IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2024

| On this the | 23rd | day of April | 2023/2024 , the Commissioners' Co | ourt, with the following | g members being present: |
|--|----------------|---|---|--|---------------------------------|
| | | KP George | County Judge | | |
| | | Vincent Morales | Commissioner Precinct | #1 | |
| | | Grady Prestage | Commissioner Precinct | #2 | |
| | | Andy Meyers | Commissioner Precinct | :#3 | |
| | | Dexter McCoy | Commissioner Precinct | : #4 | |
| The following | g proceeding | gs were had, to-writ, | | | |
| THAT WHE | REAS, ther | etofore, on September 12, 20 | 23, the Court heard and approved the bu | udget for the year 2024 | for Fort Bend County; and |
| | | pplication, the Commissioner the total of the budget. | rs' Court has transferred an existing bud | get surplus to a budget | of a similar kind and fund. The |
| The following | g transfers to | said budget are hereby auth | orized: | | |
| Department N | Name: _ | Office | of County Judge | _ Accounting Unit: | 100400100 |
| TRANSFER | TO: | | | | |
| ACCOUNT | NAME | | ACCOUNT NUMBER | | AMOUNT |
| IT | | | 100503100-63000 | \$ | 118 |
| | | ************************************** | | | |
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| maxanian maaanaa aanaa | | | | water and the same | |
| | | | TOTAL TRANSFERRED TO | : \$ | 118 |
| | | | | | |
| TRANSFER | FROM: | | | | |
| | | | | | |
| ACCOUNT | NAME | | ACCOUNT NUMBER | | AMOUNT |
| IT | | | 65000 | <u> </u> | 118 |
| | | | | *** | |
| | | | | description of the second seco | |
| | | | | | |
| | | *************************************** | | | |
| | | | TOTAL TRANSFERRED FROM | : \$ | 118 |
| | | | TOTAL TRANSPERRED PROM | . 5 | 110 |
| EXPLANAT | ION: | Adobe Software lice | nse for new hire in policy position. | | |
| | | | | | |
| | | | | | |
| inamental contract co | | | | | |
| *************************************** | | 1000 | | 1 | |
| Department H | lead: | VI CILY KU VACEX | | Date: 4 | 2024 |
| The state of the s | | July 1000 | # 3 | | |
| | | *** | E WHOLE DOLLAR AMOUNTS | ONLY *** | |
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| THE COUN | TV OF FO | PT REND ICAA | | | GL Transfer |
| THE COON | i i or ro | NI VIII | NYOU | H-1 | JL TTANSICI |
| BY: | | N'ARE | | A | C Transfer |
| 40 | KP Georg | e, County Judge | / | | |