

STATE OF TEXAS           §  
   §  
 COUNTY OF FORT BEND §

**SEVENTH AMENDMENT TO PROJECT MANAGEMENT AGREEMENT FOR  
 THE 2017 FORT BEND COUNTY MOBILITY BOND PROGRAM**

**THIS SEVENTH AMENDMENT**, is made and entered into by and between Fort Bend County (hereinafter "County"), a body corporate and politic under the laws of the State of Texas, and **RPS INFRASTRUCTURE, INC.**, (hereinafter "Project Manager"), a company authorized to conduct business in the State of Texas.

WHEREAS, the parties executed and accepted that certain Project Management Agreement for the 2017 Fort Bend County Mobility Bond Program on March 13, 2018, (hereinafter "Agreement"), as amended by documents executed on November 5, 2019, (hereinafter "Amendment"), May 27, 2020, (hereinafter "Second Amendment"), October 6, 2020, (hereinafter "Third Amendment"), February 2, 2021, (hereinafter "Fourth Amendment"), June 8, 2021, (hereinafter "Fifth Amendment"), and September 28, 2021 (hereinafter "Sixth Amendment"); and

WHEREAS, the parties desire to further amend the Agreement for additional services to be provided and increase the total Maximum Compensation under the Agreement for the completion of such additional services.

**NOW, THEREFORE**, the parties do mutually agree as follows:

1. County shall pay Project Manager an additional three hundred eighty-four thousand nine hundred ninety-five dollars and no/100 (\$384,995.00), for the Services as described in Project Manager's Proposal for Supplemental Services dated October 8, 2021, attached hereto as Exhibit "A" and incorporated herein for all purposes.
2. The Maximum Compensation payable to Project Manager for Services to be rendered is hereby increased to an amount not to exceed two million eight hundred ninety-seven thousand five hundred ninety dollars and no/100 (\$2,897,590.00), authorized as follows:

\$1,000,000.00 under the Agreement  
 \$187,000.00 under the Amendment;  
 \$310,000.00 under the Second Amendment;  
 \$300,750.00; under the Third Amendment;  
 \$293,750.00 under the Fourth Amendment;  
 \$399,995.00 under the Fifth Amendment;  
 \$21,100.00 under the Sixth Amendment and  
 \$384,995.00 under this Seventh Amendment.

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Seventh Amendment to Project Management Agreement for the  
 2017 Fort Bend County Mobility Bond Program

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- 3. In no case shall the amount paid by County for all Services under the Agreement and any amendment thereof exceed the Maximum Compensation without written agreement executed by both parties.
- 4. BY ACCEPTANCE OF AGREEMENT, PROJECT MANAGER ACKNOWLEDGES THAT THE COUNTY IS OPPOSED TO HUMAN TRAFFICKING AND THAT NO COUNTY FUNDS WILL BE USED IN SUPPORT OF SERVICES OR ACTIVITIES THAT VIOLATE HUMAN TRAFFICKING LAWS.

Except as provided herein, all terms and conditions of the Agreement and any subsequently executed amendment shall remain unchanged.

IN WITNESS WHEREOF, the County and the Project Manager have caused their respective duly authorized representatives to execute, seal and deliver this Seventh Amendment, all as of the date signed by the last party hereto.

FORT BEND COUNTY

  
County Judge KP George  
 KP George, County Judge

12-21-2021  
 Date



ATTEST:

  
 Laura Richard, County Clerk

APPROVED:

Digitally signed by J. Stacy Slawinski  
 Slawinski  
 Date: 2021.12.13 13:29:16 -06'00'  
 J. Stacy Slawinski, P.E., County Engineer

RPS INFRASTRUCTURE, INC

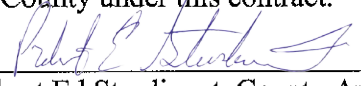
DocuSigned by:  
  
6E9FF6D3588E42D...  
 Authorized Agent – Signature

Brent Christian  
 Authorized Agent – Printed Name

12/3/2021  
 Date

**AUDITOR'S CERTIFICATE**

I hereby certify that funds are available in the amount of \$ 2,897,590.00 to accomplish and pay the obligation of Fort Bend County under this contract.

  
 Robert Ed Sturdivant, County Auditor

I:\Marcus\Agreements\Engineering\Project Management\2017 Mobility\RPS\Amend 7 - Project Management.RPS.2017.docx.11/29/2021. 15-Eng-500015-A7

# EXHIBIT A



**Our ref: 007677**

575 N. Dairy Ashford  
Suite 700  
Houston, Texas 77079  
T +1 281 589 7257

Date: October 8, 2021

Mr. Stacy Slawinski, P.E.  
Fort Bend County Engineering  
301 Jackson Street  
Richmond, Texas 77469

Attention: Mr. Ike Akinwande, P.E.

**RE: Proposal for Amendment #7 Supplemental Services on the 2017 Mobility Bond Program  
(PO #163936)**

Dear Mr. Akinwande:

We appreciate the opportunity to work with the County as a Project Manager on 2017 Mobility Bond Program. We have worked hard to provide exceptional service and to be responsive to your needs. We have expended the fees allocated to us previously and would like to request an additional fee be added to our contract.

We propose adding **\$384,995** to our contract on a time and materials basis. We anticipate the following breakdown of additional project management effort.

- **000200 Utility Coord. & Relocation/ Encroachment Agreements (All Projects) \$175,000**
  - Project Manager 600 hrs. x \$200 = \$120,000
  - Senior Project Engineer 183.33 hrs. x \$180 = \$33,000
  - Associate Engineer 176 hrs. x \$125 = \$22,000
  
- **17201 Lake Olympia Segment 2 \$50,000**
  - Department Manager 25 hrs. x \$280 = \$7,000
  - Project Manager 125 hrs. x \$200 = \$25,000
  - Senior Project Engineer 75 hrs. x \$180 = \$13,500
  - Associate Engineer 36 hrs. x \$125 = \$4,500
  
- **17202 Chimney Rock \$15,000**
  - Department Manager 7.5 hrs. x \$280 = \$2,100
  - Project Manager 37.5 hrs. x \$200 = \$7,500
  - Senior Project Engineer 22.5 hrs. x \$180 = \$4,050
  - Associate Engineer 10.8 hrs. x \$125 = \$1,350

Our ref: 007677

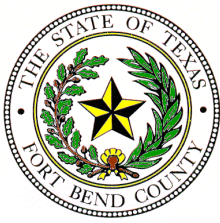
•	<b>17206 Sidewalk Safety Program</b>		<b>\$15,000</b>
-	Department Manager	7.5 hrs. x \$280 = \$2,100	
-	Project Manager	37.5 hrs. x \$200 = \$7,500	
-	Senior Project Engineer	22.5 hrs. x \$180 = \$4,050	
-	Associate Engineer	10.8 hrs. x \$125 = \$1,350	
•	<b>17207 Burney-Old Richmond</b>		<b>\$50,000</b>
-	Department Manager	25 hrs. x \$280 = \$7,000	
-	Project Manager	125 hrs. x \$200 = \$25,000	
-	Senior Project Engineer	75 hrs. x \$180 = \$13,500	
-	Associate Engineer	36 hrs. x \$125 = \$4,500	
•	<b>17211 Belknap Road</b>		<b>\$29,995</b>
-	Department Manager	15 hrs. x \$280 = \$4,200	
-	Project Manager	74.97 hrs. x \$200 = \$14,995	
-	Senior Project Engineer	45 hrs. x \$180 = \$8,100	
-	Associate Engineer	21.6 hrs. x \$125 = \$2,700	
•	<b>17218x Moore</b>		<b>\$50,000</b>
-	Department Manager	25 hrs. x \$280 = \$7,000	
-	Project Manager	125 hrs. x \$200 = \$25,000	
-	Senior Project Engineer	75 hrs. x \$180 = \$13,500	
-	Associate Engineer	36 hrs. x \$125 = \$4,500	

RPS appreciates the opportunity to prepare this proposal for Fort Bend County Engineering and hopes that it meets with your approval. If you have any questions concerning this proposal, please feel free to contact me directly. RPS looks forward to a successful project delivery.

Yours sincerely,  
for RPS Infrastructure, Inc.



Gabriel Odreman, PE, PMP  
Project Manager – Roadway  
Gabriel.Odreman@rpsgroup.com  
+1 (281) 902-3501



Fort Bend County Engineering  
FORT BEND COUNTY, TEXAS

J. Stacy Slawinski, P.E.  
County Engineer

## MEMORANDUM

December 13, 2021

**TO: Members of the Commissioners Court**

**RE: RPS – Seventh Amendment  
2017 Mobility**

The total cost of the Amendment is \$384,995. The funding will be transferred from the following projects:

<b>Project No.</b>	<b>Project Name</b>	<b>Amount</b>
17201	Lake Olympia Seg. 2	\$85,000
17202	Chimney Rock	\$45,000
17206	Sidewalk Safety Program	\$15,000
17207	Burney-Old Richmond	\$90,000
17211	Belknap Road	\$69,995
17218x	Moore	\$80,000
<b>Project Management Fee</b>		<b>\$384,995</b>

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
CERTIFICATION OF FILING**

Certificate Number:  
2021-829498

Date Filed:  
12/06/2021

Date Acknowledged:  
12/21/2021

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
RPS Infrastructure, Inc.  
Houston, TX United States

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
Fort Bend County

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
PO #163936  
7th Amendment for the 2017 Fort Bend County Mobility Bond Program - RPS #007677

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)