## IN THE MATTER OF APPROVING BILLS FOR FORT BEND COUNTY FOR THE FISCAL YEAR 2025

| On this the 24th                    | _ day ofJune              | , 2025 at a regul          | ar session   |
|-------------------------------------|---------------------------|----------------------------|--------------|
| of Commissioners' Court             | with the following presen | it:                        |              |
|                                     |                           |                            |              |
| Comment Indian                      | roun                      | TMAP 0                     |              |
| County Judge                        | Age                       |                            |              |
| Commissioner, Precinc               | tl Jung The               |                            |              |
| Commissioner, Precinc               | 12 Modent                 | Joseph                     |              |
| Commissioner, Precinc               | t3 1/15 1                 | Mellers                    |              |
| Commissioner, Precinc               | 14 Ant                    |                            |              |
|                                     | 3.00                      |                            |              |
| Now, therefore, be it resolved upon | the motions of Commissi   | oper Marche                | and seconded |
|                                     |                           |                            |              |
| by Commissioner Hustage             |                           |                            |              |
| in the amount up to $$33,593,396.5$ | 52 with \$ 18,420,56      | 30.00 as routine disbursen | nents as     |
| presented by Robert Ed Sturdivant,  | County Auditor.           |                            |              |
|                                     |                           |                            |              |
|                                     |                           |                            |              |
| ******APPROVED*****                 |                           |                            |              |
| All Estata<br>County Auditor        |                           |                            |              |
| Date: June 24, 2025                 |                           |                            |              |