PO 216401 DMS



## CHANGE ORDER FORM FORT BEND COUNTY ENGINEERING

| Distribution:   | Address:                  | 301 Jackson S<br>77469 | treet Richmond,Texas   |  |  |  |
|---|---------------------------|------------------------|------------------------|--|--|--|
| ☑ FBC Engineering   | Phone:                    | 281-633-7500           |                        |  |  |  |
| ☑ FBC Judge   | Web site:                 | www.FortBend           | CountyTx.gov           |  |  |  |
| ☑ FBC Purchasing  |                           |                        |                        |  |  |  |
| ☑ Contractor  |                           |                        |                        |  |  |  |
| ☑ Consultant  |                           |                        |                        |  |  |  |
| PROJECT:  | CHANGE ORI                | DER NUMBER             | 1                      |  |  |  |
| Beechnut Street (17410)   | DATE                      |                        | 11/09/2023             |  |  |  |
| CONTRACTOR:   | PROJECT NU                | MBER                   | 17410                  |  |  |  |
| Northtex Construction LLC   | BID NUMBER                |                        | B22-078                |  |  |  |
| PO BOX 38444  | CONTRACT [                | DATE                   |                        |  |  |  |
| The contract is changed as follows:   | FBC PURCHA                | SE ORDER NO            | 216401                 |  |  |  |
| Adjusting waterline in conflict with storm sewer lines and two sanitary                   |                           |                        |                        |  |  |  |
| sewer manholes  |                           |                        |                        |  |  |  |
| Not valid until signed by Fort Bend County.   |                           |                        |                        |  |  |  |
|   | The O                     | riginal (Camtua et S   | \                      |  |  |  |
|   |                           | •                      | Sum) \$ 5,853,796.90   |  |  |  |
|   | •                         | orized Change O        |                        |  |  |  |
|   |                           |                        | was \$5,853,796.90     |  |  |  |
| The (Contract Sum) will be ☑ increased or I   |                           |                        |                        |  |  |  |
|   | this Change               | Order in the amou      | nt of \$ 21,496.00     |  |  |  |
| The new (Contract Su  | <b>m</b> ) including this | s Change Order w       | ill be \$ 5,875,292.90 |  |  |  |
| The Contract Time will be ☐ increased or ☐  | decreased or              | □ unchanged            | l by 103 Days          |  |  |  |
| The Contract End Date as of this Change Order therefore is                                | ☑ changed or              | □ unchanged            | I to 12/28/2023        |  |  |  |
| Authorized:   |                           |                        |                        |  |  |  |
| Fort Bond   | County Judge              |                        |                        |  |  |  |
| Honorable   | KP George                 |                        |                        |  |  |  |
| 301 Jacks<br>Richmond   | on St.,<br>, Texas 77469  |                        |                        |  |  |  |
|   | r00                       | nonno                  |                        |  |  |  |
| Ву:   | MX                        | flerge                 |                        |  |  |  |
| (Sign   | nature) County Jud        | ge KP George           |                        |  |  |  |
| DATE:   | 12/5/                     | 2023                   |                        |  |  |  |
| _   |                           |                        |                        |  |  |  |
|   |                           |                        |                        |  |  |  |
|   |                           |                        |                        |  |  |  |
|   |                           |                        |                        |  |  |  |
| Report Generated on 11/16/2023 7:14 AM [Timezone: (UTC-06:00) Central Time (US & Canada)] |                           |                        | Page 1 of 2            |  |  |  |
|   |                           |                        |                        |  |  |  |



## CHANGE ORDER FORM FORT BEND COUNTY ENGINEERING

| Project Code        | 17410  | Report Run Date              | 11/16/2023   |
|---------------------|--|------------------------------|--------------|
| Project Name        | Beechnut Street (17410)  | Change Order Date            | 11/09/2023   |
| Contract Number     | CN-1   | Original Contract Amount     | 5,853,796.90 |
| Contractor          | Northtex Construction LLC  | Current Contract Amount      | 5,853,796.90 |
| Change Order Number | 1  | Net Change This Order        | 21,496.00    |
| Short Description   | Adjusting waterline in conflict with storm sewer lines and two sanitary sewer manholes | Contract Amount After Change | 5,875,292.90 |

| Container    | Line No.           | Item Description                     | Unit | Quantity | Unit Price in \$ | Amount in \$ |
|--------------|--------------------|--------------------------------------|------|----------|------------------|--------------|
| Construction | Ction Construction |                                      |      |          |                  |              |
|              | 75                 | Adjust Manhole (Sanitary)            | EA   | 2.0000   | 1,650.00         | 3,300.00     |
|              | 86                 | Lower existing 8" Waterline in place | LF   | 100.0000 | 181.96           | 18,196.00    |
|              | Container Total    |                                      |      |          |                  | 21,496.00    |
|              | Grand Total        |                                      |      |          |                  | 21,496.00    |

## **CERTIFICATE OF INTERESTED PARTIES**

FORM **1295** 

|  |  |                           |                                      |             |   | 1 0f 1       |  |  |  |
|--|--|---------------------------|--------------------------------------|-------------|---|--------------|--|--|--|
|  | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. |                           |                                      |             | OFFICE USE ONLY CERTIFICATION OF FILING |              |  |  |  |
| 1  | Name of business entity filing form, and the city, state and country of the business entity's place                            |                           |                                      |             | Certificate Number:                     |              |  |  |  |
|  | of business.   |                           |                                      | 2023-1      | .093648                                 |              |  |  |  |
|  | Northtex Construction, LLC<br>Houston , TX United States   |                           |                                      | Date Fi     | led:                                    |              |  |  |  |
| 2  | Name of governmental entity or state agency that is a party to the   | e contract for which      | the form is                          | 11/13/2     |   |              |  |  |  |
|  | being filed.   |                           |                                      |             |   |              |  |  |  |
|  | Fort Bend County   |                           |                                      | 12/05/2     | cknowledged:                            |              |  |  |  |
| _  | Provide the identification number used by the governmental enti  | tu or ototo ogonov to     | trook or identify                    |             |   | ido o        |  |  |  |
| 3  | description of the services, goods, or other property to be provide  |                           |                                      | tile con    | tract, and prov                         | iue a        |  |  |  |
|  | 17410  |                           |                                      |             |   |              |  |  |  |
|  | Beechnut Street - CO 1   |                           |                                      |             |   |              |  |  |  |
| 4  |  |                           |                                      |             |   |              |  |  |  |
| 4  | Name of Interested Party City, St  |                           | ity, State, Country (place of busine |             | (check ap                               |              |  |  |  |
|  |  |                           |                                      |             | Controlling                             | Intermediary |  |  |  |
| N  | orthtex Construction, LLC  | Houston, TX United States |                                      |             |   | Χ            |  |  |  |
| _  |  |                           |                                      |             |   |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
|  |  |                           |                                      | _           |   |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
|  |  |                           |                                      | _           |   |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
| 5  | Check only if there is NO Interested Party.  |                           |                                      |             |   |              |  |  |  |
| 6  | UNSWORN DECLARATION  |                           |                                      |             |   |              |  |  |  |
|  | My name is   |                           |                                      |             |   | of hirth is  |  |  |  |
|  | my name is   | ·                         | and my date of i                     | )II II 15 _ |   | ·            |  |  |  |
|  | My address is  |                           |                                      | ,           |   | ,·           |  |  |  |
|  | (street)   | (city)                    |                                      | ate)        | (zip code)                              | (country)    |  |  |  |
|  | I declare under penalty of perjury that the foregoing is true and correct  | t.                        |                                      |             |   |              |  |  |  |
|  | Executed inCounty  | v State of                | on the                               | do          | v of                                    | 20           |  |  |  |
|  | County   | y, State of               | , On the _                           | ua          | (month)                                 |              |  |  |  |
|  |  |                           |                                      |             |   |              |  |  |  |
|  |  | Ciamatura - f - wl        | inad anast st s                      |             |   |              |  |  |  |
| Signature of authorized agent of contracting business entity (Declarant) |  |                           |                                      |             |   |              |  |  |  |