

a conflict between this Amendment and the Agreement, the provisions of this Amendment shall prevail with regard to the conflict.

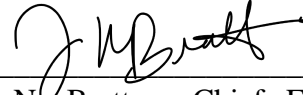
IN WITNESS WHEREOF, the parties put their hands to this First Amendment on the dates indicated below.

FORT BEND COUNTY

PARKS YOUTH RANCH



KP George, County Judge



Jada N. Bratton, Chief Executive Officer

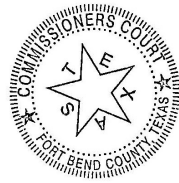
August 26, 2025
Date

08/19/2025
Date

ATTEST:

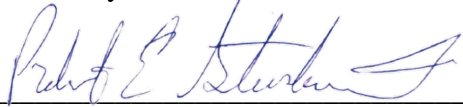


Laura Richard, County Clerk



AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$ 142,086.00
accomplish and pay the obligation of the Fort Bend County under this contract.



Robert Ed Sturdivant, County Auditor

EXHIBIT B

EXHIBIT B
PROJECT BUDGET
PARKS YOUTH RANCH

I. Maximum Compensation.

It is expressly agreed and understood that the total amount to be paid for and in consideration of the Project as herein set forth by the County shall not exceed the total sum of **One Hundred Forty-two Thousand Eighty-Six 00/100 dollars (\$142,086.00)** as set forth below, “**Total ESG Funds**”, which shall be in full and total compensation allocated by the County for payment of all expenses allowed under this Agreement and the Grant Agreement with HUD.

II. Budget for ESG Funds.

| Program Costs | Total ESG Funds: | Parks Youth Ranch Matching Funds: | Total Program Budget: |
|---|---------------------|-----------------------------------|-----------------------|
| Essential service: Client transportation, Case manager/fringe benefits | \$30,000.00 | \$30,000.00 | \$60,000.00 |
| Shelter operations: Janitorial/maintenance, Utilities, Shelter food/supplies, Insurance | \$112,086.00 | \$112,086.00 | \$224,172.00 |
| Totals: | \$142,086.00 | \$142,086.00 | \$284,172.00 |

CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY
 CERTIFICATION OF FILING**

Certificate Number:
 2025-1351827

Date Filed:
 08/19/2025

Date Acknowledged:
 08/26/2025

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.
 Parks Youth Ranch
 Richmond, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.
 Fort Bend County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.
 25-ComDev-100694-A1
 FY24 ESG Parks Youth Ranch

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) | |
|---|--------------------------|--|---------------------------------------|--------------|
| | | | Controlling | Intermediary |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

 Signature of authorized agent of contracting business entity
 (Declarant)