IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2023

On this the	24th day of	January	2022/2023, the Commissioners' C	Court, with the following	members being present:
		KP George	 County Judge 		
		Vincent Morales	- Commissioner Precinc	t #1	
		Grady Prestage	- Commissioner Precinc		
		Andy Meyers	- Commissioner Precinc		
		Dexter L. McCoy	- Commissioner Precinc		
The following	proceedings we	re had, to-writ,			
THAT WHEN	EAS theretofor	e on Sentember 13, 20	22, the Court heard and approved the	hudget for the year 2023	for Fort Dand County and
		tion, the Commissione the total of the budget.	rs' Court has transferred an existing b	udget surplus to a budg	et of a similar kind and fund.
The following	transfers to said	budget are hereby auth	orized:		
Department Name: ARPA-EDR (Eco		ARPA-EDR (Econom	ic Development & Recovery)	Accounting Unit:	990409999
TRANSFER T	TO:				
ACCOUNT N	AME		ACCOUNT NUMBER		AMOUNT
Salaries			20000	\$	153,665
Fringe Benefits	1		21000	\$	20,867
Group Insurance			21200	S	48,900
Workers Comp		t	21300	S	1,070
Travel			22000	<u>s</u> s	21,999
Dues/Members	hip		24270		14,100
Property/Casua			22305	<u>s</u>	2,885
Planning Exper		V-12/11-01-01-01-01-01-01	23300	S	25,000
Furniture/Equip		· · · · · · · · · · · · · · · · · · ·	32400	S	29,895
IT Hardware/Se			32500	\$	25,416
			TOTAL TRANSFERRED TO	\$	343,797
TRANSFER F	ROM:				
ACCOUNT N.	AME		ACCOUNT NUMBER		AMOUNT
Equipment	AML		22100	c	AMOUNT
Rent/Lease			23800	<u>S</u>	41,000
Administrative	Expense		25000	\$	20,000
Preliminary Stu			30100	\$	35,200
Contingencies			32600	<u>s</u>	247,596
			TOTAL TRANSFERRED FROM:	<u>s</u>	343,797
EXPLANATIO					
Allocate the FY	2023 budget fo	r the Office of Econom	ic Opportunity & Development. The	total FY2023 budget is	\$1,051,895.
					
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Department He	ad: ta	mela guft	res	Date: 1/18/	2023
		*** 1101	E WHOLE DOLLAR AMOUNTS (NI V ***	
		NEL S	a A	ZALI	
THE COUNT	Y OF FORT B	END /	le cers	GL	. Transfer
BY:_		b- C		X AC	Transfer
	P George, Cou	inty Judge	THE ADMINISTRAL PROPERTY OF THE STATE OF THE	- LA AC	
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