



**PERMIT APPLICATION REVIEW FORM FOR  
CABLE, CONDUIT, AND POLE LINE ACTIVITY  
IN FORT BEND COUNTY**

14FFF  
**Fort Bend County**  
**Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytexas.gov](mailto:Permits@fortbendcountytexas.gov)

☐ Right of Way Permit  
☒ Commercial Driveway Permit

Permit No: 2022-56930

**Applicant:** 55 Resort at Harvest Green, LLC/55 Resort at Harvest Green Edison Equity Management Corp

**Job Location Site:** 4717 Harvest Corner Drive, Richmond, TX 77406

**Bond No.**                      **Date of Bond:** 8/23/2022 **Amount:** \$10,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

**Notes:**

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required, via email, for certain construction activities in County right-of-way. Contact [permits@fbctx.gov](mailto:permits@fbctx.gov) for a copy of the notification procedure applicable to your project.
3. This permit expires one (1) year from date of permit if construction has not commenced.
4. This permit applies to work performed within right-of-ways owned and maintained by Fort Bend County only, and it is the responsibility of the applicant to acquire all other necessary permits and permissions.

On this 28th day of March, 2023, Upon Motion of Commissioner Meyers, seconded by Commissioner Morales, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

**Signature**

Presented to Commissioners Court and approved.

**By:**

Sean Eglinton  
County Engineer

Date Recorded 4-3-2023 Comm. Court No. 14 FFF

N/A

Clerk of Commissioners Court

**By:**

Drainage District Engineer/Manager

**By:**

Kimberly Adam  
Deputy



**REVIEW BY FORT BEND COUNTY**  
**COMMISSIONERS COURT**

**Fort Bend County**  
**Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytexas.gov](mailto:Permits@fortbendcountytexas.gov)

☐

Right of Way Permit

☒

Commercial Driveway Permit

Permit No: 2022-56930

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

**(1) COMPLETE APPLICATION FORM:**

☒

a. Name of road, street, and/or drainage ditch affected.

☒

b. Vicinity map showing course of directions

☒

c. Plans and specifications

**(2) BOND:**

☐

County Attorney, approval when applicable.

☐

Perpetual bond currently posted.

Bond No: \_\_\_\_\_

Amount: \_\_\_\_\_

☒

Performance bond submitted.

Bond No: [REDACTED]

Amount: \$10,000.00

☐

Cashier's Check

Check No: \_\_\_\_\_

Amount: \_\_\_\_\_

**(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):**

\_\_\_\_\_  
Drainage District Approval

\_\_\_\_\_  
Date

**We have reviewed this project and agree it meets minimum requirements.**



\_\_\_\_\_  
Permit Administrator

3/17/2023

\_\_\_\_\_  
Date



**PERFORMANCE BOND COVERING ALL CABLE, CONDUIT AND/OR POLE LINE  
ACTIVITY IN, UNDER, ACROSS OR ALONG FORT BEND COUNTY ROAD,  
COMMERCIAL DRIVEWAY AND MEDIAN OPENINGS OR MODIFICATIONS  
(AUTHORIZED)**

BOND NO

THE STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF FORT BEND §

THAT WE, 55 Resort at Harvest Green, LLC whose (address, phone) is 109 N College Ave Ste 200 Fort Collins, CO 80524 Texas, hereinafter called the Principal, and SureTec Insurance Company, a Corporation existing under and by virtue of the laws of the state of Texas and authorized to do an indemnifying business in the state of Texas, and whose principal office is located at (name/address/phone) 2103 CityWest Boulevard, Suite 1300 Houston, TX 77042 (713) 812-0800, whose officer residing in the State of Texas, authorized to accept service in all suits and actions brought within said state is Steve Nelson and whose address is 2103 CityWest Boulevard, Suite 1300 Houston, TX 77042, hereinafter called the Surety, and held and firmly bound unto KP George, County Judge of Fort Bend County, Texas, or his successors in office, in the full sum of Ten Thousand Dollars Dollars (\$ 10,000.00 ) current, lawful money of the United States of America, to be paid to said KP George, County Judge of Fort Bend County, Texas, or his successors in office, to which payment well and truly to be made and done, we, the undersigned, bind ourselves and each of us, our heirs, executors, administrators, successors, assigns, and legal representatives, jointly and severally, by these presents.

THE CONDITION OF THIS BOND IS SUCH THAT, WHEREAS, the above bounden principal contemplates laying, constructing, maintaining and/or repairing one or more cables, conduits, and/or pole lines in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend, and the State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to the Commissioners' Court order adopted on the 1st day of December, A.D. 1980, recorded in Volume 13, of the Commissioners' Court Minutes of Fort Bend County, Texas, regulating same, which Commissioners' Court order is hereby referred to and made a part hereof for all purposes as though fully set out herein;

AND WHEREAS, the principal desires to provide Fort Bend County with a performance bond covering all such cable, conduit and/or pole line activity, commercial driveway and median openings or modifications;

NOW, THEREFORE, if the above bounden principal shall faithfully perform all its cable, conduit and/or pole line activity (including, but not limited to the laying, construction, maintenance and/or repair of cables, conduits and/or pole lines) in, under, across and/or along roads, streets and highways, commercial driveway and median openings or modifications in the County of Fort Bend and State of Texas, under the jurisdiction of the Commissioners' Court of Fort Bend County, Texas, pursuant to and in accordance with minimum requirements and conditions of the above mentioned Commissioners' Court order set forth and specified to be by said principal done and performed, at the time and in the manner therein specified, and shall pay over and make good and reimburse Fort Bend County, all loss and damages which Fort Bend County may sustain by reason of any failure or default on the part of said principal, then this obligation shall be null and void, otherwise to remain in full force and effect.

This bond is payable at the County Courthouse in the County of Fort Bend and State of Texas.

It is understood that at any time Fort Bend County deems itself insecure under this bond, it may require further and/or additional bonds of the principal.

EXECUTED this 23rd day of August, 2022.

55 Resort at Harvest Green, LLC

PRINCIPAL

BY David Florin

SureTec Insurance Company

SURETY

BY Elizabeth Rightmire, Attorney in Fact





# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

**Know All Men by These Presents,** That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Elizabeth Rightmire

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

**Principal:** 55 Resort at Harvest Green, LLC

**Obligee:** Fort Bend County Judge

**Amount:** \$ 10,000.00

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

**In Witness Whereof**, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 27th day of October, A.D. 2020.

SURETEC INSURANCE COMPANY

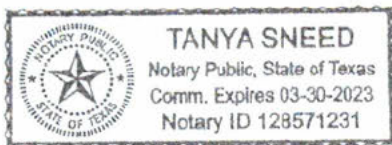
By:   
Michael C. Keimig, President

State of Texas  
County of Harris

ss:



On this 27th day of October, A.D. 2020 before me personally came Michael C. Keimig, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.





Tanya Sneed, Notary Public  
My commission expires March 30, 2023

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 8th day of February, 2023, A.D.

  
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.

For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.

# SureTec Insurance Company

## IMPORTANT NOTICE Statutory Complaint Notice/Filing of Claims

To obtain information or make a complaint: You may call the Surety's toll free telephone number for information or to make a complaint or file a claim at: 1-866-732-0099. You may also write to the Surety at:

SureTec Insurance Company  
9500 Arboretum Blvd., Suite 400  
Austin, TX 78759

You may contact the Texas Department of Insurance to obtain information on companies, coverage, rights or complaints at 1-800-252- 3439. You may write the Texas Department of Insurance at:

PO Box 149104  
Austin, TX 78714-9104  
Fax#: 512-490-1007  
Web: <http://www.tdi.texas.gov>  
Email: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

PREMIUM OR CLAIMS DISPUTES: Should you have a dispute concerning your premium or about a claim, you should contact the Surety first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

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FILED AND RECORDED  
OFFICIAL PUBLIC RECORDS

*Laura Richard*  
Laura Richard, County Clerk

Fort Bend County Texas

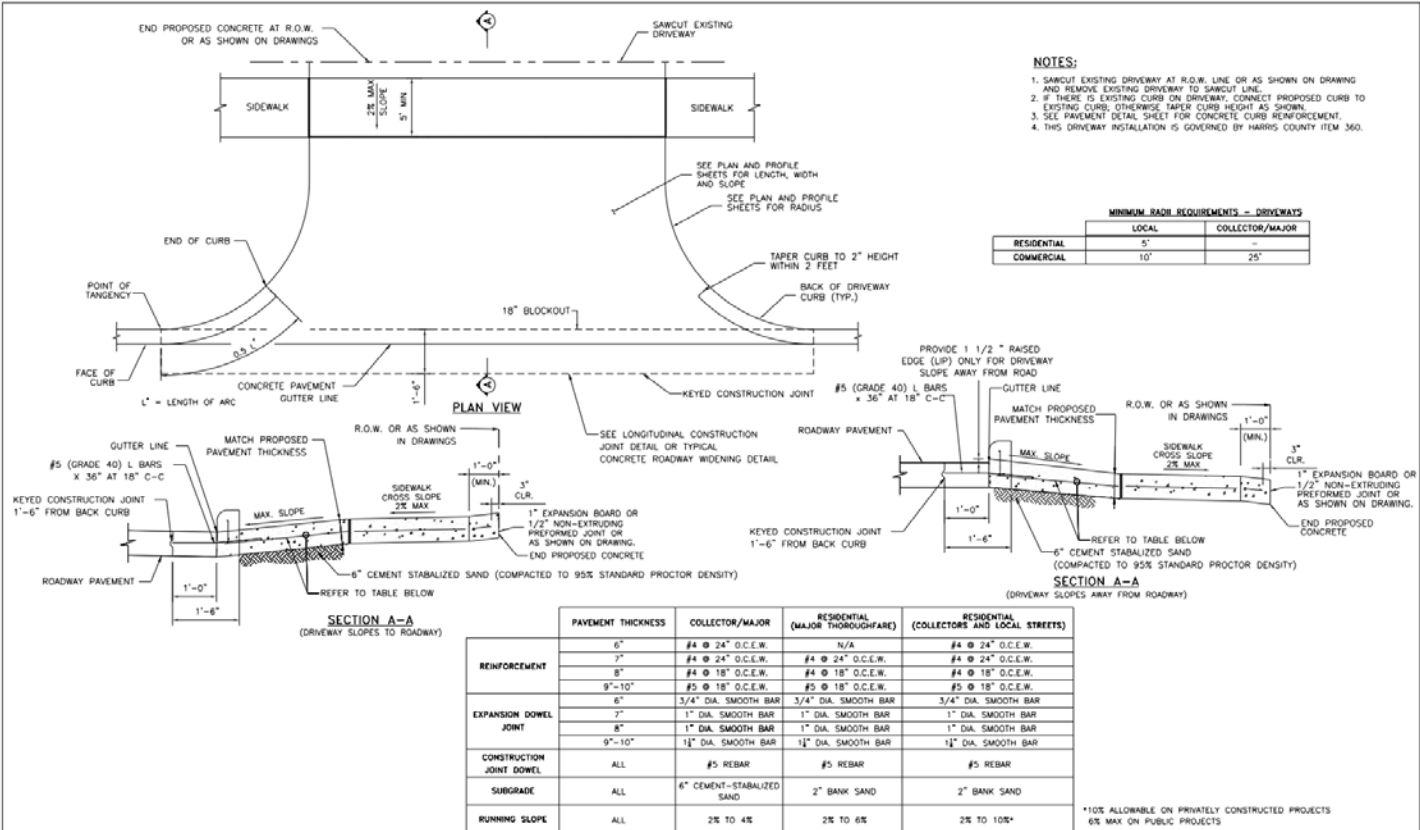
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FEE: \$0.00 DP2

2023028258



A:\174\A\17401\Fort Bend County Standards\Fort Bend County STD\CONCRETE DRIVEWAY DETAILS FOR MAJOR ROADWAY CONSTRUCTION.DWG



| NO. | REVISIONS                | DATE   | NAME |
|-----|--------------------------|--------|------|
| 1   | ORIGINAL STANDARD ISSUED | 2-1-21 | RWB  |

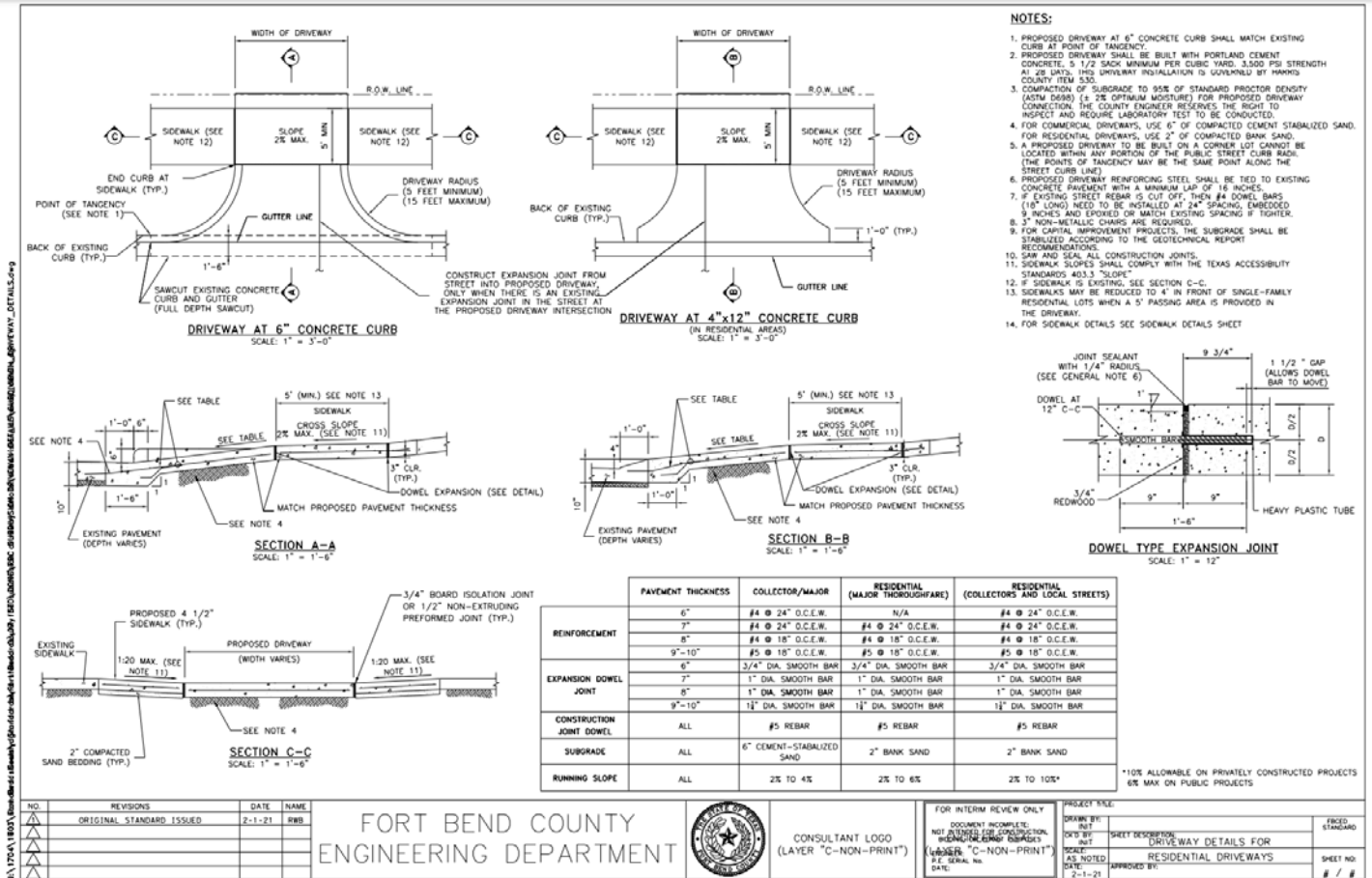
FORT BEND COUNTY  
ENGINEERING DEPARTMENT



CONSULTANT LOGO  
(LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY  
DOCUMENT INCOMPLETE  
NOT FOR CONSTRUCTION  
P.E. SERIAL NO.  
DATE:

| PROJECT TITLE:                                     | DESIGN BY: | DATE: | PROJECT NO.: |
|--|------------|-------|--------------|
| DRIVEWAY DETAILS FOR<br>MAJOR ROADWAY CONSTRUCTION | 2-1-21     |       |              |



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FORT BEND COUNTY  
ENGINEERING DEPARTMENT

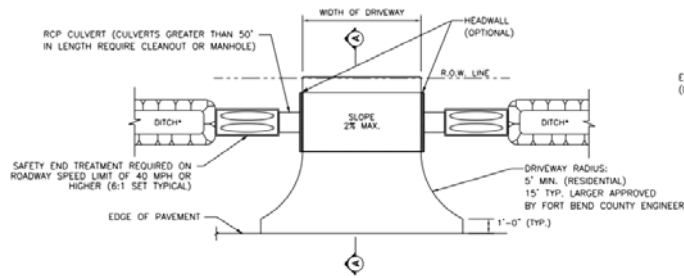


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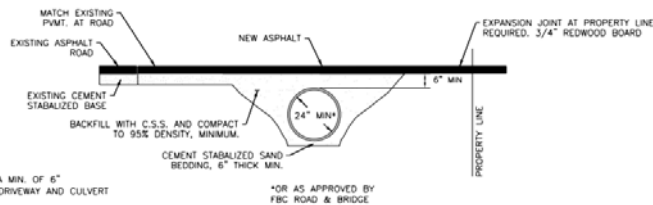
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P.E. SERIAL NO.  
DATE:

| PROJECT TITLE:                                | DESIGN BY: | DATE: | PROJECT NO.: |
|---|------------|-------|--------------|
| DRIVEWAY DETAILS FOR<br>RESIDENTIAL DRIVEWAYS | 2-1-21     |       |              |

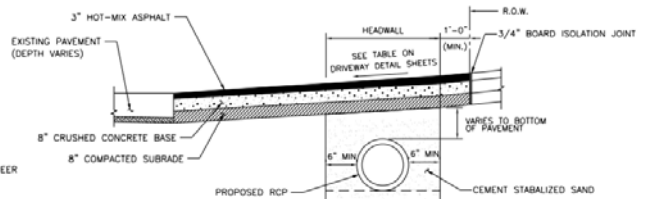




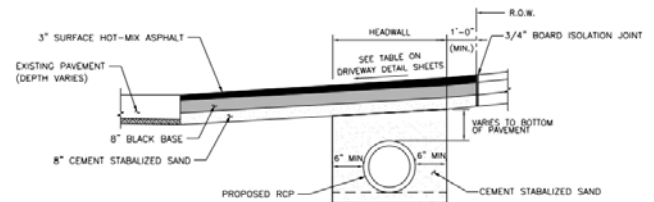
|             | MINIMUM RADIUS REQUIREMENTS - DRIVEWAYS |                 |
|-------------|---|-----------------|
|             | LOCAL                                   | COLLECTOR/MAJOR |
| RESIDENTIAL | 5'                                      | -               |
| COMMERCIAL  | 10'                                     | 25'             |



**ASPHALT APRON DETAIL - DRIVEWAY PROFILE FOR CULVERT DRAINAGE**



**SECTION A-A FOR RESIDENTIAL DRIVEWAYS**



**SECTION A-A FOR COMMERCIAL DRIVEWAYS**

| NO. | REVISIONS                | DATE   | NAME |
|-----|--------------------------|--------|------|
| 1   | ORIGINAL STANDARD ISSUED | 2-1-21 | RWB  |
| 2   |                          |        |      |
| 3   |                          |        |      |
| 4   |                          |        |      |

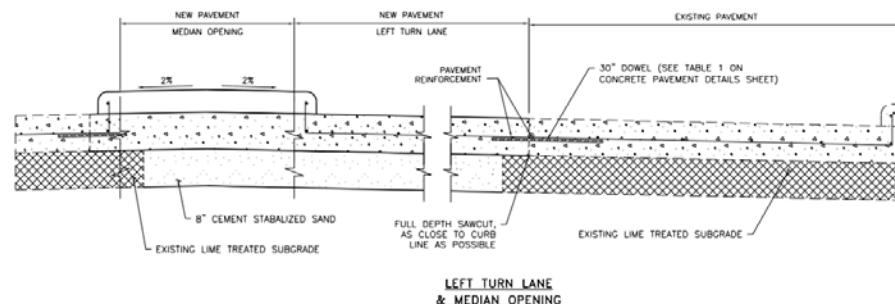
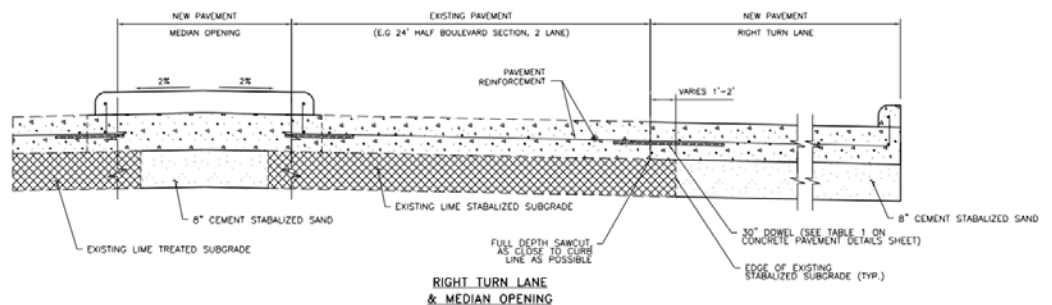
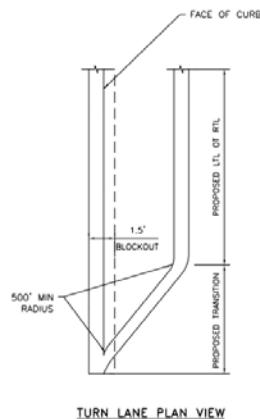
**FORT BEND COUNTY  
ENGINEERING DEPARTMENT**



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DATE:

| PROJECT TITLE: |          | PROJECT STANDARD |
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| CHECK BY:      | NOT      |                  |
| SCALE:         | AS NOTED |                  |
| DATE:          | 2-1-21   |                  |
| APPROVED BY:   |          |                  |
|                |          | SHEET NO. # / #  |



- NOTES**
- FOR CONCRETE PAVEMENT REINFORCEMENT AND JOINT DETAILS, SEE CONCRETE PAVEMENT DETAILS SHEET

| NO. | REVISIONS                | DATE   | NAME |
|-----|--------------------------|--------|------|
| 1   | ORIGINAL STANDARD ISSUED | 2-1-21 | RWB  |
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| 4   |                          |        |      |

**FORT BEND COUNTY  
ENGINEERING DEPARTMENT**



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|----------------|----------|------------------|
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| CHECK BY:      | NOT      |                  |
| SCALE:         | AS NOTED |                  |
| DATE:          | 2-1-21   |                  |
| APPROVED BY:   |          |                  |
|                |          | SHEET NO. # / #  |



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DATE:

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| PROJECT TITLE:          |  |
| DRAWN BY:               |  |
| CHECKED BY:             |  |
| SCALE:                  |  |
| DATE:                   |  |
| SHEET DESCRIPTION:      |  |
| STORM WATER POLLUTION   |  |
| PREVENTION PLAN DETAILS |  |
| APPROVED BY:            |  |

FIXED  
STANDARD

SHEET NO:  
# / #