



“Services”) attached hereto as Exhibit “A-6” and incorporated by reference for all intents and purposes.

2. **Limit of Appropriation.** Bowman understands and agrees that the Maximum Compensation payable to Bowman for Services rendered under the Agreement is hereby increased to an amount not to exceed One Million Six Hundred Fifty-Six Thousand Seven Hundred Eighty Five and 00/100 Dollars (\$1,656,785.00) authorized as follows:

- \$1,144,420.00 under the Original Agreement;
- \$ 256,235.00 under the First Amendment;
- \$ 26,400.00 under the Second Amendment;
- \$ 80,710.00 under the Third Amendment;
- \$ 51,000.00 under the Fourth Amendment;
- \$ 52,670.00 under the Fifth Amendment; and
- \$ 45,350.00 under this Sixth Amendment.


In no event shall the amount paid by County under the Agreement exceed the Maximum Compensation without a County approved change order. Bowman clearly understands and agrees, such understanding and agreement being of the absolute essence of the Agreement that County shall have available the total maximum sum of One Million Six Hundred Fifty-Six Thousand Seven Hundred Eighty Five and 00/100 Dollars (\$1,656,785.00) specifically allocated to fully discharge any and all liabilities County may incur under the Agreement.

Bowman does further understand and agree, said understanding and agreement also being of the absolute essence of the Agreement that the total Maximum Compensation that Bowman may become entitled to and the total maximum sum that County may become liable to pay to Bowman under the Agreement shall not under any conditions, circumstances, or interpretations thereof exceed One Million Six Hundred Fifty-Six Thousand Seven Hundred Eighty Five and 00/100 Dollars (\$1,656,785.00).

3. **Recitals.** The recitals set forth above are incorporated herein by reference and made a part of the Agreement.
4. **Modifications and Conflict.** Except as modified herein, the Agreement shall remain in full force and effect and has not been otherwise modified or amended. If there is a conflict among documents that make up the Agreement, this Sixth Amendment shall prevail with regard to the conflict.

**{Execution Page Follows}**

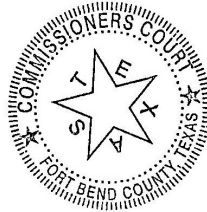
**FORT BEND COUNTY, TEXAS**

  
\_\_\_\_\_

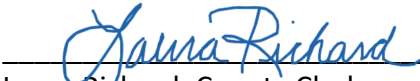
K.P. George, County Judge

August 13, 2024

Date



**ATTEST:**

  
\_\_\_\_\_

Laura Richard, County Clerk

**BOWMAN CONSULTING GROUP, LTD.**

  
\_\_\_\_\_

Authorized Agent – Signature

Stephen Garza, P.E.

Authorized Agent- Printed Name


Team Lead Manager

Title

07/10/2024

Date

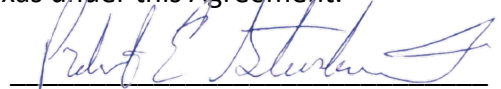
**APPROVED:**

  
\_\_\_\_\_

J. Stacy Slawinski, P.E., County Engineer

**AUDITOR'S CERTIFICATE**

I hereby certify that funds are available in the amount of \$ 1,656,785.00 to accomplish and pay the obligation of Fort Bend County, Texas under this Agreement.

  
\_\_\_\_\_

Robert E. Sturdivant,  
County Auditor

i:\agreements\2024 agreements\engineering\bowman consulting group, ltd (16-eng-500020-a5)\6th amendment to agreement for professional engineering services.docx -- DRP

# **EXHIBIT A-6**

(May 14, 2024 Proposal Follows Behind)



May 14, 2024

Mr. Stacy Slawinski, P.E.  
Fort Bend County Engineering  
301 Jackson Street  
Richmond, Texas 77469

Re: **Lake Olympia Segment 2  
Change Order #6 Tasks X26-X29  
2017 Mobility Bond Project #17201  
Fort Bend County, Texas**

**TBPE Registration # F-14309  
TAI Project Number: 0522-1802**

Mr. Slawinski,

Bowman appreciates this opportunity to submit this proposal for additional service for the aforementioned project. The scope of additional services is as follows:

**Task X26 – Parcel 6 & 9 Abstraction & Metes and Bounds, Reset Corners,**

Fort Bend County (FBC) wants to split parcels 6 & 9 into 6A & 9A parcels along proposed Lake Olympia Parkway Segment 2. Surveyor will establish corners on parcel 6 & 9. **We propose to provide the services described under Task X26 for a fixed fee of \$13,600.**

**Task X27 – Parcel 6A & 9A Metes and Bounds**

Surveyor will provide MBPM descriptions for a minimum of four parcels (6,6A, 9 and 9A). **We propose to provide the services described under Task X27 for a fixed fee of \$6,000.**

**Task X28 – Surveyors/Client Agency Meeting**

Surveyor will provide. Please refer to the attached Exhibit. **propose to provide the services described under Task X24 for a fixed fee of \$6750.**

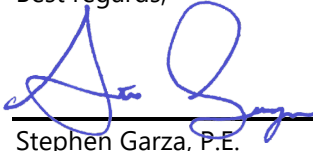
**Task X29 – Additional Construction Documents Permit Processing**

This includes any drawing revisions and time spent coordinating final construction documents with reviewer, county and design team for 100% CDs. **We propose to provide the services described under Task X29 for a fixed fee of \$19,000.**

**The total fixed fee for the above reference tasks X26-X29 is \$45,350.**

# Bowman

Best regards,



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Stephen Garza, P.E.  
Team Lead Manager

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
CERTIFICATION OF FILING**

**Certificate Number:**  
2024-1185789

**Date Filed:**  
07/10/2024

**Date Acknowledged:**  
08/13/2024

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
Bowman Consulting Group  
Houston, TX United States

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
Fort Bend County

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
Mobility Bond 17201  
Professional Civil Engineering Design, Consulting and Construction Services

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)