

**IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY
FOR THE YEAR 2024**

On this the **24** day of **Sept**

2024 , the Commissioners' Court, with the following members being present:

| | | |
|-----------------|---|--------------------------|
| KP George | - | County Judge |
| Vincent Morales | - | Commissioner Precinct #1 |
| Grady Prestage | - | Commissioner Precinct #2 |
| Andy Meyers | - | Commissioner Precinct #3 |
| Dexter McCov | - | Commissioner Precinct #4 |

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on September 12, 2023, the Court heard and approved the budget for the year 2024 for Fort Bend County; and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: **American Rescue Plan Act** Accounting Unit: **990409999**

TRANSFER TO:

| ACCOUNT NAME | ACCOUNT NUMBER | AMOUNT |
|------------------------------|----------------|-------------------|
| ARPA-ADMIN | 22200 | \$ 120,000 |
| | Contractual | |
| | | |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED TO: | | \$ 120,000 |

TRANSFER FROM:

| ACCOUNT NAME | ACCOUNT NUMBER | AMOUNT |
|------------------------|---------------------------|------------------------|
| <hr/> ARPA-ADMIN <hr/> | <hr/> 32600 <hr/> | <hr/> \$ 120,000 <hr/> |
| <hr/> | <hr/> Contingencies <hr/> | <hr/> |
| <hr/> | <hr/> | <hr/> |
| <hr/> | <hr/> | <hr/> |
| <hr/> | <hr/> | <hr/> |
| | TOTAL TRANSFERRED FROM: | \$ 120,000 |

| | |
|---------------------|------------------------------------------------------------------|
| EXPLANATION: | To cover agreement with MPACT for Flourishment Center activities |
|---------------------|------------------------------------------------------------------|

Department Head: Tamela Gubels Date: 12-Sep-24

*** USE WHOLE DOLLAR AMOUNTS ONLY ***

THE COUNTY OF FORT BEND

BY: KP George
KP George, County Judge

| | |
|---|-------------|
| X | GL Transfer |
| X | AC Transfer |