

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY  
FOR THE YEAR 2023

On this the 25th day of July 2022/2023, the Commissioners' Court, with the following members being present:

|                 |   |                          |
|-----------------|---|--------------------------|
| KP George       | - | County Judge             |
| Vincent Morales | - | Commissioner Precinct #1 |
| Grady Prestage  | - | Commissioner Precinct #2 |
| Andy Meyers     | - | Commissioner Precinct #3 |
| Dexter L. McCoy | - | Commissioner Precinct #4 |

The following proceedings were had, to-wit,

THAT WHEREAS, theretofore, on September 13, 2022, the Court heard and approved the budget for the year 2023 for Fort Bend County; and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Enforcement Operating Accounting Unit: 100560100

TRANSFER TO:

| ACCOUNT NAME                | ACCOUNT NUMBER               | AMOUNT           |
|-----------------------------|------------------------------|------------------|
| <u>Capital Acquisitions</u> | <u>64500</u>                 | <u>\$ 11,675</u> |
| <u> </u>                    | <u> </u>                     | <u> </u>         |
| <u> </u>                    | <u> </u>                     | <u> </u>         |
| <u> </u>                    | <u> </u>                     | <u> </u>         |
| <u> </u>                    | <u> </u>                     | <u> </u>         |
| <u> </u>                    | <u> </u>                     | <u> </u>         |
|                             | <b>TOTAL TRANSFERRED TO:</b> | <b>\$ 11,675</b> |

TRANSFER FROM:

| ACCOUNT NAME                    | ACCOUNT NUMBER          |    | AMOUNT        |
|---------------------------------|-------------------------|----|---------------|
| <u>Property &amp; Equipment</u> | <u>64000</u>            | \$ | <u>11,675</u> |
| <u> </u>                        | <u> </u>                |    | <u> </u>      |
| <u> </u>                        | <u> </u>                |    | <u> </u>      |
| <u> </u>                        | <u> </u>                |    | <u> </u>      |
| <u> </u>                        | <u> </u>                |    | <u> </u>      |
| <u> </u>                        | <u> </u>                |    | <u> </u>      |
|                                 | TOTAL TRANSFERRED FROM: | \$ | 11,675        |

**EXPLANATION:** Transfer funds to appropriate line item for Matrice 30T Drone.

Department Head:

Date:

\*\*\* USE WHOLE DOLLAR AMOUNTS ONLY \*\*\*

THE COUNTY OF FORT BEND

BY:

KP George, County Judge

## GL Transfer

### AC Transfer