

STATE OF TEXAS §
 §
 COUNTY OF FORT BEND §

**EIGHTH AMENDMENT TO PROJECT MANAGEMENT AGREEMENT FOR
 THE 2017 FORT BEND COUNTY MOBILITY BOND PROGRAM**

THIS EIGHTH AMENDMENT, is made and entered into by and between Fort Bend County (hereinafter “County”), a body corporate and politic under the laws of the State of Texas, and **RPS INFRASTRUCTURE, INC.**, (hereinafter “Project Manager”), a company authorized to conduct business in the State of Texas.

WHEREAS, the parties executed and accepted that certain Project Management Agreement for the 2017 Fort Bend County Mobility Bond Program on March 13, 2018, (hereinafter “Agreement”), as amended by documents executed on November 5, 2019, (hereinafter “Amendment”), May 27, 2020, (hereinafter “Second Amendment”), October 6, 2020, (hereinafter “Third Amendment”), February 2, 2021, (hereinafter “Fourth Amendment”), June 8, 2021, (hereinafter “Fifth Amendment”), September 28, 2021 (hereinafter “Sixth Amendment”) and December 21, 2021 (hereinafter “Seventh Amendment”); and

WHEREAS, the parties desire to further amend the Agreement for additional services to be provided and increase the total Maximum Compensation under the Agreement for the completion of such additional services.

NOW, THEREFORE, the parties do mutually agree as follows:


1. County shall pay Project Manager an additional three hundred ninety-nine thousand two hundred dollars and no/100 (\$399,200.00), for the Services as described in Project Manager’s Proposal for Supplemental Services dated August 30, 2022, attached hereto as Exhibit “A” and incorporated herein for all purposes.
2. The Maximum Compensation payable to Project Manager for Services to be rendered is hereby increased to an amount not to exceed three million two hundred ninety-six thousand seven hundred ninety dollars and no/100 (\$3,296,790.00), authorized as follows:
 - \$1,000,000.00 under the Agreement
 - \$187,000.00 under the Amendment;
 - \$310,000.00 under the Second Amendment;
 - \$300,750.00; under the Third Amendment;
 - \$293,750.00 under the Fourth Amendment;
 - \$399,995.00 under the Fifth Amendment;
 - \$21,100.00 under the Sixth Amendment;
 - \$384,995.00 under the Seventh Amendment; and
 - \$399,200.00 under this Eighth Amendment.

3. In no case shall the amount paid by County for all Services under the Agreement and any amendment thereof exceed the Maximum Compensation without written agreement executed by both parties.
4. The parties hereby agree the terms and conditions of the Agreement have remained in effect to date and the Term of the Agreement shall be extended to terminate on December 31, 2026, unless terminated or further extended as provided in the Agreement.
5. BY ACCEPTANCE OF AGREEMENT, PROJECT MANAGER ACKNOWLEDGES THAT THE COUNTY IS OPPOSED TO HUMAN TRAFFICKING AND THAT NO COUNTY FUNDS WILL BE USED IN SUPPORT OF SERVICES OR ACTIVITIES THAT VIOLATE HUMAN TRAFFICKING LAWS.

Except as provided herein, all terms and conditions of the Agreement and any subsequently executed amendment shall remain unchanged.

IN WITNESS WHEREOF, the County and the Project Manager have caused their respective duly authorized representatives to execute, seal and deliver this Eighth Amendment, all as of the date signed by the last party hereto.

FORT BEND COUNTY



County Judge KP George
KP George, County Judge

November 22, 2022
Date




ATTEST:




Laura Richard, County Clerk

APPROVED:



J. Stacy Slawinski, P.E., County Engineer

RPS INFRASTRUCTURE, INC



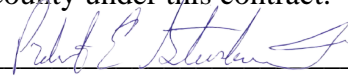
Authorized Agent – Signature

Lynn Pipkin, P.E.
Authorized Agent – Printed Name
Transport Leader, Houston

November 8, 2022
Date

AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$ 3,296,790.00 to accomplish and pay the obligation of Fort Bend County under this contract.



Robert Ed Sturdivant, County Auditor

EXHIBIT A

Our ref: 007677

575 N. Dairy Ashford
Suite 700
Houston, Texas 77079
T +1 281 589 7257

Date: August 30, 2022

Mr. Stacy Slawinski, P.E.
Fort Bend County Engineering
301 Jackson Street
Richmond, Texas 77469

Attention: Mr. Ike Akinwande, P.E.

**RE: Proposal for Amendment #8 Supplemental Services on the 2017 Mobility Bond Program
(PO #163936)**

Dear Mr. Akinwande:

We appreciate the opportunity to work with the County as a Project Manager on 2017 Mobility Bond Program. We have worked hard to provide exceptional service and to be responsive to your needs. We have expended the fees allocated to us previously and would like to request an additional fee be added to our contract.

We propose adding **\$399,200** to our contract on a time and materials basis. We anticipate the following breakdown of additional project management effort.

- **000200 Utility Coord. & Relocation/ Encroachment Agreements (All Projects) \$138,000**
 - Project Manager 300 hrs. x \$250 = \$75,000
 - Senior Project Engineer 200 hrs. x \$205 = \$41,000
 - Associate Engineer 200 hrs. x \$135 = \$22,000
- Lake Olympia Seg 2 (\$35,000)
 - Update pipeline agreements.
 - GCWA Agreement and plans review
 - Republic Services donation agreement
 - Corp of Engineers Permit
- Chimney Rock (\$7,000)
 - Coordinate with Center point to provide power to detention pond.
 - GCWA Agreement and plans review
 - TxDOT Permit

- Burney Old Richmond (\$26,000)
 - Coordinating with muds for waterline adjustments.
 - Coordinating SUE information regarding potential conflicts.
 - Coordinating 45 TCEs negotiation and approval
 - TxDOT Permit
- Belknap (\$40,000)
 - Center point is expected to be relocated by Oct 29th. Once their relocations have been completed, coordinate with Comcast to relocate to the new poles.
 - Additional TCEs have been added to the project.
 - Coordinating with MV Church for driveway relocation
 - Interlocal agreement with Harris County
- Moore Rd (\$30,000)
 - All of the utilities are currently waiting on ROW acquisition to be completed before they can start on their relocations. We will need to coordinate with each utility regarding relocations once all the ROW has been completed.
 - Corp of Engineers Permit

•	17201 Lake Olympia Segment 2 (Design)		\$62,600
-	Department Manager	25 hrs. x \$300 = \$7,500	
-	Project Manager	130 hrs. x \$250 = \$32,500	
-	Senior Project Engineer	80 hrs. x \$205 = \$16,400	
-	Associate Engineer	40 hrs. x \$155 = \$6,200	
•	17202 Chimney Rock (Design)		\$62,600
-	Department Manager	25 hrs. x \$300 = \$7,500	
-	Project Manager	130 hrs. x \$250 = \$32,500	
-	Senior Project Engineer	80 hrs. x \$205 = \$16,400	
-	Associate Engineer	40 hrs. x \$155 = \$6,200	
•	17206 Sidewalk Safety Program (Design)		\$62,600
-	Department Manager	25 hrs. x \$300 = \$7,500	
-	Project Manager	130 hrs. x \$250 = \$32,500	
-	Senior Project Engineer	80 hrs. x \$205 = \$16,400	
-	Associate Engineer	40 hrs. x \$155 = \$6,200	
•	17207 Burney-Old Richmond (Design)		\$36,700
-	Department Manager	15 hrs. x \$300 = \$4,500	
-	Project Manager	100 hrs. x \$250 = \$25,000	
-	Senior Project Engineer	20 hrs. x \$205 = \$4,100	
-	Associate Engineer	20 hrs. x \$155 = \$3,100	
•	17218x Moore (Design)		\$36,700
-	Department Manager	15 hrs. x \$300 = \$4,500	
-	Project Manager	100 hrs. x \$250 = \$25,000	
-	Senior Project Engineer	20 hrs. x \$205 = \$4,100	
-	Associate Engineer	20 hrs. x \$155 = \$3,100	

Our ref: 007677

Summary of Feed per project (Design + Utility Coord.) = \$399,200

17201 Lake Olympia Segment 2	\$97,600.00
17202 Chimney Rock	\$69,600.00
17206 Sidewalk Safety Program	\$62,600.00
17207 Burney-Old Richmond	\$62,700.00
17211 Belknap Rd	\$40,000.00
17218x Moore	\$66,700.00

RPS appreciates the opportunity to prepare this proposal for Fort Bend County Engineering and hopes that it meets with your approval. If you have any questions concerning this proposal, please feel free to contact me directly. RPS looks forward to a successful project delivery.

Yours sincerely,
for RPS Infrastructure, Inc.



Gabriel Odreman, PE, PMP
Project Manager – Roadway
Gabriel.Odreman@rpsgroup.com
+1 (281) 902-3501

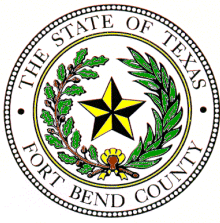
RPS Infrastructure, Inc.**2022 BILLING RATES**

<u>Labor Category</u>	<u>Hourly Rate</u>
Principal	\$330.00
Team Leader	\$300.00
Senior Project Manager	\$270.00
Project Manager	\$250.00
Senior Project Engineer	\$205.00
Senior Designer	\$180.00
Project Engineer	\$150.00
EIT	\$135.00
GIS Technician	\$130.00
CADD Technician	\$120.00
Environmental Manager	\$270.00
Senior Environmental Planner	\$200.00
Environmental Planner	\$160.00
Junior Environmental Planner	\$115.00
Administrative Assistant	\$105.00

RPS Infrastructure, Inc.

2022 REIMBURSABLE EXPENSES

<u>Category</u>	<u>Unit Rate</u>
Plan Sheet Reproduction	
• Commercial B/W	\$0.15 Per Square Foot
• In-House B/W	\$0.25 Per Square Foot
• Color	\$1.75 Per Square Foot
Photocopying	
• Commercial B/W	\$0.20 Per Sheet
• In-House B/W	\$0.12 Per Sheet
• Color 8.5 x 11	\$0.75
• Color 11 x 17	\$1.25
Plotting	
• Draft	\$4.00 Per Square Foot
Digital Copy	
Plan Reproduction, Deliveries, Telephone, Parking, and Tolls	At Cost



Fort Bend County Engineering
FORT BEND COUNTY, TEXAS

J. Stacy Slawinski, P.E.
County Engineer

MEMORANDUM

November 9, 2022

TO: Members of the Commissioners Court

**RE: RPS – Eighth Amendment
2017 Mobility**

The total cost of the Amendment is \$399,200. The funding will be transferred from the following projects:

Project No.	Project Name	Amount
17201	Lake Olympia Seg. 2	\$97,600
17202	Chimney Rock	\$69,600
17206	Sidewalk Safety Program	\$62,600
17207	Burney-Old Richmond	\$62,700
17211	Belknap Road	\$40,000
17218x	Moore	\$66,700
Project Management Fee		\$399,200

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY
CERTIFICATION OF FILING****1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

RPS Infrastructure, Inc.
Houston, TX United States

Certificate Number:
2022-952868

Date Filed:
11/07/2022

Date Acknowledged:
11/22/2022

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Fort Bend County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

PO #163936
Amendment #8 Supplemental Services on 2017 Mobility Bond Program

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

5 Check only if there is NO Interested Party.**6 UNSWORN DECLARATION**

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

Signature of authorized agent of contracting business entity
(Declarant)