IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF FORT BEND COUNTY FOR THE YEAR 2022

| On this the | 4th | _day of | January | 2021/2022 | , the Commissioners' C | ourt, with the foll | owing members being presen | t: |
|-----------------|---|--------------|--|---|----------------------------------|---------------------|--|---|
| | | | KP George | - | County Judge | | | |
| | | | Vincent Morales | - | Commissioner Precinct | :#1 | | |
| | | | Grady Prestage | - | Commissioner Precinct | | | |
| | | | Andy Meyers | | Commissioner Precinct | :#3 | | |
| | | | Kenneth R. DeMerch | ant - | Commissioner Precinct | #4 | | |
| The following | g proceed | lings were | had, to-writ, | | | | | |
| THAT WHE | REAS th | eretofore | on September 14, 202 | 1. the Court h | eard and approved the b | udget for the vea | r 2022 for Fort Bend County; | and |
| | | | | | ** | - | | |
| | | | on, the Commissioners tal of the budget. | s' Court has tra | insferred an existing buo | iget surplus to a b | udget of a similar kind and fu | nd. The |
| The following | g transfer | rs to said b | oudget are hereby author | rized: | | | | |
| Department 1 | Vame: | | Associate Cou | inty Court at | Law B | _Accounting Uni | it:100555106 | |
| TRANSFER | t TO: | | | | | | | |
| ACCOUNT | NAME | | | ACCC | OUNT NUMBER | | AMOUNT | |
| Associate CC | | mp/PT Sa | laries | | 00555106-61100 | \$ | | 20,000 |
| Associate CC | | | | | 00555106-62000 | \$ | ************************************** | 1,530 |
| Associate CC | | | <u> </u> | | 00555106-62100 | - \$ | | 2,690 |
| Associate CC | | | oyment | | 00555106-62300 | \$ \$ | | 200 |
| Associate CC | | | | 10 | 00555106-65510 | \$ | | 560 |
| | *************************************** | -A | | *************************************** | | | | |
| | | | | TOTAL' | TRANSFERRED TO | : \$ | | 24,980 |
| TRANSFER | FROM | : | | | | | | |
| | | | | | | | | |
| ACCOUNT | | | | | OUNT NUMBER | • | AMOUNT | 22.000 |
| Associate CC | | | - 1.000 mm mm - 1 | | 00555105-61000 | | | 20,000 |
| Associate CC | | | S | | 00555105-62000 | \$ | | 1,530 |
| Associate CC | | | | | 00555105-62100 00555105-62300 | <u>\$</u> \$ | | 2,690 |
| Associate CC | | | | | 00555105-65510 | - \$ | | 200 560 |
| Associate CC | LA-PIC | perty/Cas | uaity | | 00000100-00010 | | | 300 |
| | · | | | TOTAL TODA | AIGERDRED EDOM | | | 24.000 |
| | | | | TOTAL TRA | ANSFERRED FROM | : | | 24,980 |
| EXPLANAT | ION: | | Transfer of Funds for | Clerk to provi | de administrative suppo | rt and assistance t | to the Court Coordinator. | |
| The Clerk wo | uld assist | with cou | | | k would also assist with | | | *************************************** |
| | | | | | | | hen the Court Coordinator | |
| | | | | | Assistance with the jail | | | |
| it requires kee | ping up v | with two s | spreadsheets and also as | sist with gettin | ng out Mental Health pa | ickets. | | |
| | | | | , 11 | 1 slan | | 12/20/21 | |
| Department H | Iead: | -6 | pl 4 | -110 | M | Date: | 12/20/21 | |
| | | | *** USE | WHOLE DO | OLLAR AMOUNTS | ONLY *** | | |
| THE COUN | TY OF I | ORT RI | END / | 00 | | Γ | GL Transfer | |
| | | WI | / | 400 | ceryc | . – | | |
| BY: | | | b | (~ | 0.0 | | AC Transfer | |
| | KP Con | rge Com | nty Judge | | | | | |