

STATE OF TEXAS                   §  
   §  
 COUNTY OF FORT BEND       §

### THIRD AMENDMENT TO HOOPLA SERVICE AGREEMENT

THIS THIRD AMENDMENT ("Amendment") is entered into by and between Fort Bend County, ("County"), a body corporate and politic under the laws of the State of Texas, and Midwest Tape, LLC ("Midwest Tape"), a company authorized to conduct business in the State of Texas (collectively referred to as the "parties").

WITNESSETH:

WHEREAS, the parties previously entered into the Addendum to Hoopla Service Agreement, on or about November 18, 2014, subsequently renewed annually, and as amended on December 5, 2023 and November 12, 2024, (collectively the "Agreement"), incorporated herein for all purposes as if set forth verbatim; and

WHEREAS, the following changes are incorporated as if a part of the original Agreement, and incorporated by reference in the same as if fully set forth verbatim herein;

**NOW, THEREFORE,** the parties do mutually agree as follows:

1. **Limit of Appropriation.** Midwest Tape clearly understands and agrees, such understanding and agreement being of the absolute essence of this Agreement, that County shall have available the total maximum sum of Ten Thousand dollars and -00/100 (\$10,000.00), specifically allocated to fully discharge any and all liabilities County may incur under this amendment. Midwest Tape does further understand and agree, said understanding and agreement also being of the absolute essence of this Agreement, that the total maximum compensation that Midwest Tape may become entitled to and the total maximum sum that County may become liable to pay to Midwest Tape under the agreement, shall be increased to and shall not under any conditions, circumstances, or interpretations thereof exceed Two Hundred Seventy-Five Thousand, Five Hundred dollars and 00/100 (\$275,500.00).

(Execution Page Follows)

IN WITNESS WHEREOF, this Amendment is signed, accepted, and agreed to by all parties by and through the parties or their agents or authorized representatives. All parties hereby acknowledge that they have read and understood this Amendment and the attachments and exhibit(s) hereto. All parties further acknowledge that they have executed this legal document voluntarily and of their own free will.

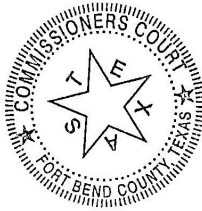
FORT BEND COUNTY

MIDWEST TAPE, LLC

KP George  
KP George, County Judge

Sue Bascuk  
Authorized Agent – Signature

April 8, 2025  
Date



ATTEST:

Laura Richard  
Laura Richard, County Clerk

Sue Bascuk  
Authorized Agent- Printed Name

Vice President  
Title

3-12-2025  
Date

REVIEWED:

Geosmth Wels  
Fort Bend County Libraries

### AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$ 275,500.00 to accomplish and pay the obligation of Fort Bend County under this Agreement.

Robert E Sturdivant  
Robert Ed Sturdivant, County Auditor

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

Midwest Tape, LLC  
Holland, OH United States

**Certificate Number:**  
2025-1282556

**Date Filed:**  
03/17/2025

**Date Acknowledged:**  
04/08/2025

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

Fort Bend County

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

11002  
Adult and Juvenile AV Material

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary
	JJ Eldred, LLC	Holland, OH United States	X	
	Intrinsic Partners, LP	Holland, OH United States	X	

**5 Check only if there is NO Interested Party.**

☐

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)