



**FY 2022**  
**FORT BEND COUNTY COMMISSIONERS COURT**  
**PUBLIC PARTICIPATION**

**Instructions: Fill out ALL blanks – PLEASE PRINT**

Name: Rebeca Bangstein Date: 2/6/2023

Home Address: 16431 Lexington Blvd. Sugar Land, TX 77479

Telephone: 281-634-1468

Email Address: rebeca.bangstein@fortbendisd.com

Please provide the name and address of any group or organization you represent, if applicable:

Fort Bend ISD

Which agenda item do you wish to address?

42C. American Rescue Plan Act - ARP Program

In general, are you                      FOR ☒                      AGAINST ☐                      Agenda Item?

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes.

Signature (electronic or actual) Rebeca Bangstein

**NOTE:** In order to comply with social distancing protocols, Commissioners Court meetings will be conducted with limited occupancy. If you wish to participate please email this form to [FBC.Judge@fortbendcountytexas.gov](mailto:FBC.Judge@fortbendcountytexas.gov) no later than 11:30 a.m. or please bring with you and turn it in in person by 12:45 p.m. on the day of the meeting to allow sufficient time to accommodate your request. A confirmation message will be provided. **This form becomes public record, and is recorded in the Minutes of Commissioners Court.** Thank you.

AS PER ORIGINAL



**FY 2022**  
**FORT BEND COUNTY COMMISSIONERS COURT**  
**PUBLIC PARTICIPATION**

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: Dr. Derek Irvin Date: 02/06/2023

Home Address: 2450 Louisiana St., #324, Houston, TX 77006

Telephone: 713.718.8360

Email Address: derek.irvin@hccs.edu

Please provide the name and address of any group or organization you represent, if applicable:

Alternative Teacher Certification Program, Houston Community College

Which agenda item do you wish to address?

Alt. American Rescue Plan Act - ACP Program

In general, are you FOR ☒ AGAINST ☐ Agenda Item?

(Please check one)

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Signature (electronic or actual) 

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**FY 2022**  
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**PUBLIC PARTICIPATION**

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: Aaron Grott Date: 2-7-2023

Home Address: 4114 Brighton Loop Fulshear TX 77441

Telephone: 832-449-0250

Email Address: agrott@attackpoverty.org

Please provide the name and address of any group or organization you represent, if applicable:

Abigail's Place  
Attack Poverty

Which agenda item do you wish to address?

27

In general, are you                      FOR ☐                      AGAINST ☐                      Agenda Item?

(Please check one)

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Signature (electronic or actual) 

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**FORT BEND COUNTY COMMISSIONERS COURT**  
**PUBLIC PARTICIPATION**

**Instructions: Fill out ALL blanks – PLEASE PRINT**

Name: Glenda Cruzman Macal Date: 2/7/2023

Home Address: 13119 Venice Lane, Stafford, TX 77477

Telephone: 713-447-1470

Email Address: gmacal01@icloud.com / glenda.macal@fortbend.aft.org

Please provide the name and address of any group or organization you represent, if applicable:

Fort Bend AFT (American Federation of Teachers)  
2440 Texas Parkway, Suite 240, Missouri City, TX 77489

Which agenda item do you wish to address?

27  
Re. American Rescue Plan Act – ACP Program

In general, are you                      FOR ☒                      AGAINST ☐                      Agenda Item?

(Please check one)

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Signature (electronic or actual) Glenda Cruzman Macal

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