## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2024

| On this the 23 da  The following proceeding | KP George<br>Vincent Morales<br>Grady Prestage<br>Andy Meyers<br>Dexter McCoy | 2023/2024 , the Commissioners' C - County Judge - Commissioner Precinc - Commissioner Precinc - Commissioner Precinc - Commissioner Precinc | t #1<br>t #2<br>t #3     | g members being present:       |
|---|---|---|--------------------------|--------------------------------|
| THAT WHEREAS, theret                        | ofore, on September 12, 20  | 23, the Court heard and approved the  | hudget for the year 202  | A for Ford Post Control        |
| WHEREAS, on proper ap                       | plication, the Commission ease the total of the budget,                       | ers' Court has transferred an existing b  | oudget surplus to a budg | et of a similar kind and fund. |
| The following transfers to                  | said budget are hereby autl   | norized:  |                          |                                |
| Department Name: County Attorney            |   |   | Accounting Unit:         | 100475100                      |
| TRANSFER TO:                                |   |   |                          |                                |
| ACCOUNT NAME<br>IT                          |   | ACCOUNT NUMBER<br>100503100-65000   |                          | AMOUNT 5,320                   |
|   |   |   | *                        |                                |
| TRANSFER FROM:                              |   | TOTAL TRANSFERRED TO:   | \$                       | 5,320                          |
| ACCOUNT NAME<br>Salaries                    |   | ACCOUNT NUMBER<br>61000   | <u>s</u>                 | AMOUNT 5,320                   |
|   |   |   | •                        |                                |
| EXPLANATION:                                | Purchase a printer  | TOTAL TRANSFERRED FROM:   | -                        | 5,320                          |
|   | 1 1   |   |                          |                                |
| Department Head:                            | Anul  |   | Date:                    | 17-Jan-24                      |
| THE COUNTY OF FOR                           |   | E WHOLE DOLLAR AMOUNTS O  | GL                       | Transfer<br>Transfer           |