

STATE OF TEXAS
COUNTY OF FORT BEND

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KNOW ALL BY THESE PRESENTS:

EMERGENCY SOLUTIONS GRANTS CV PROGRAM

THIRD AMENDMENT TO SUBRECIPIENT AGREEMENT BETWEEN FORT BEND COUNTY AND FRED & MABEL R. PARKS YOUTH RANCH, INC.

THIS THIRD AMENDMENT, is made and entered into by and between Fort Bend County (hereinafter "County" or "Grantee"), a body corporate and politic under the laws of the State of Texas, and the Fred & Mabel R. Parks Youth Ranch, Inc., a non-profit corporation under the laws of the State of Texas, (hereinafter "Subrecipient").

WHEREAS, the parties have executed and accepted that certain Subrecipient Agreement between Fort Bend County and the Fred & Mabel R. Parks Youth Ranch, Inc. (the "Agreement"), on or about June 23, 2020, and as amended on January 14, 2021 and January 17, 2022; and

WHEREAS, the following changes are incorporated as if a part of the original Agreement incorporated by reference in the same as if fully set forth verbatim herein;

NOW, THEREFORE, the parties do mutually agree as follows:

- 1. Section II "TIME OF PERFORMANCE" shall be extended ending on August 31, 2023.

Except as provided herein, all terms and conditions of the Agreement, including any addenda or amendments, not modified shall remain in full force and effect. If there is a conflict between this Amendment and the Agreement, the provisions of this Amendment shall prevail with regard to the conflict.

IN WITNESS WHEREOF, the parties put their hands to this Amendment on the dates indicated below.

GRANTEE: FORT BEND COUNTY


County Judge KP George

KP George, County Judge

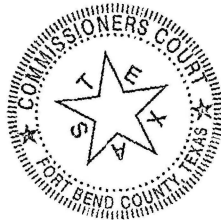
June 7, 2022

Date

ATTEST:



Laura Richard, County Clerk



REVIEWED BY COUNTY PROJECT MANAGER:

Carol Borrego
Carol Borrego, Director
Fort Bend County Community Development Department

APPROVED AS TO FORM:

Huma Ahmed
Assistant County Attorney

SUBRECIPIENT: FRED & MABEL R. PARKS YOUTH RANCH, INC.

By Shannan Stavinoha 05/18/2022
Date

Shannan Stavinoha, Executive Director
Printed Name, Title

ATTEST:
J. Chapman
Signature

Jonathan Chapman, Board President
Printed Name, Title

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY
 CERTIFICATION OF FILING**

Certificate Number:
 2022-888587

Date Filed:
 05/19/2022

Date Acknowledged:
 06/07/2022

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.
 Parks Youth Ranch, Inc.
 Richmond, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.
 Fort Bend County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.
 20775
 Parks Youth Ranch Third Amendment

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

 Signature of authorized agent of contracting business entity
 (Declarant)