



**FY 2022
FORT BEND COUNTY COMMISSIONERS COURT
PUBLIC PARTICIPATION**

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: Aaron Groff Date: 9-23-23

Home Address: 9114 Brighton Loop

Telephone: _____

Email Address: agroff@attackpoverty.org

Please provide the name and address of any group or organization you represent, if applicable:

Attack Poverty


Which agenda item do you wish to address?

24 & other

In general, are you FOR AGAINST Agenda Item?

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes.

Signature (electronic or actual) 

NOTE: In order to comply with social distancing protocols, Commissioners Court meetings will be conducted with limited occupancy. If you wish to participate please email this form to FBC.Judge@fortbendcountytexas.gov no later than 11:30 a.m. or please bring with you and turn it in in person by 12:45 p.m. on the day of the meeting to allow sufficient time to accommodate your request. A confirmation message will be provided. **This form becomes public record, and is recorded in the Minutes of Commissioners Court.** Thank you.



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PUBLIC PARTICIPATION

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: BRANDON BAHA Date: _____

Home Address: 4906 Pecora Lake Ct.

Telephone: (2) 844-8323

Email Address: brandon@attackpoverty.org

Please provide the name and address of any group or organization you represent, if applicable:

Public Comment (Item 24)

Which agenda item do you wish to address?

In general, are you FOR AGAINST Agenda Item?

(Please check one)

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Instructions: Fill out ALL blanks – PLEASE PRINT

Name: Shannan Starvinoha Date: 5-23-2023

Home Address: ~~832~~ 2306 Fairdale Ct. Richmond TX 77406

Telephone: 832-423-6063

Email Address: sstarvinoha@parksyouthranch.org

Please provide the name and address of any group or organization you represent, if applicable:

Parks Youth Ranch

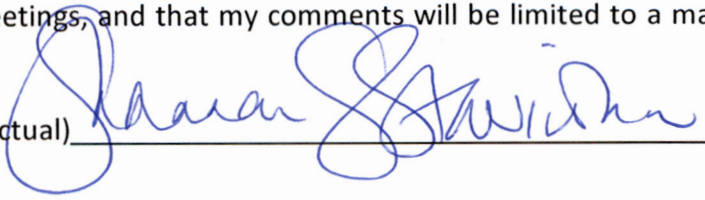
Which agenda item do you wish to address?

Thank you to court for graduates # 24

In general, are you FOR AGAINST Agenda Item?

(Please check one)

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Instructions: Fill out ALL blanks – PLEASE PRINT

Name: OLI MOHAMMED Date: 5/23/2023

Home Address: _____

Telephone: 832-863-1996

Email Address: Oli@houstonsfurniturebank.org

Please provide the name and address of any group or organization you represent, if applicable:

Houston Furniture Bank to start
operation

Which agenda item do you wish to address?

furniture Bank

In general, are you FOR AGAINST Agenda Item?

(Please check one)

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Signature (electronic or actual) _____

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