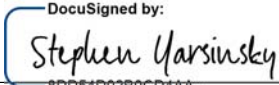


**Seventh Amendment to  
Agreement for Inmate Food Service  
Pursuant to Fort Bend County RFP 15-058**

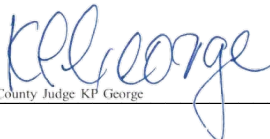
3. **Effect of Amendment:** Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Amendment and shall continue in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this Seventh Amendment to be signed by their duly authorized representatives the day and year first written above.

**Aramark Correctional Services, LLC**

By:   
Stephen Yarsinsky  
Vice President, Finance  
7/20/2022

**County of Fort Bend  
State of Texas**

By:   
County Judge KP George

**Attachment A****Fort Bend, Texas  
Effective June 1, 2022 through September 30, 2022**

<b>Population</b>		June 1, 2022 thru September 30, 2022
Low	High	Proposed Pricing
100	149	\$6.489
150	199	\$4.635
200	249	\$3.709
250	299	\$3.153
300	349	\$2.782
350	399	\$2.517
400	449	\$2.319
450	499	\$2.164
500	549	\$2.041
550	599	\$1.939
600	649	\$1.855
650	699	\$1.784
700	749	\$1.723
750	799	\$1.703
800	849	\$1.686
850	899	\$1.671
900	949	\$1.646
950	999	\$1.619
1000	1049	\$1.589
1050	1099	\$1.580
1100	1149	\$1.559
1150	1199	\$1.539
1200	1249	\$1.522
1250	1299	\$1.506
1300	1349	\$1.484

\*The population will be determined by dividing total inmate meals served per week by 21.

**Trustee meals:** \$3.257 per meal

**Staff Meals:** \$3.324 per meal

**Walk-in Staff Meals:** \$2.770 per meal

**A la carte items, as determined by SO Staff:** Priced by item at Aramark's actual cost + 10%

# CERTIFICATE OF INTERESTED PARTIES

**FORM 1295**

1 of 2

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
CERTIFICATION OF FILING****1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

Aramark Correctional Services, LLC  
Philadelphia, PA United States

**Certificate Number:**  
2022-913110

**Date Filed:**  
07/21/2022

**Date Acknowledged:**  
08/02/2022

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

Fort Bend County Jail

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

RFP 15-058  
Food Service

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary
	Rambo, Robert T.	Philadelphia, PA United States	X	
	Iaconelli, Blase B.	Philadelphia, PA United States	X	
	Loubier, Aldie J.	Philadelphia, PA United States	X	
	Fleming, Paige E.	Philadelphia, PA United States	X	
	Baureis, Maureen	Philadelphia, PA United States	X	
	Tarangelo, James J.	Philadelphia, PA United States	X	
	Santoro, Michael	Philadelphia, PA United States	X	
	Fast, Tamsin	Philadelphia, PA United States	X	
	Faigus, Katerine	Philadelphia, PA United States	X	
	Elchenko, Michael	Philadelphia, PA United States	X	
	Deitz, Robert N.	Philadelphia, PA United States	X	
	Adams, Mark R.	Philadelphia, PA United States	X	
	Barttrum, James T.	Philadelphia, PA United States	X	
	Aramark Services, Inc.	Philadelphia, PA United States	X	

# CERTIFICATE OF INTERESTED PARTIES

**FORM 1295**

2 of 2

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RFP 15-058  
Food Service

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO Interested Party.**

☐**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)