IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2024



| On this the | 24th | day of | June | 2025 | , the Commissioners' Court, with the following members being present: | | | | |
|---------------|------------|------------|-----------------------------|------------------|---|----------|----------------|--------------------------|--------------|
| | The second | | KP George | | County Judge | | | | |
| | | | Vincent Morales | A | Commissioner Precine | ct #1 | | | |
| | | | Grady Prestage | | Commissioner Precine | | | | |
| | | | | | | | | | |
| | | | Andy Meyers Dexter McCoy | | Commissioner Precine | | | | |
| The followin | ig procee | dings we | re had, to-writ, | | | | | | |
| THATAME | DEAC (| | S 1 . 12 | 2022 4 6 | | | C 1 21 | 246 F (D 16 | |
| | | | | | heard and approved the | | | | |
| | | | otal of the budget. | oners' Court has | transferred an existing | budget s | urplus to a bu | dget of a similar kind a | nd fund. The |
| The following | ig transfe | rs to said | budget are hereby a | authorized: | | | | | |
| Department | Name: | | | Comm Pct. 4 | | _Accou | nting Unit: | 100401400 | |
| TRANSFER | R TO: | | | | | | | | |
| ACCOUNT | NAME | | | ACC | OUNT NUMBER | | | AMOUNT | |
| Temp salary | 61100 | | | | 61100 | | \$ | | 2,000 |
| Payroll taxes | | | | | 62000 | _ | \$ | | 153 |
| WC/Unemp- | | | | | 62300 | _ | \$ | | 20 |
| Prop/Casualt | | | | | 65510 | | \$ | | 56 |
| | | | | 4 | | _ | | | |
| | | | | TOTAL | TRANSFERRED TO |): | \$ | | 2,229 |
| TRANSFER | R FROM | | | | | | | | |
| | | • | | | | | | | |
| ACCOUNT | NAME | | | ACC | OUNT NUMBER | | | AMOUNT | |
| Fees-63000 | | | | - | 63000 | _ | \$ | | 2,229 |
| | | | | | | _ | | | |
| | | | | - | | _ | | | |
| | | | | | | _ | | | |
| | | | | | | _ | | | |
| | | | | TOTAL TR | ANSFERRED FROM | : | \$ | In a section 1 | 2,229 |
| EXPLANA | TION: | | Transferring funds | s to cover tempo | rary employee's salary | | | | |
| | | | | | and the first of the summer | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | - | | | | | | | |
| Department 1 | Head: | _ | mon | | | _ Date | :6/ | 18/25 | Marie III |
| | | | *** U | SE WHOLE D | OLLAR AMOUNTS | ONLY | *** | | |
| | | | | | | | | | |
| THE COUN | TY OF | FORT B | END MA | ana | | | G | L Transfer | |
| DV | | | K YY WO | 19 | | | | C Tuonofor | |
| BY: | | rao Con | inty Judge | | | - | A | C Transfer | |
| | Ar Geo | rge, Col | mry Juuge | | | | | | |