

PO 198401



## CHANGE ORDER FORM FORT BEND COUNTY ENGINEERING

## Distribution:

- ☒ FBC Engineering  
☒ FBC Judge  
☒ FBC Purchasing  
☒ Contractor  
☒ Consultant

**Address:** 301 Jackson Street Richmond, Texas 77469  
**Phone:** 281-633-7500  
**Web site:** www.FortBendCountyTx.gov

## PROJECT:

Intersection Improvements - Rohan (17114)

## CONTRACTOR:

Antwi Industries, LLC  
5444 Westheimer Rd

The contract is changed as follows:

Final Reconciliation C.O. - Adjust Quantities to Installed Qtys for Closeout

CHANGE ORDER NUMBER .... 1

DATE ..... 06/29/2023

PROJECT NUMBER ..... 17114

BID NUMBER ..... B21-055

CONTRACT DATE ..... 03/09/2021

FBC PURCHASE ORDER NO.. 198401

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**Not valid until signed by Fort Bend County.**


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The Original (**Contract Sum**) \$ 555,067.25

Net change by previously authorized Change Orders \$ 0.00

The (**Contract Sum**) Prior to this Change Order was \$ 555,067.25The (**Contract Sum**) will be ☒ increased or ☒ decreased or ☐ unchanged by

this Change Order in the amount of \$ -78,264.39

The new (**Contract Sum**) including this Change Order will be \$ 476,802.86The Contract Time will be ☒ increased or ☐ decreased or ☐ unchanged by 410 DaysThe Contract End Date as of this Change Order therefore is ☒ changed or ☐ unchanged to 12/06/2022

## Authorized:

Fort Bend County Judge  
Honorable KP George  
301 Jackson St.,  
Richmond, Texas 77469

By: \_\_\_\_\_

(Signature)

DATE: 8/8/2023



# **CHANGE ORDER FORM** **FORT BEND COUNTY ENGINEERING**

Container	Line No.	Item Description	Unit	Quantity	Unit Price in \$	Amount in \$
Construction	Construction					
	48	Reflectorized Pavement Markings Type I (Thermoplastic) 4" Yellow/Solid - Furnish & Applied	LF	-588.0000	1.00	-588.00
	49	Reflectorized Pavement Markings Type I (Thermoplastic) 8" White/Solid - Furnish & Applied	LF	-1.2000	1.35	-1.62
	5	Borrow	CY	-890.0000	7.10	-6,319.00
	50	Reflectorized Pavement Markings Type I 24" Yellow/Solid - Furnished & Applied	LF	-6.5000	5.00	-32.50
	51	4" Raised Traffic Button (White)	EA	-2.0000	4.75	-9.50
	56	Flex Beam Guardrail (12 Gauge) Including Mowing Strip	LF	-30.0000	33.00	-990.00
	6	Sodding for Erosion Control(Various Widths)	SY	-360.0000	4.00	-1,440.00
	60	12" diameter water line by Augered with 20" casing pipe include fittings, appurtenances, access pits, shoring, all types of bedding and backfill, Complete-in-place	LF	-80.0000	45.00	-3,600.00
	7	Hydro-mulch Seeding	AC	-0.4000	1,850.00	-740.00
	8	Remove and Dispose of Existing Concrete or Metal Pipe (All Sizes)	LF	-150.0000	14.50	-2,175.00
	9	Remove Old Structures- Inlets(All Depths)	EA	-1.0000	450.00	-450.00
	<b>Container Total</b>					<b>-78,264.39</b>
	<b>Grand Total</b>					<b>-78,264.39</b>

# CERTIFICATE OF INTERESTED PARTIES

**FORM 1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
CERTIFICATION OF FILING****1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

Antwi Industries LLC.  
Houston, TX United States

**Certificate Number:**  
2023-1045186

**Date Filed:**  
07/12/2023

**Date Acknowledged:**  
08/08/2023

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

Fort Bend County

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

17114  
Intersection Improvements - Rohan Rd. (17114)

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO Interested Party.****6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)