IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2023

| On this the | 26 | _ day of | September | 2022/2023 | , the Commissioners' Co | ourt, with the follow | ing members being pres | ent: |
|------------------|------------|--------------|--------------------------|------------------|---------------------------|-----------------------|-------------------------|-------|
| | | | KP George | | County Judge | | | |
| | | | Vincent Morales | - | Commissioner Precinct | #1 | | |
| | | | Grady Prestage | - | Commissioner Precinct | #2 | | |
| | | | Andy Meyers | | Commissioner Precinct | #3 | | |
| | | | Dexter L. McCoy | - | Commissioner Precinct | #4 | | |
| The following | g proceed | lings were | had, to-writ, | | | | | |
| THAT WHE | REAS, ti | heretofore | , on September 13, 202 | 22, the Court he | ard and approved the bu | dget for the year 202 | 23 for Fort Bend County | ; and |
| WHEREAS, | on prope | r applicat | | | nsferred an existing budg | | | |
| The following | g transfer | rs to said b | oudget are hereby author | orized: | | | | |
| Department Name: | | | Co | County Judge | | Accounting Unit: | 10040010 | . 00 |
| TRANSFER | TO: | | | | | | | |
| ACCOUNT | NAME | | | ACCC | OUNT NUMBER | | AMOUNT | |
| Travel and Tr | | | | ACCC | 63200 | S | AMOUNT | 4,000 |
| Travorana Tr | | | | | 00200 | | | 4,000 |
| | | | | - | | | - | |
| | | | | | | | | |
| | | | | | | - | | |
| | | | | TOTAL | TRANSFERRED TO: | ss | | 4,000 |
| TRANSFER | FROM | : | | | | | | |
| ACCOUNT NAME | | | | ACCOUNT NUMBER | | AMOUNT | | |
| IT | | | | - | 65000 | <u>s</u> | | 4,000 |
| | | | | - | 00000 | | | 4,000 |
| | | | | - | | | | |
| | | | | _ | William Commission | - | | |
| | -50000 | | | - | | | | |
| | | | | TOTAL TR | ANSFERRED FROM: | \$ | | 4,000 |
| EXPLANAT | ION: | | Balance Accout | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | 1 | | | | | | |
| Department H | lead: | | Cle ce | sign | | Date: 9 | -19- | 223 |
| | | | *** US | E WHOLE D | OLLAR AMOUNTS O | ONLY *** | | |
| | | | | | | | 1 | |
| THE COUN | TY OF | FORT BI | END | 000 | DANKE | | GL Transfer | |
| O BY: | | | | tel | corse | | AC Transfer | |
| DX. | KP Geo | rge, Cou | nty Judge | | | _ | J. 10 11 milet | |