## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2024

| On this the 17th day of           | December  | 2024, the Commission                                   | oners' Court, with the fol | lowing members being present:        |  |
|-----------------------------------|---|--|----------------------------|--------------------------------------|--|
|                                   | KP George<br>Vincent Morales  | <ul> <li>County Judge</li> <li>Commissioner</li> </ul> | Precinct #1                |                                      |  |
|                                   | Grady Prestage  | - Commissioner   |                            |                                      |  |
|                                   | Andy Meyers   | <ul> <li>Commissioner</li> </ul>                       |                            |                                      |  |
|                                   | Dexter McCoy  | - Commissioner   | Precinct #4                |                                      |  |
| The following proceedings were    | e had, to-writ,   |  |                            |                                      |  |
| THAT WHEREAS, theretofore         | e, on September 12, 2023, t   | he Court heard and appro                               | ved the budget for the ye  | ar 2024 for Fort Bend County; and    |  |
| WHEREAS, on proper applica        | tion, the Commissioners' (  | Court has transferred an ex                            | cisting budget surplus to  | a budget of a similar kind and fund. |  |
| The transfer does not increase t  |   |  |                            |                                      |  |
| The following transfers to said   | budget are hereby authoriz  | ed:  |                            |                                      |  |
| Department Name:                  | Consta  | ble # 1  | Accounting Uni             | it:100550999                         |  |
| TRANSFER TO:                      |   |  |                            |                                      |  |
| ACCOUNT NAME                      |   | ACCOUNT NUMBE  | R                          | AMOUNT                               |  |
| Budget AC Transfers               | A PLANTAGE OF THE STATE OF THE |  |                            |                                      |  |
| G550-24CLICK1                     |   | 100409100-159  |                            | 566                                  |  |
| G550-24SLOW1                      |   | 100409100-159  |                            | 963<br>2,293                         |  |
| G550-24STEPCMV<br>G550-24STEPCOMP |   | 100409100-159<br>100409100-159                         |                            | 3,899                                |  |
| G330-24STEPCOMP                   |   | 100409100-109  | 3                          | 3,677                                |  |
|                                   |   | TOTAL TRANSFERRI                                       | ED TO: S                   | 7,721                                |  |
| TRANSFER FROM:                    |   |  | 1 (*)                      |                                      |  |
| ACCOUNT NAME                      |   | ACCOUNT NUMBER   |                            | AMOUNT                               |  |
|                                   |   | 400550000 000  |                            | 2.701                                |  |
| Grant Allociations                |   | 100550300-636  | \$                         | 7,721                                |  |
| -                                 |   |  |                            |                                      |  |
|                                   | то  | TAL TRANSFERRED  | FROM: \$                   | 7,721                                |  |
| EXPLANATION:                      |   |  |                            |                                      |  |
| Transfer County Match Portion     | required for the Selective  | Traffic Enforcement (STI                               | EP) Grants for FY2024.     |                                      |  |
|                                   | 1 . 3 /   | , ,  |                            |                                      |  |
|                                   | 111101  | 1-1  |                            |                                      |  |
| Department Head:                  | Puti 2 De   | when   | Date: Nov                  | ember 27, 2024                       |  |
|                                   | *** USE W   | HOLE DOLLAR AMO  | UNTS ONLY ***              |                                      |  |
| THE COUNTY OF FORT B              | END OF A  | 20   | ×                          | GL Transfer                          |  |
| BY:                               | ( YX JUOY   | K  | ×                          |                                      |  |
| KP George, Cou                    | inty Judge  |  |                            |                                      |  |
| 10                                |   | J  |                            |                                      |  |

Form BO1 Revised 10/2005