IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2024

| On this the | 11th day of | June | 2024, the | Commissioners' Co | urt, with the following | g members being pre | sent |
|---|----------------------|-----------------------------|------------------------------|-----------------------|-------------------------|-------------------------|--------------|
| | | KP George | - Cour | nty Judge | | | |
| | | Vincent Morales | | missioner Precinct # | | | |
| | | Grady Prestage | | missioner Precinct # | | | |
| | | Andy Meyers Dexter McCoy | | missioner Precinct # | | | |
| The followin | ng proceedings wer | | - Com | imissioner i reemet a | | | |
| THAT WHE | EREAS, theretofore | , on September 12, 2 | 023, the Court heard a | and approved the bu | dget for the year 2024 | for Fort Bend Coun | ty; and |
| | on proper applicat | | ners' Court has transfe | rred an existing bud | get surplus to a budge | t of a similar kind ar | nd fund. The |
| The following | ng transfers to said | budget are hereby au | thorized: | | | | |
| Department 1 | Name: | ARPA - Econom | mic Development & Recovery A | | Accounting Unit: | counting Unit: ARPA-EDR | |
| TRANSFER | R TO: | | | | | | |
| ACCOUNT | NAME | | ACCOUNT | NUMBER | | AMOUNT | |
| Revenue Replacement - Economic Developmer | | | Revenue | e Replacement | \$ | | 124,728 |
| | | | | | | | |
| | | | | | | | |
| | | | - | | | | |
| | | | | | - | | |
| | | | TOTAL TRA | NSFERRED TO: | S | | 124,728 |
| TRANSFER | P EDOM. | | | | | | |
| IKANSFER | K FROM: | | | | | | |
| ACCOUNT NAME | | | ACCOUNT NUMBER | | | AMOUNT | |
| ARPA-Economic Dev & Recovery | | | AF | RPA-EDR | \$ | | 124,728 |
| | | | - | | | | |
| | | | - | | | | |
| | | | - | | | | |
| | | | - | | - | | |
| | | | TOTAL TRANSI | FERRED FROM: | s | | 124,728 |
| | | | TOTAL TRANS | ERRED PROM. | 3 | | 124,720 |
| EXPLANA | | | | 1 | | in . | |
| Transfer fun | ds from ARPA to F | Revenue Replacemen | t for continuation of I | Economic Developm | ent & Recovery initia | tives. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Department 1 | Head: Pamela | Gubbels | | I | Date: 6/3/2024 | | |
| | | | | - | | | |
| | | *** U | SE WHOLE DOLLA | AR AMOUNTS ON | NLY *** | | |
| THE COLT | THE OF FORT T | ONID A A | | | - Cor | T | |
| THE COUN | TY OF FORT BI | END VO | lemana | | GL | Transfer | |
| BY | | LY. | WORK | | X AC | Transfer | |
| | KP George, Cou | nty Judge | | 1 | | | |
| | | | | | | | |