINUANCY                              | TOTAL TRANSFERRED TO: \$  | 1,523.00<br>1,523.00                                |      |  |  |
|   |   |   |      |  |  |
|   | TOTAL TRANSFERRED FROM: \$  | 1,523.00  |      |  |  |
| EXPLANATION: Continuan for the Deputy Liason            | cy Fund monies requested to   | reimburse the expenditures                          |      |  |  |
| Department Head:  | Namis Whiting Date:   | May 21, 1998  |      |  |  |
| THE COUNTY OF FORT BEND  BY: Mike D. Rozell, County Juc | ROUND DOULARS ON  |   |      |  |  |

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 1998

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| On this the 27th day                                  | y of Nav.                             | 1998 , 1998, t                                   | he Comr        | nissioners' Court, 1 | with the      | following members being present:                 |    |
|---|---------------------------------------|--|----------------|----------------------|---------------|--|----|
| <del></del>   | -                                     |  |                |                      |               | 98-05-27 P03:                                    | 24 |
|   |                                       | Mike D. Rozeli                                   | -              | County Judge         |               |  |    |
|   |                                       | R.L. O'Shieles                                   | -              | Commissioner P       |               |  |    |
|   |                                       | Grady Prestage                                   | -              | Commissioner F       |               |  |    |
|   |                                       | Andy Meyers                                      | -              | Commissioner F       |               |  |    |
|   | 1                                     | Bob Lutts  | -              | Commissioner F       | recinct i     | #4   |    |
| The following procee                                  | dings were ha                         | ad, to-writ,                                     |                |                      |               | •  |    |
| THAT WHEREAS, th                                      |                                       | October 14, 1                                    | 997, th        | e Court heard a      | nd app        | roved the budget for the year 1998 fo            | r  |
| WHEREAS, on prope<br>of a <b>sim</b> ilar kind and fu |                                       |  |                |                      |               | an existing budget surplus to a budge<br>t.      | it |
| The following transfe                                 | rs to said bud                        | iget are hereb                                   | y autho        | rized:               |               |  |    |
| Department Name:                                      | LIBRARY                               |  |                | Department #:_       |               | 030  |    |
| TRANSFER TO:  |                                       |  |                |                      |               |  |    |
| LINE-ITEM N   | AME                                   |  | NUMBI          | ER                   |               | AMOUNT   |    |
|   |                                       |  |                |                      |               |  |    |
| PROPERTY & EQU  | IP.                                   | _010=  | 030-0          | 300-1010             |               | \$36,000.00                                      |    |
|   |                                       | <del></del>                                      |                |                      |               |  |    |
|   |                                       |  |                |                      |               |  |    |
|   |                                       |  | · <u>-</u>     | <del>,</del>         |               |  |    |
|   |                                       | TOTAL  | TRANS          | SFERRED TO:          | \$            |  |    |
| TRANSFER FROM:  |                                       |  |                | _                    | • ***         |  |    |
| FEES & SERVICE  | ·c                                    | 010-   | 030 <u>~</u> 0 | 300-4010             |               | \$36,000.00                                      |    |
| FEES & SERVICE  |                                       | <u> </u>   | 020-0          | 300-4010             |               | \$30,000.00                                      |    |
|   |                                       |  |                |                      |               |  |    |
|   |                                       | <u> </u>   |                |                      |               |  |    |
|   |                                       |  |                |                      |               |  |    |
|   | · · · · · · · · · · · · · · · · · · · |  |                |                      |               |  |    |
|   |                                       | TOTAL TR   | RANSFE         | RRED FROM:           | \$            | 36,000.00  |    |
|   |                                       |  |                | -                    |               |  |    |
| EXPLANATION:  | To purch                              | ase PC's   | for a          | utomation u          | ıpgra         | de   |    |
| EXPLANATION   | Pulo.                                 |  |                |                      | -10           |  |    |
|   |                                       |  |                |                      |               |  |    |
|   |                                       |  |                |                      |               |  |    |
|   |                                       | 0 /  | 1              | 1                    |               |  |    |
| <del></del>   |                                       | <del>'                                    </del> | <u> </u>       | /                    |               | 100/02   |    |
| Department Head:                                      | (.5.1)                                | Keh  | میں            | Date:                | 5             | 127/98   |    |
|   | ·                                     |  |                | i                    | <del></del> . | <del>                                     </del> |    |
|   | OT OCNO 4                             |  | 932            | BUT ENDER SECTION    |               | ·<br>4   |    |
| THE COUNTY OF FO                                      | KI BEND                               |  | KU             | JNOLDOLLARS          | CINLY         |  |    |
| BY: Mike  | W. KI                                 | rell   |                |                      |               |  |    |
| -   | ell, County Jud                       | e e  |                |                      |               |  |    |

# IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 1998



| On this the                    | 2nd                   | day of             | June                  | ,  | , 1998, t                 | he Comi             | missioners' Court, v                                      | with the foll              | lowing members  | being present:    |              |     |
|--------------------------------|-----------------------|--------------------|-----------------------|--|---------------------------|---------------------|---|----------------------------|-----------------|-------------------|--------------|-----|
| -                              |                       | -                  |                       | Mike D. I<br>R.L. O'SI<br>Grady PI<br>Andy Me<br>Bob Lutts | hieles<br>restage<br>yers | -                   | County Judge Commissioner P Commissioner P Commissioner P | Precinct #2<br>Precinct #3 |                 | 98-05-27          | P03:25       | ! N |
| The follow                     | • .                   | -                  |                       |  |                           |                     |   |                            |                 |                   |              |     |
| THAT WI<br>Fort Bend (         | HEREAS<br>County; a   | , theret<br>and    | ofore, or             | octobe   | er 14, 1                  | 997, th             | e Court heard a   | nd approv                  | ved the budge   | t for the year 1  | 998 for      |     |
| WHEREA<br>of a <b>sim</b> ilar | AS, on pr<br>kind and | oper ap<br>I fund. | plication<br>The tran | the Co<br>sfer doe   | ommis<br>es not i         | sioners'<br>ncrease | ' Court has trans<br>e the total of the                   | sferred an<br>budget.      | n existing budg | et surplus to a l | oudget       |     |
| The follow                     | wing tran             | sfers to           | said bu               | dget are   | hereb                     | y autho             | orized:   |                            |                 |                   |              |     |
| Departmen                      | it Name:              | Com                | missi                 | oner   | I                         |                     | Department #:   | 071                        |                 | <u></u>           | _            |     |
| TRANSFE                        | R TO:                 | -                  |                       |  |                           |                     |   |                            |                 | ÷.                |              |     |
|                                | LINE-ITE              | M NAME             | Ē                     |  |                           | NUMB                | ER  |                            | AM              | DUNT              |              |     |
| Proj                           | perty                 | & E                | quipm                 | ent  |                           | 101                 | 0   | _                          | \$300           | )                 |              |     |
|                                |                       |                    |                       | - ,  |                           |                     |   | <del>-</del>               |                 |                   | <del>-</del> |     |
|                                |                       |                    |                       |  | TOTAL                     | TRAN                | SFERRED TO:   | <b>s</b>                   | \$300           | )                 |              |     |
| Uti:                           | R FROM                |                    |                       | _  |                           | 200                 | 0   | _                          | \$300           | )                 |              |     |
|                                |                       |                    |                       | -<br>-   |                           |                     |   |                            |                 |                   |              |     |
|                                |                       |                    |                       | TO <sup>-</sup>  | TAL TF                    | RANSFE              | ERRED FROM:   | \$                         | \$300           | )                 | <del></del>  |     |
| EXPLANA                        | TION:                 | Ce                 | llula                 | ır ph  | one                       | for                 | Manuel Za   | amora                      |                 |                   | <br>         |     |
| Departmen                      | nt Head.              | B                  | ude                   | Va.  | 0                         |                     | Date:   |                            | 5/26/98         |                   | <del></del>  |     |
| THE COU                        | file                  | W.                 | BEND<br>Decounty Jud  | <u>I</u>   |                           | RQ                  | UND DOLLARS   | ONLY                       |                 |                   |              |     |

# IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 1998

| < | S |
|---|---|
| • |   |

| On this the         | 2ND       | _day of   | JUNE           | '   | 1998, the                      | e Comr   | nissioners' Court,   | with the   | following members being present:       |
|---------------------|-----------|-----------|----------------|---|--------------------------------|----------|--|------------|--|
|                     |           |           |                | Mike D. R<br>R.L. O'Sh<br>Grady Pr<br>Andy Mer<br>Bob Lutts | nieles -<br>estage -<br>yers - | •        | County Judge<br>Commissioner<br>Commissioner<br>Commissioner<br>Commissioner | Precinct # | 72<br>73                               |
| The follo           | wing pro  | ceeding   | s were h       | nad, to-w   | rit,                           |          |  |            |  |
| THAT W<br>Fort Bend |           |           | ofore, o       | n Octobe  | r 14, 19                       | 97, th   | e Court heard a  | and appi   | roved the budget for the year 1998 for |
|                     |           |           |                |   |                                |          | Court has tran<br>the total of the   |            | an existing budget surplus to a budget |
| · The follo         | wing trai | nsfers to | said bu        | ıdget are   | hereby                         | autho    | rized:   |            |  |
| De <b>par</b> tmer  | nt Name:  | ROAL      | D & B1         | RIDGE   |                                |          | Department #   | . 07       | 5                                      |
| TRANSFE             | R TO:     |           |                |   |                                |          |  |            | •                                      |
|                     | LINE-ITE  | M NAME    |                |   | 1                              | NUMBI    | ≣R   |            | AMOUNT                                 |
| LUMBER              | & HAR     | DWARE     |                | _ <b>-</b>  | 105-0                          | )75-(    | 750-7003   | _          | \$50,000.00                            |
| · · · · · ·         | ·= ··· ·= |           |                | -<br>-  |                                |          |  | •<br>-     |  |
| TRANSFE             | R FRO     | M:        |                | <br>T   | OTAL T                         | RANS     | SFERRED TO:  | \$         | 50,000.00                              |
| ROAD MA             |           |           |                | <br>  | 105-0                          | 75-0     | 750–5031   |            | 50,000.00                              |
|                     |           |           |                | <br>  |                                |          |  | -          |  |
|                     |           |           |                | тот   | AL TRA                         | NSFE     | RRED FROM:   | \$         | 50,000.00                              |
| EXPLANA             | TION:     | EME       | RG <u>ENCY</u> | REPA1   | IRS TO                         | BRI      | DGE ON MO  | ODY RO     | DAD                                    |
|                     |           |           |                |   |                                | <u> </u> |  |            |  |
| Departme            | nt Head:  |           | W              | Hen   | ry                             |          | Date:  |            | 5-20-98                                |
| THE COU             | NTY OF    | FORT E    | BEND           | (<br>  101  | ノ                              | ROL      | ND DOLLARS   | ONLY       |  |
| BY: //              | Mike D    | Rozell Co | unty liv       | iae   | <u> </u>                       | -        |  |            |  |

# FORT BEND COUNTY TRAVEL AUTHORIZATION

AGENDAITEM

| TO: COMMISSIONERS COURT #6  |
|---|
| hereby request permission for the following person(s) to make an official trip outside of Fort Bend County:   |
| Gloria Rincones, Asst. Dist. Atty.  |
|   |
|   |
| DATE OF DEPARTURE: June 8, 1998   |
| DATE OF RETURN: June 12, 1998   |
| DESTINATION: Columbia, South Carolina   |
| PURPOSE OF TRIP: To attend seminar sponsored by the National District   |
| Attorneys Association wherein travel, room and board are paid by the association. Title of seminar: Advocacy I-Essentials of Advoca This office to pay small incidentals such as taxi, airport parking, MODE OF TRANSPORTATION:  Airline  FUNDING SOURCE: Where applicable: 010 Obj: 0701 |
| **************************************  |
| DEPARTMENT HEAD APPROVAL: John Healey - District Attorney Name & Department   |
| DATE: 5-19-98 Signature   |
| ***********************   |
| APPROVED COMMISSIONERS COURT: Presiding Official Mile I. Lyll   |
| Date <u>4-2-98</u>  |
| (Emergency Approval:)   |
| WHITE COPY: Commissioness Court Copy CANARY COPY Treesurer's Advance PINK COPY Attach To Travel Expense GOLDENROD COPY: Department  |

### Vinson&Elkins

ATTORNEYS AT LAW

VINSON & ELKINS L.L.P. 2300 FIRST CITY TOWER 1001 FANNIN STREET

#### HOUSTON, TEXAS 77002-6760

TELEPHONE (713) 758-2222 FAX (713) 758-2346

WRITER'S TELEPHONE (713) 758-3856

A CONTRACTOR OF THE STATE OF

WRITER'S FAX (713) 758-5601

May 14, 1998

Hon. Judge Michael D. Rozell Fort Bend County Judge County Courthouse 301 Jackson, Suite 719 Richmond, TX 77469

Re:

Fort Bend County Levee Improvement District No. 11

Dear Honorable Judge Rozell:

The purpose of this letter is to request that the Commissioner's Court of Fort Bend County appoint three directors to the Board of Directors of Fort Bend County Levee Improvement District No. 11 at the first or second meeting in June. The terms of the director's commence June 27, 1998 and expire on June 27, 2002. Currently Paul Noyd, Sondra Dittmar and Raye Schnell serve on the Board and were appointed by the Commissioner's Court in 1994. Ms. Schnell is a resident of Greatwood and desires to remain on the Board. Ms. Dittmar is currently living in Greatwood but is moving to another residence within Fort Bend County in June. The current Board members have requested that Ms. Dittmar and Mr. Noyd be re-appointed to serve on the Board as Mr. Noyd has been on the Board since being appointed in 1988 and Ms. Dittmar since being appointed in 1994. Mr. Noyd is the owner of First United Realty Services, a real estate appraisal and brokerage company. Ms. Schnell and Ms. Dittmar are both accountants. Ms. Dittmar and Ms. Schnell are very active in the Greatwood and Fort Bend communities and Mr. Novd is one of the original early residents of Pecan Grove. He is well known in the Greatwood Community due to his longtime involvement with Lamar Little League as a board member and coach. Greatwood is part of Lamar Little League. No other persons have requested appointment to the Board.

I have enclosed a Resolution Requesting the Commissioner's Court of Fort Bend County to Appoint Directors to Fort Bend County Levee Improvement District No. 11, an Order Appointing Directors for Fort Bend County Levee Improvement District No. 11, a Certificate For Order For the Minutes of the Commissioner's Court meeting, executed Sworn Statements and Bonds and Oaths for Mr. Noyd, Ms. Schnell and Ms. Dittmar.

3 acts of originals mailed to Lynn Humphries on 6-5-98 In

Page 2 May 14, 1998

If you have any questions, please telephone me at (713) 758-3856. Thank you for your attention in this matter.

Very truly yours,

Lynne B. Humphries Attorney for the District

f:\je5740\FOR651\LTRS\ROZELL.LTR Enclosures

#### CERTIFICATE FOR RESOLUTION

THE STATE OF TEXAS \$

COUNTY OF FORT BEND \$

- I, the undersigned officer of the Board of Directors of Fort Bend County Levee Improvement District No. 11, hereby certify as follows:
- 1. The Board of Directors of Fort Bend County Levee Improvement District No. 11 convened in regular session on the 13th day of May, 1998, at the regular meeting place outside the boundaries of the District, and the roll was called of the duly constituted officers and members of the Board, to-wit:

Paul A. Noyd

President

Raye Schnell Sondra Dittmar Vice Chairman and Assistant Secretary Secretary/Treasurer/Investment Officer

and all of said persons were present, except Director(s) \_\_\_\_\_\_, thus constituting a quorum. Whereupon, among other business, the following was transacted at the meeting: a written

#### RESOLUTION REQUESTING COMMISSIONERS COURT OF FORT BEND COUNTY TO APPOINT DIRECTORS TO FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 11 BOARD OF DIRECTORS

was introduced for the consideration of the Board. It was then duly moved and seconded that the Resolution be adopted; and, after due discussion, the motion, carrying with it the adoption of the Resolution, prevailed and carried unanimously.

2. That a true, full and correct copy of the aforesaid Resolution adopted at the meeting described in the above and foregoing paragraph is attached to and follows this certificate; that the Resolution has been duly recorded in the Board's minutes of the meeting; that the persons named in the above and foregoing paragraph are the duly chosen, qualified and acting officers and members of the Board as indicated therein; that each of the officers and members of the Board was duly and sufficiently notified officially and personally, in advance, of the time, place and purpose of the aforesaid meeting, and that the Resolution would be introduced and considered for adoption at the meeting, and each of the officers and members consented, in advance, to the holding of the meeting for such purpose; that the meeting was open to the public as required by law; and that public notice of the time, place and subject of the meeting was given as required by Chapter 551, Texas Government Code, and Section 49.063, Texas Water Code.

SNED AND SEALED on the 13th day of May, 1998.

Secretary

#### RESOLUTION REQUESTING COMMISSIONERS COURT OF FORT BEND COUNTY TO APPOINT DIRECTORS TO FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 11 BOARD OF DIRECTORS

WHEREAS, the Commissioners Court of Fort Bend County, Texas, has heretofore appointed Paul Noyd, Sondra Dittmar and Raye Schnell as directors of Fort Bend County Levee Improvement District No. 11 (the "District"), for terms that commenced on June 27, 1994 and expire on June 27, 1998; and

WHEREAS, Title 4, Chapter 57 of the Texas Water Code, as amended, confers jurisdiction on the County Judge and Commissioners Court of Fort Bend County, Texas to appoint the directors of the District and to approve the sworn statements and bonds and oaths of office for such directors;

WHEREAS, the Board of Directors of the District hereby requests that the Commissioners Court of Fort Bend County, Texas appoint Paul Noyd, Sondra Dittmar and Raye Schnell, for new terms to expire on June 27, 2002 and approve their sworn statements and bonds and oaths of office, which are in proper form and have been properly executed; and

WHEREAS, Paul Noyd, Sondra Dittmar and Raye Schnell are over twenty-one years of age, are resident citizens of Fort Bend County, and are otherwise qualified by law to serve as directors of the District, and are not disqualified from serving as directors of the District by reason of any law; and

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 11 THAT:

Section 1: The Board of Directors hereby requests that the Commissioners Court of Fort Bend County, Texas, appoint Paul Noyd, Sondra Dittmar and Raye Schnell as directors on the Board for the lawful four-year term of office, which expires on June 27, 2002 and approve their sworn statements and bonds and oaths of office.

PASSED AND APPROVED this 13th day of May, 1998.

President

**Board of Directors** 

ATTEST:

#### CERTIFICATE FOR ORDER

We, the undersigned officers of the Commissioners Court (the "Court") of Fort Bend County, Texas, (the "County") do hereby certify as follows:

- 1. That we are the duly chosen, qualified and acting officers of the Court for the offices shown below our signatures and that as such we are familiar with the facts herein certified.
- 2. That there is attached to and follows this certificate an excerpt of proceedings from the minutes of a meeting of the Court which is a true, full and complete excerpt of all proceedings from the minutes of the Court pertaining to the adoption of the order described therein; and that the persons named in such excerpt as the officers and members of the Court or as officers of the County are the duly chosen, qualified and acting officers and members as indicated therein.
- 3. That a true and complete copy of the order (the "Order"), as adopted at the meeting described in such excerpt from the minutes, is attached to and follows such excerpt.
- 4. That the Order has been duly and lawfully adopted by the Court and that the County Judge of the County has approved, and hereby approves, the Order; that the County Judge and the County Clerk of the County have duly signed and attested the Order and each, respectively, hereby declares that the signing of this certificate shall also constitute the signing of the Order for all purposes; and that the Order, as signed, has been duly recorded in the minutes of the Court for such meeting.
- 5. That each of the officers and members of the Court was duly and sufficiently notified officially and personally, in advance, of the date, hour, place and subject of such meeting of the Court, and that the Order would be introduced and considered for passage at such meeting, and each of such officers and members consented, in advance, to the holding of such meeting to consider and act upon such subject.
- 6. That written notice of the date, hour, place and subject of the meeting of the Court described in the excerpt from the minutes was posted on a bulletin board located at a place convenient to the public in the County Courthouse of the County; and that such meeting was open to the public as required by law at all times during which the Order and the subject matter thereof were discussed, considered and formally acted upon, all as required by the Open Meetings Act, Article 6252-17, Vernon's Texas Civil Statutes, as amended.

SIGNED AND SEALED THE 3 day of June, 1998.

Dianne Wilson County Clerk

(COMM. CT. SEAL)

Michael D. Rozell County Judge THE STATE OF TEXAS
COUNTY OF FORT BEND

The Commissioners Court of Fort Bend County, Texas, convened in REGULAR SESSION AT A REGULAR TERM OF SAID COURT, open to the public, on the \_\_\_\_\_\_ day of June, 1998, at the County Courthouse, and the roll was called of the duly constituted officers and members of the Commissioners Court and officer of the County, to-wit:

Michael D. Rozell

R. L. "Bud" O'Shieles

Grady Prestage

W. A. "Andy" Meyers

Bob Lutts

Dianne Wilson

County Judge

Commissioner, Precinct No. 1

Commissioner, Precinct No. 2

Commissioner, Precinct No. 3

Commissioner, Precinct No. 4

County Clerk

and all of said persons were present, except \_\_\_\_\_\_. Whereupon, among other business the following was transacted at said meeting: a written order entitled:

# ORDER APPOINTING DIRECTORS FOR FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 11

(the "Order") was duly introduced for the consideration of the Commissioners Court and reviewed in full. It was then duly moved and seconded that the Order be passed; and, after due discussion, the motion, carrying with it the passage of the Order, prevailed and carried by the following vote:

AYES: 4

NOES: O

The County Judge thereupon announced that the Order had been duly and lawfully adopted. The Order thus adopted follows:

### ORDER APPOINTING DIRECTORS FOR FORT BEND COUNTY LEVEE IMPROVEMENT DISTRICT NO. 11

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

WHEREAS, the Commissioners Court of Fort Bend County, Texas, has heretofore appointed Paul A. Noyd, Sondra Dittmar, and Raye Schnell as Directors of Fort Bend County Levee Improvement District No. 11 (the "District"), and approved the bonds and oaths of such Directors; and

WHEREAS, the terms of offices of Paul A. Noyd, Sondra Dittmar, and Raye Schnell as Directors of the District expire on June 27, 1998; and

WHEREAS, the Commissioners Court of Fort Bend County, Texas, desires to reappoint Paul A. Noyd, Sondra Dittmar, and Raye Schnell to serve as Directors for the District for the lawful four year term of office which term expires on June 27, 2002 or until their successors shall be appointed and qualified; and

WHEREAS, the sworn statements and the bonds and oaths of office of Paul A. Noyd, Sondra Dittmar and Raye Schnell are in proper form, have been properly executed, and are hereby approved by the County Judge and Commissioners Court of Fort Bend County, Texas; and

WHEREAS, Paul A. Noyd, Sondra Dittmar, and Raye Schnell are over twenty-one years of age, resident citizens of the State of Texas, otherwise qualified by law to serve as Directors of the District, and not disqualified from serving as Directors of the District by reason of any law; and

WHEREAS, Title 4, Chapter 57 of the Texas Water Code, as amended, confers jurisdiction on the County Judge and Commissioners Court of Fort Bend County, Texas to appoint the Directors of the District and approve their sworn statements and their bonds and oaths;

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the County Judge and Commissioners Court of Fort Bend County, Texas:

Section 1: That the foregoing recitals be and the same are hereby found to be true and correct.

Section 2: That Paul A. Noyd, Sondra Dittmar, and Raye Schnell be and hereby are appointed as Directors of Fort Bend County Levee Improvement District No. 11 to serve in that capacity for the lawful four year term of office which expires on June 27, 2002 or until their successors shall be appointed and qualified.

Section 3: That the sworn statements and the bonds and oaths of office for Paul A. Noyd, Sondra Dittmar, and Raye Schnell are in proper form, have been properly executed and the same are hereby affirmed.

Section 4: That a copy of the Order shall be recorded in the minutes of this Court.

PASSED AND ADOPTED this \_\_\_\_\_ day of June, 1998.

Mike V. Lyke
County Judge

ATTEST:

County Clerk and Ex-Officio Clerk of the Commissioners Court of Fort Bend County,

I, the undersigned, County Clerk and Ex-Officio Clerk of the Commissioners Court of Fort Bend County, Texas, do hereby certify that the above and foregoing is a true and correct copy of an Order of the Commissioners Court which was passed and adopted on the \_\_\_\_\_ day of June, 1998, together with a copy of so much of the minutes as show the canvassing of the Court, the names of the members present and absent and the passage and adoption of such Order, all as same appears of record in the minutes of said Court and on file in my office.

WITNESS MY HAND AND THE SEAL OF THE COMMISSIONERS COURT OF FORT BEND COUNTY, TEXAS, this \_5\_\_ day of June, 1998.

DIANNE WILSON
County Clerk and Ex-Officio Clerk of the
Commissioners Court of Fort Bend County, Texas

(SEAL)

#### THE STATE OF TEXAS

#### STATEMENT OF APPOINTED OFFICER

| or promised to pay, contributed, or promise           | (or affirm) that I have not directly or indirectly paid, offered, d to contribute any money, or valuable thing, or promised to secure my appointment or confirmation thereof, so help |
|---|---|
| me God.   | - Authory   |
|   | Affiant's Signature   |
|   | Director Position to Which Appointed  |
|   | 1 Osition to Willon Appointed   |
|   | Fort Bend County Levee Improvement District No. 11 Name of Entity   |
|   | Fort Bend   |
|   | County/Counties   |
| SWORN TO and subscribed before r                      | me by affiant on the 13 th day of may , 1998.   |
|   | Signature of Person Authorized to Administer Oaths/Affidavits   |
| JANET TOPEK EISENBERGS                                | Janet T. Eisenberg Printed Name   |
| Notary Public, State of Texas My Commission Expires N | Notany Public   |

Title

(SEAL)

#### **OFFICIAL BOND**

(Appointed Director - LID)

| THE STATE OF TEXAS   | §                |                                  |   |  |
|--|------------------|----------------------------------|---|--|
| COUNTY OF FORT BEND  | §                |                                  |   |  |
| KNOW ALL MEN BY THES County Levee Improvement Distric (\$10,000), for the payment of which assigns, jointly and severally.             | t No. 11, in the | e sum of TEN T                   | HOUSAND AND N                             | IO/100 DOLLARS                           |
| THE CONDITION OF THE appointed to the office of Director therefore, if the said person shall fa as Director as aforesaid, then this of | of said Leve     | e Improvement<br>n and discharge | District in the State all the duties requ | te of Texas; Now,<br>tired of him by law |
| IN TESTIMONY WHEREO  | F, witness my    | hand the                         | _ day of                                  | , 1998.                                  |
|  |                  | Paul A. Noyd                     | Funtal                                    | 204/_                                    |
| THE STATE OF TEXAS  COUNTY OF FORT BEND  | &<br>&<br>&      |                                  |   |  |
| This instrument was acknow by Paul A. Noyd.  | /ledged before   | e me on the                      | day of                                    | , 1998,                                  |
|  |                  | Notary Public,                   | State of Texas                            |  |
| (NOTARY SEAL)  |                  |                                  |   |  |

### In the name and by the authority of

### THE STATE OF TEXAS

#### OATH OF OFFICE

| best of | ctor of Fort Bend County Levee Improvemen | <ul> <li>m), that I will faithfully execute the duties of the office<br/>t District No. 11, of the State of Texas, and will to the<br/>Constitution and laws of the United States and of this</li> </ul> |
|---------|---|--|
| ,       | ·   | hu lalar   |
|         |   | Paul A. Noyd   |
| 1998.   | SWORN TO and subscribed before me by      | Paul A. Noyd on this day of  |
|         |   | Notary Public Signature  |
| (PERS   | SONALIZED SEAL)                           |  |

#### THE STATE OF TEXAS

#### STATEMENT OF APPOINTED OFFICER

"I Sondra Dittmar do solemnly swear (or affirm) that I have not directly or indirectly paid, offe pro the

| ered, or promised to pay, contributed, or promised any public office or employment, a reof, so help me God." | romised to contribute any money, or valuable thing, or as a reward to secure my appointment or confirmation |
|--|---|
|  | Affiant's Signature   |
|  | Director Position to Which Appointed  |
|  | Fort Bend County Levee Improvement District No. 11 Name of Entity   |
|  | Fort Bend County/Counties   |
| SWORN TO and subscribed before me  | by affiant on the 13th day of May, 1998.  |
|  | Signature of Person Authorized to Administer Oaths/Affidavits   |
| JANET TOPEK EISENBERG  Notary Public, State of Texas My Commission Expires                                   | Janet T. Eisenberg Printed Name   |
| MAY 26, 2001.  | Notary Public Title   |

(SEAL)

#### **OFFICIAL BOND**

(Appointed Director - LID)

| THE STATE OF TEXAS   | §                                  |                                  |   |                           |
|--|------------------------------------|----------------------------------|---|---------------------------|
| COUNTY OF FORT BEND  | §                                  |                                  |   |                           |
| KNOW ALL MEN BY THES County Levee Improvement District (\$10,000), for the payment of which assigns, jointly and severally.            | t No. 11, in the                   | e sum of TEN T                   | THOUSAND AND NO/1                                     | 00 DOLLARS                |
| THE CONDITION OF THE appointed to the office of Director therefore, if the said person shall fa as Director as aforesaid, then this of | of said Leve-<br>eithfully perform | e Improvement<br>m and discharge | District in the State of<br>e all the duties required | Texas; Now, of her by law |
| IN TESTIMONY WHEREO  | F, witness my                      | hand the                         | _ day of  | , 1998.                   |
|  |                                    | Mondra Dittma                    | Della   |                           |
| THE STATE OF TEXAS COUNTY OF FORT BEND   | \$<br>\$<br>\$                     |                                  |   |                           |
| This instrument was acknow by Sondra Dittmar.  | vledged before                     | me on the                        | day of  | , 1998,                   |
|  |                                    | Notary Public,                   | State of Texas  |                           |
| (NOTARY SEAL)  |                                    |                                  |   |                           |
|  |                                    |                                  |   |                           |

### In the name and by the authority of

### THE STATE OF TEXAS

#### OATH OF OFFICE

| of Director of Fort Bend County Levee Improveme | ffirm), that I will faithfully execute the duties of the office<br>ent District No. 11, of the State of Texas, and will to the<br>e Constitution and laws of the United States and of this |
|---|--|
|   | Sondra Dittmar   |
| SWORN TO and subscribed before, 1998.           | me by Sondra Dittmar on this day of  |
|   | Notary Public Signature  |

(PERSONALIZED SEAL)

# THE STATE OF TEXAS STATEMENT OF APPOINTED OFFICER

"I, Raye Schnell, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, or promised to pay, contributed, or promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward to secure my appointment or confirmation thereof, so help me God."

|  | <u>Pau Schnell</u><br>Affiant's Signature                         |
|--|---|
|  | Director Position to Which Appointed                              |
|  | Fort Bend County Levee Improvement District No. 11 Name of Entity |
|  | Fort Bend County/Counties   |
| SWORN TO and subscribed before m   | ne by affiant on the 13 <sup>1</sup> day of <u>may</u> , 1998.    |
|  | Signature of Person Authorized to Administer Oaths/Affidavits     |
|  | Janet T. Eisenberg Printed Name                                   |
| JANET TOPEK EISENBERG<br>Notary Public,<br>State of Texas<br>My Commission Expires<br>MAY 26, 2001 | Notary Public Title   |

#### **OFFICIAL BOND**

(Appointed Director - LID)

| THE STATE OF TEXAS   | §                            |                                  |   |                                     |
|--|------------------------------|----------------------------------|---|-------------------------------------|
| COUNTY OF FORT BEND  | §                            |                                  |   |                                     |
| KNOW ALL MEN BY THES County Levee Improvement Distric (\$10,000), for the payment of which assigns, jointly and severally.             | t No. 11, in th              | ne sum of TEN T                  | HOUSAND AND NO                                | D/100 DOLLARS                       |
| THE CONDITION OF THE appointed to the office of Director therefore, if the said person shall fa as Director as aforesaid, then this of | of said Levenithfully perfor | e Improvement<br>m and discharge | District in the State<br>all the duties requi | of Texas; Now,<br>red of her by law |
| IN TESTIMONY WHEREO  | F, witness my                | y hand the                       | _ day of                                      | , 1998.                             |
|  |                              | Day S<br>Raye Schnell            | Chnell  |                                     |
| THE STATE OF TEXAS   | 69 69 69<br>69 69            |                                  |   |                                     |
| COUNTY OF FORT BEND  | §                            |                                  |   |                                     |
| This instrument was acknow by Raye Schnell.  | rledged before               | e me on the                      | day of  | , 1998,                             |
|  |                              | Notary Public,                   | State of Texas                                |                                     |
| (NOTARY SEAL)  |                              |                                  |   |                                     |

## In the name and by the authority of

## THE STATE OF TEXAS

#### OATH OF OFFICE

| best of | ector of Fort Bend County Levee Improvement | <ul> <li>that I will faithfully execute the duties of the office<br/>District No. 11, of the State of Texas, and will to the<br/>Constitution and laws of the United States and of this</li> </ul> |
|---------|---|--|
|         | R   | Pass Schnell Raye Schnell  |
| 1998.   | SWORN TO and subscribed before me by R      | aye Schnell on this day of,  |
|         | N   | lotary Public Signature  |
| (PERS   | SONALIZED SEAL)                             |  |
|         |   |  |

## Memorandum

AQ

To:

County Judge Michael D. Rozell

Commissioners O'Shields, Prestage, & Luits

From: Andy Meyers

May 27, 1998

Re:

Agenda Itom - June 2, 1998

Picase substitute the attached as back up for Item 9, on Tuesday's Commissioner's Court Agenda.



Thankyou,

∞: County Attorney & Budget Office

WHEREAS, the Commissioners' Court of Fort Bend County agree to establish a unified delivery system for mental health and mental retardation services for Fort Bend, Wharton, Matagorda, Colorado, Waller, and Austin Counties; and

WHEREAS, each county agrees to provide the highest quality of mental health and mental retardation care within the limits of the resources available for the residents of Fort Bend, Wharton, Matagorda, Colorado, Waller, and Austin Counties. The services shall include all statutorily required core services in such quantities and on a schedule agreeable with the Texas Department of Mental Health & Mental Retardation; and

WHEREAS, the single governing body shall be a Mental Health and Mental Retardation Board of Trustees composed of nine (9) members appointed as follows: Fort Bend (5); Wharton, Matagorda, Colorado, Waller, and Austin Counties to devide the remaining four (4) Board Appointments as they deem appropriate; and

WHEREAS, each county agrees to provide their proportionate share of the required local matching funds for state contract support and this proportionate share shall be based upon each county's respective population expressed as a percentage of the total population of the service area; and

WHEREAS, each county agrees to work with State Senators and State Representatives to reinstate appropriate funding levels for the unified authority; and

WHEREAS, an Implementation Advisory Group working with the Texas Department of Mental Health & Mental Retardation, the Directors and staff members of Riceland Regional Mental Health Authority and the Central Gulf State Operated Community Service as well as the consumers and advocates of mental health and mental retardation shall draft a modified MHMR community center plan. The modified plan shall consolidate Central Gulf State Operated Community Service and Riceland Regional Mental Authority for the delivery of mental health and mental retardation services to Fort Bend, Wharton, Matagorda, Colorado, Waller, and Austin Counties. The Implementation Advisory Group shall make monthly reports and present a draft of the final modified plan on or before November 1, 1998 to the Board of Trustees of the Riceland Regional Mental Health Authority, the governing authority of the Central Gulf State Operated Community Service and to the Commissioners' Courts of each County; and

THEREFORE, BE IT RESOLVED, representatives of the Implementation Advisory Group shall be appointed by the Commissioners' Courts from each of the six counties. Each county shall appoint two (2) members with one (1) member representing Mental Health and one (1) member representing Mental Retardation. Each county may ratify the current two (2) members or may appoint two (2) new members. In order to insure representation for each county, any change in the composition of the Implementation Advisory Group, representing a specific county, shall be made only with the consent of that Commissioners' Court; and

BE IT FURTHER RESOLVED THAT the Commissioners' Courts of each county, Board of Trustees of the Riceland Regional Mental Health Authority, and the governing authority of the Central Gulf State Operated Community Service will receive, review, and consider adoption of the modified MHMR community center plan for the delivery of services to Fort Bend, Wharton, Matagorda, Colorado, Waller, and Austin Counties. It will be the responsibility of the Board of Trustees of the Riceland Regional Mental Health Authority to submit the final plan to the Texas Department of Mental Health & Mental Retardation.

PAA DURING DISCUSSION! BRIAN CREWS — ATTORNEY HAVING WORKED WI MAMR

# BACKUP DISCUSS AND CONSIDER TAKING ACTION ON RICELAND MHMR AUTHORITY

The State Department of Mental Health and Mental Retardation has established a Board Policy to eliminate the state operated MHMR Authorities. The affect of this action means that Central Gulf Operated Community Service, a state agency ("Central Gulf"), the Mental Retardation services in Fort Bend, Wharton, Matagorda, Colorado and the Mental Health/Mental Retardation services in Waller and Austin Counties are to be consolidated into a Community Center/Local Authority.

TDMHMR has stated they want to be able to move MR services to a local "center/authority" by September 1, 1999. To accomplish this, the process to assimilate MR services into a "Modified" Riceland Regional Mental Health Authority or a "new" center should begin now.

Fort Bend County represents 68.9% of the population of the six (6) county area. Fort Bend County's contribution to the 4 county MH authority (Riceland), totaled \$304,457 (78.1%), of a total \$389,752 in 1997. Fort Bend County adults and children served between 9/1/97 through 2/28/98, totaled 1,162 or 48.5% of the total served by Riceland Regional Mental Health Authority. Fort Bend County retains 5 {55.6%}, positions of 9 on the RRMHA Board of Trustees.

I believe Fort Bend County Commissioners Court knows what it can accept regarding a new "Interlocal Agreement" and a modification of Riceland's Charter and Authority. To try and move this issue to some resolution I believe we should put forth what we feel is acceptable to Fort Bend County and let the other five {5} counties know what that is.

Therefore I would suggest the following actions in regard to forming a unified MHMR Authority to serve the needs of Fort Bend County:

1. Ratablish this court's needs to form the court's needs to form the court's needs to form the needs to form t

- 1. Establish this court's position in regard to the nine member Board of Trustees that will govern the consolidated MHMR authority. That is how the voting/governing structure will be allocated by county. Determine from the other 5 counties if the future services will be based on a 4, 5, or 6 county basis, and develop a Resolution, Interlocal Agreement, or letter of intent, as to committing to participate, and the ultimate make up of the governing Board of Trustees.
- 2. Fort Bend County, even though it has 55.6% representation on the board, would agree to pay its "county-matching funds" on the basis of population, which means 68.9% currently. {With Fort Bend's growth, this percentage could increase
- The participating {4, 5, or 6} counties would make every effort to maintain a balance of two {2} Mental Retardation advocates, two {2} Mental Health advocates and five {5} non-aligned members to the nine {9} member board of trustees of a "Modified" RRMHA, or a "new" authority.

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Page..... 1

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- The participating {4, 5, or 6} counties, would "Resolve" to establish an "Implementation Advisory Committee", {2 per county, 1 MR and 1 MH, per county}, to work with the involved governmental agencies, in the development of a modified MHMR Authority to serve the committed counties.
  - a. The committee should be instructed to use the resources of Riceland and Central Gulf, for informational guidelines in assisting in the development of a consolidation plan to help ensure the same level of MH & MR services, to the extent possible.
  - Further, they must keep the participating Commissioner Courts,
     Riceland and Central Gulf informed monthly of their progress.
  - c. Riceland and Central Gulf must inform the "Implementation Advisory Committee" of any new state mandates that could possibly effect the consolidation of the services.
  - d. The Implementation Advisory Committee should complete their efforts on or before November 1, 1998.
- 5. Fort Bend County's Commissioners Court should request the advise of legal counsel knowledgeable in the Texas Administrative Code that governs Community MHMR Centers, as to the proper documents required in this process that can be executed in this process.

Timing is of the essence due to the convening of the legislature in January, 1999. Of primary issue is the funding of services to MH and MR. Without the legislatures commitment during the session, the services now provided to MH and MR clients, will be greatly hampered. In addition, there are funds that the state holds on behalf of the employees of Central Gulf, that the eventual suthority will need in order to retain the highest quality of professionals that currently deliver services for RRMHA and Central Gulf.



#### **CONSTABLE DEPARTMENT - PRECINCT TWO**

Fort Bend County, Texas

RUBEN DAVIS Constable

05-27-98 P02:55 IN

(281) 403-8010 Fax (281) 403-8025

May 27, 1998

The Honorable Michael D. Rozell Fort Bend County Judge P.O. Box 368 Richmond, TX. 77489

Dear Judge Rozell:

Please place the following applications on the Commissioner's Court Agenda for June 2, 1998 for a Reserve Deputy position with the Constable Department, Pct. 2.

Percival C. Bryant

Thank you for your consideration!

Respectfully yours,

Ruben Davis

Constable

Atts.

CC: Commissioner R.L."Bud" Shieles, Pct. 1

Commissioner Grady Prestage, Pct. 2

Commissioner Andy Myers, Pct. 3

Commissioner Bob Lutts, Pct. 4

County Clerk's Office



#### HUMAN RESOURCES DEPARTMENT

FORT BEND COUNTY, TEXAS

(281) 341-8617 Fax (281) 341-8615

#### **MEMORANDUM**

TO:

Rodney Pentecost, Chief Deputy

Constable Precinct 2

FROM:

Hina D. Naik, Employee Relations Specialist

Human Resources

DATE:

April 30, 1998

SUBJECT:

**Background Checks** 

On the basis of completion of the review of the background, work history, and reference check by the Human Resources staff, I have no objection to the following individuals working as a reserve deputies for your department:

#### Ronnie R. Daniels

#### Percival C. Bryant

Please note that your department will be responsible for placing the item on the agenda for approval by the Commissioner's Court and for securing the bond for these individuals.

These individuals will also need to undergo the Fort Bend County Drug-Testing Training, if approved by Commissioners Court. They may attend the training on any Monday at 8:10 a.m. in the Human Resources Department Training Room. Please note that if you show the Drug-Testing Training video, we must have the sign-in sheet from you.

If you have any questions, please call me at 341-8619.

xc: Julane Tolbert, Human Resources Administrator

### OFFICIAL BOND AND OATH

| THE STATE OF TEXAS  SS.  |
|--|
| County of Fort Bend  |
| KNOW ALL PERSONS BY THESE PRESENTS:  |
| That we, Percival Bryant, as Principal, and the MERCHANTS BONDING COMPANY (Mutual), a corporation duly licensed to do business in the State of   |
| Texas, as Surety, are held and bound unto 1 Constable Precinct 2 , his successors in office,   |
| in the sum of two thousand dollars and no/100(\$ 2,000.00 ) DOLLARS, for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.  |
| (Not valid if filled in for more than \$25,000.00) THE CONDITION OF THE ABOVE OBLIGATION is such, that, whereas, the above bounden Principal   |
| was on the, 19_98,   |
| duly appointed to the office of Reserve Deputy Constable (Elected - Appointed)   |
| in and for <sup>3</sup> County in the State of Texas,  |
| for a term of one year(s) commencing on the 18th day of May, 19 98.  |
| Now, therefore, if the said Principal shall well and faithfully perform and discharge all the duties required of   |
| him by law as the aforesaid officer, and shall <sup>4</sup>  |
|  |
|  |
|  |
| $\mathcal{O}_{\mathcal{F}}}}}}}}}}$   |
|  |
|  |
|  |
| then this obligation to be void, otherwise to remain in full force and effect.  PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated   |
| above. Any revision of the bond amount shall not be cumulative.  |
| PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.   |
| Dated this 18thday of May  |
| COUNTERSIGNED Proces of South Contraction of the Counters of t |
| MERCHANTS BONDING CO. Matual)  |
| By: Man My By: Ullatty Williams  |
| Texas Resident Agent AUDREY FILLIAMS, Assistant Vice President   |
| ACKNOWLEDGEMENT OF PRINCIPALLY (1)   |
| THE STATE OF TEXAS ss.   |
| County of Fort Bend  |
| Before me,on this day personally appeared  |
| Percival Bryant known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.  |
| Given under my hand and seal of office, atStafford, TX   |
| this 18th day of May ( ), 1998.  |
| OONNA L. MATCEKS (D) (Mtl)   |
| SEAL NOTARY PUBLIC Fort Bend County, Texas.  |
| 973-CP-1800 CARM Factor 01-18-2000 } 6-5-98 Dright Becording   |

## OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

| I,  |   | ····   | , do solemnly swear (or affirm) that I will faithfully  |
|---|---|--|---|
| of the Sta<br>the Unite<br>indirectly<br>or promis<br>which I w<br>ested in a | ed States and of this State; and<br>paid, offered, or promised to pa<br>ed any public office or employn<br>was elected; and I furthermore s | I I furthermore y, contributed, nent, as a rewa olemnly swear st the County, e | • //  |
|   |   |  | Signed Mike W. Knell  |
| ~   | n to and subscribed before me at  |  |   |
|   | to and subscribed before me at  |  | , Texas, thisday  |
|   |   |  |   |
|   |   |  |   |
| SEAL  |   |  | County, Texas   |
|   |   |  |   |
|   |   |  |   |
|   |   | OATH O   | FOFFICE   |
|   |   | (Ger   | neral)  |
| I,  | Percival Bryant   |  | do solemnly swear (or affirm) that I will   |
|   |   |  | erve Deputy Constable ,   |
| the Unite<br>indirectly<br>or promis  | ed States and of this State; and<br>paid, offered, or promised to pa  | d I furthermore<br>ay, contributed,  | reserve, protect, and defend the Constitution and laws of solemnly swear (or affirm) that I have not directly nor nor promised to contribute any money, or valuable thing, rd for the giving or withholding a vote at the election at |
|   |   |  | Signed Privat C. Duyan  |
| Sworn   | n to and subscribed before me at  | Staffo   | ord , Texas, this <u>18th</u> day   |
| of  | May ,   |  | 11 ) 4 N(+1)  |
| SEAL  | DONNA L. MAT<br>NOTARY PUB<br>STATE OF TEX<br>Comm. Expires 01-18   | LIC<br>KAS   | Fort Bend County, Texas   |
| THE STA   | ate of texas  | <b>∫</b> ss  |   |
| County o  | of Host Bend  | } ""   |   |
| The f   | oregoing bond of  | (  | Brusat  |
| Jese  | rue depaty Constalle in a   |  | County and State of Texas,  |
| this day  | approved in orden Commission  | er's Court.  |   |
| ATTEST  |   |  | Date  |
| 8   | Thukor-   | Clerk  | Mik S. Layll County Judge,  |
| : 2   | 1 5   | Olerk  | 7 . 8   |
| Coun  | ty Court  | County   | Tort Clink County, Texas  |
| 1000  |   |  |   |
| THE ST  | ATE OF TEXAS  | ,  |   |
| County o  |   | SS   |   |
| •   |   | ,  |   |
| I,  |   |  | , County Clerk, in and for said County, do<br>, 19,   |
| with its o  | eruly that the loregoing Bond  <br>certificates of authentication  v  | uated the<br>vas filed for re  | day of, 19, cord in my office theday of   |
|   | , 19  | , at   | o'clockM., and duly recorded the  |
| day of  | ounder in Val   | , 19, at _   | o'clockM., in the Records of Official Bonds   |
| or said U   | ounty in Volume   | , on page  | ·   |
| WITI  |   | •  | ourt of said County, at office in   |
|   | , Texas, t  | the day and ye   | ar last above written.  |
|   |   |  | Clerk   |
| Bv.   |   | Donutu   | County Court  |

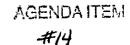
## OFFICIAL BOND REQUIREMENTS

| OFFICIAL                                     | 2. AMOUNT  | 1. TO WHOM<br>PAYABLE   | APPROVED<br>BY  | Sec. of<br>Statutes           | 4. CONDITIONS   |
|--|--|---|---|-------------------------------|---|
| District<br>Attorney                         | \$5,000.   | Governor  | District<br>Judge   | Gov't<br>Code<br>43.002       | ", in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county."   |
| County<br>Attorney                           | <b>\$2,</b> 500.   | Governor  | Commissioners<br>Court  | Gov't<br>Code<br>45.001       | "faithfully pay over in the manner prescribed by law all money that he col-<br>lects or receives for any county or the state."  |
| County Judge                                 | \$1,000-10,000.  | County<br>Treasurer   | Commissioners<br>Court  | Gov't<br>Code<br>26.001       | "pay all money that comes into his hands as county judge to the person or officer entitled to it; pay to the county all money illegally paid to him out of county funds; and not vote or consent to pay out county funds for other than lawful purposes."   |
| County Clerk                                 | At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given—\$5,000 minimum, \$500,000 maximum   | County  | Commissioners<br>Court  | Local Gov't<br>Code<br>82.001 | "faithfully perform the duties of office."  |
| Deputy<br>County Clerk                       | At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given—\$5,000 minimum, \$500,000 maximum   | County for the use<br>and benefit of the<br>County Clerk      | Commissioners<br>Court  | Local Gov't<br>Code<br>82.002 | "faithfully perform the duties of office."  |
| County Auditor                               | \$5,000 minimum  | District<br>Judge(s)  | District<br>Judge(s)  | Local Gov't<br>Code<br>84.007 | "faithfully perform the duties of county auditor."  |
| County<br>Treasurer                          | Established by the<br>Commissioners<br>Court   | County Judge  | Commissioners<br>Court  | Local Gov't<br>Code<br>83.002 | "faithfully execute the duties of office; remit according to law all funds received as county treasurer; and render an account of all funds received to the commissioners court at each regular term of the court."   |
| District Clerk                               | Not less than 20% of<br>the maximum amount<br>of fees collected in any<br>year during the term of<br>office immediately<br>preceding the term for<br>which the bond is<br>given—\$5,000 minimum,<br>\$100,000 maximum                      | Governor  | Commissioners<br>Court  | Gov't<br>Code<br>51.302       | "faithfully perform the duties of the office."  |
| Deputy<br>District Clerk                     | Not less than 20% of<br>the maximum amount<br>of fees collected in any<br>year during the term of<br>office immediately<br>preceding the term for<br>which the bond is<br>giveb—\$5,000 minimum,<br>\$100,000 maximum                      | Governor for the use<br>and benefit of the<br>District Clerk: | Commissioners<br>Court  | Gov't<br>Code<br>51.309       | "faithfully perform the duties of the office."  |
| County School<br>Superintendent              | \$1,000.   | independent school dis<br>in which event the b                | rd unless a county-wide<br>strict has been created,<br>ond is payable to and<br>y Commissioners Court | Educ.<br>Code<br>17.49        | "faithfully perform his duties."  |
| County<br>Surveyor                           | Fixed by the Commissioners Court— \$500 minimum, \$10,000 maximum  | Not Sp  | pecified  | Nat. Res.<br>Code<br>23.013   | "faithfully perform the duties of the office."  |
| Deputy<br>County Surveyor                    | Fixed by the<br>Commissioners Court  | Not Sp  | pecified  | Nat. Res.<br>Code<br>23.014   | "faithfully perform the duties of the office."  |
| Hide and<br>Animal Inspector                 | Set by the<br>Commissioners Court<br>\$1,000 minimum,<br>\$10,000 maximum  | County<br>Judge   | Commissioners<br>Court  | Agric.<br>Code<br>146.055     | "well and truly perform the duties of the office."  |
| Sheriff                                      | Set by the<br>Commissioners Court<br>\$5,000 minimum,<br>\$30,000 maximum  | Governor  | Commissioners<br>Court  | Local Gov't<br>Code<br>85.001 | "faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties he collects for the use of the state or a county; execute and return when due the process and precepts lawfully directed to h:m, and pay to the person to whom they are due or to the persons attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid, voluntarily or otherwise, to him from county funds." |
| County<br>Assessor-Collector<br>(State Bond) | Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date the bond is given—\$2,500 minimum, \$100,000 maximum | Governor  | Commissioners Court and the State Comptroller of Public Accounts                                      | Tax<br>Code<br>6.28           | "faithfully perform his duties as assessor-collector."  |
| County Assessor-Collector (County Bond)      | Equal to 10% of the total amount of county taxes imposed in the preceding tax year, \$100,000 maximum  | Commissioners<br>Court  | Commissioners<br>Court  | Tax<br>Code<br>6.28           | "faithfully perform his duties as assessor-collector."  |
| County<br>Commissioner                       | \$3,000.   | County<br>Treasurer   | County Judge  | Local Gov't<br>Code<br>81.002 | "faithfully perform the commissioner's official duties and reimburse the county for all county funds illegally paid to him and will not vote or consent to make a payment of county funds except for a lawful purpose."   |
| Justice of<br>the Peace                      | \$5,000 maximum  | County<br>Judge   | Not Specified   | Gov't<br>Code<br>27.001       | "faithfully and impartially discharge the duties required by law and promptly pay to the entitled party all money that comes into his hands during the term of office."   |
| Constable                                    | Set by the Commissioners Court \$500 minimum, \$1,500 maximum  | Governor  | Commissioners<br>Court  | Local Gov't<br>Code<br>86.002 | "faithfully perform the duties imposed by law."   |
|  | +-,  | 1.  |   |                               | "accurately weigh or measure commodities reflected on certificates issued   |
| County<br>Public Weigher<br>and Deputies     | \$2,500.   | County<br>Judge   | Department<br>of Agriculture  | Agric.<br>Code<br>13.256      | by him, protect the commodities that he is registered to weigh or measure, and comply with all laws and rules governing public weighers."   |

<sup>3.</sup> If precinct insert the number.4. Conditions.

| County Court County, Texas. | ato'clockM. | Filed the day of | AsReserve Deputy Constable Official Title | Percival Bryant Principal | OFFICIAL<br>BOND AND OATH | Merchants Bonding Co. |
|-----------------------------|-------------|------------------|---|---------------------------|---------------------------|-----------------------|

**COMPLAINT NOTICE:** Should any dispute arise about your premium or about a claim that you have filed, contact the agent or write to the company that issued the bond. If the problem is not resolved, you may also write the Texas Dept. of Insurance, P.O. Box 149091, Austin, Texas 78714-9091, Fax# (512) 475-1771. This notice of complaint procedure is for information only and does not become a part or condition of this bond.





#### **COUNTY ATTORNEY**

Fort Bend County, Texas

(281) 341-4555 Fax (281) 341-4557

BEN W. "Bud" CHILDERS County Attorney

TO:

Mandi Bronsell

cc:

Commissioners

Marsha Gaines, Tax Assessor-Collector

FROM:

Laura Johnson

DATE:

5/22/98

SUBJECT:

Agenda item

Please place the following on the agenda for June 2, 1998:

Consider approval of Tax Abatement Agreement between Fort Bend County and Zidell Marine Corporation.

Thanks

6-5-98 Origita heren Stell - Jox assessor

THE STATE OF TEXAS §
COUNTY OF FORT BEND §

# ORDER AUTHORIZING COUNTY JUDGE TO EXECUTE THE TAX ABATEMENT AGREEMENT BETWEEN FORT BEND COUNTY, PBV-USA, INC. AND ZIDELL MARINE CORPORATION

| On this the 2nd day of June, 1998, the Commissioners Court of Fort Bend                     |
|---|
| County, Texas, upon motion of Commissioner <u>restage</u> , seconded by                     |
| Commissioner duly put and carried;  |
| IT IS ORDERED that the Fort Bend County Judge is hereby authorized to execute the Tax       |
| Abatement Agreement with PBV-USA, Inc. and Zidell Marine Corporation. Agreement is attached |

hereto for all purposes as though fully set forth herein word for word.

THE STATE OF TEXAS

§

COUNTY OF FORT BEND

§

#### TAX ABATEMENT AGREEMENT

This Tax Abatement Agreement ("Agreement") is made and entered into by and between Fort Bend County, Texas, hereinafter referred to as "County", acting by and through its' Commissioners Court, PBV-USA, INC. ("Lessee"), and Zidell Marine Corporation ("Owner"), owner of the tract of land comprising approximately 8.1484 acres located in Reinvestment Zone No. 3.

- 1. <u>Authorization</u>. This Agreement is authorized by the Property Redevelopment and Tax Abatement Act, Chapter 312, Texas Tax Code, as it exists on the effective date hereof, and the revised Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones Created in Fort Bend County, as adopted by the Commissioners Court on November 4, 1997. Fort Bend County has determined that the request for tax abatement presented by Lessee and Owner conforms with the criteria established in the Guidelines for Tax Abatement.
- 2. <u>Defined Terms</u>. As used in this Agreement, the following terms shall have the meanings set forth below:
- a. "Certified Appraised Value" shall mean the appraised value of the Property and existing improvements located thereon, as certified by the Fort Bend County Appraisal District.
- b. "Reinvestment Zone No. 3" shall mean that certain area qualifying for tax abatement pursuant to the Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones Created in Fort Bend County, Texas, and City of Stafford Ordinance No. 551, a copy of which is attached hereto as Exhibit "A" and incorporated herein for all purposes.
- c. "Improvements" shall mean the buildings (or portions thereof) and other improvements used for commercial or industrial purposes which are erected or expanded by Owner and/or Lessee on the Property (as contemplated by Section 6 herein) after the effective date of this Agreement.
- d. "Tangible Personal Property" shall mean tangible personal property classified as such under state law, but excluding tangible personal property that was located on the Property at any time prior

to the date of execution of this Agreement, and also excluding tangible personal property taxable by the County while owned by any party to this Agreement at any time prior to the date of execution of this Agreement, and excluding inventory and supplies.

- e. "Property" shall mean the 8.1484-acre tract of land described in Exhibit "B" attached hereto and incorporated herein for all purposes, and all improvements currently located thereon, which said 8.1484-acre tract is located within Reinvestment Zone No. 3.
- f. "Commissioners' Court" means the governing body of Fort Bend County, Texas.
- 3. <u>Administration of Agreement</u>. This Agreement shall be administered by the Fort Bend County Engineer.
- 4. <u>Term.</u> This Agreement shall be effective as of the date of execution hereof, and shall continue through December 31, 2009, unless terminated earlier, as provided elsewhere herein.

  Notwithstanding the foregoing, Owner's and Lessee's obligations upon default to pay County any

taxes abated under this Agreement, and penalty and interest thereon as herein provided, shall not terminate until the abated taxes, plus penalty and interest are paid.

5. Tax Abatement. Subject to limitations imposed by law and conditioned on the representations outlined in Section 6 herein below, there shall be granted and allowed hereunder to Owner and/or Lessee a property tax abatement at a rate of 100% in 2000 and 2001, 80% in 2002, 70% in 2003, 60% in 2004, 40% in 2005, and 20% in 2006, 3% in 2007, 2% in 2008, and 1% in 2009, on Improvements constructed or expanded hereunder and the Tangible Personal Property located on the Property; provided, however, if the Certified Appraised Value of the Property is less than \$516,186 for any year during the term of this Agreement, such abatement shall not apply to the Improvements and Tangible Personal Property to the extent of the difference between the Certified Appraised Value of the Property for such year and \$516,186; and, provided further, the abatement percentages set forth above, for each year of this Agreement, shall be increased by 1.6% for each 1% of qualified Freeport goods below 65% applied for and allowed, but at no time shall the abatement percentage exceed 100%. The property tax abatement granted and allowed hereunder shall extend only to all real and personal property ad valorem taxes assessable on the Improvements, as constructed or expanded, and Tangible Personal Property.

#### 6. Representations.

Owner and Lessee, either or both, represent that (1) it has or will have a taxable interest with respect to Improvements and Tangible Personal Property placed on the Property; (2) all Improvements placed on the Property will be completed in a workmanlike manner and will be completed in accordance with the City of Stafford building codes in effect at the time such Improvements are erected; (3) Improvements and Tangible Personal Property, excluding inventory, shall be completed and placed in service on the Property on or before January 1, 2000, having a Certified Appraised Value on January 1, 2000, of not less than \$8,500,000, and such Improvements and Tangible Personal Property, excluding inventory, shall not be removed from the Property, unless comparably replaced, before December 31, 2009; (4) it will (a) begin construction of Improvements during 1998, containing a minimum of 135,000 square feet, (b) maintain Tangible Personal Property, including total inventory, Freeport and taxable, having a Certified Appraised Value of not less than \$12,000,000 during the term of this Agreement, and (c) employ not less than 80 full-time employees on the Property during the term of the Agreement; (5) it has, as of the effective date of this Agreement, the financial resources to implement the above representations; (6) it will comply with all applicable provisions of the Code of Ordinances of the City of Stafford, Texas, and all improvements and additions of taxable properties shall conform and comply with the Impact Statement submitted by Lessee and attached hereto and made a part hereof as Exhibit "C"; (7) Owner shall initiate jobs programs whereby not less than two (2) summer job positions shall be made available for high school aged students, with eligibility for such job selection requiring residency and prior school year enrollment in the Stafford Municipal School District; (8) Lessee will use its best efforts to cooperate with the Houston Community College System's Southwest Campus to provide specifications or other assistance in developing an adult job training program for training requirements for jobs at the Property; (9) Lessee will prohibit the outdoor storage or display of any equipment or inventory on the Property unless screened from view from adjacent public streets by a screening fence or wall of not less than six feet (6') in height; (10) Lessee will not represent in any systematic way, in advertising or in literature, that its facility as contemplated hereby is located elsewhere than in Fort Bend County, Texas; (11) Owner will request its contractor to maximize, to the extent reasonably possible, without increasing project costs, sales taxes payable to the City of Stafford for construction materials; and Lessee will maximize, to the extent reasonably possible, without increasing its costs, sales taxes payable to the City of Stafford for new furnishings and equipment to be placed on the Property. The intent is to maximize sales tax revenues for the City of Stafford, Fort Bend County, Texas, so long as this does not require substantial logistical difficulty or increased project cost; (12) Lessee will participate in the continuing economic development process in Fort Bend County by becoming a trustee member of the Greater Fort Bend Economic Development Council for a minimum period coinciding with the terms of this Agreement; and (13) they will comply with all applicable provisions of the Code of Ordinances of the City of Stafford, Texas.

- b. County represents that (1) Reinvestment Zone No. 3 has been created in accordance with Chapter 312 of the Texas Tax Code and the Guidelines and Criteria for Granting Tax Abatement in Reinvestment Zones Created in Fort Bend County, Texas, as both exist on the effective date of this Agreement; (2) the Property is within such Zone; and (3) the Property is located within the corporate limits of City.
- c. Owner and County represent that no member of the Fort Bend County Commissioners' Court owns or leases the Property, Improvements, or Tangible Personal Property.
- d. Access to and Inspection of Property by Municipal Employees. Owner shall allow County's employees and/or designated representatives of County access to the Improvements for the purpose of inspecting any Improvements erected to ensure that such Improvements are completed and maintained in accordance with the terms of this Agreement and to ensure that all terms and conditions of this Agreement are being met. All such inspections shall be made only after giving Owner twenty-four (24) hours advance notice and shall be conducted in such a manner as to not unreasonably interfere with the construction and/or operation of the Improvements. All such inspections shall be made with one (1) or more representatives of Owner and in accordance with all applicable safety standards. Upon completion of construction, the designated representative of County shall annually evaluate each facility receiving abatement to ensure compliance with the Agreement, and a formal report shall be made to the Commissioners' Court.

e. On September Ist of each year that this Agreement is in effect, Owner and Lessee shall certify to County, and to the governing body of each taxing unit, that Owner and Lessee are in compliance with each applicable term of this Agreement.

#### 7. Default.

- a. County may declare a default hereunder if Owner or Lessee (1) falls, refuses, or neglects to comply with any of the terms, conditions, or representations of this Agreement and fails to cure during the cure period; or (2) allows ad valorem taxes owed to County to become delinquent and fails either to cure during the cure period or to timely and properly follow the legal procedures for their protest or contest.
- b. If County declares a default of this Agreement, this Agreement shall terminate (after notice and opportunity to cure as provided for herein), and County, in such event, shall be entitled to recapture any and all property taxes which have been abated as a result of this Agreement. County shall notify Owner and Lessee of any default in writing in the manner prescribed herein. The notice shall specify the basis for the declaration of default, and Owner or Lessee shall have thirty (30) days from the date of such notice to cure any default; provided, however, where fulfilment of any obligation requires more than thirty (30) days, performance shall be commenced within thirty (30) days after the receipt of notice, and such performance shall be diligently continued until the default is cured. If the default cannot be cured, or if Owner and Lessee fail to cure within the period herein specified, Owner and Lessee shall be liable for and will pay to City within thirty (30) days following the termination of this Agreement the amount of all property taxes abated under this Agreement. Owner and Lessee further agree that County shall have a privileged lien against the Land and the Improvements for the taxes and interest owed because of the recapture of taxes under this paragraph.
- c. Notwithstanding any other provision contained herein to the contrary, in the event of termination of this Agreement due to default, County shall be entitled to recapture from Owner, and Owner shall be liable for, only property taxes which have been abated on Improvements, and County shall be entitled to recapture from Lessee, and Lessee shall be liable for, only property taxes that have been abated on Tangible Personal Property, plus applicable penalty and interest thereon as otherwise provided herein.

- 8. <u>Changes in Tax Laws</u>. The tax abatement provided in this Agreement is conditioned upon and subject to any changes in the state tax laws during the term of this Agreement.
- 9. <u>Compliance with State and Local Regulations</u>. Nothing in this Agreement shall be construed to alter or affect the obligations of Owner and Lessee to comply with any ordinance, rule, or regulation of County or laws of the State of Texas.
- 10. Assignment of Agreement. This Agreement may be assigned with the approval by resolution of County subject to the financial capacity of the assignee and provided that all conditions and obligations in this Agreement are guaranteed by the execution of a new agreement with County. No assignment shall be approved if (a) County has declared a default hereunder that has not been cured, or (b) the new Owner or Lessee is delinquent in the payment of ad valorem taxes owed to County. Approval shall not be unreasonably withheld.
- 11. Commissioners' Court approval and Consummation of Purchase as Conditions Precedent. This Agreement is conditioned entirely upon (a) the approval of the Fort Bend County Commissioners' Court by the affirmative vote of a majority of the members present at a regularly scheduled meeting of the City Council, and (b) Owner's construction of the Improvements on the Property on or before December 31, 1999.
- 12. Notice. All notices shall be in writing. If mailed, any notice or communication shall be deemed to be received three (3) days after the date of deposit in the United States mail, first-class, postage prepaid. Unless otherwise provided in this Agreement, all notices shall be delivered to the following addresses:

To Owner: Zidell Marine Corporation

3121 Southwest Moody Portland, Oregon 97201 Attn:Mr. Richard McCain

To Lessee:

PBV-USA, Inc. c/o Zidell Valve Corporation 10600 Corporate Drive Stafford, Texas 77477

Attn:Mr. Chuck Hulbert

To County:

Michael D. Rozell

Fort Bend County Judge 301 Jackson, Suite 719 Richmond, Texas 77469 Copy to:

Marsha Gaines

Fort Bend County Tax Assessor-Collector

P.O. Box 399

Richmond, Texas 77406-0399

Any party may designate a different address by giving the other party ten (10) days written notice in the manner prescribed above.

13. <u>Entire Agreement</u>. This Agreement contains the entire and integrated tax abatement agreement between the parties and supersedes all other negotiations and agreements, whether written or oral.

|     | IN TESTI | MONY OF | WHICH, THIS AGR | REEMENT has been | en executed by the Parties as | of |
|-----|----------|---------|-----------------|------------------|-------------------------------|----|
| the | _        |         | June            | , 1998.          |                               |    |

ZIDELLICORPORATION "Owner"

By: XM Preside

ATTEST:

PBV-USA, INC. "Lessee"

By:

Chuck Hulbert, Vice President

FORT BEND COUNTY, TEXAS

By:

Michael D. Rozell, County Judge

2Dianne Wilson, County Clerk

PP:lj:pbv.wpd:3195--(050798

#### EXHIBIT "A"

## ZIDELL LEGAL DESCRIPTION (More or less, 15 acres, 19.0793 acre site includes option parcel.)

A 19.0793 ACRE (831,096 SQUARE FEET) TRACT OF LAND OUT OF: RESTRICTED RESERVE "E", CORPORATE BUSINESS PARK AS RECORDED IN VOLUME 23, PAGE 5, OF THE FORT BEND COUNTY PLAT RECORDS; SAID 19.0793 ACRE TRACT OF LAND ALSO BEING OUT OF THE HILDEWITT SURVEY, ABSTRACT NO. 162, STAFFORD, FORT BEND COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING AT A POINT MARKING THE SOUTHWESTERLY CORNER OF SAID RESTRICTED RESERVE "E", SAID POINT ALSO MARKING THE INTERSECTION OF THE EAST LINE OF STILES LAND (80 FOOT R.O.W.) AND THE NORTH LINE OF CORPORATE PARK DRIVE (80 FOOT R.O.W.):

THENCE NORTH 01 DEG. 21 MIN. 44 SEC. EAST, ALONG THE WEST LINE OF SAID RESTRICTED RESERVE "E" AND THE EAST LINE OF SAID STILES LANE. A DISTANCE OF 907.32 FEET TO A POINT ON THE NORTH LINE OF THE HEREIN DESCRIBED TRACT:

THENCE NORTH 89 DEG. 57 MIN. 00 SEC. EAST, ALONG THE NORTH LINE OF SAID 19.0793 ACRE TRACT, A DISTANCE OF 905.14 FEET TO A POINT ON THE WEST LINE OF EXECUTIVE DRIVE (80 FEET R.O.W.);

THENCE SOUTH 00 DEG. 03 MIN. 00 SEC. EAST, ALONG THE WEST LINE OF SAID EXECUTIVE DRIVE, A DISTANCE OF 897.03 FEET TO A POINT;

THENCE SOUTH 44 DEG. 57 MIN. 00 SEC. WEST, A DISTANCE OF 14.14 FEET TO A POINT ON THE NORTH LINE OF SAID CORPORATE PARK DRIVE AND SOUTH LINE OF SAID RESTRICTED RESERVE "E";

THENCE SOUTH 89 DEG. 57 MIN. 00 SEC. WEST, ALONG THE NORTH LINE OF SAID CORPORATE PARK DRIVE AND THE SOUTH LINE OF SAID RESTRICTED RESERVE "E", A DISTANCE OF 917.50 FEET TO THE POINT OF BEGINNING AND CONTAINING 19.0793 ACRES (831,096 SQUARE FEET) OF LAND.

## Exhibit "B" PBV Legal Description

An 8.1484 acre (354,946 square feet) tract of land consisting of the western portion of the Plat of Reserves E-1 and E-2 Corporate Business Park recorded in Fort Bend County records March 28, 1995, under number 9516923 (1389B) and more specifically described as follows:

All of a 19.0793 acre (831,096 square feet) tract of land out of restricted Reserve "E", Corporate Business Park as recorded in Volume 23, Page 5, of the Fort Bend County plat records; said 19.0793 acre tract of land also being out of the H. J. DeWitt Survey, Abstract No. 162, Stafford, Fort Bend County, Texas, and being more particularly described by metes and bounds as follows:

Beginning at a point marking the southwesterly corner of said restricted Reserve "E", said point also marking the intersection of the east line of Stiles land (80 foot R.O.W.) and the north line of Corporate Drive (80 foot R.O.W.):

Thence: North 01 deg. 21 min. 44 sec. east, along the west line of said restricted Reserve "E" and the east line of said Stiles Lane, a distance of 907.32 feet to a point on the north line of the herein described tract:

Thence: North 89 deg. 57 min. 00 sec. east, along the north line of said 19.0793 acre tract, a distance of 905.14 feet to a point on the west line of Executive Drive (60 feet R.O.W.):

Thence: South 00 deg. 03 min. 00 sec. east, along the west line of said Executive Drive, a distance of 897.05 feet to a point:

Thence: South 44 deg. 57 min. 00 Sec. west, a distance of 14.14 feet to a point on the north line of said Corporate Drive and south line of said restricted Reserve "E":

Thence: South 89 deg. 57 min. 00 Sec. west, along the north line of said Corporate Drive and the south line of said restricted Reserve "E", a distance of 917.50 feet to the point of beginning and containing 19.0793 acres (831,096 square feet) of land.

Save and except the following described 10.9309 acre tract:

10.9309 acres (476,150 square feet) of land out of restricted Reserve "E-1", plat of Reserves E-1 and E-2 Corporate Business Park, as recorded in slide no. 9516923, of the Fort Bend County plat records (F.B.C.P.R.), said tract is a portion of that tract described in deed recorded in volume 2717, page 1339, Fort Bend County deed records, said 10.9309 acre tract also being out of the H. J. DeWitt survey, abstract no. 162, City of Stafford, Fort Bend County, Texas, and being more particularly described by metes and bounds as follows:

Beginning: At a found 5/8-inch iron rod in the west line of Executive Drive (60-foot R.O.W.) marking the 10-foot setback of the north line of Corporate Drive (80-foot R.O.W.), and being the common most easterly southeast corner of said Reserve "E-1" and the herein described tract of land;

Thence: Along said setback, south 44 deg. 57 min. 00 Sec west, a distance of 14.14 feet to a point for corner in said north line of Corporate Drive from which a 5/8-inch iron rod was found to bear South 15 deg. 56 min. 24 sec. east, a distance of 0.46 feet;

Thence: South 89 deg 57 min 00 sec west, along a common line being the north line of Corporate Drive and the south line of the herein described tract of land, a distance of 515.00 feet to set a 5/8-inch iron rod marking the southwest corner of the herein described tract;

Thence: North 01 deg 21 min 44 sec east, departing said north line of Corporate Drive; a distance of 907.05 feet to a found 5/8-inch iron rod for corner being the northwest corner of the herein described tract and being in the south line of that certain 4.7770 acre tract of record in Vol. 2252, Pg. 527, Fort Bend County Deed Records (F.B.C.D.R.);

Thence: North 89 deg 57 min 00 sec east, along a common line being the south line of said 4.7770 acre tract and the north line of the herein described tract of land at 127.00 feet passing a found 5/8-inch iron rod marking the southeast corner of said 4.7770 acre tract and the southwest corner of that certain 3.7967 acre tract of record in vol. 2203, pg. 211, F.B.C.D.R., in all a distance of 525.00 feet to a point for corner in the west line of the aforementioned Executive Drive, the northeast corner of the herein described tract of land, from which a 5/8-inch iron rod was found to bear North 48 deg 51 min 34 sec east, a distance of 0.46 feet;

Thence: South 00 deg 03 min 00 sec east, along a common line being the west line of Executive Drive and the east line of the herein described tract of land, a distance of 897.05 feet to the point of beginning, and containing 10.9309 acres (467,150 square feet) of land.

#### EXHIBIT C

#### PBV-USA

# Zidell Valve Corporation ECONOMIC IMPACT STATEMENT AND APPLICATION FOR VALUE ADDED TAX ABATEMENTS

CITY OF STAFFORD, W.C.&I.D. #2, and FORT BEND COUNTY, TEXAS

#### Background:

In 1994, Zidell Valve Corporation (ZVC) proposed relocation of its headquarters to the City of Stafford and requested tax abatements. During the discussions and negotiations, the subsequent relocation of PBV-USA, Inc. (PBV) was contemplated as a second phase of the overall plan. Abatements were negotiated and approved, and ZVC constructed improvements and relocated to the City of Stafford near the end of 1995. ZVC is now preparing plans to proceed with relocation of PBV from Houston to Stafford based on the assumption that abatements would be favorably considered, all as discussed in 1994.

PBV is a manufacturer of ball valves used in various sectors of the oil and gas industry, pipeline industry, chemical industry and a wide variety of other process industries. Operations consist of design, engineering, machining, assembly, testing and packaging, none of which pose significant environmental concerns.

Since 1994, PBV has grown substantially. It is believed this expansion will exceed initial expectations for the contribution this phase will provide for the community. It is also hoped that Zidell's track record of investing in Stafford as promised, their involvement in the community and their desire to expand their presence in Fort Bend County will be viewed favorably by all who consider incentives for this proposed expansion.

### CRITERIA FOR CONSIDERATION OF VALUE ADDED TAX ABATEMENT

1. VALUE OF LAND AND EXISTING IMPROVEMENTS: The excess land is approximately 7.9 acres valued at \$1.50 per square foot.

2. TYPE AND VALUE OF PROPOSED IMPROVEMENTS:

 Land
 \$ 516,186

 Construction
 \$ 4,500,000

 Inventory
 \$ 8,000,000

Equipment & Personal Property \$ 4,000,000

TOTAL COST OF PROJECT \$17,016,186

- 3. PRODUCTIVE LIFE OF PROPOSED IMPROVEMENTS:
  The initial term of the lease is expected to be between 10-15 years.
- 4 EXISTING JOBS TO BE RETAINED: Due to the fact that PBV-USA currently is located in Harris County, this question is not applicable.
- 5. NEW JOBS TO BE CREATED: Based upon current staffing levels, PBV-USA will relocate a minimum of 80 jobs. The majority of these jobs will be production (machinists, assembly, testing, material handling, etc.). In addition, engineering, purchasing, management, and administrative positions will be included.
- 6. LOCAL PAYROLL TO BE CREATED:
  The total annual payroll will be approximately \$ 3,000,000, which includes some part time and summer help.
- 7. NEW JOBS TO BE CREATED FOR LOCAL RESIDENTS:

  As many of the existing jobs are involved in production, we expect some existing employees will not be willing to relocate. Vacated and new positions associated with growth will be available to Fort Bend residents.
- LOCAL SALES TAX TO BE GENERATED:
   Sales taxes associated with sales of PBV-USA products are minimal.
- 9. PROPERTY TAX BASE VALUATION INCREASE: It is estimated that the tax base valuation increase for the City of Stafford and W.C. & I.D. #2 will be approximately \$4,400,000 during abatement and \$12,900,000 after abatement. This amount is compiled based on the estimate that 45% of their \$8 million inventory is estimated to be subject to the freeport exemption. In Fort Bend County's case, the increased valuation will be \$8 million during abatement and \$16,500,000 after abatement.
- COSTS INCURRED TO PROVIDE FACILITIES AND SERVICES: All necessary infrastructure is in place, no additional improvements are deemed necessary.
- 11. AD VALOREM TAX IMPACT TO THE CITY OF STAFFORD, W.C. & I.D. #2, and FORT BEND COUNTY.

  Please see attached tax impact statement.
- 12. POPULATION GROWTH:

Due to the fact that PBV-USA is located in Harris County near Highway 249, south of Beltway 8, it is not known how many employees will relocate to Fort Bend County.

TYPES AND VALUES OF PUBLIC IMPROVEMENTS:
There is no anticipated public improvement required that is associated with this project.

#### 14. COMPETITION WITH EXISTING BUSINESSES:

Although some of the products produced by PBV-USA compete with products of Grove, Ring-O, and Kitz Valve, we do not believe our relocation will have any significant detrimental effect on the local economy. The vast majority of PBV-USA production is currently shipped to and marketed by Zidell Valve Corporation in Stafford. Zidell will continue to market PBV products, and thus, the relocation will have no effect on local competition.

#### 15. IMPACT ON BUSINESS OPPORTUNITIES:

Small machine shops, retail firms, restaurants, and others will naturally benefit from the presence of this facility and its employees in the area.

- 16. ATTRACTION OF OTHER NEW BUSINESSES. It is not believed that any attraction of new businesses will be a result of this relocation.
- 17. COMPATIBILITY WITH ZONING ORDINANCES AND COMPREHENSIVE PLANS: The project is entirely compatible with existing zoning ordinances and comprehensive planning.

#### 18. ENVIRONMENTAL COMPATIBILITY:

PBV-USA does not anticipate any negative environmental emissions or conditions to be created. All activities will be in compliance with applicable laws and regulations, and the activities are not inherently prone to negative environmental consequences. With regard to their water usage and water disposal, PBV-USA does own machine tools that have cutting oil mixed with water in them. However, when this is disposed of, it is not dumped into the storm or sanitary sewers. They have a disposal service that picks up their discharge and disposes of it in a certified disposal facility. PBV-USA does use district water to test their valves. After testing, that water does enter the sanitary sewer. However, PBV-USA has tested their discharge from these operations and there is nothing alarming in their findings. The report of the testing will be given to WC&ID #2 in the next week.

#### 19. ECONOMIC DEVELOPMENT PARTICIPATION:

Zidell Valve and PBV-USA is aware of the County's requirement of membership and will participate as a trustee member of the Greater Fort Bend Economic Development Council.

FEB-03-1999 15:08 FROM ST BEND ECO DEV COUNCIL

95653171

P. 96

The Greater Fort Bend Economic Development Council certifies that PBV-USA is eligible for consideration of value added tax abatements under the guidelines and recommends this project

Exec. Vice President

Greater Fort Bend Economic Development Council

Zidell Valve Corporation and PBV-USA hereby applies for all applicable value added tax sbatements and concurs with the representations herein.

Chuck Hulbert, Vice-President

PBV-USA, Inc.

|   |                              | VALUE ADDED  |                   |                          |                                       |                      |                                       |
|---|------------------------------|--|-------------------|--------------------------|---------------------------------------|----------------------|---------------------------------------|
|   |                              |  | -USA              |                          | . <u></u>                             |                      |                                       |
|   |                              | Greater Fort Bend Econo  | mic Development   | Council                  |                                       |                      |                                       |
|   | S                            | stafford, Stafford MSD, WC&ID #2, Houston  | Community College | Fort Bend County,        | Texas                                 |                      | г .                                   |
|   | ·                            |  |                   | 1,                       | ļ                                     |                      |                                       |
| Assumptions:                            | Land                         | ACREAGE  | 1                 | <u> 516.186</u>          |                                       |                      |                                       |
|   | New Construct                | lion   | · ]               | \$ 4,500,000             |                                       |                      |                                       |
|   | Hew Constituct               | TOTAL SQ FT  | 130,000           | 1,500,000                |                                       |                      |                                       |
| ·                                       | <u> </u>                     |  | ·                 |                          | 1                                     |                      |                                       |
|   | Equipment/fixtu              | ues  |                   | 4,000,000                |                                       |                      |                                       |
| İ                                       | Inventory                    | T  | 1                 | \$ 8,000,000             |                                       |                      |                                       |
|   | percentage                   | freeport qualified:  |                   | 45%                      |                                       |                      |                                       |
|   | Total Tax Rate               |  |                   | 2 42625                  |                                       |                      |                                       |
|   |                              |  |                   |                          |                                       |                      |                                       |
|   |                              |  | <u> </u>          | <u> </u>                 | 1                                     | <u> </u>             | <u></u> .                             |
| <br>                                    |                              | Taxes Paid Annually Du   | ring Abatement at | 100%                     | · · · · · · · · · · · · · · · · · · · | <del></del>          | r                                     |
|   | ļ                            |  |                   | 5 10 10 1                | C1-#                                  | 14/08/0 #3           |                                       |
|   |                              |  | Stafford          | Fort Bend County  0 6291 | ·                                     | WC&ID #2<br>\$ 0.181 | H C C<br>\$ 0.06615                   |
| 1 1/C-4-1: D-3-1:-                      | £ 545 495                    |  | <del>S</del> -    | 3,247                    | \$ 1.55<br>\$ 8,001                   | \$ 934               | \$ 341                                |
| Land/Existing Building New Construction | \$ 516,186<br>\$ 4,500,000   |  | <u> </u>          | 1 2,217                  | \$ 69,750                             | \$ 0                 | \$ 2977                               |
| Equipment/Fixtures                      | \$ 4,500,000<br>\$ 4,000,000 |  |                   | : ö:                     | \$ 62,000                             | \$                   | \$ 2646                               |
| Inventory                               | \$ 8,000,000                 |  | <b>š</b>          | 50,328                   | \$ 68,200                             | 7,964                | \$ 5292                               |
| Totals                                  | 0.000,000                    |  | \$ .              | \$ 53,575                | \$ 207,951                            | \$ 8,898             | \$ 11,256                             |
| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | <del> </del>                 |  | .                 | 1                        | 1                                     |                      | · · · · · · · · · · · · · · · · · · · |
| · · · · · · · · · · · · · · · · · ·     | Total                        | Taxes Paid During Abatement:   | \$ 281,681        |                          | 1                                     | <b>]</b>             | 1                                     |
|   |                              |  |                   |                          |                                       |                      |                                       |
|   |                              |  |                   |                          |                                       |                      |                                       |
|   |                              |  |                   |                          |                                       |                      |                                       |
|   |                              |  |                   | l                        | L                                     | l                    |                                       |
| <del></del>                             | <del>у</del> т               | Taxes Paid Annual  | y After Abatement |                          | 1                                     | <del></del>          |                                       |
|   |                              |  | Stafford          | Fort Bend County         | Stafford MSD                          | WC&ID #2             | нсс                                   |
|   | <del> </del>                 |  | Station -         | \$ 0.6291                | \$ 1.55                               | \$ 0.181             | \$ 0.06615                            |
| Land/Existing Building                  | \$ 516,186                   |  | 1 .               | 3.247                    | \$ 8,001                              | \$ 934               | \$ 341                                |
| New Construction                        | \$ 4,500,000                 | to the state of th | <del> </del>      | \$ 28,310                | \$ 69,750                             |                      | \$ 2,977                              |
| Equipment/Fixtures                      | \$ 4,000,000                 |  | \$                | \$ 25,164                | \$ 62,000                             | \$ 8,145<br>\$ 7,240 | \$ 2,646                              |
| Inventory                               | \$ 8,000,000                 |  | \$ -              | \$ 50,328                | \$ 68,200                             | \$ 7,964             | \$ 5,292                              |
| Totals                                  |                              |  | \$ .              | \$ 107,049               | \$ 207,951                            | \$ 24,283            | \$ 11,256                             |
|   |                              |  |                   |                          |                                       |                      |                                       |
|   |                              | res Pald After Abatement:  | \$ 350,539        |                          |                                       | <u> </u>             |                                       |
|   |                              | Savings From Abatement:  | \$ 68,859         |                          |                                       | <b></b>              |                                       |
|   | Annua                        | Savings From Freeport:   | \$ 62,316         |                          |                                       |                      |                                       |
|   |                              | (throughout life of project)   |                   | ,                        |                                       |                      |                                       |
|   | Total Annual S               | avings During Abatement:   | \$ 131,175        |                          | 1                                     |                      |                                       |

## REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT

| On th | nis <u>Z</u>                | day of         | JUNE                                    | ·          | , 19 <u>98</u>               |              | , before the   |
|-------|-----------------------------|----------------|---|------------|------------------------------|--------------|----------------|
|       |                             |                | missioners Court                        |            |                              |              | _              |
| acco  | mpanying notic              | ce of <i>E</i> | WEX, A DIVISI                           | ONOFA      | GRAM ENE                     | ecy (        | ORA            |
| Job I | Location BE                 | ASLE)          | - WEST EN                               | O RD       |                              |              |                |
| Date  | d <u>5-26-98</u>            | Bone           | d No. <u>22022</u>                      | 2-417      | Permit 1                     | 10. <u>8</u> | 1962           |
| to ma | ake use of certa            | in Fort        | Bend County prope                       | rty subjec | t to, "A Revised             | 1 Orde       | r Regulating   |
| the I | Laying, Constru             | uction, l      | Maintenance, and                        | Repair of  | Buried Cables,               | Condi        | nits and Pole  |
| Line  | s, In, Under, Ac            | cross or       | Along Roads, Stre                       | eets, High | ways and Draina              | age Di       | tches in Fort  |
| Bend  | d County, Texa              | as, Und        | er the Jurisdiction                     | of the C   | ommissioners C               | ourt o       | of Fort Bend   |
| Cou   | nty, Texas," as             | passed         | by the Commission                       | ers Court  | of Fort Bend Co              | unty,        | Texas, dated   |
| the   | <u>3rd.</u> day of <u>A</u> | ugust,         | 1987, recorded in                       | Volume     | of the                       | ne Mi        | nutes of the   |
| Com   | ımissioners Co              | ourt of I      | Fort Bend County,                       | Texas, to  | the extent that              | such         | order is not   |
|       |                             |                | 1436a, Vernon's                         |            |                              | / \          |                |
| Con   | nmissioner 🃉                | )ey            | US , sec                                | conded by  | Commissioner                 | 72           | estage         |
| duly  | put and carried             | l, it is Ol    | RDERED, ADJUD                           | GED ANI    | DECREED tha                  | ıt said      | notice of said |
| abov  | ve purpose is he            | ereby ac       | knowledged by the                       | Commis     | sioners Court of             | Fort I       | Bend County,   |
| Tex   | as, and that said           | d notice       | be placed on recor                      | d accordi  | ng to the regulat            | ion or       | der thereof.   |
| Note  | es:                         |                |   |            |                              |              |                |
| 1.    |                             |                | by the Commissio<br>tutes grounds for j |            |                              | on th        | e jobsite and  |
| 2.    | Written notice              | es are re      | equired:                                |            |                              |              |                |
|       |                             |                | ance of construction is completed ar    |            |                              | on           |                |
|       | Mail notices t              | to:            | Permit Administr                        |            |                              |              |                |
|       |                             |                | Fort Bend County P.O. Box 1449          | y Enginee  | ring                         |              |                |
|       |                             |                | Rosenberg, Texas<br>281/342-3039        | s 77471-1  | 449                          |              |                |
| 3.    | This permit e               | xpires o       | ne (1) year from d                      | ate of per | mit if construction          | on has       | not            |
|       | commenced.                  |                | 1                                       |            |                              |              |                |
| Ву    | (h)                         | m L            | Commen                                  |            | Presented to Co              | ommis        | sioners Court  |
| -     | County Engin                | eer            | 0                                       |            | and approved. Recorded in Vo | olume        |                |
| Ву    |                             |                |   |            | Minutes of Cor               |              |                |
| •     | Drainage Distr              | rict Engi      | ineer/Manager                           |            |                              |              |                |
|       |                             |                |   |            | Clerk of Comm                | nissior      | iers Court     |
|       |                             |                |   |            | By Lind                      | 1 Y          | Numar          |
|       |                             |                |   |            | Deputy                       | -34          | 0              |

Revised 3/16/98

LOWFDATE ALT TENAMEN MOROPHIA REV

### **COUNTY OF FORT BEND**

**Engineering Department** 

P.O. Box 1449 Rosenberg, TX 77471-1449

Sidney M. Shaver Permit Administrator 1124 Blume Rd.

Phone: (281)342-3039

#### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

PERMIT NO. 8/962

| The following "Not  | tice of Proposed Cable, Conduit, and/or Pole Line activity  | in Fort Bend     |
|---------------------|---|------------------|
| County" and accor   | npanying attachments have been reviewed and the notice of ions set by Commissioners' Court of Fort Bend County, To                                    | conforms to      |
| (1)                 | Complete Application Form.  a. Name of road, street, and/or drainage ditch b. Vicinity map showing course of direction. c. Plans and specifications.  | affected.        |
| (2)                 | Bond:   |                  |
| -                   | District Attorney, approval when applicable.  Perpetual bond currently posted.  No. 22-022-417  Amount 50,000  Performance bond submitted.  No Amount |                  |
| -                   | Cashier's Check.  |                  |
|                     | No  |                  |
| (3)                 | Verbal permission given for emergencies, to start construapproved in Commissioners' Court.  | action before    |
|                     | Precinct Engineer Acknowledgement   | Date             |
|                     | Precinct Commissioner Acknowledgement   | Date             |
| (4)                 |   |                  |
| ,                   | Drainage District Approval when applicable.   |                  |
| 1                   | We have reviewed this project and agree it meets minimum  | ım requirements. |
| Suthey On. 7        | Than  | 5-26-198         |
| Sidney M. Shaver, I | Permit Administrator  | Date             |

## IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES IN FORT BEND COUNTY

APPLICANT'S JOB NO. 98001

PERMIT NO. 8/962 PCT. NO. /
BOND NO. 22-622-4/7

Formal notice is hereby given that Entex, a Division of NorAm Energy Corp. proposes to lay, construct, maintain and/or repair cable, conduit and/or pole line, in, under, across, or along roads, streets, highways and drainage ditches in Fort Bend County, as follows:

In, Under, or Across Roads and/or Drainage Ditches

| Road or<br>Ditch Name | ; | Distance & Direction From<br>Nearest Intersection | : | Length of Crossing | 1        | Type of<br>Bored: Jack | Const<br>ced:Dr | ruction<br>iven:Cased |
|-----------------------|---|---|---|--------------------|----------|------------------------|-----------------|-----------------------|
|                       | : |   | ; |                    | :        | 1                      | ;               | •                     |
|                       | : |   | ; |                    | <u>:</u> |                        | ţ.              |                       |
|                       | : |   | : |                    | :        |                        | :               |                       |

#### Along Roads and/or Drainage Ditches

| BEASLEY-WEST 525' N. OF THE N. RIGHT-OF-WAY 880' N. OF THE N. END RO. : OF AVE. "A" : RIGHT-OF-WAY OF : 355'  AVE. "A" : | END RO.   OF AVE. "A"   RIGHT-OF-WAY OF   355 | Road or<br>Ditch Name |   | Distance & Direction From<br>Nearest Intersection | ; | To       | ;  | Distance                              |
|--|---|-----------------------|---|---|---|----------|----|---------------------------------------|
| AVE. "A"   | AVE. "A"                                      |                       |   |   | ; |          |    | 355                                   |
|  |   |                       |   |   |   | AVE. "A" |    | · · · · · · · · · · · · · · · · · · · |
|  |   |                       | : |   | ; |          | _: | <u></u>                               |

#### General Description

INSTALLATION OF 2 3/8" O.D., .216" WALL, 0.63 #/FT. UAC 2000 YELLOW PLASTIC NATURAL GAS LINE

UN BEASLEY - WEST END RD.

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

Mail To: Permit Administrator/Fort Bend County Engineering P. O. Box 1449, Rosenberg, Texas 77471

Violation of requirements shall constitute grounds for job shut down.

Entex Dwg. No. EA-98063

To Serve: MARK POEHLS
M.O. #511-980001

COMPANY NAME: Zntex, a Div. of NorAm Energy Corp.
AGENT and/or OWNER

(Signature)

NAME & TITLE

A. A. Schneemann, F.C. - Sr. Engineer

Please Print)

ADDRESS:

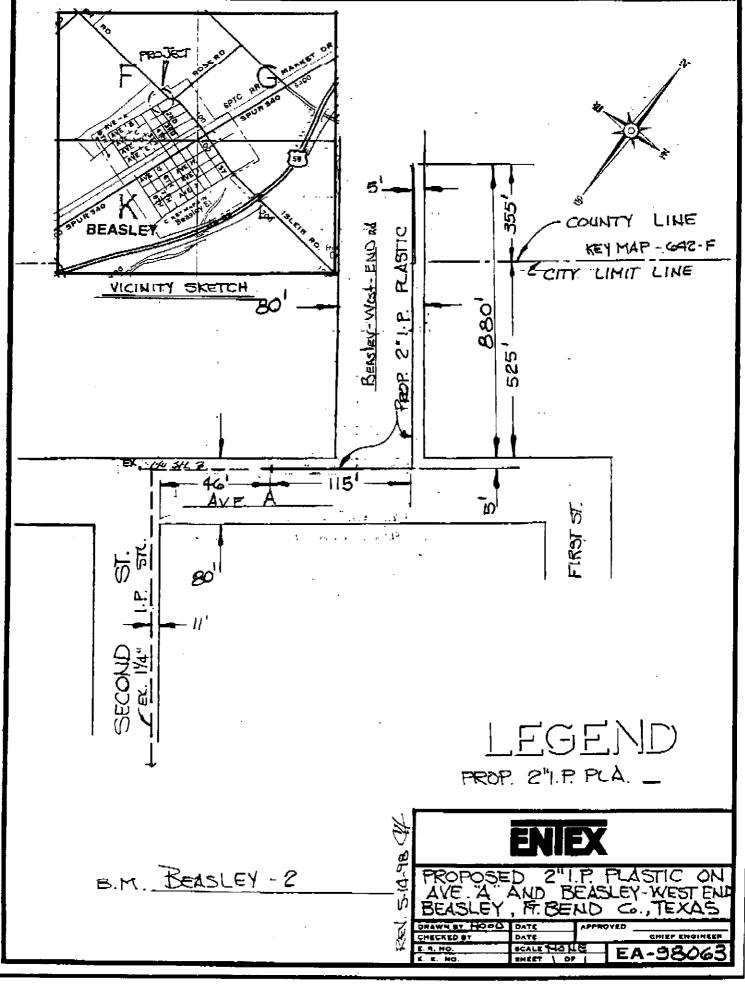
P. D. Box 2628, Suite 539

(Street/P.O. Box)

Houston, Texas 77252-2628
City State Zip
TELEPHONE NO: 713-342-6665

(accessible 24 hrs/day, 7 days/week)

REV. 4/8/91



| REVIEW BY FORT BEND COUNTY COMMISSIONERS COURT |   |                                   |                 |                          |                 |  |  |
|--|---|-----------------------------------|-----------------|--------------------------|-----------------|--|--|
| On th  | is day of   | Max Ju                            | ~ <u>_</u>      | _, 19 <u><i>98</i></u>   | , before the    |  |  |
|  | Bend County Con   | •                                 |                 |                          |                 |  |  |
| accon  | npanying notice of  | JOEL A. TRIMM                     | CONSTRUC        | TION COMPAI              | vy. Ive.        |  |  |
| Job L  | ocation <u>Bay</u> H  | ILL BLUD                          |                 |                          |                 |  |  |
| Dated  | 5-26-98 Bon   | d No. <u>CC -1898</u>             | 3               | _, Permit No             | 81961           |  |  |
| to ma  | ke use of certain Fort  | Bend County proper                | ty subject to,  | "A Revised Or            | der Regulating  |  |  |
| the L  | aying, Construction,  | Maintenance, and R                | tepair of Buri  | ed Cables, Con           | duits and Pole  |  |  |
| Lines  | , In, Under, Across or  | · Along Roads, Stre               | ets, Highways   | and Drainage             | Ditches in Fort |  |  |
| Bend   | County, Texas, Unc  | der the Jurisdiction              | of the Comm     | issioners Court          | of Fort Bend    |  |  |
| Coun   | ty, Texas," as passed   | by the Commissione                | ers Court of F  | ort Bend County          | y, Texas, dated |  |  |
| the 3  | rd. day of August,  | 1987, recorded in                 | Volume          | of the N                 | Minutes of the  |  |  |
| Com  | missioners Court of   | Fort Bend County,                 | Texas, to the   | extent that suc          | ch order is not |  |  |
|  | sistent with Article  |                                   |                 | $\overline{}$            |                 |  |  |
| Com  | missioner <u>Me</u>   | yers, sec                         | onded by Cor    | nmissioner               | restage         |  |  |
|  | put and carried, it is O  |                                   |                 |                          |                 |  |  |
| abov   | e purpose is hereby ac  | knowledged by the                 | Commissione     | rs Court of For          | Bend County,    |  |  |
| Texa   | s, and that said notice   | be placed on record               | l according to  | the regulation           | order thereof.  |  |  |
| Note   | s:  |                                   |                 | •                        |                 |  |  |
| 1.   | Evidence of review failure to do so const   | •                                 |                 | ist be kept on t         | the jobsite and |  |  |
| 2.   | <ul> <li>Written notices are required:</li> <li>a) 48 hours in advance of construction start up, and</li> <li>b) When construction is completed and ready for final inspection</li> </ul> |                                   |                 |                          |                 |  |  |
|  | Mail notices to:  | Permit Administra                 | tor             |                          |                 |  |  |
|  |   | Fort Bend County<br>P.O. Box 1449 | Engineering     |                          |                 |  |  |
|  |   | Rosenberg, Texas 281/342-3039     | 77471-1449      |                          |                 |  |  |
| 3.   | This permit expires commenced.  | one (1) year from da              | te of permit if | construction ha          | as not          |  |  |
| Ву   | Marine &  | Jegmin                            | Pres            | sented to Comm           | issioners Court |  |  |
| į  | County Engineer   |                                   |                 | approved. orded in Volum | 10              |  |  |
| Ву   | V   |                                   |                 | utes of Commi            | ==              |  |  |
| Drainage District Engineer/Manager             |   |                                   |                 |                          |                 |  |  |
|  |   |                                   | Cle             | rk of Commissi           | oners Court     |  |  |
|  |   |                                   | By 1            | Jinda Deputy             | Munoz           |  |  |

Revised 3/16/98

INTOPOATAGESTERSPERGENCOMA REV

### **COUNTY OF FORT BEND**

Engineering Department

P.O. Box 1449 Rosenberg, TX 77471-1449

Sidney M. Shaver Permit Administrator 1124 Blume Rd.

Phone: (281)342-3039

#### PERMIT APPLICATION REVIEW FORM FOR CABLE, CONDUIT, AND POLE LINE ACTIVITY IN FORT BEND COUNTY

|                                | gulations set by Commissioners' Court of Fort Bend County,                                   | TCAAS.          |  |  |  |  |
|--------------------------------|--|-----------------|--|--|--|--|
| (1) Complete Application Form. |  |                 |  |  |  |  |
|                                | a. Name of road, street, and/or drainage dit b. Vicinity map showing course of direction     | en arrected.    |  |  |  |  |
|                                | c. Plans and specifications.   | 1.              |  |  |  |  |
| /                              | (2) Bond:  |                 |  |  |  |  |
|                                |  |                 |  |  |  |  |
|                                | Perpetual bond currently posted.   |                 |  |  |  |  |
|                                | No   |                 |  |  |  |  |
|                                | Performance bond submitted.  |                 |  |  |  |  |
|                                | No. CC-18983   |                 |  |  |  |  |
|                                | No. <u>CC-18983</u><br>Amount <u>33,000</u>  |                 |  |  |  |  |
|                                | Cashier's Check.   |                 |  |  |  |  |
|                                | No   |                 |  |  |  |  |
|                                | Amount   |                 |  |  |  |  |
|                                | (3) Verbal permission given for emergencies, to start cons approved in Commissioners' Court. | truction before |  |  |  |  |
|                                | Precinct Engineer Acknowledgement  | Date            |  |  |  |  |
|                                | Precinct Commissioner Acknowledgement  | Date            |  |  |  |  |
|                                | (4)  |                 |  |  |  |  |
|                                | Drainage District Approval when applicable.  | <del></del>     |  |  |  |  |
| 10                             | We have reviewed this project and agree it meets mini  | mum requiremen  |  |  |  |  |
| 10                             | We have reviewed this project and agree it mosts mini  | mum reguiren    |  |  |  |  |

### PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROADS

| BOND NO CC-18983   |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| THE STATE OF TEXAS §   |  |  |  |  |  |  |  |  |  |  |
| KNOW ALL MEN BY THESE PRESENTS:  COUNTY OF FORT BEND  §  |  |  |  |  |  |  |  |  |  |  |
| JOEL A. TRIMM CONSTRUCTION   |  |  |  |  |  |  |  |  |  |  |
| THAT WE, COMPANY, INC. whose address is P. O. BOX 1599   |  |  |  |  |  |  |  |  |  |  |
| BROOKSHIRE , Texas, hereinafter called the Principal, and CUMBERLAND CASUALTY AND SURET COME   |  |  |  |  |  |  |  |  |  |  |
| a Corporation existing under and by virtue of the laws of the State of  FLORIDA and authorized to do an indemnifying business in the State of Texas, and whose   |  |  |  |  |  |  |  |  |  |  |
| principal office is located at TAMPA, FLORIDA, whose officer residing in the State of Texas,   |  |  |  |  |  |  |  |  |  |  |
| authorized to accept service in all suits and actions brought within said State is TOM WEST  |  |  |  |  |  |  |  |  |  |  |
| and whose address is DALLAS, TEXAS, hereinafter called the Surety, and held and firmly bound   |  |  |  |  |  |  |  |  |  |  |
| unto, Michael D. Rozell, County Judge of Fort Bend County, Texas, or his successors in office, in  |  |  |  |  |  |  |  |  |  |  |
| the full sum of ***** Dollars (\$33,000.09 current, lawful money of the United States of America, to be paid to said Michael D. Rozell, County Judge of Fort Bend County, Texas, or his  |  |  |  |  |  |  |  |  |  |  |
| successors in office, to which payment well and truly to be made and done, we, the undersigned, bind   |  |  |  |  |  |  |  |  |  |  |
| ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal   |  |  |  |  |  |  |  |  |  |  |
| representatives, jointly and severally, by these presents.   |  |  |  |  |  |  |  |  |  |  |
| ******THIRTY-THREE THOUSAND AND NO/100 DOLLARS   |  |  |  |  |  |  |  |  |  |  |
| THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables,  |  |  |  |  |  |  |  |  |  |  |
| conduits, and/or pole lines in, under, across and/or along roads, streets and highways in the County   |  |  |  |  |  |  |  |  |  |  |
| of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort   |  |  |  |  |  |  |  |  |  |  |
| Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of   |  |  |  |  |  |  |  |  |  |  |
| December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend   |  |  |  |  |  |  |  |  |  |  |
| County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;   |  |  |  |  |  |  |  |  |  |  |
| a part not on parposes as mough fully set out herein,  |  |  |  |  |  |  |  |  |  |  |
| AND WHEREAS, the principal desires to provide Fort Bend County with a performance  |  |  |  |  |  |  |  |  |  |  |
| bond covering all such cable, conduit and/or pole line activity;   |  |  |  |  |  |  |  |  |  |  |
| NOW TITEDEFORE ICAL - Land 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1   |  |  |  |  |  |  |  |  |  |  |
| NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance  |  |  |  |  |  |  |  |  |  |  |
| and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and   |  |  |  |  |  |  |  |  |  |  |
| highways in the County of Fort Bend and State of Texas, under the jurisdiction of the  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum   |  |  |  |  |  |  |  |  |  |  |
| Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and   |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein  |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages   |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said  |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages   |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said  |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.  |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.  This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.  |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.  This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.  It is understood that at any time Fort Bend County deems itself insecure under this bond, it  |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.  This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.  It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.  |  |  |  |  |  |  |  |  |  |  |
| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.  This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.  It is understood that at any time Fort Bend County deems itself insecure under this bond, it  |  |  |  |  |  |  |  |  |  |  |
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| requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.  This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.  It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.  |  |  |  |  |  |  |  |  |  |  |
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#### **POWER OF ATTORNEY**

## CUMBERLAND CASUALTY & SURETY COMPANY TAMPA, FLORIDA

| PRINCIPAL_                        | JOEL A. TRIMM CONS  | TRUCTION COMPANY, INC.   | EFFECTIVE DATE_  | MAY 18, 1998   |
|-----------------------------------|---|--|--|--|
| 1310                              | STALKNECHT  | BROOKSHIRE   | TEXAS  | 77423  |
| CONTRACT                          | (STREET ADDRESS) AMOUNT \$33,000.0                          | (CITY)<br>0  | (STATE) AMOUNT OF BOND   | (ZIP CODE)<br>\$_33,000.00                                 |
|                                   |   |  | POWER NO. CC   | 18983  |
| under the law                     | s of the State of Florida, ha                               | ENTS: That the Cumberland Cas  | y of Tampa, Florida, pursuant to   | ration duly organized<br>he following resolution,          |
| adopted by th                     | e Board of Directors of the Co                              | e said Company on the 7th day of a<br>ompany shall have authority to ma  | April, 1997, to wit:<br>ke, execute, and deliver a Power (                                 | of Attorney constituting                                   |
| as Attorney-in                    | n-Fact, such person, firms,<br>er Resolved, that the signat | or corporations as may be selected<br>ure of the President and the Seal of<br>to by facsimile, and any such pow                      | d from time to time.<br>If the Company may be affixed to                                   | any such Power of  |
| facsimile seal attached."         | shall be valid and binding                                  | upon the Company in the future v   | with respect to any bond or undert   | aking to which it is                                       |
| Cumberland                        | Casualty & Surety Compa                                     | nny does hereby make, constitute a<br>opell and/or Rosalyn D. Hassell and/or K   | and appoint Bruce C. DeHart and State of, Tex  | <del></del>  |
| its true and la                   | wful attorney(s)-in-fact, w                                 | ith full power and authority hereby<br>nd its act and deed, as follows:  |  |  |
| And to bind<br>signed by the      | Cumberland Casualty &                                       | not exceed two million (\$2,000,00<br>Surety Company thereby as fully a<br>the Cumberland Casualty & Suret<br>atified and confirmed. | and to the same extent as if such b  | ond or undertaking was id attorney(s) pursuant to          |
| STATE OF I COUNTY O On this 7th d | FLORIDA )  F HILLSBOROUGH)  Jay of April, A.D. 1997, b.     | SS SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE   | IMBERLAND CASUALTY & S  Eclevard J. Ecl  Edward J. Edenfi  ed J. Edenfield IV, to me known | URETY COMPANY  of circle Type eld IV  who being by me duly |
| sworn did dis<br>berland Case     | spose and say; that he res<br>Jalty & Surety Company,       | ides in the County of Hillsborou<br>, the corporation described in an  | gh, State of Florida; that he is I<br>d which executed the above inst                      | resident of the Cum-                                       |
| the seal of sa                    | id corporation; that the s                                  | eal affixed to the said instrumen<br>oration and that he signed his na   | ts is such corporate seal; that it   | was so affixed by order                                    |
|                                   |   | PUBLIC WIND ON E STATE OF  | Beverly and BEVERLY ANN JE Notary Public, State of   | Flor(ida / U   |
| STATE OF I                        | FLORIDA )   | SS SOUNT COS   | My Commission Expires Au<br>No. CC 402276<br>Bonded Through Official No                    |  |
|                                   | F HILLSBOROUGH)   | umberland Casualty & Surety C  | •  | ·  |
| CERTIFY th                        | at the foregoing and atta                                   | ched POWER OF ATTORNEY   | remains in full force.   | ,, 50 1121-2   |
| Signed and S                      | ealed at the City of Tam                                    |  | ed theday of   | MAY, 19 98 Secretary                                       |

NOTICE OF PROPOSED CABLE, CONDUIT AND/CR POLE LINE ACTIVITY
IN, UNDER, ACROSS OR ALONG ROADS, STREETS, HIGHWAYS AND DRAINAGE DITCHES
IN FORT BEND COUNTY

| APPLICANT'S JOB NO.  PERMIT NO. 31961 PCT. NO. 3  BOND NO. CC-18983  |
|--|
| Formal notice is hereby given that Joel A. Trimm Construction Comapny, Inc. proposes to lay, construct, maintain and/or repair cable, conduit and/or pole line, in, under, across, or along roads, streets, highways and drainage ditches in Fort Bend County, as follows: |
| In, Under, or Across Roads and/or Drainage Ditches   |

|     | Road or<br>Ditch Name | ;        | Distance & Direction Fr<br>Nearest Intersection                   | OID :    | Length of<br>Crossing | :        | Ty<br>Bore | /pe<br>ed:J   | of (<br>ack                                  | Constru<br>ed:Driv | ction<br>en:Cased |
|-----|-----------------------|----------|---|----------|-----------------------|----------|------------|---------------|--|--------------------|-------------------|
| (a) | Bay Hill<br>Blvd      | <u>:</u> | 500' East of Eagle Cr   | est:     | 80 '                  | <u>:</u> | х          | :             | х  | <b>:</b>           | :                 |
|     |                       | :_       | ,   | :        |                       | <u>:</u> |            | <u></u>       |  | :                  | :                 |
|     | <u> </u>              |          |   | :        |                       | :        |            | <u>:</u>      |  | :                  | :                 |
|     | Road or<br>Ditch Name | :        | Along Roads an<br>Distance & Direction Fr<br>Nearest Intersection |          |                       | Di       | tche       |               | )ist   | ance               |                   |
| (b) | Bay Hill<br>Blvd.     | ;        | 500' Ease of Eagle Cre  | est :    | along Bay             | Н        | <u>ill</u> | B <b>Iv</b> c | <u>.                                    </u> | 180'               |                   |
|     |                       | :        |   | :        |                       |          |            | :             |  |                    | <del></del>       |
|     |                       |          |   | :        |                       |          |            | ;             |  |                    |                   |
|     |                       | - :      |   | <u>·</u> |                       |          |            | _             |  |                    |                   |

(a) 80' Bore of 10" Sanitary Sewer under Bay Hill Blvd.

(b) 180' of 10" Sanitary Sewer along Bay Hill Blvd. including 20' Bore under Box Culvert

The location and description of the proposed installation and appurtenances is more fully shown on the attached detail drawings. The laying, construction, maintenance and/or repair of the proposed installation shall be subject to "A Revised Order Regulating the Laying, Construction, Maintenance and/or Repair of Cables, Conduits, and/or Pole Lines, In, Under, Across, or Along Roads, Streets, Highways and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by Commissioners Court of Fort Bend County, Texas, dated the 3rd. day of August, 1987, recorded in Volume 639 of the Minutes of the Commissioners Court of Fort Bend County, Texas.

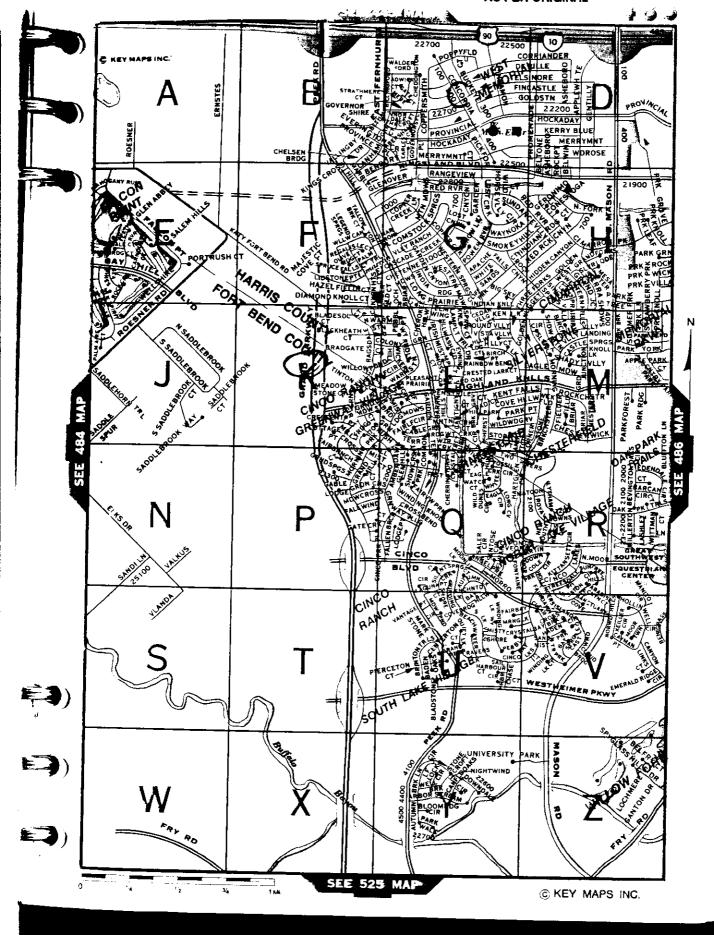
Written notices are required: 1) 48 hours in advance of start of construction and 2) when construction is complete and ready for final inspection.

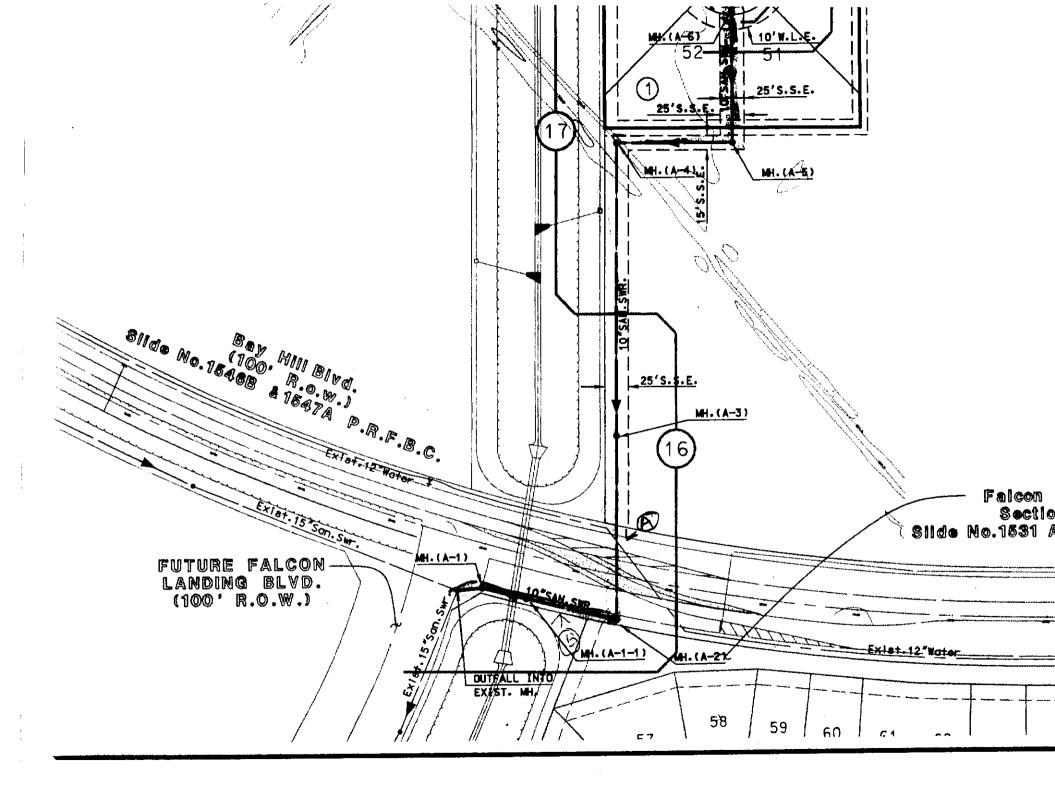
Mail To: Permit Administrator/Fort Bend County Engineering P. O. Box 1449, Rosenberg, Texas 77,471

Violation of requirements shall constitute grounds for job shut down.

| CONSTIC | Tre Bro | Julius 1     | 01 300                     | J                  | •                |              |          |
|---------|---------|--------------|----------------------------|--------------------|------------------|--------------|----------|
| COM     | PANY NA | Jen-         |                            | Trimm C<br>T and/o |                  |              | Inc.     |
| NAMI    |         | ·            | oel A.<br>(Plea<br>9, 1998 | Trimm,<br>se Prin  | <u>Jr\</u><br>t) | VP           | -        |
| ADD     | RESS:   | P.O.         | Box 15                     |                    |                  | k)           | -        |
| TEL     | EPHONE  | ity<br>NO: 2 | 81–375                     | Sta                | te               | Zip<br>/week | <b>-</b> |

REV. 4/8/91 C:\WP51\FORM\PERMIT\CCPLA\PRMITAPP





# 16

#### MARSHA P. GAINES

Fort Bend County Tax Assessor/Collector P.O.Box 399 Richmond, Texas 77406-0399 (281) 341-3710 Fax (281) 341-9267

TO: Judge Michael D. Rozell

Commissioner R.L. O'Shieles - Precinct 1
Commissioner Grady Prestage - Precinct 2
Commissioner Andy Meyers - Precinct 3
Commissioner Bob Lutts - Precinct 4
Dianne Wilson - County Clerk
Robert Grayless - County Auditor
Ben "Bud" Childers - County Attorney
Jim Edwards - Budget Officer

From: Marsha P. Gaines

Date: May 22, 1998

Re: Commissioners Court Agenda

Please place the following over \$500.00 refunds on the June 2, 1998, Commissioners Court Agenda:

\$629.10

| 1) | Mellon Mtg. Co.                         | \$727.56 |
|----|---|----------|
|    | Acet. # 5612-01-003-0100-907            |          |
|    | 1997 Credit Homestead & Disabled Person |          |
|    | Pct. 3045                               |          |

- 2) The Delray Trust
  Bradley Gernell & Raymond
  Acet. # 7790-01-002-0020-907
  1997 Over 65 Exemption
  Pct. 4047
- 3) GE Capital Asset Mgmt. Corp \$1823.01 Acet. # 7130-00-000-0060-907 1997 Lower Improvement Value Pct. 4115
- 4) Jhaver Noordin \$600.84 Acct. # 1050-02-003-0430-907 1997 Credit Homestead Exemption Pct. 4119
- 5) Mcdonalds Corp. \$2259.83 Acct. # 7130-00-000-0060-907 1996 Lower Improvement Value Pct. 4115

Page 2 May 22, 1998 Over \$500.00 Refunds cont'd.

> 6) Jeu Nachon & Olive \$593.04 Acct. # 2015-03-002-0120-901 1997 Homestead & Over 65 Exemption Pct. 1016

> 7) Homestead Lending Inc. \$588.50 Acct. # 8503-01-005-0160-901 1997 Disabled Person Exemption Pct. 1074

MPG:mph

| DUPLICATE PROPERTY TAX COLLECTION   | ور<br>ان FOR: ال   | 5-1,094,070                                     | - Jahren Jahren - Jah | ا 101, 13 <sup>3</sup> بنسمایقگ<br>ادر 1705, 930                                   |
|---|--|---|--|--|
| FORT BEND COUNTY  | onic   | INAS 1,995,77                                   | _ :) ^   |  |
| OFFICIAL TAX RECEIF   | or Sirus:  | 1603 CAMT WAY<br>MISSONG CING, T                | OHT KD<br>POSTED   | 02/13/98   |
| PROPERTY OWNER:   |  |   | EFFECTIVE  | 01/29/98   |
| MF PARTNERS I LTD/MF PALTD 1800 BERING DR SUITE 35 HOUSTON, TX 77057-3129                                   | 0  | SYSTEM CORR.                                    | Price  | net # 4115   |
| ACCOUNT # 7130-00-000-0<br>AS OF 1997 VALUE: \$2,80<br>LEGAL R/P RANDALLS CTR-<br>, ACRES 10.336, R<br>(PT) | 0,000<br>QUAIL VALLEY  | APR 0 2 1998<br>4 97 <sub>SUP</sub> #_7         | CAD # EXEMPTIONS RECEIPT # COLLECTED   | R110898<br>NONE<br>98021980631<br>\$19,437.81                                      |
| 97 FBC-DF<br>97 FBC-GF<br>97 FBC-DF<br>97 FBC-DF<br>97 FBC-DF<br>97 FBC-GF                                  | Levy Paid<br>1,266.31<br>18,171.00<br>1,266.31-<br>1,148.00<br>118.81<br>18,171.00-<br>16,466.80<br>1,704.20 | P & I<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | FEES<br>.00<br>.00<br>.00<br>.00<br>.00  | PAYMENT 1,266.81 18,171.00 1,266.81- 1,148.00 118.81 18,171.00- 16,466.80 1,704.20 |
| PAID BY:  |  | TC  | TAL APPLIE   | O TO:  |
| GE CAPITAL ASSET MGMT 363 N SAM HOUSTON PKWY LN# 69-0064052 HOUSTON, TX 77060                               |  |   | LEVY<br>P & I<br>FEE   | \$19,437.81<br>.00<br>.00  |
| ·   |  |   | TOTAL  | \$19,437.81  |

#### APPLICATION FOR TAX REFUND

| Collecting Office Name     | e:Fo                                 | Fort Bend County Tax Assessor/Collector |                  |                            |  |  |
|----------------------------|--------------------------------------|---|------------------|----------------------------|--|--|
| Collecting Tax For:        | Collecting Tax For: Fort Bend County |   |                  |                            |  |  |
|                            |                                      | ixing Units)                            |                  |                            |  |  |
|                            |                                      | O. Box 399, Ric                         | hmond, TX 774    | 406-0399                   |  |  |
| Address: City,State,Zi     | p                                    |   |                  |                            |  |  |
|                            |                                      |   |                  |                            |  |  |
| In order to apply for a t  | ax refund, the fo                    | llowing informat                        | tion must be pro | ovided by the taxpayer.    |  |  |
| IDENTIFICATION OF P        | KOPEKTY OWI                          | NER:                                    |                  |                            |  |  |
| Name: MF Partners I I      | <u>_td./MF Partners</u>              | % GE Capital A                          | Asset Mamt. Co   | rp Loan #69-0064052        |  |  |
| Address: 303 N. Sam        | Houston PKWY E                       | : - #1200, Hous                         | ton. TX 77060    |                            |  |  |
| Telephone Number (If       | additional inform                    | ation is needed                         | ):               |                            |  |  |
| IDENTIFICATION OF C        |                                      |   |                  |                            |  |  |
| IDENTIFICATION OF P        |                                      | _                                       |                  | •                          |  |  |
| Description of Property    | : RVP Randalls                       | <u> Ctr-Quail Valley</u>                | , Acres 10.336,  | Reserve "F" (Pt.)          |  |  |
| Address or Location of     | Property: 1603                       | Cartwright Rd.                          |                  |                            |  |  |
| Account Number of Pro      | perty: <u>7130-00-</u> 0             | 000-0060-907                            | or Rece          | eipt #: 98021980631        |  |  |
| INFORMATION OF THE         |                                      |   |                  | •                          |  |  |
| INFORMATION OF PA          |                                      | .ES:                                    |                  |                            |  |  |
| Name of Taxing Unit        | Year for                             |   |                  | Amount of                  |  |  |
| From Which Refund          |                                      | Date of the                             | Amount of        | Tax Refund                 |  |  |
| is Requested               | is Requested                         | Tax Payment                             | Taxes Paid       | Requested                  |  |  |
| FBC                        | 1997                                 | 01/29/98                                | \$19,437.81      | \$1.823.01                 |  |  |
|                            |                                      |   |                  |                            |  |  |
|                            |                                      |   |                  |                            |  |  |
|                            |                                      | <del></del>                             |                  | <del></del>                |  |  |
| Taxpayer's reason for re   | efund (attach su                     | pporting docum                          | entation) 1997   | Lower improvement          |  |  |
| value oer Lawsuit #101     | .139 per Supple                      | ment #7                                 | · <del></del>    |                            |  |  |
|                            |                                      |   |                  |                            |  |  |
| "I hereby apply for the r  | efund of the abo                     | ve described tax                        | es and certify t | hat the information I have |  |  |
| given on this form is, tru | e and correct."                      |   |                  |                            |  |  |
|                            | limi-                                | \ <del>\'</del> -                       | -22-98           |                            |  |  |
| Signature                  | /                                    | Date o                                  | f Application of | Tax Refund                 |  |  |
|                            | J                                    |   | 1 (              |                            |  |  |
| <b>DETERMINATION OF T</b>  | AX REFUND:                           | Approval                                |                  | Disapproval                |  |  |
|                            |                                      |   |                  |                            |  |  |
| Signature of Authorized    | Officer                              |   | Date             |                            |  |  |
|                            | <u> </u>                             |   | _                |                            |  |  |
| Signature of Presiding (   | Officer(s) of Taxin                  | ng Unit(s) for                          | Date             |                            |  |  |
| Refund Applications over   | er \$500                             | . •                                     | <b>-</b>         |                            |  |  |

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31,11

97 CLAISALIF

PROPERTY TAX COLLECTIONS FOR:

LHS 26,400

FORT BEND COUNTY

IIIS 89,250

OFFICIAL TAX RECEIPT

POSTED 01/08/98

PROPERTY OWNER:

EFFECTIVE 12/31/97

ESQUERRA EDNA & JOSE V Smis: 11410 OAK LAKE VISTA CT SUGAR LAND, TX 77478-7007

ACCOUNT # 5612-01-003-0100-907 AS OF 1997 VALUE: \$115,650

SYSTEM CORR. CAD # R163873
EXEMPTIONS HS/DS

LEGAL OAK LAKE ESTATES SEC 1, BLOCK 3, LOT 10

APR 8-2 1998

RECEIPT # 98011920243

97 SUP # 7 COLLECTED \$727.56

| YEAR | UNIT   | Levy Paid       | P & I | FEES | PAYMENT |
|------|--------|-----------------|-------|------|---------|
| 97   | FBC-DF | 47.42           | .00   | .00  | 47.42   |
| 97   | FBC-GF | 680.14          | .00   | .00  | 680.14  |
| 97   | FBC-DF | 47.42-          | .00   | .00  | 47.42-  |
| 97   | FBC-DF | 47.42           | .00   | .00  | 47.42   |
| 97   | FBC-GF | 680.14 <i>-</i> | .00   | .00  | 680.14- |
| 97   | FBC-GF | 680.14          | .00   | .00  | 680.14  |

#### PAID BY:

#### TOTAL APPLIED TO:

| MELLON MORTGAGE COMPANY | LEVY  | \$727.56          |
|-------------------------|-------|-------------------|
| 3100 TRAVIS STREET      | P & I | .00               |
| HOUSTON, TX 77006       | FEE   | .00               |
|                         | TOTAL | \$72 <b>7.</b> 56 |

State Property Tax Board
Tax Refund Application 31.11 (4/82)

11.5 m = 22

#### APPLICATION FOR TAX REFUND

| Collecting Office Name: Fort Bend County Tax Assessor/Collector |                                     |                  |                   |                            |
|---|-------------------------------------|------------------|-------------------|----------------------------|
| Collecting Tax For:   |                                     | rt Bend County   | 3                 |                            |
|   |                                     | xing Units)      |                   | 00.000                     |
| Address: City,State,Zip   | <i></i>                             | O. Box 399, Rich | imond, FX 774     | 06-0399                    |
| In order to apply for a to<br>IDENTIFICATION OF P               | ROPERTY OW                          | NER:             |                   | vided by the taxpayer.     |
| Name: Esquerra, Edna  | a & Jose V. % M                     | ellon Mortgage   | Company           |                            |
| Address: 3100 Travis S  | Street, Houston,                    | TX 77006         | <del></del>       |                            |
| Telephone Number (If a  | additional inform                   | ation is needed) | : <u></u>         | 5-5392                     |
| IDENTIFICATION OF P   |                                     |                  |                   | Luin # 196619              |
| Description of Property   | : Oak Lake Esta                     | ates Sec 1, Bloc | k 3. Lot 10       |                            |
| Address or Location of  | Property: 11410                     | Oak Lake Vista   | a Ct.             |                            |
| Account Number of Pro   | perty: <u>5612-01-</u>              | 003-0100-907     | or Rece           | ipt#: 98011920243          |
| INFORMATION OF PAY  |                                     | ES:              |                   |                            |
| Name of Taxing Unit   | Year for                            |                  |                   | Amount of                  |
| From Which Refund   | Which Refund                        |                  | Amount of         | Tax Refund                 |
| is Requested  | is Requested                        | Tax Payment      | Taxes Paid        | Requested                  |
| FBC   | <u>1997</u>                         | 12/31/97         | <u>\$727.56</u>   | <u>\$727.56</u>            |
|   |                                     |                  | <del></del> -     |                            |
|   | <del></del>                         |                  |                   |                            |
| Taxpayer's reason for re<br>Disability Exemptions p             | efund (attach su<br>er Supplement : | <del>4</del> 7   |                   | Credit Homestead and       |
|   |                                     |                  |                   |                            |
| "I hereby apply for the re                                      | efund of the abo                    | ve described tax | es and certify th | eat the information I have |
| given on this form is tru                                       | e and correct "                     |                  |                   |                            |
| Charles Da  | e and some                          | ئېرن             | -22-98            |                            |
| Signature   | /                                   |                  | Application of    |                            |
| DETERMINATION OF T  | 'AX REFUND:                         | Approval         |                   | Disapproval                |
| Signature of Authorized   | Officer                             |                  | Date              |                            |
| Signature of Presiding (  |                                     | ng Unit(s) for   | Date              |                            |

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

LHS 57,500 INS 2021350 PROPERTY TAX COLLECTIONS FOR: FORT BEND COUNTY

OFFICIAL TAX RECEIPT

PROPERTY OWNER:

BRADLEY RAYMOND L & GERNELL D 3506 BELLE GROVE IN Sins: SUGAR LAND, TX 77479-2257

ACCOUNT # 7790-01-002-0020-907 AS OF 1997 VALUE: \$259,850 LEGAL SWEETBRIAR SEC 1, BLOCK 2, LOT 2, R/P

POSTED 01/23/98

EFFECTIVE 01/10/98

CAD # R11022 EXEMPTIONS HS/SR

97 SUP # 7 RECEIPT # 98011951254 COLLECTED \$1,307.77

| YEAR | UNIT   | Levy Paid | P & I | FEES | PAYMENT   |
|------|--------|-----------|-------|------|-----------|
| 97   | FBC-DF | 85.23     | .00   | .00  | 85.23     |
| 97   | FBC-GF | 1,222.54  | .00   | .00  | 1,222.54  |
| 97   | FBC-DF | 85.23-    | .00   | .00  | 85.23-    |
| 97   | FBC-DF | 44.23     | .00   | .00  | 44.23     |
| 97   | FBC-DF | 41.00     | .00   | .00  | 41.00     |
| 97   | FBC-GF | 1,222.54- | .00   | .00  | 1,222.54- |
| 97   | FBC-GF | 634.44    | .00   | .00  | 634.44    |
| 97   | FBC-GF | 588.10    | .00   | .00  | 588.10    |

PAID BY:

THE DELRAY TRUST BRADLEY GERNELL & RAYMOND 2606 BELLE GROVE LN SUGAR LAND, TX 77479

TOTAL APPLIED TO:

LEVY \$1,307.77 P & I .00 FEE .00 TOTAL \$1,307.77

State Property Tax Board Tax Refund Application 31.11 (4/82)

#### APPLICATION FOR TAX REFUND

| Collecting Office Name                         | Collecting Office Name: Fort Bend County Tax Assessor/Collector |                   |                       |   |  |
|--|---|-------------------|-----------------------|---|--|
| Collecting Tax For: Fort Bend County           |   |                   |                       |   |  |
|  |   | xing Units)       |                       |   |  |
| 7.1.1  | P.(   | O. Box 399, Rich  | nmond, TX 774         | 106-0399                                      |  |
| Address: City, State, Zi                       | Þ   |                   |                       |   |  |
| In order to conty for a t                      |   | u – de – de e     |                       |   |  |
| In order to apply for a to IDENTIFICATION OF P | AX PERUND, THE TOP  | ilowing Intormati | ion must be pro       | ovided by the taxpayer.                       |  |
| Name: Bradley, Raym                            |   |                   | Trust Bradla          | w Campil 9 Caverand                           |  |
| Address: 3606 Belle G                          | rove In Sugar   | Land TX 77479     | riust braule          | y Gernell & Raymond                           |  |
| Telephone Number (If a                         |   |                   |                       | <u>, , , , , , , , , , , , , , , , , , , </u> |  |
| ,  |   |                   | ,,                    |   |  |
| IDENTIFICATION OF P                            |   |                   |                       |   |  |
| Description of Property                        | : Sweetbriar Se   | c 1, Block 2, Lo  | t 2, R/P              |   |  |
| Address or Location of                         | Property: <u>3606</u>   | Belle Grove Ln.   |                       |   |  |
| Account Number of Pro                          | perty: <u>7790-01-0</u>   | 002-0020-907      | or Rece               | eipt #: 98011951254                           |  |
| INICODALATION OF DAY                           | WATER ON TAX  | <b>50</b>         |                       |   |  |
| INFORMATION OF PA                              |   | ES:               |                       |   |  |
| Name of Taxing Unit                            | Year for  | D., (1)           |                       | Amount of                                     |  |
| From Which Refund                              | Which Refund  |                   | Amount of             | Tax Refund                                    |  |
| is Requested                                   | is Requested  | Tax Payment       | Taxes Paid            | Requested                                     |  |
| <u>FBC</u>                                     | 1997  | 01/10/98          | _\$1,307.77           | \$629.10                                      |  |
| <del></del>                                    |   |                   | <del></del>           | <del></del>                                   |  |
| <del></del>                                    | <del></del>   |                   | <del> </del>          | <u></u>                                       |  |
| Taxpaver's reason for re                       | efund (attach su  | pporting docum    | entation) 1907        | Credit Over Sixty-Five                        |  |
| Exemption per Suppler                          | nent #7.  | pporting docum    | entation) <u>1997</u> | Credit Over Sixty-Five                        |  |
|  |   |                   |                       | ·   |  |
| "I hereby apply for the r                      | efund of the abo  | ve described tax  | es and certify t      | hat the information I have                    |  |
| giyen on this form is tru                      | e and correct "   |                   |                       |   |  |
| Samella. Dra                                   | Lley Magnen   | LI Brodley        |                       | 4-22-98                                       |  |
| Signature                                      | 1 .4.   | Date o            | f Application of      | 4-22 A3<br>Tax Refund 444                     |  |
|  |   |                   |                       |   |  |
| DETERMINATION OF T                             | AX REFUND:  | Approval          |                       | _Disapproval                                  |  |
| Cianatura of Authorius                         | I O#:   |                   |                       |   |  |
| Signature of Authorized                        | Officer   |                   | Date                  |   |  |
| Signature of Presiding                         | Officer(s) of Toxi  | ng   Init(a) for  |                       |   |  |
| Refund Applications ov                         |   | ng Om(s) 101      | Date                  |   |  |

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31,11

600.89 65,500

PROPERTY. TAX COLLECTIONS FOR:

FORT BEND COUNTY

1-5 - 412, o 40 THS

OFFICIAL TAX RECEIPT

POSTED 02/13/98

PROPERTY OWNER:

EFFECTIVE 01/31/98

JHAVER NOORDIN 3318 SEMINOLE CT : Sirus:

SUGAR LAND, TX 77479-2495

SYSTEM CORR.

ACCOUNT # 1050-02-003-0430-907 AS OF 1997 VALUE: \$477,540

ے2 APR 8-2 1998

LEGAL ALCORN BEND SEC 2, BLOCK 3, 97SUP # 7 LOT 43

CAD # R165155 EXEMPTIONS HS

RECEIPT # COLLECTED 98021981021 \$3,004.20

YEAR UNIT Levy Paid P & I FEES PAYMENT 97 FBC-DF 195.79 .00 .00 195.79 97 .00 FBC-GF 2,808.41 .00 2,808.41 97 FBC-DF 195.79-.00 .00 195.79-97 FBC-DF 156.63 .00 .00 156.63 97 FBC-DF 39.16 .00 39.16 .00 97 FBC-GF 2,808.41-.00 2,808.41-.00 97 FBC-GF 2,246.73 .00 .00 2,246.73 97 FBC-GF 561.68 .00 .00 561.68

PAID BY:

TOTAL APPLIED TO:

JHAVER NOORDIN 3318 SEMINOLE CT SUGAR LAND, TX 77479-2495 LEVY \$3,004.20 P & I FEE

TOTAL

\$3,004.20

.00

.00

State Property Tax Board
Tax Refund Application 31.11 (4/82)

#### APPLICATION FOR TAX REFUND

| Collecting Office Name       | :Fo                | rt Bend County   | Tax Assessor/C              | Collector                   |
|------------------------------|--------------------|------------------|-----------------------------|-----------------------------|
| Collecting Tax For:          | Fo                 | rt Bend County   |                             |                             |
|                              |                    | xing Units)      |                             |                             |
|                              | P.(                | O. Box 399, Rich | nmond, TX 774               | 06-0399                     |
| Address: City,State,Zi       | <b>)</b>           |                  |                             |                             |
|                              |                    |                  |                             |                             |
| In order to apply for a to   | ax refund, the fol | lowing informat  | ion must be pro             | vided by the taxpayer.      |
| IDENTIFICATION OF P          |                    | VEK:             |                             |                             |
| Name: <u>Jhaver, Noordir</u> |                    | - J TV 77470 0   | 405                         |                             |
| Address: 3318 Semino         |                    |                  |                             |                             |
| Telephone Number (If a       | additional inform  | ation is needed  | ):                          |                             |
| IDENTIFICATION OF P          | BUDEBLA.           |                  |                             |                             |
| Description of Property      |                    | Sec 2 Block 3 L  | ot 43                       |                             |
| Address or Location of       |                    |                  | .0(.40                      |                             |
| Account Number of Pro        |                    |                  | or Secs                     | eipt #: 98021981021         |
|                              |                    |                  |                             | <u></u>                     |
| INFORMATION OF PA            | YMENT ON TAX       | ES:              |                             |                             |
| Name of Taxing Unit          | Year for           |                  |                             | Amount of                   |
| From Which Refund            | Which Refund       | Date of the      | Amount of                   | Tax Refund                  |
| is Requested                 | is Requested       | Tax Payment      | Taxes Paid                  | Requested                   |
| FBC                          | 1997               | _01/31/98        | \$3,004.20                  | \$600.84                    |
|                              |                    |                  |                             |                             |
| <u> </u>                     |                    |                  |                             | <del></del>                 |
|                              |                    |                  |                             |                             |
| Taxpayer's reason for r      | efund (attach su   | pporting docum   | entation) <u>1997</u>       | Credit Homestead            |
| Exemption per Suppler        | nent #7.           | .,               |                             |                             |
|                              |                    |                  |                             |                             |
| "I hereby apply for the r    | efund of the abo   | ve described tax | xes and certify t           | that the information I have |
| given on this form is tru    | e and correct."    | _                |                             |                             |
| NAThan                       |                    |                  | 1-30-98<br>f Application of |                             |
| Signature                    |                    | Date o           | f Application of            | Tax Refund                  |
| DETERMINATION OF             |                    |                  |                             | <b>D</b> :                  |
| DETERMINATION OF             | AX REFUND:         | Approva          | ·                           | _Disapproval                |
| Signature of Authorized      | l Officer          |                  |                             |                             |
| oignature of Authorized      | i Omcei            |                  | Date                        |                             |
| Signature of Presiding       | Officer(s) of Tavi | na Unit(s) for   | <br>Date                    |                             |
| Petund Applications of       |                    | 9 5 (111(3) (6)  | Sale                        |                             |

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31,11

5/0 Ref 2,259.82 96 Love Green Oaler per Larrant = 96,218 PROPERTY TAX COLLECTIONS FOR: LNHS 1,155,140 Corn INHS 1,644,860 ONIGINAS 1,995,710 FORT BEND COUNTY SITUS: 1603 CANTWRIGHT RD MISSIMU CITY POSTED TX 77 (59 OFFICIAL TAX RECEIPT 01/25/97 PROPERTY OWNER: EFFECTIVE 01/20/97 MF PARTNERS I LTD/MF PARTNERS LTD SYSTEM CORR. 1800 BERING DR SUITE 350 HOUSTON, TX 77057-3129 96 SUP #/2 ACCOUNT # 7130-00-000-0060-907 CAD # AS OF 1997 VALUE: \$3,089,780 EXEMPTIONS NONE LEGAL R/P RANDALLS CTR-QUAIL VALLEY , ACRES 10.336, RESERVE "F" RECEIPT # 97011813677 (PT) COLLECTED \$20,294.63 YEAR UNIT Levy Paid P & I FEES PAYMENT 96 FBC-DF 1,320.21 .00 .00 1,320.21 96 FBC-GF 18,974.42 .00 .00 18,974.42 96 FBC-DF 1,320.21-.00 .00 1,320.21-96 FBC-DF 1,173.20 .00 .00 1,173.20 96 FBC-DF 147.01 .00 .00 147.01 18,974.42-96 FBC-GF .00 .00 18,974.42-FBC-GF 16,861.60 96 .00 .00 16,861.60 96 FBC-GF 2,112.82 .00 .00 2,112.82 (pu attrobul conegnessee) TOTAL APPLIED TO: (Pu attrobul conegnessee) P& I PAID BY: MCDONALD'S CORPORATION \$20,294.63

.00

.00

\$20,294.63

FEE

TOTAL

P<del>O BOX 66207</del>

AMF-O'HARE AIRPORT & Co Comm

CHICAGO, IL 60666 Oak Brok, IL 60523

State Property Tax Board Tax Refund Application 31.11 (4/82)

#### APPLICATION FOR TAX REFUND

|        | Collecting Office Name: Fort Bend County Tax Assessor/Collector  |  |  |  | ollector  |  |  |
|--------|--|--|--|--|---|--|--|
|        | Collecting Tax For: Fort Bend County (Taxing Units)  |  |  |  |   |  |  |
|        |  |  |  | hmond, TX 774                          | 06 0300   |  |  |
|        | Address: City,State,Zi   | р  | O. BOX 000, 100                        | 1111011d, 1X //4                       | 00-0399   |  |  |
|        | In order to apply for a tax refund, the following information must be provided by the taxpayer. IDENTIFICATION OF PROPERTY OWNER:  Name: McDonald's Corporation        |  |  |  |   |  |  |
|        | Address: P.O. Box 66   | <u> 207, AMF OʻHare</u>                          | Airport, Chicac                        | o, IL 60666                            |   |  |  |
|        | Telephone Number (If   | additional inform                                | ation is needed                        | ):                                     |   |  |  |
|        | IDENTIFICATION OF PROPERTY: Description of Property: R/P Randalls CtrQuail Valley, Acres 10.336, Reserve "F" (Pt) Address or Location of Property: 1603 Cartwright Rd. |  |  |  |   |  |  |
|        | Account Number of Pr   | operty: 7130-00-0                                | 000-0060-907                           | or Rece                                | ipt #: 97011813677                                  |  |  |
|        | INFORMATION OF PAYMENT ON TAXES:   |  |  |  |   |  |  |
|        | Name of Taxing Unit<br>From Which Refund<br>is Requested<br>FBC  | Year for<br>Which Refund<br>is Requested<br>1996 | Date of the<br>Tax Payment<br>01/20/97 | Amount of<br>Taxes Paid<br>\$20,294.63 | Amount of<br>Tax Refund<br>Requested<br>_\$2,259.83 |  |  |
|        |  |  |  |  |   |  |  |
|        | Taxpayer's reason for r<br>Value per Lawsuit #96   | efund (attach su<br>318 per Suppler              | pporting docum<br>nent #12.            | entation) <u>1996</u>                  | Lower Improvement                                   |  |  |
| aposiu | "I hereby apply for the refund of the above described taxes and certify that the information on this form is true and correct.",  Epoclar Landon Mc Amelia 4/14/98     |  |  |  | 98  |  |  |
| ,      | Signature /  |  | Date o                                 | f Application of                       | Tax Refund  |  |  |
|        | DETERMINATION OF TAX REFUND:Appr   |  |  |  | Disapproval   |  |  |
|        | Signature of Authorized  | Officer  |  | Date                                   |   |  |  |
|        | Signature of Presiding Refund Applications ov  | Officer(s) of Taxi<br>er \$500                   | ng Unit(s) for                         | Date                                   |   |  |  |

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11

# McDonald's Corporation Correspondence with Tax Agency APR 2 0 1998

Attn: Mary Ellen Pollock

C/O Marsha P. Gaines

Fort Bend County Tax Assessor/Collector P.O. Box 399 Richmond, Texas 77406-0399

From: Taposhi S. Bentley, REFCC Lead Real Estate Tax Expert, 630-623-5738

Date: April 9, 1998

1996 Refund Authorization Form #7130-00-000-0060-907 Re:

Please find enclosed the signed "Application for Tax Refund." Please send all tax refunds to the attention of:

Attn: McDonald's Corporation

Dept 212 - Real Estate Tax Supervisor

800 Commerce Drive Oak Brook, IL 60523

Thank you for your cooperation in advance!

This is the original document. Thanks. Japoseles

DUPLICATE PROPERTY TAX COLLECTIONS FOR: IHS 67.800 FORT BEND COUNTY Sirus: 2615 PARKWAY POSTED 01/30/98
ROSENSERIO, TR 77471 OFFICIAL TAX RECEIPT PROPERTY OWNER: EFFECTIVE 01/30/98 JEU NACHON & OLIVE S APR 02 1998 CAD # R54967

97SUP # 7 EXEMPTIONS HS/SR PO BOX 223 RICHMOND, TX 77406-0223 ACCOUNT # 2015-03-002-0120-901 AS OF 1997 VALUE: \$77,600 LEGAL CAMBRIDGE VILLAGE SEC 3, RECEIPT # 98011959973 BLOCK 2, LOT 12 COLLECTED \$1,553.09 P & I UNIT Levy Paid FEES YEAR PAYMENT 430.68 .00 97 ROSENBERG .00 430.68 97 FBC-DF 31.82 .00 .00 31.82 97 FBC-GF 456.37 .00 .00 456.37 .00 97 430.68-ROSENBERG .00 430.68-97 264.18 .00 .00 ROSENBERG 264.18 166.50 97 ROSENBERG .00 .00 166.50 31.82-31.82-97 FBC-DF .00 .00 97 4.02 .00 .00 FBC-DF 4.02 27.80 .00 97 FBC-DF .00 27.80 456.37-456.37-97 FBC-GF .00 .00 57.63 .00 FBC-GF 97 .00 57.63 97 FBC-GF 398.74 .00 .00 398.74 PAID BY: TOTAL APPLIED TO: JEU NACHON & OLIVE S LEVY \$918.87 PO BOX 223 P & I .00 RICHMOND, TX 77406-0223 FEE .00 TOTAL \$918.87

FBC/TAC MAIL ROOM

State Property Tax Board
Tax Refund Application 31.11 (4/82)

APR 2 0 1998

#### APPLICATION FOR TAX REFUND

| Collecting Office Nam                         | e:Fo                     | rt Bend County            | Tax Assessor/C                 | Collector                   |
|---|--------------------------|---------------------------|--------------------------------|-----------------------------|
| Collecting Tax For: Fort Bend County          |                          |                           |                                |                             |
|   |                          | xing Units)               |                                |                             |
|   | P.(                      | D. Box 399, Ric           | hmond, TX 774                  | 106-0399                    |
| Address: City,State,Z                         | ip                       |                           |                                |                             |
|   | <b>.</b>                 | las to the or             |                                |                             |
| In order to apply for a IDENTIFICATION OF F   | tax retund, the tol      | iowing informat           | ion must be pro                | ovided by the taxpayer,     |
| Name: Nachon & Oliv                           |                          | NER.                      |                                |                             |
| Address: P.O. Box 22                          |                          | 77406-0223                |                                | ·········                   |
| Telephone Number (If                          |                          |                           | J                              |                             |
| , s. s. p. , s. s. , s. , s. , s. , s. ,      |                          | anon la nacaca            | )·                             |                             |
| IDENTIFICATION OF P                           | PROPERTY:                |                           |                                |                             |
| Description of Property                       | y <u>: Cambridge Vil</u> | lace Sec 3. Blo           | ck 2. Lot 12                   |                             |
| Address or Location of                        | f Property: 2615         | Parkway Dr.               |                                |                             |
| Account Number of Pr                          | operty: <u>2015-03-0</u> | 002-0120-901              | or Rece                        | eipt #: 98011959973         |
|   |                          |                           |                                |                             |
| INFORMATION OF PA                             |                          | ES:                       |                                |                             |
| Name of Taxing Unit                           |                          | 5                         |                                | Amount of                   |
| From Which Refund                             |                          |                           | Amount of                      | Tax Refund                  |
| is Requested                                  | is Requested             | Tax Payment               | Taxes Paid                     | Requested                   |
| FBC   | 1997                     | 01/30/98                  | <u>\$918.87</u>                | <u>\$593.04</u>             |
| <del></del>                                   | <del></del>              |                           | -                              | <del></del>                 |
|   | <del></del>              | -                         | <del></del>                    |                             |
| Taynaver's reason for                         | refund (attach su:       | nnotting docum            | antation) 1007                 | Credit Homestead and        |
| Over Sixty-Five Exemp                         | itions per Supplei       | pporting docum<br>mart #7 | entation) <u>1997</u>          | Credit Homestead and        |
| a vor a ixer i iva Exemp                      | TONS DOI COUDICI         | HOHE #1.                  |                                |                             |
| "I hereby apply for the                       | refund of the abo        | ve described ta           | xes and certify t              | that the information I have |
| giyen on this form is tr                      | ue and correct."         |                           |                                |                             |
| Machon lu Du                                  | Level S. Die             | afr                       | 17,1998                        |                             |
| Signature /                                   | 1                        | Date o                    | -17, 1498<br>of Application of | Tax Refund                  |
|   |                          |                           |                                |                             |
| DETERMINATION OF                              | TAX REFUND:              | Approva                   | l                              | _Disapproval                |
| <u></u>                                       |                          |                           |                                |                             |
| Signature of Authorize                        | d Officer                |                           | Date                           |                             |
| Signature of Drociding                        | Officer(e) of Text       | I I - 747 - V 5           | <del>_</del> <del></del>       |                             |
| Signature of Presiding Refund Applications of |                          | ng Unit(s) for            | Date                           |                             |
| verning Applications of                       | 181 9300                 |                           |                                |                             |

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31,11

SIC R.J. 588.50

PROPERTY TAX COLLECTIONS FOR: LHS 16,000

FORT BEND COUNTY

IHE 67,850

OFFICIAL TAX RECEIPT

POSTED 01/08/98

EFFECTIVE 12/31/97

PROPERTY OWNER:

O'REAR WAYNE R & FAUNDA.

1413 CANTON CIR SCIUSROSENBERG, TX 77471-6115

ACCOUNT # 8503-01-005-0160-901 AS OF 1997 VALUE: \$83,850 LEGAL VILLAGES OF TOWN CENTER SEC 1, BLOCK 5, LOT 16

| JAN 20 1998 | چند زملار | Edul sid |
|-------------|-----------|----------|
| 97sup#5     | CAD #     | R138680  |
| Ē           | XEMPTIONS | HS/DS    |
| 1           | ∩ & N ±   |          |

3-30-98

LOAN # 4864216 RECEIPT # 98011930461 COLLECTED \$887.37

| YEAR | UNIT      | Levy Paid | P & I | FEES | PAYMENT |
|------|-----------|-----------|-------|------|---------|
| 97   | ROSENBERG | 465.37    | .00   | .00  | 465.37  |
| 97   | FBC-DF    | 27.50     | .00   | .00  | 27.50   |
| 97   | FBC-GF    | 394,50    | .00   | .00  | 394.50  |
| 97   | ROSENBERG | 465.37-   | .00   | .00  | 465.37- |
| 97   | ROSENBERG | 298.87    | .00   | .00  | 298.87  |
| 97   | ROSENBERG | 166.50    | .00   | .00  | 166.50  |
| 97   | FBC-DF    | 27.50-    | .00   | .00  | 27.50-  |
| 97   | FBC-DF    | 27.50     | .00   | .00  | 27.50   |
| 97   | FBC-GF    | 394.50-   | .00   | .00  | 394.50- |
| 97   | FBC-GF    | 394.50    | .00   | .00  | 394.50  |

PAID BY:

HOMESIDE LENDING INC C/O TRETS 400 CHESTERFIELD CENTER #110 CHESTERFIELD, MO 63017

#### TOTAL APPLIED TO:

LEVY \$887.37
P & I .00
FEE .00
TOTAL \$887.37

COPY

State Property Tax Board
Tax Refund Application 31.11 (4/82)

#### APPLICATION FOR TAX REFUND

| Collecting Office Name                       | For                                 | Bend County 7    | ax Assessor/Co        | ollector  |
|--|-------------------------------------|------------------|-----------------------|---|
| Collecting Tax For                           |                                     | Bend County      |                       |   |
| Collecting fax for.                          | (Tax                                | ing Units)       |                       |   |
|  | `P.O                                | Bax 399, Rich    | mond, TX 774          | 06-0399   |
| Address: City, State, Zip                    | >                                   |                  |                       |   |
| In order to apply for a to                   |                                     | owina iaformati  | on must be ara        | vided by the taxpayer.  |
| CONTRACTOR OF P                              | OMDERTY OWN                         | !E-K⁻            |                       |   |
| Name: O'Book Wayne                           | 😠 & Faunda I                        | Loan #486421¢    | % Homeside L          | ending Inc  |
| Address: % TRETS, 40                         | 00 Chesterfield C                   | enter #110, Ch   | esterfield, MO 6      | 3017  |
| Telephone Number (If                         | additional informa                  | ation is needed  | :                     |   |
| reseptions remains (in                       |                                     |                  |                       |   |
| IDENTIFICATION OF P                          | ROPERTY:                            |                  |                       |   |
| Description of Property                      | <ul> <li>Villages of Tov</li> </ul> | vn Center Sec 1  | Block 5, Lot 1        | 6   |
| Address or Location of                       | Property: 1413                      | Canton Cir.      |                       |   |
| Account Number of Pro                        | openy 8503-01-0                     | 005-0160-901     | or Rece               | eipt#: 98011930461  |
|  |                                     |                  |                       | •   |
| INFORMATION OF PA                            |                                     | ES:              |                       |   |
| Name of Taxing Unit                          | Year for                            |                  |                       | Amount of   |
| From Which Refund                            | Which Refund                        |                  | Amount of             | Tax Refund  |
| is Requested                                 | is Requested                        |                  | Taxes Paid            | Requested   |
| FBC  | 1997                                | 12/31/97         | <u>\$887.37</u>       | \$558.50  |
|  |                                     |                  |                       |   |
|  |                                     |                  |                       |   |
|  |                                     |                  |                       | - an en min allegal.  |
| Taxpayer's reason for                        | refund (attach su                   | pporting docum   | nentation) <u>199</u> | 7 Credit Uisability   |
| Exemption per Supple                         | ment #5                             |                  |                       |   |
|  |                                     |                  |                       | the attack of the state of the |
| "I hereby apply for the                      | refund of the abo                   | at bedinoest evo | mes and cernity       | that the information I have   |
| given on this formis b                       | herand correct."                    |                  | 5170198               |   |
| \ /\ddatachthachthachthachthachthachthachtha | <u>uittue</u>                       | Data             | of Application o      | f Toy Setund  |
| Signature                                    |                                     | Uale             | or Application o      | I I AX I CELOTIC  |
|  | TAY DEEUND.                         | Approva          | -1                    | Disapproval   |
| DETERMINATION OF                             | IAN REPURD.                         | Applov           |                       |   |
| Signature of Authorize                       | of Officer                          |                  |                       |   |
| Signature of Authorize                       | o Omcei                             |                  | Date                  |   |
| Signature of Presiding                       | Officer(s) of Tax                   | ong Unit(s) for  | Date                  | <u> </u>  |
| Refund Applications of                       |                                     | 21.2 01(0) 101   | 34.4                  |   |

Any person who makes a false entry upon the foregoing record shall be subject to one of the following penalties: 1. Imprisonment of not more than 10 years nor less than 2 years and/or a fine of not more than \$5000 or both such fine and imprisonment; 2. Confinement in jail for a term up to 1 year or a fine not to exceed \$2000 or both such fine and imprisonment as set forth in Section 37.10, Penal Code.

Refund 31.11



#### COUNTY PURCHASING AGENT

1

Fort Bend County, Texas

Gilbert D. Jalomo, Jr., CPPB County Purchasing Agent

(281) 341-8640 Fax (281) 341-8645

May 27, 1998

TO:

Office of the County Judge

Fort Bend County, Texas

SUBJECT:

Agenda Items Commissioners Court June 2, 1998

- Discuss and consider taking action on Bid #96-029 Lease of Snack Room in William B. Travis Annex.
- Consider renewing term contract for cold mix Bid #98-025.
- Consider granting an exemption to the competitive bid requirements as authorized by §262.024 Texas Local Government Code for the purchase of a professional service from Magenhiem, Bateman, Robinson, Wrotenbery and Helfand, PLLS for legal services.

CC:

Commissioner O'Shieles Commissioner Prestage Commissioner Meyers Commissioners Lutts

Dianne Wilson Robert Grayless Jim Edwards Bud Childers



#### **COUNTY ATTORNEY**

18/

Fort Bend County, Texas

BEN W. "Bud" CHILDERS
County Attorney

(281) 341-4555 Fax (281) 341-4557

May 19, 1998

Susan Hill Edgington 9505 Radio Road Houston, Texas 77075

Re:

The Patio

Past Due Account

Dear Ms. Edgington:

At our meeting in April, 1998, you agreed to bring your account with Fort Bend County current. The attached record payment indicates your only payment for this year was in January. As of May 1, 1998 you are \$5,824.16 delinquent. Please remit these payments by June 1, 1998 as promised or we will have no alternative but to seek termination of this lease and collection of this debt through legal action.

Ben W. Childers, County Attorney

/lj:patio.let:3428

xc: C

County Judge Michael D. Rozell Commissioner R. L. O'Shieles Commissioner Grady Prestage Commissioner Andy Meyers Commissioner Bob Lutts Robert Grayless, Auditor Kathy Hynson, Treasurer

Gilbert Jalomo, Purchasing Agent

# THE PATIO

#### PAYMENT RECORD

| DUE DATE                              |         | DATE PAID | CR#                     | AMOUNT             |
|---------------------------------------|---------|-----------|-------------------------|--------------------|
|                                       | 9/1/96  | 9/23/96   | 41405                   | 1456.04            |
|                                       | 10/1/96 | 10/15/96  | 41641                   | 1456.04            |
|                                       | 11/1/96 | 11/20/96  | 42017                   |                    |
| 1997                                  | 12/1/96 | 1/21/97   | 42659                   | 1456.04<br>1456.04 |
| · · · · · · · · · · · · · · · · · · · | 1/1/97  |           | 43519                   | 1456.04            |
|                                       | 2/1/97  | 4/2/97    | 43519                   | 1456.04            |
|                                       | 3/1/97  | 4/28/97   | 43773                   | 1456.04            |
|                                       | 4/1/97  | 7/2/97    | 44477                   | 1456.04            |
|                                       | 5/1/97  | 7/8/97    | 44582                   | <del></del>        |
|                                       | 6/1/97  | 8/20/97   | 45024                   | 1456.04            |
|                                       | 7/1/97  | 9/10/97   | 45254                   | 1456.04            |
|                                       | 8/1/97  | 10/14/97  | 45607                   | 1456.04            |
|                                       | 9/1/97  | 10/31/97  | 45795                   | 1456.04            |
|                                       | 10/1/97 | 12/1/97   | 46081                   | 1456.04            |
|                                       | 11/1/97 | 12/29/97  | <del></del>             | 1456.04            |
|                                       | 12/1/97 | 12/31/97  | 46356<br>46446 <u>*</u> | 1456.04<br>1456.04 |

\* Denotes NSF amount / repaid by CR# 46687--1/22/98

1998

| 1/1/98          | 1/30/98 | 46782 |   | 1456.04 |
|-----------------|---------|-------|---|---------|
| _ 2/1/98        |         | .0702 |   | 1430.04 |
| <b>- 3/1/98</b> |         |       | t |         |
| <b>- 4/1/98</b> |         |       |   |         |
| - 5/1/98        |         |       |   |         |
| 6/1/98          |         |       |   |         |
| 7/1/98          |         |       |   |         |
| 8/1/98          |         |       |   |         |
| 9/1/98          |         |       |   |         |
| 10/1/98         |         |       |   |         |
| 11/1/98         |         |       |   |         |
| 12/1/98         |         |       |   |         |
|                 |         |       |   |         |

### Hi-Performance Products, Ltd.



P.O. Box 626 Seabrook, TX 77586

(281) 474-4124

Fax: (281) 474-3829

May 12, 1998

Ms. Debbie Kaminski County Purchasing Agent Fort Bend County 500 Liberty Street Richmond, TX 77469

RE: Fort Bend County Bid #98-025 - Term contract for the purchase of cold mix.

Dear Ms. Kaminski,

Our company wishes to renew the bid through June 1999. We will agree to the same terms and conditions.

Please let us know if this is accepted. If there is any question you may contact me at 281-474-4124. Thank you for this opportunity to continue doing business with Fort Bend County.

Sincerely,

Diane Thornton

Accounts Payable / Receivable

Diane Shornton



#### COUNTY PURCHASING AGENT

Fort Bend County, Texas



Gilbert D. Jalomo, Jr., CPPB County Purchasing Agent

(281) 341-8640 Fax (281) 341-8645

TO:

Each Member

**Commissioners Court** Fort Bend County, Texas

FROM:

Gilbert D. Jalomo, Jr.

County Purchasing Agent

**SUBJECT:** Professional services exemption

DATE:

May 27, 1998

On June 2nd I will appear before the Commissioners Court requesting an exemption to the competitive bid requirements as authorized by §262.024 Texas Local Government Code for the purchase of a professional service from Magenhiem, Bateman, Robinson, Wrotenbery & Helfand, PLLC for legal services not to exceed \$20,000.00.

ACTION: R TABLEID: RXPR USERID: UMFO 05/21/98 08:41:02 AM PURCHASE ORDER PREPARATION BY REQUISTION INQUIRY

KEY IS REQUISTION ID, LINE NUMBER, BUYER, COMMODITY CODE

REQUISTION ID: RX 00100000489

AMOUNT: 20,000.00

01- LINE: 001 BUYER: 01

COMMODITY CODE: 522

QTY:

1.000 AMOUNT:

20,000.00 STATUS: AFZ TEXT:

STATUS:

MANUF #:

MANUF NAME: DELIVERY DATE: 04 27 98

VENDOR: 760507207 NEW BUYER:

DESCRIPTION: OUTSIDE LEGAL SERVICES, BURLINGTON NORTHERN & SANTAFE RR

UNIT: EA 02- LINE:

PRICE: 20,000.000000 RX DATE 980427 NOTE PAD IND:

COMMODITY CODE:

OTY:

BUYER: AMOUNT:

TEXT:

TYPE:

TYPE:

MANUF #:

MANUF NAME:

**VENDOR:** 

NEW BUYER:

DESCRIPTION:

DELIVERY DATE:

UNIT:

PRICE:

RX DATE NOTE PAD IND:

01-S476W DESCRIPTION NOT STANDARD 02-\*L009 HEADER CHANGE

magenesia Bateman, Rolinson, Macteralició + Helfand, PLLC.

27-98A09:47 RCVD





# Fort Bend County Management Information Systems (M.I.S.)

Mary Shemanski Director

#### MEMORANDUM

TO:

Gilbert Jalomo, Purchasing Agent

Purchasing Department

FROM:

Mary Shemanski, Director

Management Information Systems

DATE:

May 25, 1998

SUBJECT:

American Management Systems--Agenda Item

A partial payment of \$67,837.50 has been made against this purchase order per approval by Commissioner's Court. We are prepared to make final payment against purchase order PC 03600004275 to AMS. Attached, please find all related paperwork that will be necessary for final Commissioner's Court approval. If you require any other information for court, please notify me.

i:\admin\vendors\ams2\_98.doc



### American Management Systems, Inc.

May 19, 1998

Mary Shemanski Fort Bend County Jane Long Annex 500 Liberty Street, Room 212 Richmond, TX 77469

Dear Ms. Shemanski.

Please find enclosed the revised invoice for maintenance for ADVANTAGE HR for the period of July 1, 1998 through January 9, 1999. The invoice is address to Yvonne Lowe as the original invoice was.

If you have any questions, please feel free to call me at (703) 267-3339.

Sincerely,

Michele Beltran Financial Administrator Yvonne Lowe Fort Bend County Jane Long Annex 500 Liberty Street, Room 212 Richmond, TX 77469

May 19, 1998 Project No: G2127 Invoice No: 009P2716 Page No: 1 of 1

#### INVOICE

ADVANTAGE HR Maintenance Fees for July 1, 1998 through January 9, 1999

| Base System                | \$36,825.00 |
|----------------------------|-------------|
| Sub Total                  | \$36,825.00 |
| Number of Payments         | / 12        |
| Sub Total                  | \$3,068.75  |
| Payments Billed on Invoice | x 6         |
| Maintenance Total          | \$18,412.50 |
| Invoice Total              | \$18,412.50 |

Michele Beltran Financial Administrator

Nichele Bettram

PLEASE NOTE: PAYMENT DUE UPON RECEIPT.

Please make remittance payable to: (Do not include correspondence)

American Management Systems, Inc. P.O. Box 101043

Atlanta, GA 30392 Ref. Inv. #009P2716 Yvonne Lowe Fort Bend County May 19, 1998 Project No: G2127 Invoice No: 009P2716

#### REMITTANCE FORM

Remittance For

ADVANTAGE HR Maintenance Fees for July 1, 1998 through January 9, 1999

Invoice Total

\$18,412.50

Please make remittance payable to:

American Management Systems, Inc.

(Do not include correspondence)

P.O. Box 101043 Atlanta, GA 30392 Ref. Inv. #009P2716

.

#### FORT BEND COUNTY, TEXAS **PURCHASE ORDER**

DELIVER BY: 01 29 98

CONFIRMING:

VENDOR: 540856778 -

ROBERT H BUTLER

""AMERICAN MANAGEMENT SYSTEMS 1777 NORTH KENT STREET

MANAGEMENT INFORMATION SYSTEMS

500 LIBERTY, SUITE 212

RICHMOND TX 77469

ARLINGTON

MANAGEMENT INFORMATION SYSTEMS

301 JACKSON

RICHMOND TX 77469 ...

DESCRIPTION

**UNIT COST** 

001 207

1.000 EA

86,250.000000

86,250.00

010 036 0360 1000 4010 01

LGFS AND GHRS MAINTENANCE AND EXT PURCHASE FEES MAINTENANCE FEES 1/10/98-1/9/99

APPROVED IN COMMISSIONER COURT AS SOLE SOURCE 1/27/98

Mary-Malle partial? See attached

PAGE TOTAL

GRAND TOTAL: 86,250.00
BY MY SIGNATURE I ATTEST THE ITEMS ON THIS ORDER HAVE BEEN

RECEIVED AND THAT ALL ITEMS MEET SPECIFICATIONS.

AUTHORIZED SIGNATURE/DATE

GNATURE OF PURCHASING AGENT

BCA FORM 1074 (MAY 92)

RECEIVING REPORT



#### **COUNTY ATTORNEY**

Fort Bend County, Texas

AGENDAITEM
Closed Session

05-15-98 A09:59 IN

#20/

BEN W. "Bud" CHILDERS
County Attorney

May 13, 1998

(281) 341-4555 Fax (281) 341-4557

Michael D. Rozell, County Judge Fort Bend County

CLOSED SESSION LITIGATION AGENDA ITEM

Re:

Suit to Recover Personal Injuries

Plaintiff:

Ines Turribiates

Date of Damage:

April 24, 1996

Location:

Intersection of SH 36 and FM 2218 in Rosenberg, Texas

Fort Bend County

C.A. File No.:

97-093

#### Dear Judge Rozell:

On or about April 24, 1996, Plaintiff was in an automobile accident with a county employee. This accident occurred at the intersection of SH 36 and FM 2218 in Rosenberg, Texas. Animal Control Officer, Clint Cole was traveling southbound on SH 36. The claimant's husband, Leonardo Turribiates was also traveling southbound on SH 36 and was stopped, waiting for traffic to clear before turning left into a private driveway. Officer Cole collided with the claimant's vehicle, striking the back right side. Officer Cole was cited for failure to control speed and was terminated shortly after this accident.

Ines Turribiates, 49 years old, was life flighted to Hermann Hospital from the scene of the accident. This claimant also received chiropractic treatment from two different providers, Dr. Colgin and Health Care Plus. This claimant allegedly sustained cervical, thoracic and lumbar strain/sprain and some blunt pelvic trauma. The total medical incurred by this claimant amounted to \$15,163.41. This claim can be settled at this time for \$15,000.00.

Our investigation of this matter indicates that it would be in the best interest of the County to settle the above claim at this time for \$15,000.00. If the Court feels that it would be in the best interest of the County to settle the above claim at this time for \$15,000.00, a release will be secured protecting Fort Bend County and its employee.

An Order authorizing the settlement of this claim is attached for use by the Court if it decides that same would be in the best interest of Fort Bend County.

Sincerely.

Randall W. Morse

Assistant County Attorney

Enclosure

RWM:am/turribia/Judge.ltr (97-093)

301 Jackson, Suite 621 • Richmond, Texas 77469-3108

origpicked up by Randy Morse - Colity of 6-2-98

cc: Commissioner R.L. "Bud" O'Shieles, Pct. 1
Commissioner Grady Prestage, Pct. 2
Commissioner W.A. "Andy" Meyers, Pct. 3
Commissioner Bob Lutts, Pct. 4
Julia Beyersdorf, Gallagher Bassett
Risk Management

THE STATE OF TEXAS

§

**COUNTY OF FORT BEND** 

§

#### ORDER AUTHORIZING SETTLEMENT OF CLAIM

| On this 2 day of Some                                   | , 1998, the Commissioners Court of Fort |
|---|---|
| Bend County, Texas, being convened at a regular meeting |   |
| of Fort Bend County, upon motion of Commissione         |   |
| Commissioner Meyers, duly put and ca                    | rried;                                  |

IT IS ORDERED that the County of Fort Bend shall pay, as soon as possible, to INES TURRIBIATES and her attorney, Don Hecker, the sum of FIFTEEN THOUSAND AND NO/100 DOLLARS (\$15,000.00) for and in consideration of a compromise settlement agreement to be entered into between FORT BEND COUNTY and INES TURRIBIATES. However, such payment shall never be construed as an admission of liability on the part of FORT BEND COUNTY and/or its successors and assigns, or its officers and employees, and/or its, his, her, or their agents, servants, successors, assigns, heirs, executors, administrators, or other persons, firms, corporations, associations or partnerships, by whom any alleged liability is expressly denied, since said payment is in compromise of a doubtful and disputed claim.

Note to Auditor: Checks should be made payable as follows:

Ten Thousand and No/100 Dollars (\$10,000.00) to Ines Turribiates and her attorney, Don Hecker; and

Five Thousand and No/100 Dollars (\$5,000.00) to Hermann Hospital, Ines Turribiates and her attorney, Don Hecker.

Both checks should be delivered to the County Attorney.

FORT BEND COUNTY

Michael D. Rozell, County Judge

Dianne Wilson, County Clerk

#### **COMMISSIONER PRECINCT 2**



Fort Bend County, Texas



May 27, 1998

The Honorable Michael Rozell Fort Bend County Judge P.O. Box 368
Richmond, TX 77469

Dear Judge Rozell:

Please place the following items on the Commissioner's Court Agenda for June 2, 1998:

Discuss and consider taking action on bond referendum to fund county mobility and capital improvement projects.

Please put this item at the end of the meeting agenda to allow for a longer discussion.

Thank you for your consideration.

Sincerely,

Grady Prestage Commissioner

attachment

cc: Commissioner R. L. O'Shieles, Precinct 1

Commissioner A. Meyers, Precinct 3 Commissioner B. Lutts, Precinct 4

County Attorney - Bud Childers

County Clerk - Diane Wilson

File

Texas

THE STATE OF TEXAS

# Western Surety Company

## OFFICIAL BOND AND OATH

| County of  |   |
|--|---|
| KNOW ALL MEN BY THESE PRESENTS:  | BOND No. <u>13672280</u>  |
| WESTERN SURETY COMPANY, a corporation du   | , as Principal, and aly licensed to do business in the State of Texas, as   |
| Surety, are held and bound unto1 County of Fort  | Bend , his successors in office,  |
| severally, by these presents.  Dated this25th  | DOLLARS (\$ 2,000.00 ), and our heirs, executors and administrators, jointly and day of April , 1998  |
| THE CONDITION OF THE ABOVE OBLIGATION  | N 18 SUCH, That whereas, the above bounded I thicipal   |
|  |   |
| (Floated-Appointed)  | restigator in and for Fort Bend   |
| County, State of Texas, for a term of One year   | commencing on the lst day of  |
|  |   |
| NOW THEREFORE, if the said Principal shall we quired of him by law as the aforesaid officer, | ell and faithfully perform and discharge all the duties re-   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| then this obligation to be void, otherwise to remain in                                      | tull force and effect.  |
|  | number of years this bond may remain in force and the l, the liability of the Surety shall not be cumulative and the ns, suits, or actions under this bond shall not exceed the nt shall not be cumulative. |
| PROVIDED FIRTHER that this hand may be   | cancelled by the Surety by sending written notice to the less than thirty (30) days thereafter, the Surety's liability to Principal.  |
| Countersigned  | Principal WESTERN SURETY COMPANY  |
| By Sonny Spindard Resident Agent   | By Stephen T. Pate, President   |
| <u> </u>   | ENT OF PRINCIPAL  |
| THE STATE OF TEXAS   |   |
| County of FORT BEND  |   |
| Before me,LINDA BARNES DAVID BRIAN McDONALD  | on this day, personally appeared known to me to be the person whose name is subscribed to   |
| the foregoing instrument and acknowledged to me the  | at he executed the same for the purposes and consideration  |
| therein expressed.  Given us a my hand and seal of office at307 this day ofMAY               | FORT STREET, RICHMOND , Texas,  |
| this day of MAY  | , 19_98   |
| 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | and to  |
| therein expressed.  Civen BAR at that day of MAY   | FORT BEND. County Texas   |
| SEAL TO COLOR  | FORT BEND County, Texas   |
| CONTRACTOR AND   |   |

# OFFICIAL BOND REQUIREMENTS

| OFFICIAL                                | 2. AMOUNT  | 1. TO WHOM<br>PAYABLE   | APPROVED<br>BY   | Sec. of<br>Statutes              | 4. CONDITIONS  |
|---|--|---|--|----------------------------------|--|
| District                                | \$5,000.   | Governor  | District<br>Judge  | Gov't<br>Code                    | ", in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county."  |
| Attorney                                | \$2,500.   | Governor  | Commissioners<br>Court   | 43.002<br>Gov't<br>Code          | "faithfully pay over in the manner prescribed by law all money that he collects or receives for any county or the state."  |
| Attorney                                |  |   |  | 45.001<br>Gov't                  | "have all recover that somes into his hands as county judge to the person  |
| County Judge                            | \$1,000<br>10,000.   | County<br>Treasurer   | Commissioners<br>Court   | Code<br>26.001                   | or officer entitled to it; pay to the county all money lilegally paid to min-<br>out of county funds; and not vote or consent to pay out county funds<br>for other than lawful purposes."  |
| County Clerk                            | At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given - \$5,000 minimum, \$500,000 maximum   | County  | Commissioners<br>Court   | Local<br>Gov't<br>Code<br>82.001 | "faithfully perform the duties of office."   |
| Deputy<br>County Clerk                  | At least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is given — \$5,000 minimum, \$500,000 maximum   | County for the use<br>and benefit of the<br>County Clerk  | Commissioners<br>Court   | Local<br>Gov't<br>Code<br>82.002 | "faithfully perform the duties of office."   |
| County Auditor                          | \$5,000 minimum  | District<br>Judge(s)  | District<br>Judge(s)   | Local<br>Gov't<br>Code<br>84.007 | "faithfully perform the duties of county auditor."   |
| County<br>Treasurer                     | Established by the<br>Commissioners<br>Court   | County<br>Jud <b>g</b> e  | Commissioners<br>Court   | Locai<br>Gov't<br>Code<br>83.002 | "faithfully execute the duties of office; remit according to law all funds received as county treasurer; and render an account of all funds received to the commissioners court at each regular term of the court."  |
| District Clerk                          | Not less than 20% of<br>the maximum amount<br>of fees collected in any<br>year during the term of<br>office immediately<br>preceding the term for<br>which the bond is given<br>— \$5,000 minimum,<br>\$100,000 maximum                      | Governor  | Commissioners<br>Court   | Gov't<br>Code<br>51.302          | "faithfully perform the duties of the office."   |
| Deputy<br>District Clerk                | Not less than 20% of<br>the maximum amount<br>of fees collected in any<br>year during the term of<br>office immediately<br>preceding the term for<br>which the bond is given<br>— \$5,000 minimum,<br>\$100,000 maximum                      | Governor for the use<br>and benefit of the<br>District Clerk  | Commissioners<br>Court   | Gov't<br>Code<br>51.309          | "faithfully perform the duties of the office."   |
| County School<br>Superintendent         | \$1,000.   | County governing bor<br>wide independent sche<br>created, in which e<br>payable to and appro-<br>Commission | ool district has been<br>event the bond is<br>oved by the County | Educ.<br>Code<br>17.49           | "faithfully perform his duties."   |
| County<br>Surveyor                      | Fixed by the Commissioners Court - \$500 minimum, \$10,000 maximum   | Not Spe   |  | Nat. Res.<br>Code<br>23.013      | "faithfully perform the duties of the office."   |
| Deputy<br>County Surveyor               | Fixed by the<br>Commissioners Court  | Not Sp  | ecified  | Nat. Res.<br>Code<br>23.014      | "faithfully perform the duties of the office."   |
| Hide and<br>Animal Inspector            | Set by the<br>Commissioners Court<br>\$1,000 minimum,<br>\$10,000 maximum  | County<br>Judge   | Commissioners<br>Court   | Agric.<br>Code<br>146.055        | "well and truly perform the duties of the office."   |
| Sheriff                                 | Set by the<br>Commissioners Court<br>\$5,000 minimum,<br>\$30,000 maximum  | Governor  | Commissioners<br>Court   | Local<br>Gov't<br>Code<br>85.001 | "faithfully perform the duties of office established by law; account for and pay to the person authorized by law to receive them the fines forfeitures, and penalties he collects for the use of the state or a county execute and return when due the process and precepts lawfull directed to him, and pay to the person to whom they are due or the person's attorney the funds collected by virtue of the process or precept; and pay to the county any funds illegally paid, voluntarily or otherwise, to him from county funds." |
| County Assessor-Collector (State Bond)  | Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date the bond is given — \$2,500 minimum, \$100,000 maximum | Governor  | Commissioners Court and the State Comptroller of Public Accounts | Tax<br>Code<br>6.28              | "faithfully perform his duties as assessor-collector."   |
| County Assessor-Collector (County Bond) | Equal to 10%<br>of the total amount of<br>county taxes imposed in<br>the preceding tax year,<br>\$100,000 maximum  | Commissioners<br>Court  | Commissioners<br>Court   | Tax<br>Code<br>6.28              | "faithfully perform his duties as assessor-collector."   |
| County<br>Commissioner                  | \$3,000.   | County<br>Treasurer   | County<br>Judge  | Local<br>Gov't<br>Code<br>81.002 | "faithfully perform the commissioner's official duties and reimburs<br>the county for all county funds illegally paid to him and will not vot<br>or consent to make a payment of county funds except for a lawfu<br>purpose."  |
| Justice of<br>the Peace                 | \$5,000 maximum  | County<br>Judge   | Not Specified  | Gov't<br>Code<br>27.001          | "faithfully and impartially discharge the duties required by law an promptly pay to the entitled party all money that comes into his hand during the term of office."  |
| Constable                               | Set by the Commissioners Court \$500 minimum — \$1,500 maximum   | Governor  | Commissioners<br>Court   | Local<br>Gov't<br>Code<br>86.002 | "faithfully perform the duties imposed by law."  |
| County Public Weigher and Deputies      | \$2,500  | County<br>Judge   | Department<br>of<br>Agriculture                                  | Agric,<br>Code<br>13.256         | "accurately weigh or measure commodities reflected on certificat<br>issued by him, protect the commodities that he is registered to weig<br>or measure, and comply with all laws and rules governing publ<br>weighers."  |
| State<br>Public<br>Weigher              | \$10,000   | State of Texas  | Department<br>of<br>Agriculture                                  | Agric.<br>Code<br>13.256         | "accurately weigh or measure commodities reflected on certificatissued by him, protect the commodities that he is registered to weigor measure, and comply with all laws and rules governing publiweighers."   |

<sup>3.</sup> If precinct insert the number

<sup>4.</sup> Conditions.

# OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE)

| I,   | , do solemnly swear (or affirm) that I will faithfully   |
|--|--|
| the United States and of this State; and I furthermodirectly paid, offered, or promised to pay, contribute or promised any public office or employment, as a rwhich I was elected; and I furthermore solemnly states.  |  |
|  | Signed Mile P. Kall  |
| Sworn to and subscribed before me at   | Texas, thisday   |
| of, 19   |  |
|  |  |
| SEAL   | County, Texas  |
|  |  |
|  |  |
| OATE   | H OF OFFICE  |
|  | (General)  |
| I,DAVID BRIAN McDONALD   | ARSON INVESTIGATOR, do solemnly swear (or affirm) that I will  |
| the United States and of this State; and I furthermodirectly paid, offered, or promised to pay, contribut  | ity preserve, protect, and defend the Constitution and laws of ore solemnly swear (or affirm) that I have not directly nor inted, nor promised to contribute any money, or valuable thing, reward for the giving or withholding a vote at the election at Signed   |
| Sworn to and subscribed before me at 307 FORT  | STREET RICHMOND, Texas, this 7TH day   |
| E MAY 11111111111111111111111111111111111  | The Paris of the P |
| SEAL  THE STATE OF | FORT BEND County, Texas  |
| The foregoing bond ofDAVID_BRIAN N   | MCDONALD as  |
| ARSON INVESTIGATOR in and for FO   | ORT BEND County and State of Texas,  |
| this day approved in open Commissioner's Court.  | JUNE 2, 1098   |
| ATTEST   | Date   |
| Cle  | erk Will Kyll County Judge,  |
| County Court FORT BEND Cour  | nty <u>FORT BEND</u> County, Texas   |
| THE STATE OF TEXAS   |  |
| County of  |  |
|  |  |
| hereby certify that the foregoing Bond dated the   | , County Clerk, in and for said County, do, 19, 1 for record in my office the day of   |
| with its certificates of authentication, was filed   | o'clock M and duly recorded the  |
| day of, 19, at   | at o'clock M., and duly recorded the<br>at o'clock M., in the Records of Official Bonds  |
| , 19, at   | at o'clock M., and duly recorded the<br>at o'clock M., in the Records of Official Bonds  |
| day of   | at o'clock M., and duly recorded the at o'clock M., in the Records of Official Bonds  Court of said County, at office in   |
|  | at o'clock M., and duly recorded the<br>at o'clock M., in the Records of Official Bonds<br>Court of said County, at office in  |
| day of   | at o'clock M., and duly recorded the<br>at o'clock M., in the Records of Official Bonds<br>Court of said County, at office in  |

|  |                                     |                                | ENICAS OLDES BO        | ADINA COMPANIES W |                      |
|--|-------------------------------------|--------------------------------|------------------------|-------------------|----------------------|
| ACKNOWLEDGMENT OF SURETY<br>(Corporate Officer)  |                                     |                                |                        |                   |                      |
| STATE OF SOUTH DAKOTA  County of Minnehaha  Before me, a Notary Public, in and for said County and State on this   |                                     |                                |                        |                   |                      |
| B. THOMAS NOTARY PUBLIC SCAL SOUTH DAKOTA SUPERIN SUPE |                                     |                                |                        |                   | ク<br>otary Public    |
| Western Surety Company   | OFFICIAL BOND AND OATH On Behalf of | Principal Official Title Texas | Filed the day of , 19, | at o'clock M.     | County Court County, |