



**PERMIT APPLICATION REVIEW FORM FOR
CABLE, CONDUIT, AND POLE LINE ACTIVITY
IN FORT BEND COUNTY**

**Fort Bend County
Engineering Department**
301 Jackson Suite 401
Richmond, Texas 77469
281.633.7500
Permits@fortbendcountytx.gov

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Right of Way Permit

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Commercial Driveway Permit

Permit No: 2022-56081

Applicant: Weekley Homes, LLC/David Weekley Homes

Job Location Site: 3703 Tierra Amarilla Ln, Richmond, TX 77406

Bond No. **Date of Bond:** 4/14/2021 **Amount:** \$50,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

Notes:

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required, via email, for certain construction activities in County right-of-way. Contact permits@fbctx.gov for a copy of the notification procedure applicable to your project.
3. This permit expires one (1) year from date of permit if construction has not commenced.
4. This permit applies to work performed within right-of-ways owned and maintained by Fort Bend County only, and it is the responsibility of the applicant to acquire all other necessary permits and permissions.

On this 26th day of July, 2022, Upon Motion of Commissioner Meyers, seconded by Commissioner Prestage, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

Signature

Presented to Commissioners Court and approved.

By:

County Engineer

Date Recorded 7-29-22 Comm. Court No. 11J

N/A

By:

Drainage District Engineer/Manager

Clerk of Commissioners Court

By:

Deputy



REVIEW BY FORT BEND COUNTY
COMMISSIONERS COURT

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Engineering Department
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The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

(1) COMPLETE APPLICATION FORM:

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- a. Name of road, street, and/or drainage ditch affected.
b. Vicinity map showing course of directions
c. Plans and specifications

(2) BOND:

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County Attorney, approval when applicable.

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Perpetual bond currently posted.

Bond No:



Amount: \$50,000.00

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Performance bond submitted.

Bond No:

Amount:

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Cashier's Check

Check No:

Amount:

(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):

Drainage District Approval

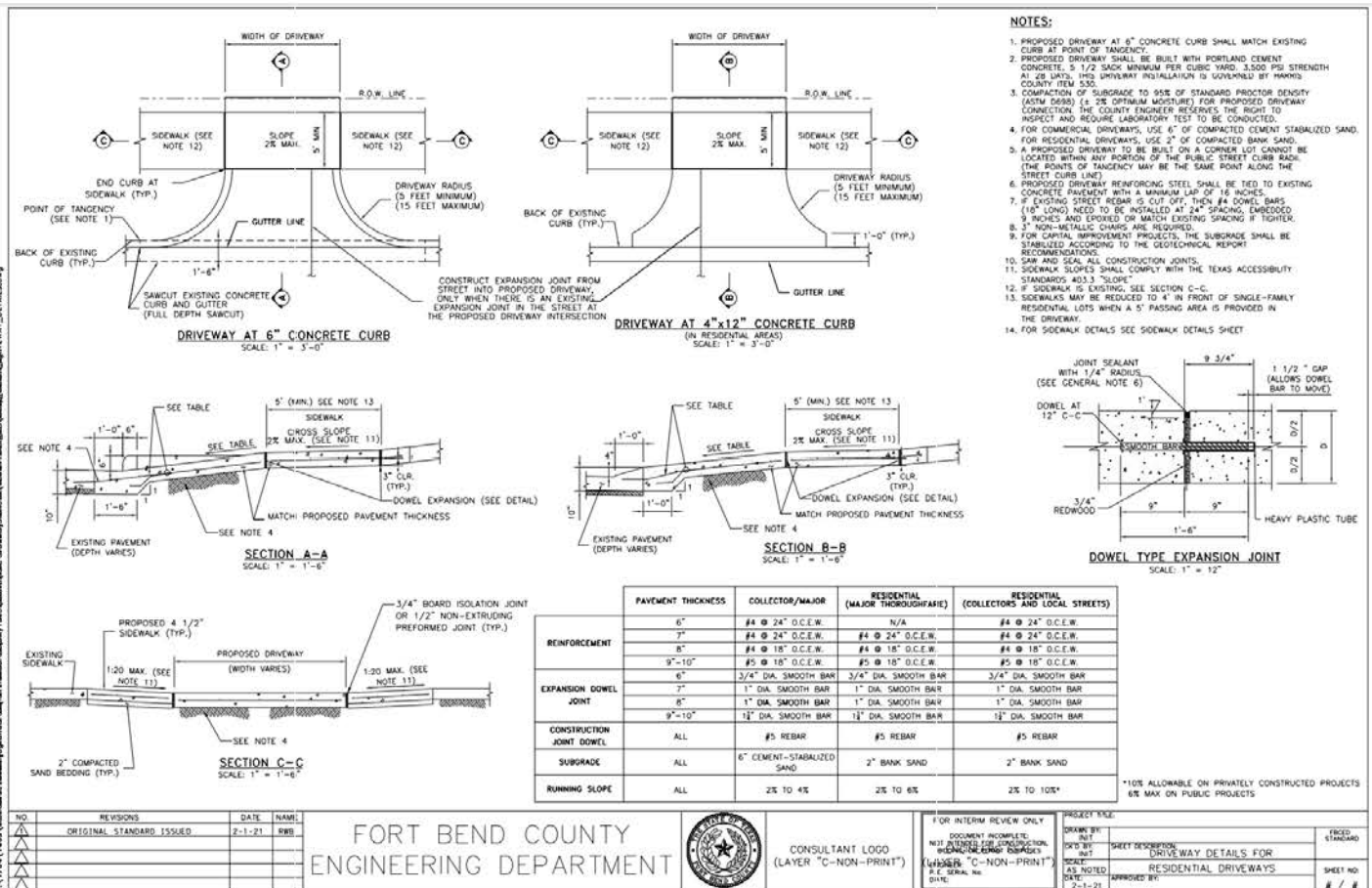
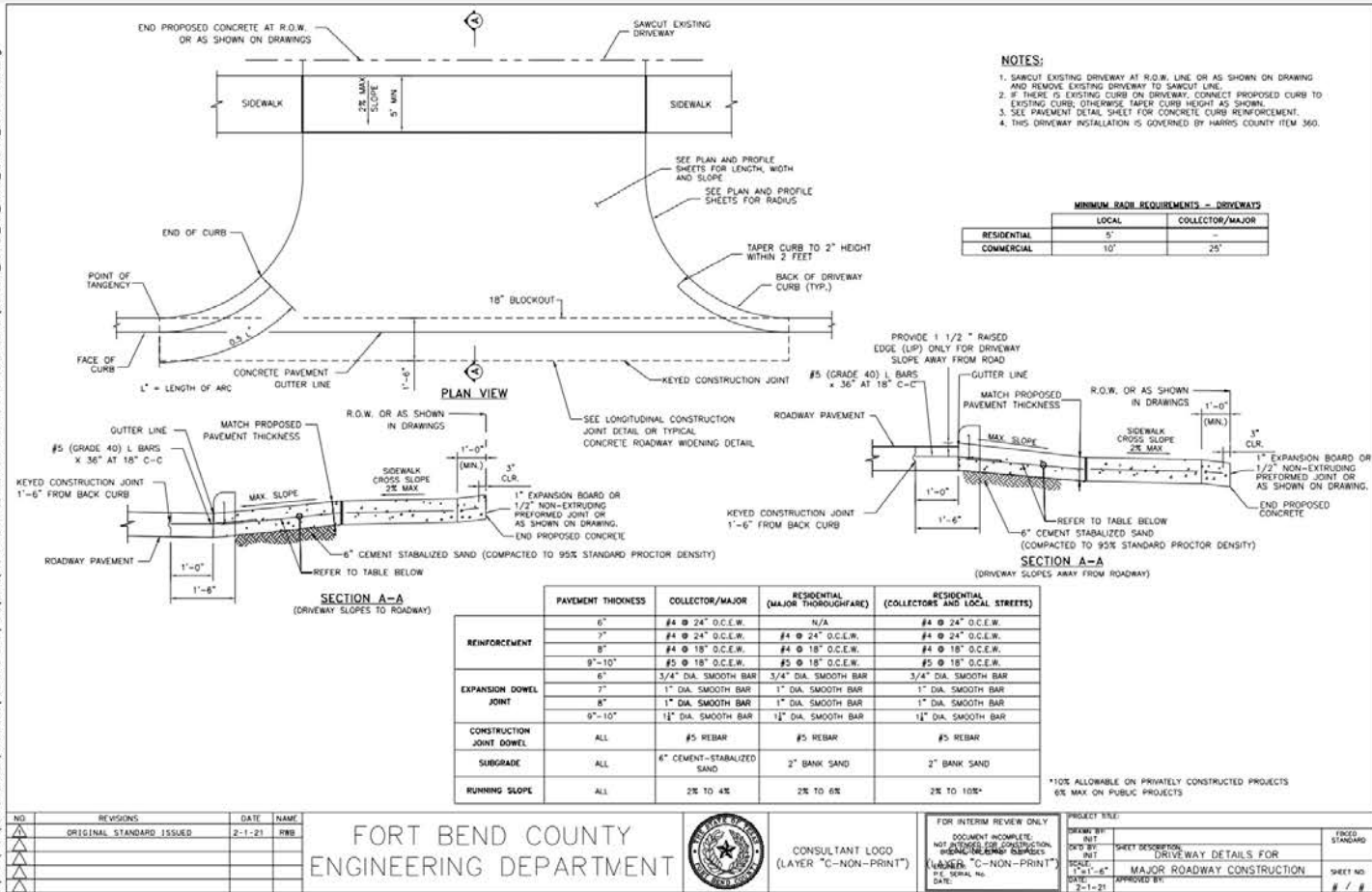
Date

We have reviewed this project and agree it meets minimum requirements.

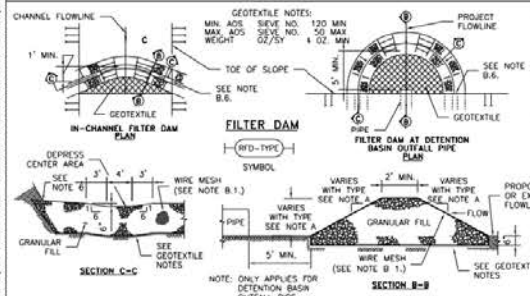
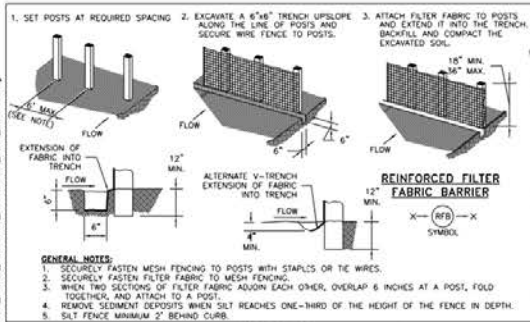
Permit Administrator

7/15/2022

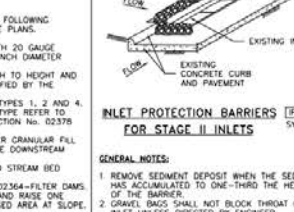
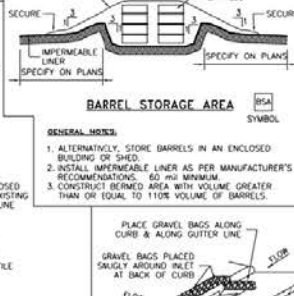
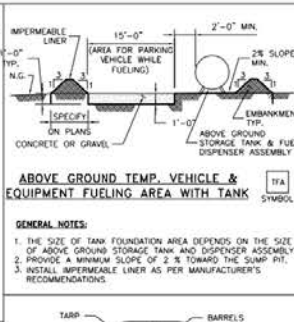
Date



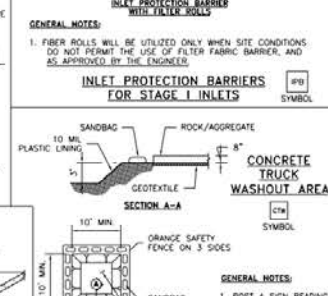
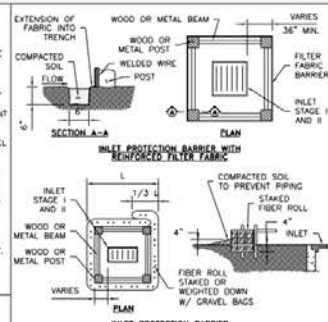
PROJECT TITLE:		
DRAWN BY: DATED BY: DATE:	SHEET DESCRIPTION: TURN LANE & MEDIAN OPENING DETAIL	FIXED STANDARD SHEET NO. / /



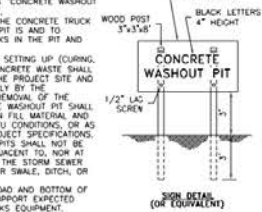
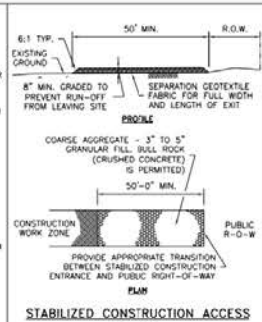
NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RWB
2			
3			
4			
5			



NO.	REVISIONS	DATE	NAME
1	ORIGINAL STANDARD ISSUED	2-1-21	RWB
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1	ORIGINAL STANDARD ISSUED	2-1-21	RWB
2			
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FORT BEND COUNTY
ENGINEERING DEPARTMENT



CONSULTANT LOGO
(LAYER "C-NON-PRINT")

FOR INTERIM REVIEW ONLY
DOCUMENT INCOMPLETE
NOT SUITABLE FOR CONSTRUCTION
INDICATING REVISIONS
(LAYER "C-NON-PRINT")
DATE: 2-1-21

PROJECT TITLE:
SHEET DESCRIPTION:
STORM WATER POLLUTION
PREVENTION PLAN DETAILS
DATE: 2-1-21

DRAWN BY:
CHECKED BY:
APPROVED BY:
FIBED
STANDARD
SHEET NO.
1 / 1