

## CHANGE ORDER FORM FORT BEND COUNTY ENGINEERING

| Distribution:   | Address:                | 301 Jackson Street Richmond, Texas |                  |  |
|---|-------------------------|------------------------------------|------------------|--|
| ☑ FBC Engineering   | Phone:                  | 77469<br>281-633-7500              |                  |  |
| ☑ FBC Judge   |                         | www.FortBend                       | CountyTy gov     |  |
| ☑ FBC Purchasing  | web site. www.Fortbellt |                                    | ACCURITY FX. GOV |  |
| ☑ Contractor  |                         |                                    |                  |  |
| ☑ Consultant  |                         |                                    |                  |  |
| PROJECT:  | CHANGE ORDI             | ER NUMBER                          | 4                |  |
| Clodine Road (17417)  | DATE                    |                                    | 01/11/2022       |  |
| CONTRACTOR:   | PROJECT NUM             | 1BER                               | 17417            |  |
| Triple B Services, LLP  | BID NUMBER              |                                    | 20-056           |  |
| 820 Old Atascocita Rd   | CONTRACT DA             | ATE                                | 03/03/2020       |  |
| The contract is changed as follows:                             | FBC PURCHAS             | SE ORDER NO                        | 187672           |  |
| Temporary Traffic Control Items & Reconcile Contract Quantities |                         |                                    |                  |  |

Not valid until signed by Fort Bend County.

| The Original (Contract Sum)  | \$ 2.156.438.00 |
|--|-----------------|
|  | + ,,            |
| Net change by previously authorized Change Orders                      | \$ 209,178.76   |
| The (Contract Sum) Prior to this Change Order was                      | \$ 2,365,616.76 |
| The (Contract Sum) will be ☐ increased or ☑ decreased or ☐ unchanged   |                 |
| by this Change Order in the amount of                                  | \$ -10,142.33   |
| The new (Contract Sum) including this Change Order will be             | \$ 2,355,474.43 |
| The Contract Time will be ☐ increased or ☐ decreased or ☑ unchanged by | 0 Days          |
| The Contract End Date as of this Change Order therefore is             |                 |
| □ changed or ☑ unchanged to  | 01/29/2021      |

Authorized:

Fort Bend County Judge Honorable KP George 301 Jackson St.,

Richmond, Texas 77469

(Signature)

Ву:

DATE: January 25, 2022



## CHANGE ORDER FORM FORT BEND COUNTY ENGINEERING

| Project Code        | 17417 Report Run Date   |                              | 01/19/2022   |
|---------------------|---|------------------------------|--------------|
| Project Name        | Clodine Road (17417)  | Change Order Date            | 01/11/2022   |
| Contract Number     | CN-3  | Original Contract Amount     | 2,156,438.00 |
| Contractor          | Triple B Services, LLP  | Current Contract Amount      | 2,365,616.77 |
| Change Order Number | 4   | Net Change This Order        | -10,142.33   |
| Short Description   | Temporary Traffic Control Items & Reconcile Contract Quantities | Contract Amount After Change | 2,355,474.44 |

| Container    | Line No.        | Item Description  | Unit   | Quantity   | Unit Price in \$ | Amount in \$ |  |
|--------------|-----------------|---|--------|------------|------------------|--------------|--|
| Construction | Construction    |   |        |            |                  |              |  |
|              | 14              | REMOVING AND DISPOSING OF EXISTING ASPHALTIC SURFACE AND BASE MATERIAL (ALL DEPTHS) | SY     | 1039.2000  | 33.75            | 35,073.00    |  |
|              | 18              | REINFORCED CONCRETE PIPE, C76, CLASS III, RUBBER GASKET (24")                       | LF     | -196.0000  | 84.00            | -16,464.00   |  |
|              | 21              | 13'X7' PRECAST CONCRETE JUNCTION BOX  | EA     | -0.2500    | 10,450.00        | -2,612.50    |  |
|              | 22              | PRECAST CONCRETE MANHOLE (DEPTH LESS THAN 5 FEET)                                   | EA     | -1.0000    | 2,625.00         | -2,625.00    |  |
|              | 41              | HMAC OVERLAY (1.5")   | TON    | -552.8100  | 110.50           | -61,085.51   |  |
|              | 47              | CEMENT STABILIZED SAND (6" THICK)   | SY     | 2124.1600  | 10.50            | 22,303.68    |  |
|              | 48              | FLEX BEAM GUARD RAIL WITH MOW STRIP   | LF     | 41.0000    | 73.50            | 3,013.50     |  |
|              | 53              | TRAFFIC CONTROL PLAN  | MONTHS | 2.0000     | 1,050.00         | 2,100.00     |  |
|              | 55              | TYPE I PAVEMENT MARKINGS (4" WHITE SOLID)   | LF     | 5130.0000  | 0.55             | 2,821.50     |  |
|              | 56              | TYPE I PAVEMENT MARKINGS (4" YELLOW SOLID)  | LF     | -60.0000   | 0.55             | -33.00       |  |
|              | 58              | TYPE I PAVEMENT MARKINGS (4" YELLOW DASHED 15/40)                                   | LF     | -1095.0000 | 0.65             | -711.75      |  |
|              | 59              | TYPE I PAVEMENT MARKINGS (8" WHITE SOLID)   | LF     | 60.0000    | 1.25             | 75.00        |  |
|              | 61              | TYPE I PAVEMENT MARKINGS (24" WHITE SOLID)  | LF     | -4.0000    | 5.75             | -23.00       |  |
|              | 66              | RAISED REFLECTORIZED PAVEMENT MARKERS (TYPE II-C-R)                                 | EA     | 431.0000   | 4.50             | 1,939.50     |  |
|              | 67              | RAISED NON-REFLECTORIZED PAVEMENT MARKERS (WHITE)                                   | EA     | 219.0000   | 3.50             | 766.50       |  |
|              | 70              | SODDING FOR EROSION CONTROL AND STABILIZATION                                       | LF     | 1053.0000  | 1.00             | 1,053.00     |  |
|              | 93              | W2 Refl. PM 4" Yellow Solid Rem.  | LF     | 4350.0000  | 0.62             | 2,697.00     |  |
|              | 94              | W2 Refl. PM 4" White Solid Rem.   | LF     | 275.0000   | 0.73             | 200.75       |  |
|              | 95              | W2 Refl. PM 4" White Solid Rem.   | LF     | 130.0000   | 4.40             | 572.00       |  |
|              | 96              | Remove Existing PM 4"   | LF     | 1500.0000  | 0.47             | 705.00       |  |
|              | 97              | Remove Existing PM (Arrow)  | EA     | 1.0000     | 46.00            | 46.00        |  |
|              | 98              | Remove Existing PM (Word)   | EA     | 1.0000     | 46.00            | 46.00        |  |
|              | Container Total |   |        |            |                  | -10,142.33   |  |
|              | Grand To        | tal   |        |            |                  | -10,142.33   |  |

## **CERTIFICATE OF INTERESTED PARTIES**

FORM **1295** 

1 of 1

| L  |   |                             |                             |                                    |   | 1011           |  |
|----|---|-----------------------------|-----------------------------|------------------------------------|---|----------------|--|
|    | Complete Nos. 1 - 4 and 6 if there are interested parties.<br>Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.       |                             |                             |                                    | OFFICE USE ONLY CERTIFICATION OF FILING |                |  |
| 1  | 1 Name of business entity filing form, and the city, state and country of the business entity's place of business.                      |                             |                             | Certificate Number:<br>2022-839194 |   |                |  |
|    | TRIPLE B SERVICES, L.L.P  |                             |                             |                                    |   |                |  |
|    | Huffman, TX United States   |                             |                             | Date Fi                            | iled:                                   |                |  |
| 2  |   |                             |                             | 01/11/2022                         |   |                |  |
|    | being filed. Fort Bend County   |                             |                             | Date Acknowledged:<br>01/25/2022   |   |                |  |
| 3  | Provide the identification number used by the governmental enti-<br>description of the services, goods, or other property to be provide |                             | ck or identify              | the con                            | ntract, and prov                        | ride a         |  |
|    | B20-056 Project 17417<br>Clodine Road from Denver Miller Road to West Bellfort Avenu  | ue - Change Order No. 4     | 1                           |                                    |   |                |  |
| 4  |   |                             |                             |                                    |   | of interest    |  |
|    | Name of Interested Party  City, State, Country (place of business)  |                             | ess)                        | <del></del>                        |   |                |  |
| Βι | urke, Keith   | Huffman, TX United States   |                             |                                    | X Controlling                           | Intermediary   |  |
| Βι | urke, Kevin   | Huffman, TX United States   |                             |                                    | Х                                       |                |  |
|    |   |                             |                             |                                    |   |                |  |
|    |   |                             |                             |                                    |   |                |  |
|    |   |                             |                             |                                    |   |                |  |
|    |   |                             |                             |                                    |   |                |  |
|    |   |                             |                             |                                    |   |                |  |
|    |   |                             |                             |                                    |   |                |  |
|    |   |                             |                             |                                    |   |                |  |
| 5  | Check only if there is NO Interested Party.   |                             |                             |                                    |   |                |  |
| 6  | UNSWORN DECLARATION   |                             |                             |                                    |   |                |  |
|    | My name is  | , an                        | d my date of b              | oirth is _                         |   | ·              |  |
|    | My address is(street)   | ,                           | ,                           | ,                                  | (zip code)                              | ,              |  |
|    | , ,   | (city)                      | (Sta                        | ate)                               | (zip code)                              | (country)      |  |
|    | I declare under penalty of perjury that the foregoing is true and correc  | t.                          |                             |                                    |   |                |  |
|    | Executed inCounty   | y, State of                 | , on the _                  | da                                 | y of(month)                             | , 20<br>(year) |  |
|    |   |                             |                             |                                    |   |                |  |
|    |   | Signature of authorized (De | agent of contr<br>eclarant) | racting I                          | business entity                         |                |  |