



**PERMIT APPLICATION REVIEW FORM FOR  
CABLE, CONDUIT, AND POLE LINE ACTIVITY  
IN FORT BEND COUNTY**

**Fort Bend County  
Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
Permits@fortbendcountytx.gov

- Right of Way Permit  
 Commercial Driveway Permit

Permit No: 2023-61963

AS PER ORIGINAL

**Applicant:** White-Spinner Construction, LLC/Lars Andersen & Associates, Inc

**Job Location Site:** 133 Cane Island Parkway, Katy, TX 77494

**Bond No.**                      **Date of Bond:** 5/26/2023 **Amount:** \$10,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

**Notes:**

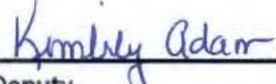
1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required, via email, for certain construction activities in County right-of-way. Contact [permits@fbctx.gov](mailto:permits@fbctx.gov) for a copy of the notification procedure applicable to your project.
3. This permit expires one (1) year from date of permit if construction has not commenced.
4. This permit applies to work performed within right-of-ways owned and maintained by Fort Bend County only, and it is the responsibility of the applicant to acquire all other necessary permits and permissions.

On this 13th day of June, 2023, Upon Motion of Commissioner Morales, seconded by Commissioner Prestage, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

**Signature**  
By:   
County Engineer

Presented to Commissioners Court and approved.  
Date Recorded 6/13/2023 Comm. Court No. 16A10

N/A  
By: \_\_\_\_\_  
Drainage District Engineer/Manager

Clerk of Commissioners Court  
By:   
Deputy



**REVIEW BY FORT BEND COUNTY  
COMMISSIONERS COURT**

**Fort Bend County  
Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
Permits@fortbendcountytexas.gov

- Right of Way Permit
  - Commercial Driveway Permit
- Permit No: 2023-61963

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

**(1) COMPLETE APPLICATION FORM:**

- a. Name of road, street, and/or drainage ditch affected.
- b. Vicinity map showing course of directions
- c. Plans and specifications

**(2) BOND:**

- County Attorney, approval when applicable.
- Perpetual bond currently posted. Bond No: \_\_\_\_\_ Amount: \_\_\_\_\_
- Performance bond submitted. Bond No: [REDACTED] Amount: \$10,000.00
- Cashier's Check Check No: \_\_\_\_\_ Amount: \_\_\_\_\_

AS PER ORIGINAL

**(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):**

\_\_\_\_\_  
Drainage District Approval

\_\_\_\_\_  
Date

We have reviewed this project and agree it meets minimum requirements.

\_\_\_\_\_  
Permit Administrator

5/31/2023

\_\_\_\_\_  
Date



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**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE  
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD,  
COMMERCIAL DRIVEWAY AND MEDIAN OPENINGS OR MODIFICATIONS  
(AUTHORIZED)**

BOND NO [REDACTED]

THE STATE OF TEXAS §  
COUNTY OF FORT BEND §

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, White-Spinner Construction, LLC whose (address, phone) is 2010 W I-65 Service Rd South, Mobile, AL 36693 / 251-300-3841, hereinafter called the Principal, and Hartford Fire Insurance Company, a Corporation existing under and by virtue of the laws of the state of CT and authorized to do an indemnifying business in the state of Texas, and whose principal office is located at (name/address/phone) One Hartford Plaza, Hartford, CT 06155 – 0001 / (860) 547-5000, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said state is Mike Heidrick and whose address is 3000 Internet Dr., Frisco, TX 75034-1991, hereinafter called the Surety, and held and firmly bound unto , KP George, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Ten Thousand and 00/100 Dollars (\$ 10,000.00 ) current, lawful money of the United States of America, to be paid to said KP George, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 26th day of May , 2023 .

White-Spinner Construction, LLC  
PRINCIPAL

BY

Hartford Fire Insurance Company  
SURETY

BY Mark W. Edwards, II, Attorney-in-Fact



CCM 06/13/2023 # 16A10  
Fort Bend County Clerk  
Return Div Supervisor RAC  
Permit # 2023-61963

# POWER OF ATTORNEY

**Direct Inquiries/Claims to:**  
**THE HARTFORD**  
 BOND, T-11  
 One Hartford Plaza  
 Hartford, Connecticut 06155  
[Bond.Claims@thehartford.com](mailto:Bond.Claims@thehartford.com)  
 call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: MCGRIFF INSURANCE SERVICES INC  
 Agency Code: 21-250036

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited :**

Christopher C. Gardner of Union MS, R.E. Daniels, Shelby E. Daniels of Pensacola, FL, Robert Read Davis of Atlanta GA, Robert M. Verdin of Metairie, LA, Anna Childress, Mark W. Edwards II, Alisa B. Ferris, Robert R. Freel, Richard H. Mitchell, William M. Smith, Jeffrey M. Wilson of BIRMINGHAM, Alabama

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Shelby Wiggins*

Shelby Wiggins, Assistant Secretary

*Joelle L. LaPierre*

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

COUNTY OF SEMINOLE

ss. Lake Mary

On this 20th day of May, 2021, before me personally came Joelle LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.



*Jessica Ciccone*

Jessica Ciccone  
 My Commission HH 122280  
 Expires June 20, 2025

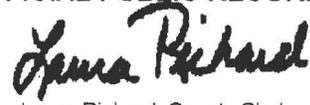
I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of May 26, 2023

Signed and sealed in Lake Mary, Florida.



Keith D. Dozois, Assistant Vice President

FILED AND RECORDED  
OFFICIAL PUBLIC RECORDS



Laura Richard, County Clerk

Fort Bend County Texas

June 15, 2023 04:38:24 PM

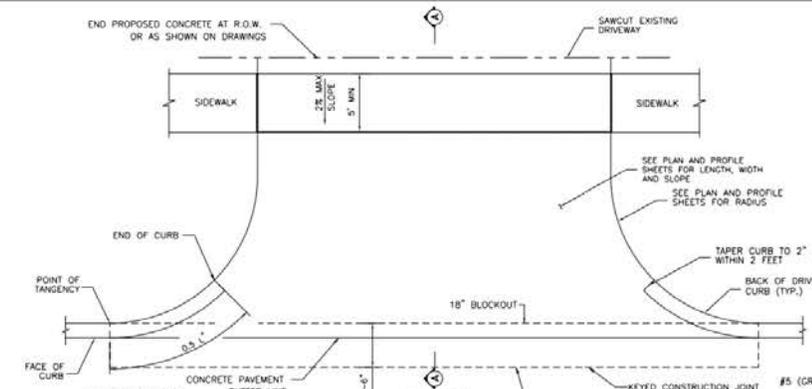
FEE: \$0.00

DP2

**2023055928**



A:\1704\1801\Fort Bend County Standard\Fort Bend County STD\CONVEY DRIVEWAY DETAILS FOR MAJOR ROADWAY CONSTRUCTION\DRIVEWAY\_DETAILS\_FOR\_MAJOR\_DOWNLAW\_CONSTRUCTION.dwg

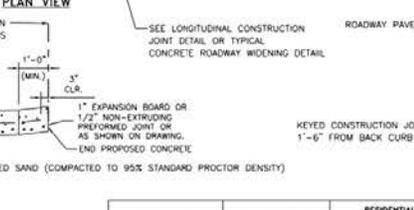
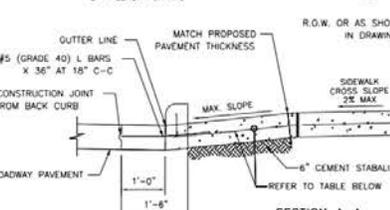


**NOTES:**

1. SAWCUT EXISTING DRIVEWAY AT R.O.W. LINE OR AS SHOWN ON DRAWING AND REMOVE EXISTING DRIVEWAY TO SAWCUT LINE.
2. THERE IS EXISTING CURB ON DRIVEWAY. CONNECT PROPOSED CURB TO EXISTING CURB OTHERWISE TAPER CURB HEIGHT AS SHOWN.
3. SEE PAVEMENT DETAIL SHEET FOR CONCRETE CURB REINFORCEMENT.
4. THIS DRIVEWAY INSTALLATION IS GOVERNED BY HARRIS COUNTY ITEM 360.

**MINIMUM RADII REQUIREMENTS - DRIVEWAYS**

	LOCAL	COLLECTOR/MAJOR
RESIDENTIAL	5'	-
COMMERCIAL	10'	25'



	PAVEMENT THICKNESS	COLLECTOR/MAJOR	RESIDENTIAL (MAJOR THROUGHFARE)	RESIDENTIAL (COLLECTORS AND LOCAL STREETS)
REINFORCEMENT	6"	#4 @ 24" O.C.E.W.	N/A	#4 @ 24" O.C.E.W.
	7"	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.
	8"	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.
EXPANSION DOWEL JOINT	6"	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.
	7"	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR
	8"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
CONSTRUCTION JOINT DOWEL	6"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
	7"-10"	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR
SUBGRADE	ALL	6" CEMENT-STABILIZED SAND (COMPACTED TO 95% STANDARD PROCTOR DENSITY)	2" BANK SAND	2" BANK SAND
RUNNING SLOPE	ALL	2% TO 4%	2% TO 6%	2% TO 10%

\*10% ALLOWABLE ON PRIVATELY CONSTRUCTED PROJECTS  
6% MAX ON PUBLIC PROJECTS

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RWB

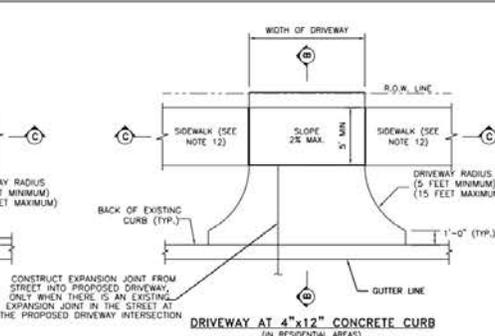
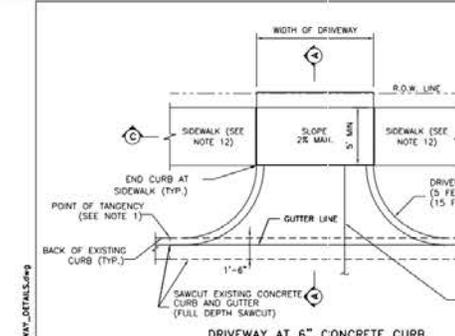
**FORT BEND COUNTY ENGINEERING DEPARTMENT**



CONSULTANT LOGO (LAYER 'C'-NON-PRINT)

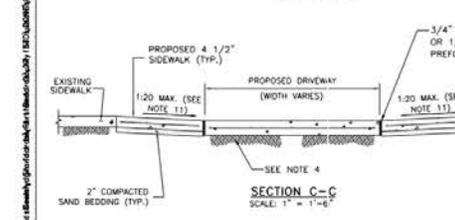
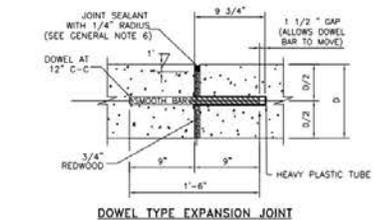
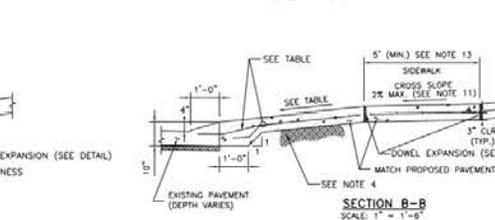
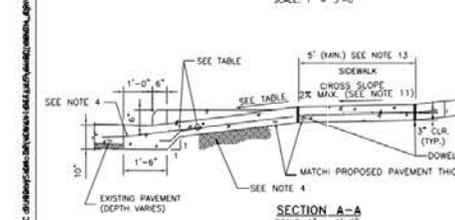
FOR INTERIM REVIEW ONLY  
DOCUMENT COMPLETE  
NOT IN READY FOR CONSTRUCTION  
REVISIONS: NONE  
(LAYER 'C'-NON-PRINT)  
P.E. SERIAL NO.  
DATE:

PROJECT TITLE:	DATE:	SHEET NO.	TOTAL SHEETS:
DRIVEWAY DETAILS FOR MAJOR ROADWAY CONSTRUCTION	2-1-21	1	1



**NOTES:**

1. PROPOSED DRIVEWAY AT 6" CONCRETE CURB SHALL MATCH EXISTING CURB AT POINT OF TANGENCY.
2. PROPOSED DRIVEWAY SHALL BE BUILT WITH PORTLAND CEMENT CONCRETE, 5 1/2" SACK MINIMUM PER CUBIC YARD, 3,500 PSI STRENGTH AT 28 DAYS. THIS DRIVEWAY INSTALLATION IS GOVERNED BY HARRIS COUNTY ITEM 360.
3. COMPACTION OF SUBGRADE TO 95% OF STANDARD PROCTOR DENSITY (ASTM D698) (± 2% OPTIMUM MOISTURE) FOR PROPOSED DRIVEWAY CONNECTION. THE COUNTY ENGINEER RESERVES THE RIGHT TO INSPECT AND REQUIRE LABORATORY TEST TO BE CONDUCTED.
4. FOR COMMERCIAL DRIVEWAYS, USE 6" OF COMPACTED CEMENT STABILIZED SAND. FOR RESIDENTIAL DRIVEWAYS, USE 2" OF COMPACTED BANK SAND.
5. A PROPOSED DRIVEWAY TO BE BUILT ON A CORNER LOT CANNOT BE LOCATED WITHIN ANY PORTION OF THE PUBLIC STREET CURB BACK (THE POINTS OF TANGENCY MAY BE THE SAME POINT ALONG THE STREET CURB LINE).
6. PROPOSED DRIVEWAY REINFORCING STEEL SHALL BE TIED TO EXISTING CONCRETE PAVEMENT WITH A MINIMUM LAP OF 16 INCHES.
7. IF EXISTING STREET REBAR IS CUT OFF, THEN #4 DOWEL BARS (16" LONG) NEED TO BE INSTALLED AT 24" SPACING, EMBEDDED 9 INCHES AND EXPOSED OR MATCH EXISTING SPACING IF TIGHTER.
8. 3" NON-METALLIC CHAINS ARE REQUIRED.
9. FOR CAPITAL IMPROVEMENT PROJECTS, THE SUBGRADE SHALL BE STABILIZED ACCORDING TO THE GEOTECHNICAL REPORT RECOMMENDATIONS.
10. SAW AND SEAL ALL CONSTRUCTION JOINTS.
11. SIDEWALK SLOPES SHALL COMPLY WITH THE TEXAS ACCESSIBILITY STANDARDS 403.3 SLOPE.
12. IF SIDEWALK IS EXISTING, SEE SECTION C-C.
13. SIDEWALKS MAY BE REDUCED TO 4" IN FRONT OF SINGLE-FAMILY RESIDENTIAL LOTS WHEN A 5' PASSING AREA IS PROVIDED IN THE DRIVEWAY.
14. FOR SIDEWALK DETAILS SEE SIDEWALK DETAILS SHEET



	PAVEMENT THICKNESS	COLLECTOR/MAJOR	RESIDENTIAL (MAJOR THROUGHFARE)	RESIDENTIAL (COLLECTORS AND LOCAL STREETS)
REINFORCEMENT	6"	#4 @ 24" O.C.E.W.	N/A	#4 @ 24" O.C.E.W.
	7"	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.	#4 @ 24" O.C.E.W.
	8"	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.	#4 @ 18" O.C.E.W.
EXPANSION DOWEL JOINT	6"	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.	#5 @ 18" O.C.E.W.
	7"	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR	3/4" DIA. SMOOTH BAR
	8"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
CONSTRUCTION JOINT DOWEL	6"	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR	1" DIA. SMOOTH BAR
	7"-10"	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR	1 1/2" DIA. SMOOTH BAR
SUBGRADE	ALL	6" CEMENT-STABILIZED SAND	2" BANK SAND	2" BANK SAND
RUNNING SLOPE	ALL	2% TO 4%	2% TO 6%	2% TO 10%

\*10% ALLOWABLE ON PRIVATELY CONSTRUCTED PROJECTS  
6% MAX ON PUBLIC PROJECTS

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RWB

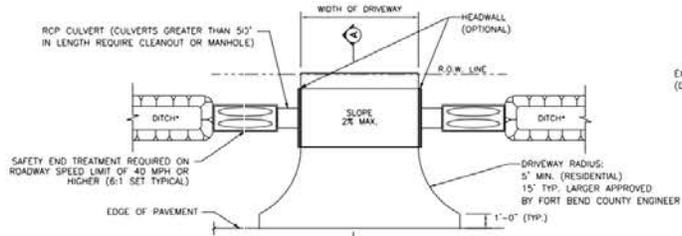
**FORT BEND COUNTY ENGINEERING DEPARTMENT**



CONSULTANT LOGO (LAYER 'C'-NON-PRINT)

FOR INTERIM REVIEW ONLY  
DOCUMENT COMPLETE  
NOT IN READY FOR CONSTRUCTION  
REVISIONS: NONE  
(LAYER 'C'-NON-PRINT)  
P.E. SERIAL NO.  
DATE:

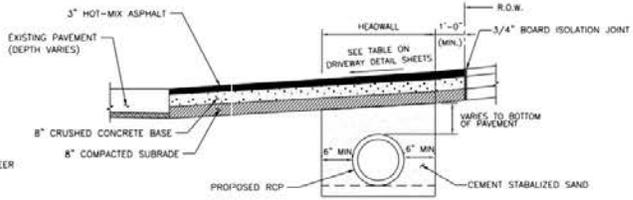
PROJECT TITLE:	DATE:	SHEET NO.	TOTAL SHEETS:
DRIVEWAY DETAILS FOR RESIDENTIAL DRIVEWAYS	2-1-21	1	1



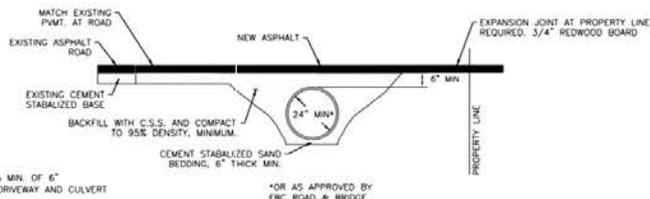
**OPEN DITCH DRIVEWAY**  
\*DITCH IS TO HAVE 4:1 SLOPE

MINIMUM RADI REQUIREMENTS - DRIVEWAYS

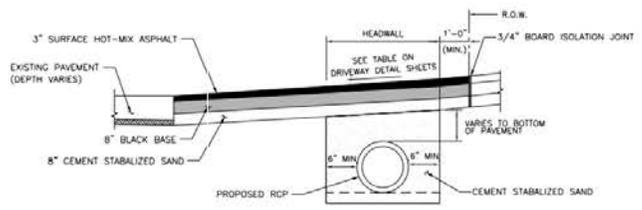
	LOCAL	COLLECTOR/MAJOR
RESIDENTIAL	5'	-
COMMERCIAL	10'	25'



**SECTION A-A FOR RESIDENTIAL DRIVEWAYS**



**ASPHALT APRON DETAIL - DRIVEWAY PROFILE FOR CULVERT DRAINAGE**



**SECTION A-A FOR COMMERCIAL DRIVEWAYS**

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RBR
2			
3			
4			

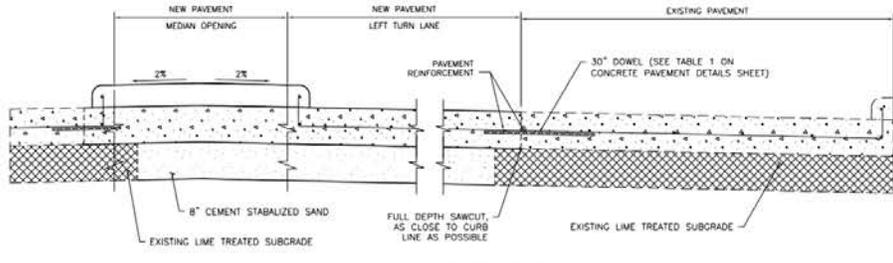
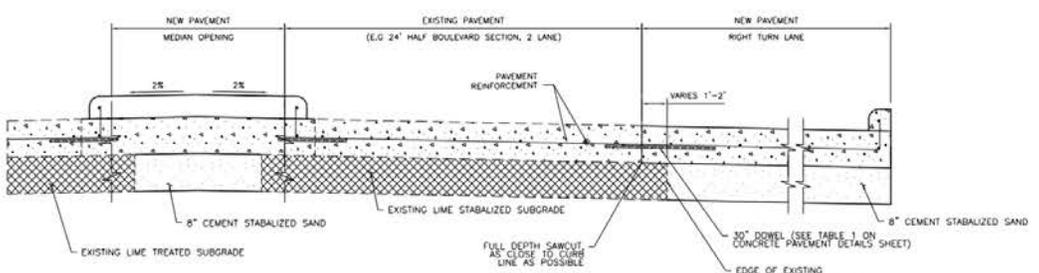
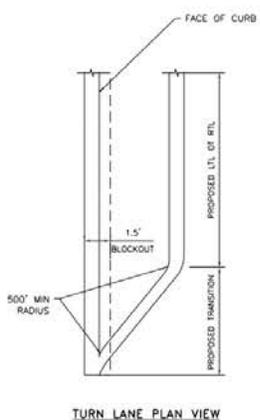
FORT BEND COUNTY  
ENGINEERING DEPARTMENT



CONSULTANT LOGO (LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE  
NOT APPROVED FOR CONSTRUCTION  
ISSUING FOR BIDDING PURPOSES  
(LAYER "C-NON-PRINT")  
DATE: 2-1-21  
P.E. SERIAL NO. 04818

PROJECT TITLE	FRIG. STANDARD
ASPHALT DRIVEWAY DETAILS <td></td>	
DRAWN BY: RBT	
CHECKED BY: RBT	
SCALE: AS NOTED	
DATE: 2-1-21	
APPROVED BY:	
	SHEET NO. # / #



NOTES  
1. FOR CONCRETE PAVEMENT REINFORCEMENT AND JOINT DETAILS, SEE CONCRETE PAVEMENT DETAILS SHEET

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RBR
2			
3			
4			

FORT BEND COUNTY  
ENGINEERING DEPARTMENT

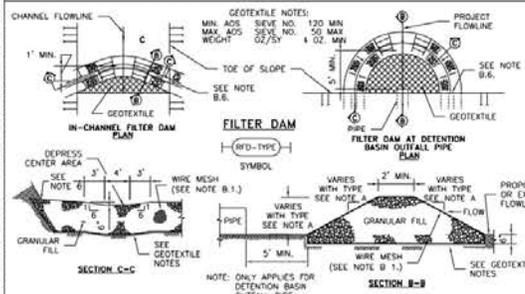
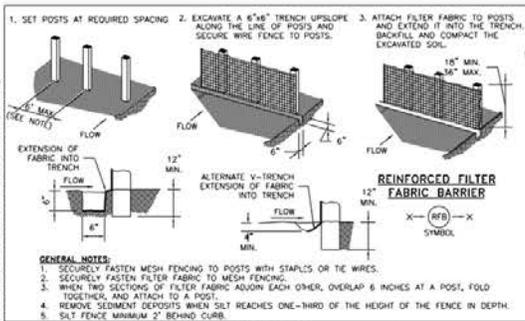


CONSULTANT LOGO (LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE  
NOT APPROVED FOR CONSTRUCTION  
ISSUING FOR BIDDING PURPOSES  
(LAYER "C-NON-PRINT")  
DATE: 2-1-21  
P.E. SERIAL NO. 04818

PROJECT TITLE	FRIG. STANDARD
TURN LANE & MEDIAN OPENING DETAIL	
DRAWN BY: RBT	
CHECKED BY: RBT	
SCALE: AS NOTED	
DATE: 2-1-21	
APPROVED BY:	
	SHEET NO. # / #

J:\PROJECTS\Fort Bend County Stormwater\Fort Bend County Stormwater Pollution Prevention Plan Details\Fort Bend County Stormwater Pollution Prevention Plan Details\Fort Bend County Stormwater Pollution Prevention Plan Details



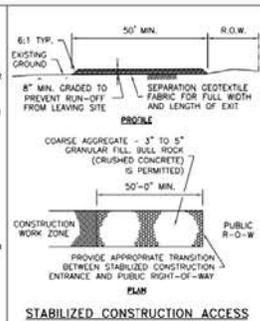
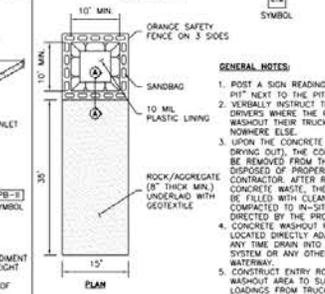
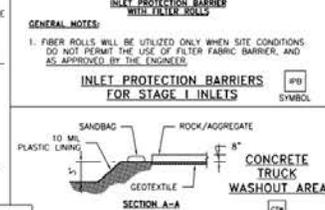
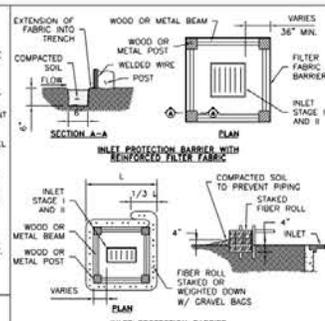
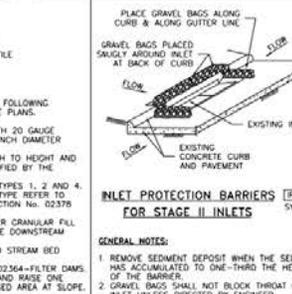
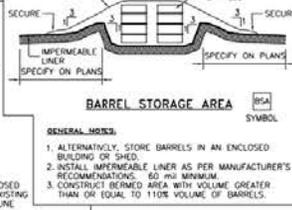
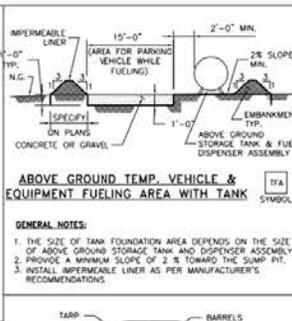
- A. TYPES OF FILTER DAMS**
- TYPE 1 (NON-REINFORCED)**
    - HEIGHT - 18-24 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - TOP WIDTH - 2 FEET (MINIMUM).
    - SLOPES - 2:1 (MAXIMUM).
  - TYPE 2 (REINFORCED)**
    - HEIGHT - 18-36 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - TOP WIDTH - 2 FEET (MINIMUM).
    - SLOPES - 2:1 (MAXIMUM).
  - TYPE 3 (REINFORCED)**
    - HEIGHT - 36-48 INCHES. MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - TOP WIDTH - 2 FEET (MINIMUM).
    - SLOPES - 3:1 (MAXIMUM).
  - TYPE 4 (GABION)**
    - HEIGHT - 30 INCHES (MINIMUM). MEASURE VERTICALLY FROM EXISTING GROUND TO TOP OF FILTER DAM.
    - TOP WIDTH - 2 FEET (MINIMUM).
  - TYPE 5. AS SHOWN ON THE PLANS.
- B. CONSTRUCT FILTER DAMS ACCORDING TO THE FOLLOWING CRITERIA UNLESS SHOWN OTHERWISE ON THE PLANS.**
- TYPE 2 AND 3 FILTER DAMS SECURE WITH 20 GAUGE GALVANIZED BROWER WIRE MESH WITH 1 INCH DIAMETER HEXAGONAL OPENINGS.
  - PLACE GRANULAR FILL ON THE WIRE MESH TO HEIGHT AND SLOPES SHOWN ON PLANS OR AS SPECIFIED BY THE ENGINEER.
    - 3-5 INCHES FOR ROCK FILTER DAM TYPES 1, 2 AND 4.
    - 4-8 INCHES FOR ROCK FILTER DAM TYPE REFER TO GRANULAR FILL IN SPECIFICATION SECTION NO. 02378 RIPRAP AND GRANULAR FILL.
  - FOLD WIRE MESH AT UPSTREAM SIDE OVER GRANULAR FILL AND TIGHTLY SECURED TO ITSELF ON THE DOWNSTREAM SIDE USING WIRE TIES OR HOOD RINGS.
  - IN STREAMS: SECURE OF STAKE MESH TO STREAM BED PRIOR TO AGGREGATE PLACEMENT.
  - SEE HCFCD SPECIFICATION SECTION NO. 02364-FILTER DAMS
  - EMBED ONE FOOT MINIMUM INTO SLOPE AND RAISE ONE FOOT HIGHER THAN CENTER OF DEPRESSED AREA AT SLOPE.

NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RWB

FORT BEND COUNTY  
ENGINEERING DEPARTMENT



CONSULTANT LOGO  
(LAYER "C-NON-PRINT")



FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE  
NOT SUITABLE FOR CONSTRUCTION  
INDICATE REVISIONS  
(LAYER "C-NON-PRINT")  
DATE

PROJECT TITLE:	DRAWN BY:	FIELD STANDARD
STORM WATER POLLUTION PREVENTION PLAN DETAILS	RWB	
	CHECKED BY:	
	DATE:	
	APPROVED BY:	