IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2025

| On this the | 22 | _day of | October | 2024/2025 | , the Commissioners' Co | ourt, with the following | ng members being present: |
|-----------------------|-----------|--------------|---|----------------------|---|--------------------------|------------------------------|
| | | | KP George | | County Judge | | |
| | | | Vincent Morales | - | Commissioner Precinct | #1 | |
| | | | Grady Prestage | - | Commissioner Precinct | #2 | |
| | | | Andy Meyers | | - Commissioner Precinct #3 - Commissioner Precinct #4 | | |
| | | | Dexter McCoy | - | | | |
| The following | g proceed | dings were | had, to-writ, | | | | |
| THAT WHEI | REAS, tl | neretofore | , on September 24, 202 | 24, the Court heard | d and approved the budget | for the year 2025 fo | r Fort Bend County; and |
| | | | ion, the Commissioner tal of the budget. | rs' Court has transf | erred an existing budget so | urplus to a budget of | a similar kind and fund. The |
| The following | g transfe | rs to said b | oudget are hereby auth | orized: | | | |
| Department N | Vame: | | | EMS | | Accounting Unit: | 100540100 |
| TRANSFER | TO: | | | | | | |
| ACCOUNT NAME | | | | ACCOUNT NUMBER | | | AMOUNT |
| December & Confession | | | | 64000 | | \$ | 9,850 |
| | | | | | | | |
| | | | | | | | |
| | | | | TOTAL | TRANSFERRED TO: | s | 9,850 |
| TRANSFER | FROM | : | | | | | |
| | | | | | | | |
| ACCOUNT NAME | | | | ACCOUNT NUMBER | | | AMOUNT |
| PO Contingency | | | | 100409100-66505 | | \$ | 9,850 |
| | | | | | | | |
| | | | | - | | - | |
| The second second | | -14,-147 | | | | | |
| | | | | TOTAL TO | ALVERTANCE COOL | | 0.050 |
| | | | | TOTAL TR | RANSFERRED FROM: | S | 9,850 |
| EXPLANAT | TON- | | to cover the cost of i | tems not received i | in FV2024 | | |
| | | & PO 244 | 118 \$5539.10 | tems not received | 111 12024. | | |
| 102420075 | 1510.50 | CTO 24 | 1110 000000110 | | | | |
| the second second | | | | | | | |
| | | | | | | | |
| | | -1 | 2/7 | | | | 1 = 1 |
| Department F | lead: | 1 | | | | Date:/O- | 14-24 |
| | | , | | | | | • |
| | | | *** [| SE WHOLE DO | LLAR AMOUNTS ON | LY *** | |
| | | | 1-00 | | | | |
| THE COUN | TY OF | FORT BI | ENIX /// MAC | VOID | | | GL Transfer |
| | | | CYLYY | | | | |
| OX BY: | | | 1 | | | A | AC Transfer |
| 40 | KP Geo | orge, Cou | nty Judge | | | | |

Form BO1 Revised 10/2005