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## IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2024

| On this the  | 23rd                                    | day of                              | April                                   | 202                                     | 3/2024                                  | , the Commissioners'  | Court, w                   | ith the follow                          | ing members being pro | esent:                                  |
|--|---|-------------------------------------|---|---|---|---|----------------------------|---|-----------------------|---|
|  |   |                                     | KP George                               |   | -                                       | County Judge  |                            |   |                       |   |
|  |   |                                     | Vincent Morale                          | S                                       | -                                       | Commissioner Precin   |                            |   |                       |   |
|  |   |                                     | Grady Prestage<br>Andy Meyers           |   | -                                       | Commissioner Precin<br>Commissioner Precin  |                            |   |                       |   |
|  |   |                                     | Dexter McCoy                            |   | -                                       | Commissioner Precin   |                            |   |                       |   |
| The followin   | g procee                                | dings wer                           | e had, to-writ,                         |   |   |   |                            |   |                       |   |
| THAT WHE   | REAS, tl                                | heretofore                          | on September 12                         | 2, 2023, the                            | Court I                                 | heard and approved th   | e budget                   | for the year 2                          | 2024 for Fort Bend Co | untv: and                               |
| WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund.  |   |                                     |   |   |   |   |                            |   |                       |   |
|  |   |                                     | he total of the bu                      |   |   |   |                            |   |                       |   |
| The followin   | g transfe                               | rs to said                          | budget are hereby                       | authorized                              | :                                       |   |                            |   |                       |   |
| Department Name: Drainage District   |   |                                     |   |   |   |   | Accounting Unit: 160620100 |   |                       |   |
|  |   | emasteraconomico.                   |   | 211111111111111111111111111111111111111 |   |   | 11000                      |   | 10002010              | ,                                       |
| TRANSFER   | ТО:                                     |                                     |   |   |   |   |                            |   |                       |   |
| ACCOUNT  | NAME                                    |                                     |   |   | ACCC                                    | OUNT NUMBER   |                            |   | AMOUNT                |   |
| Fees   |   |                                     |   |   | >                                       | 63000   |                            | \$                                      |                       | 180,000                                 |
| ******************************   |   |                                     |   |   | v <del>4</del>                          |   | *****                      |   |                       | *************************************** |
|  |   |                                     |   |   | ****************                        |   | de apositris.              | *************************************** |                       |   |
|  |   |                                     |   |   |   |   | *****                      |   |                       | *************************************** |
|  |   |                                     |   | TO                                      | OTAR 1                                  | TO A MODERNER DO  |                            | 0                                       |                       | 400.000                                 |
|  |   |                                     |   | 11                                      | JIAL                                    | TRANSFERRED TO  | ):                         | \$                                      |                       | 180,000                                 |
| TRANSFER   | FROM                                    | :                                   |   |   |   |   |                            |   |                       |   |
| A CCOUNTY  | BY A BATT                               |                                     |   |   | 1000                                    | מיני כינו מיני או נייני או ייניי או די או   |                            |   | ARGOVENIE             |   |
| ACCOUNT Contingency  |   |                                     |   |   | ACCU                                    | OUNT NUMBER<br>66500  |                            | \$                                      | AMOUNT                | 180,000                                 |
|  |   |                                     |   |   | ***********                             |   |                            | *************************************** |                       | 100,000                                 |
| ***************************************  |   |                                     |   |   |   |   | ****                       | *************************************** |                       |   |
| ***************************************  |   |                                     |   |   | *************************************** |   | novels.                    |   |                       |   |
| ***************************************  |   | ****************                    |   |   | *************************************** | en fransen en ståre en unneren sen skultar en unntruken, gene en sine helme en anse upvenduntigs en e | avgeon.                    |   |                       |   |
| Spaceta Control of the Control of Special Control of Co |   | odav v Povenske odago ca pysico tev |   | TOTA                                    | L TRA                                   | ANSFERRED FROM  | <br>I:                     | \$                                      |                       | 180,000                                 |
| EXPLANAT   | ION:                                    |                                     | To allocate addit                       | rional funds                            | for Pro                                 | fessional Engineering   | Service :                  | arojecte                                |                       |   |
|  |   |                                     |   |   | 101 110                                 |   | Service                    |   |                       |   |
| ***************************************  |   |                                     | *************************************** | *****                                   | *************                           |   |                            |   |                       | ~~~                                     |
|  |   | -5                                  | . /                                     |   |   |   |                            |   |                       |   |
| ***************************************  | *************************************** | Chr                                 | 1 9/1                                   |   | *************************************** |   |                            |   |                       |   |
| Department F   | lead:                                   | Ma                                  | il ofe                                  | -                                       |   |   | Date                       | *                                       | 04.12.2024            |   |
|  |   |                                     | ***                                     | USE WHO                                 | LE DO                                   | DLLAR AMOUNTS   | ONLY :                     | ***                                     |                       |   |
|  |   |                                     | 1000                                    | 7                                       |   |   |                            |   |                       |   |
| THE COUNT  | FY OF F                                 | FORT BE                             | IND /                                   | MANI                                    | 30                                      |   |                            |   | GL Transfer           |   |
| BY:  |   |                                     | V.                                      | WUI)                                    | r                                       | •   |                            |   | AC Transfer           |   |
| H //   | KP Geo                                  | rge, Cou                            | nty Judge                               |   | *************************************** | 100 CONTROL AND THE CONTROL AND                                   | nave:                      | i                                       |                       |   |
| •  |   |                                     |   | (                                       |   |   |                            |   |                       |   |