IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2022

| On this the | 26th day of | April | 2021/2022, th | e Commissioners' C | Court, with the following | g members being presen | t: |
|---|---------------------|--|--|--|--|--------------------------|---|
| | | KP George | | unty Judge | | | |
| | | Vincent Morales | | mmissioner Precinc | | | |
| | | Grady Prestage | | mmissioner Precinc | | | |
| | | Andy Meyers Kenneth R. DeMerch | | mmissioner Precinct mmissioner Precinct | | | |
| The followin | g proceedings were | | ant - Co | ininissioner Frecinc | l #4 | | |
| The followin | g proceedings were | mad, to-writ, | | | | | |
| THAT WHE | REAS, theretofore | on September 14, 202 | 1, the Court hear | d and approved the l | budget for the year 202 | 22 for Fort Bend County | ; and |
| | | ion, the Commissione he total of the budget. | rs' Court has trans | sferred an existing b | udget surplus to a budg | et of a similar kind and | fund. |
| The followin | g transfers to said | oudget are hereby auth | orized: | | | | |
| Department 1 | Name: | | Library | | Accounting Unit: | 100650100 | |
| TRANSFER | то: | | | | | | |
| ACCOUNT | NAME | | ACCOUN | T NUMBER | | AMOUNT | |
| Property & Equipment | | | Name (Constitution of Constitution of Constitu | 64000 | \$ | | 576 |
| A was a second | | Marie and the second second second second | | | | | |
| | | | | | | | *************************************** |
| | | | TOTAL TR | ANSFERRED TO: | \$ | | 576 |
| TRANSFER | FROM: | | | | | | |
| ACCOUNT | NA MIE | | ACCOUN | TOP BUT IN A TO STORE | | MOUNT | |
| ACCOUNT NAME Information Technology | | | ACCOUNT NUMBER 65000 | | \$ | AMOUNT | 576 |
| | | | *************************************** | | • | | 370 |
| | | | | | ATTORNES TO CONTRACT OF THE PROPERTY OF THE PR | | |
| | | | | | | | |
| | | | TOTAL TRANS | SFERRED FROM: | \$ | | 576 |
| EXPLANAT | ION: | Transfer is needed to | nay for building s | supplies out of the p | roper account | | |
| | | | pay 101 canding c | appries out of the pr | Toper decodiff. | | |
| *************************************** | | | | | | | |
| white the second state of the second | 0.4 | | A | | | | |
| Department F | Head: | un f. | Luse | 10 | Date: | 13-Apr-22 | |
| | | U*** USF | WHOLE DOL | LAR AMOUNTS C | ONLY *** | | |
| | | | | | | | |
| THE COUN | TY OF FORT BE | ND | LKLE | cerge | GI | Transfer | |
| BY: | Y/D C | | | 0 | AC | C Transfer | |
| 7 0 | KP George, Cour | ity Judge | | | | | |