

STATE OF TEXAS                   §  
    §  
 COUNTY OF FORT BEND       §

### **NINTH AMENDMENT TO PROJECT MANAGEMENT AGREEMENT**

**THIS NINTH AMENDMENT**, is made and entered into by and between Fort Bend County (hereinafter "County"), a body corporate and politic under the laws of the State of Texas, and RPS Infrastructure, Inc., formerly known as Klotz Associates, Inc., (hereinafter "Contractor"), a company authorized to conduct business in the State of Texas.

WHEREAS, the parties executed and accepted that certain Project Management Agreement on September 2, 2014, (hereinafter "Agreement") for certain management and administrative support services for the 2013 Mobility Bond Project pursuant to SOQ 14-025; as amended by documents dated May 26, 2015, (hereinafter "Amendment"), August 9, 2016 (hereinafter the "Second Amendment"), November 14, 2017, (hereinafter the "Third Amendment"), April 24, 2018, (hereinafter the "Fourth Amendment"), December 11, 2018, (hereinafter "Fifth Amendment"), March 27, 2020, (hereinafter the "Sixth Amendment"), October 6, 2020, (hereinafter "Seventh Amendment"), and June 22, 2021, (hereinafter "Eighth Amendment"); and

WHEREAS, the parties desire to further amend the Agreement to include additional project management services.

**NOW, THEREFORE**, the parties do mutually agree as follows:

1. Services to be rendered under the Agreement shall be amended to add additional project management services, as described in the Proposal for Ninth Supplemental Services on the 2013 Fort Bend County Bond Projects dated January 7, 2022, attached hereto as Exhibit A, and incorporated herein for all purposes.
2. County shall pay Contractor an additional eighty-four thousand two dollars and no/100 (\$84,200.00), on a time and material basis, for the additional project management services to be rendered under this Ninth Amendment.
3. The Maximum Compensation payable to Contractor for Services rendered is hereby increased to an amount not to exceed one million nine hundred eighty-two thousand seventy-five dollars and no/100 (\$1,982,075.00), allocated as follows:
  - A. \$630,000.00 under the Agreement
  - B. \$82,875.00 under the Amendment;
  - C. \$295,000.00 under the Second Amendment;



- D. \$250,000.00 under the Third Amendment;
  - E. \$150,000.00 under the Fourth Amendment;
  - F. \$200,000.00 under the Fifth Amendment;
  - G. \$100,000.00 under the Sixth Amendment;
  - H. \$90,000.00 under the Seventh Amendment;
  - I. \$100,000.00 under the Eighth Amendment; and
  - J. \$84,200.00 under this Ninth Amendment.
- 4. In no case shall the amount paid by County for all Services under the Agreement, any previous amendments and this Ninth Amendment exceed the Maximum Compensation without a written agreement signed by the parties.
  - 5. BY ACCEPTANCE OF AGREEMENT, CONTRACTOR ACKNOWLEDGES THAT THE COUNTY IS OPPOSED TO HUMAN TRAFFICKING AND THAT NO COUNTY FUNDS WILL BE USED IN SUPPORT OF SERVICES OR ACTIVITIES THAT VIOLATE HUMAN TRAFFICKING LAWS.

Except as provided herein, all terms and conditions of the Agreement and the subsequent amendments shall remain unchanged.

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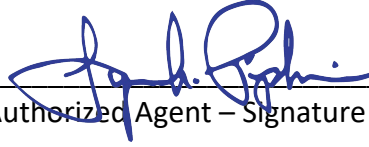
FORT BEND COUNTY



County Judge KP George

KP George, County Judge

RPS INFRASTRUCTURE, INC,  
Formerly known as Klotz Associates, Inc.



Authorized Agent – Signature

March 1, 2022

Date

ATTEST:





Laura Richard, County Clerk

Lynn Pipkin, PE

Authorized Agent – Printed Name

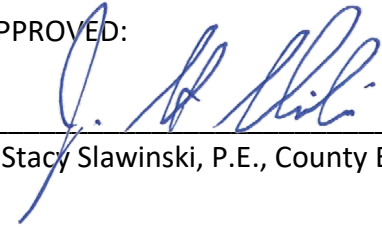
Office Leader - Transport

Title

February 15, 2022

Date

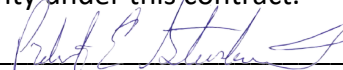
APPROVED:



J. Stacy Slawinski, P.E., County Engineer

#### AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$ 1,982,075.00 to  
accomplish and pay the obligation of Fort Bend County under this contract.



Robert Ed Sturdivant, County Auditor



# EXHIBIT A



**Our ref: 006696**

Date: January 07, 2022

575 N. Dairy Ashford  
Suite 700  
Houston, Texas 77079  
T +1 281 589 7257

Mr. Stacy Slawinski, PE  
**Fort Bend County Engineering**  
301 Jackson Street  
Richmond, Texas 77469

Attention: Ike Akinwande, PE

**Re: Proposal for 9th Supplemental Services on the 2013 Mobility Bond Program (PO #117762)**

Dear Mr. Akinwande,

We appreciate the opportunity to work with the County as a Project Manager on the 2013 Mobility Bond Program. We have worked hard to provide exceptional service and to be responsive to your needs. We have nearly expended the fees allocated to us previously and request that additional fee be added to our contract.

We propose adding **\$84,200** to our contract on a time and materials basis. We anticipate the following breakdown of additional project management effort:

- **13207 Lake Olympia Segment 1** **\$20,000**
  - Project Manager 100 hrs. x \$200 = \$20,000
- **13219x Packer Lane Lift Station** **\$15,000**
  - Project Manager 75 hrs. x \$200 = \$15,000
- **13218x Sugar Land Howell Trail** **\$15,000**
  - Project Manager 75 hrs. x \$200 = \$15,000
- **13409 US 90A at SH 99** **\$4,200**
  - Department Manager 15 hrs. x \$280 = \$4,200
- **000200 Utility Coord. & Relocation/ Encroachment Agreements (All Projects)** **\$30,000**
  - Project Manager 150 hrs. x \$200 = \$30,000

Breakdown:

  - 13207 (\$10,000): Permit reviews, agreements with KB Homes and MUDs, Coordination with HOAs, on call for unexpected utility issues.
  - 13219x (\$10,000): Coordination with Missouri City and WCID#2 for abandonment of lift Station, on call for unexpected utility issues.
  - 13218x (\$10,000): Coordination with Church and MUD, on call for unexpected utility issues.



**Our ref: 006696**

RPS appreciates the opportunity to prepare this proposal for Fort Bend County Engineering and trusts that it meets with your approval. If you have any questions concerning this proposal, please feel free to contact me directly. RPS looks forward to successful projects.

Yours sincerely,  
for RPS Infrastructure, Inc.



Gabriel Odreman, PE  
Project Manager – Transport  
Gabriel.Odreman@rpsgroup.com





Fort Bend County Engineering  
FORT BEND COUNTY, TEXAS

J. Stacy Slawinski, P.E.  
County Engineer

## MEMORANDUM

February 8, 2022

**TO: Members of the Commissioners Court**

**RE: RPS Infrastructure, Inc.  
Project Management, 2013 Mobility  
Ninth Amendment**

The total cost of the Amendment is \$84,200. The funding will be transferred from the following projects:

Project No.	Project Name	Amount
13207	Lake Olympia Seg. 1	\$30,000
13218x	Sugarland-Howell at WKBID Trail Connection	\$25,000
13219x	Packer Lane Lift Station	\$25,000
13409	US 90A at SH 99	\$4,200
<b>Project Management Fee</b>		<b>\$84,200</b>



# CERTIFICATE OF INTERESTED PARTIES

**FORM 1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
CERTIFICATION OF FILING****1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

RPS Infrastructure, Inc.  
Houston, TX United States

**Certificate Number:**  
2022-851120

**Date Filed:**  
02/15/2022

**Date Acknowledged:**  
03/01/2022

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

Fort Bend County

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

PO #117762  
9th Amendment for 2013 Mobility Bond Program

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO Interested Party.****6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)