



**CHANGE ORDER FORM**  
**FORT BEND COUNTY ENGINEERING**

## Distribution:

- FBC Engineering  
 FBC Judge  
 FBC Purchasing  
 Contractor  
 Consultant

**Address:** 301 Jackson Street Richmond, Texas  
77469  
**Phone:** 281-633-7500  
**Web site:** www.FortBendCountyTx.gov

## PROJECT:

Trammel Fresno at California (20221x)

## CONTRACTOR:

Houston Concrete Sawcut LLC  
 13180 WESTPARK DR SUITE 201-B

The contract is changed as follows:

Final Quantities Adjustments

CHANGE ORDER NUMBER .... 2

DATE ..... 10/24/2023

PROJECT NUMBER ..... 20221x

BID NUMBER ..... 22-101

CONTRACT DATE ..... 10/04/2022

FBC PURCHASE ORDER NO.. 218941

**Not valid until signed by Fort Bend County.**

The Original (**Contract Sum**) \$ 195,948.24

Net change by previously authorized Change Orders \$ 43,954.90

The (**Contract Sum**) Prior to this Change Order was \$ 239,903.14The (**Contract Sum**) will be  increased or  decreased or  unchanged by

this Change Order in the amount of \$ 2,750.70

The new (**Contract Sum**) including this Change Order will be \$ 242,653.84The Contract Time will be  increased or  decreased or  unchanged by 45 DaysThe Contract End Date as of this Change Order therefore is  changed or  unchanged to 06/10/2023

## Authorized:

Fort Bend County Judge  
 Honorable KP George  
 301 Jackson St.,  
 Richmond, Texas 77469

By:

Grady Prestage, Commissioner Precinct 2  
 Presiding Officer of Commissioners Court

DATE: on November 21, 2023



## CHANGE ORDER FORM FORT BEND COUNTY ENGINEERING

|                            |                                       |                                     |            |
|----------------------------|---------------------------------------|-------------------------------------|------------|
| <b>Project Code</b>        | 20221x                                | <b>Report Run Date</b>              | 11/02/2023 |
| <b>Project Name</b>        | Trammel Fresno at California (20221x) | <b>Change Order Date</b>            | 10/24/2023 |
| <b>Contract Number</b>     | CN-1                                  | <b>Original Contract Amount</b>     | 195,948.24 |
| <b>Contractor</b>          |                                       | <b>Current Contract Amount</b>      | 239,903.14 |
| <b>Change Order Number</b> | 2                                     | <b>Net Change This Order</b>        | 2,750.70   |
| <b>Short Description</b>   | Final Quantities Adjustments          | <b>Contract Amount After Change</b> | 242,653.84 |

| Container | Line No.  | Item Description                           | Unit   | Quantity  | Unit Price in \$ | Amount in \$ |          |
|-----------|---|--|--------|-----------|------------------|--------------|----------|
| Bidding   | <b>A: SITE PREPARATION AND EARTHWORK</b>        |  |        |           |                  |              |          |
|           | 1   | REMOVING CONC (PAV)                        | SY     | 59.0000   | 9.00             | 531.00       |          |
|           | 3   | REMOVING EXIST DRIVEWAY                    | SY     | 13.0000   | 12.30            | 159.90       |          |
|           | 6   | REMOVE EXIST CONCRETE PIPE 24"             | LF     | -2.0000   | 31.20            | -62.40       |          |
|           | <b>B: TRAFFIC CONTROL PLAN</b>                  |  |        |           |                  |              |          |
|           | 8   | BARRICADES, SIGNS AND TRAFFIC HANDLING     | MONTHS | 1.0000    | 7,200.00         | 7,200.00     |          |
|           | <b>C: PAVING ITEMS</b>                          |  |        |           |                  |              |          |
|           | 9   | LIME TRT (EXST MATL) (8")                  | SY     | 75.0000   | 4.20             | 315.00       |          |
|           | 11  | CONC PVMT (JOINT REINF) (8")               | SY     | 13.0000   | 81.60            | 1,060.80     |          |
|           | 12  | CONC CURB (TY II)                          | LF     | 5.0000    | 8.40             | 42.00        |          |
|           | 13  | CONC SIDEWALK (4 1/2")                     | SY     | -45.0000  | 54.00            | -2,430.00    |          |
|           | 14  | HOT-MIX ASPHALTIC CONCRETE (BLACK BASE) 8" | TON    | 2.2300    | 540.00           | 1,204.20     |          |
|           | 15  | HOT-MIX ASPHALTIC CONCRETE (TYPE D) 3"     | TON    | 0.9600    | 540.00           | 518.40       |          |
|           | <b>D: STORM WATER POLLUTION PREVENTION PLAN</b> |  |        |           |                  |              |          |
|           | 21  | REINFORCED FILTER FABRIC BARRIER           | LF     | -259.0000 | 3.60             | -932.40      |          |
|           | 22  | BIODEG EROSN CONT LOGS (8")                | EA     | -4.0000   | 300.00           | -1,200.00    |          |
|           | 23  | ROCK FILTER DAMN (8")                      | EA     | -1.0000   | 120.00           | -120.00      |          |
|           | <b>E: SIGNING AND PAVEMENT MARKINGS</b>         |  |        |           |                  |              |          |
|           | 26  | REFL PAV MRK TY I (Y)4"(SLD)(100MIL)       | LF     | 126.0000  | 1.50             | 189.00       |          |
|           | 27  | REF PAV MRK TY I (Y)4"(BRK)(100MIL)        | LF     | 16.0000   | 1.20             | 19.20        |          |
|           | <b>F. STORM SEWER ITEMS</b>                     |  |        |           |                  |              |          |
|           | 31  | 24" RCP (CL III)                           | LF     | -26.0000  | 144.00           | -3,744.00    |          |
|           | <b>Container Total</b>                          |  |        |           |                  |              |          |
|           |   |  |        |           |                  |              | 2,750.70 |
|           | <b>Grand Total</b>                              |  |        |           |                  |              |          |
|           |   |  |        |           |                  |              | 2,750.70 |

# CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
 CERTIFICATION OF FILING**

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
 Houston Concrete Sawcut, LLC  
 Houston, TX United States

**Certificate Number:**  
 2023-1091930

**Date Filed:**  
 11/07/2023

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
 Fort Bend County

**Date Acknowledged:**  
 11/21/2023

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
 B22-101  
 Construction of California st (Change order No.2)

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) |              |
|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |

**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
 Signature of authorized agent of contracting business entity  
 (Declarant)