

#### FORT BEND COUNTY COMMISSIONERS COURT SPECIAL MEETING – REDISTRICTING EFFORT PUBLIC PARTICIPATION FORM

Instructions: Fill out ALL blanks - PLEASE PRINT

November 4, 2021 by or before 9:45 am. This will allow the County Judge's Office sufficient time to present the Public Participation Form to the County Clerk prior to the time that the meeting is called to order. Any documentation you wish to provide to the Court should accompany this form when it is being submitted. This form becomes public record, along with any attachments, and is recorded with materials regarding Commissioners Court. After we receive the form, we will respond to your email with the access code to participate in the virtual meeting. Thank you.



#### FORT BEND COUNTY COMMISSIONERS COURT SPECIAL MEETING – REDISTRICTING EFFORT PUBLIC PARTICIPATION FORM

| Instructions: Fill out ALL blanks - PLEASE PRINT   |
|--|
| Name: NEFFREY R LABROSKI Date: 11/3/202  |
| Home Address: 1802 Coxtan Miller RICHMOND TX 77400   |
| Telephone (optional):  |
| Please provide the name, address and phone number of any group or organization you represent, if applicable:   |
| "I acknowledge that, if called to speak, I will comply with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes."   |
| *SPECIAL ACCOMMODATIONS may be made for those who wish to speak, but have a medical or other prohibition impeding the ability to attend in-person. Please indicate below whether you require a special accommodation to participate. |
| Electronic Signature:  |



#### FORT BEND COUNTY COMMISSIONERS COURT

#### SPECIAL MEETING - REDISTRICTING EFFORT

#### **PUBLIC PARTICIPATION FORM**

| Instructions: Fill out ALL blanks - PLEASE PRINT   |
|--|
| Name: SHAH HALEEN Date: 1144/202   |
| Home Address: 5815 SILKBAY MEADOW DR, KATY, T)   |
| Telephone (optional): 281 748 9886   |
| Please provide the name, address and phone number of any group or organization you represent, if applicable:   |
| "I acknowledge that, if called to speak, I will comply with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes."  *SPECIAL ACCOMMODATIONS may be made for those who wish to speak, but have a medical or other prohibition impeding the ability to attend in-person. Please indicate below whether you require a special accommodation to participate. |
| Electronic Signature: Haw  |



# FORT BEND COUNTY COMMISSIONERS COURT SPECIAL MEETING – REDISTRICTING EFFORT PUBLIC PARTICIPATION FORM

|                | Instructions: Fill out ALL blanks PLEASE PRIN |              |    |
|----------------|---|--------------|----|
| Name:          | NILOUFAR HAFIZE                               | Date: 11/4/2 | -1 |
| Home Address:  | 6511 STEPLING CAMON DR                        |              |    |
| Telephone (opt | ional): 713-345-0052                          |              |    |

Please provide the name, address and phone number of any group or organization you represent, if applicable:

EMGAGE ACTION, 11222 Richmond Ave. #11, HUUSTON, TX 77082

"I acknowledge that, if called to speak, I will comply with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes."

\*SPECIAL ACCOMMODATIONS may be made for those who wish to speak, but have a medical or other prohibition impeding the ability to attend in-person. Please indicate below whether you require a special accommodation to participate.

Electronic Signature: 9/6



#### FORT BEND COUNTY COMMISSIONERS COURT

#### SPECIAL MEETING – REDISTRICTING EFFORT

#### **PUBLIC PARTICIPATION FORM**

| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: Veronica Fines Date: 11-4-21  |
| Home Address: 5030 Ridgettest   |
| Telephone (optional): 346 252 3475  |
| Please provide the name, address and phone number of any group or organization you represent, if applicable:  For Bend Courty Teyno Democrats  5030 Ridge West Hon-Tx 77053 3462523   |
| 5030 Riday West Hon-Tx 77053 3462523 "I acknowledge that, if called to speak, I will comply with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes." |
| *SPECIAL ACCOMMODATIONS may be made for those who wish to speak, but have a medical or other prohibition impeding the ability to attend in-person. Please indicate below whether you require a special accommodation to participate.                                    |
| Electronic Signature: Mren h fin  |

NOTE: Please email this form to <a href="mailto:FBC.Judge@fortbendcountytx.gov">FBC.Judge@fortbendcountytx.gov</a> no later than <a href="mailto:Thursday">Thursday</a>, <a href="mailto:November 4">November 4</a>, <a href="mailto:2021">2021</a> by or before 9:45 am. This will allow the County Judge's Office sufficient time to present the Public Participation Form to the County Clerk prior to the time that the meeting is called to order. Any documentation you wish to provide to the Court should accompany this form when it is being submitted. <a href="mailto:This form becomes public record">This form becomes public record</a>, along with any attachments, and is recorded with materials regarding Commissioners <a href="mailto:Court">Court</a>. After we receive the form, we will respond to your email with the access code to participate in the virtual meeting. <a href="mailto:Thank you">Thank you</a>.



#### FORT BEND COUNTY COMMISSIONERS COURT

#### SPECIAL MEETING – REDISTRICTING EFFORT

#### **PUBLIC PARTICIPATION FORM**

| Instructions: Fill out <u>ALL</u> blanks – PLEASE PRINT  |
|--|
| Name: Identialwaghale Date: 11-421   |
| Home Address: 14943 Havenridge Drive 77683   |
| Telephone (optional): 832-298-1183   |
| Please provide the name, address and phone number of any group or organization you represent, if applicable:   |
| Texas Organizing Project   |
| "I acknowledge that, if called to speak, I will comply with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes."   |
| *SPECIAL ACCOMMODATIONS may be made for those who wish to speak, but have a medical or other prohibition impeding the ability to attend in-person. Please indicate below whether you require a special accommodation to participate. |
| Electronic Signature: Ide Uwaybale   |



#### FORT BEND COUNTY COMMISSIONERS COURT

#### SPECIAL MEETING – REDISTRICTING EFFORT PUBLIC PARTICIPATION FORM

| Name: Instructions: Fill out ALL blanks = PLEASE PRINT  Date: 11-04-21  Home Address:  |
|--|
| Telephone (optional): 3 46 - 284 - 697 0   |
| Please provide the name, address and phone number of any group or organization you represent, if applicable:   |
|  |
| "I acknowledge that, if called to speak, I will comply with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes."  *SPECIAL ACCOMMODATIONS may be made for those who wish to speak, but have a medical or other prohibition impeding the ability to attend in-person. Please indicate below whether you require a special accommodation to participate. |
| Electronic Signature: Rodayo Carre   |
|  |

1:11 pm 11/4/21



### FY 2021 FORT BEND COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION

| Instructions: Fill out ALL blanks PLEASE PRINT   |
|--|
| Name: Rebecca Clark Date: 114/2021   |
| Home Address. 7408 Kelsey M. Richmond 77406  |
| Telephone:   |
| Email Address:   |
| Please provide the name and address of any group or organization you represent, if applicable:   |
|  |
| Which agenda item do you wish to address?<br>#3 Public Comments - Redistricting  |
|  |
| In general, are you FOR AGAINST Agenda Item?   |
| (Please check one)   |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. |
| Signature (electronic or actual)   |

<u>NOTE</u>: In order to comply with social distancing protocols, Commissioners Court meetings will be conducted with limited occupancy. If you wish to participate please submit this form to the County Clerk no later than 12:50 pm on the day of the meeting to allow sufficient time to accommodate your request. <u>This form becomes public record, and is recorded in the Minutes of Commissioners Court.</u> Thank you.

11/5 9:15 am



### FY 2021 FORT BEND COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION

| Instructions: Fill out ALL blanks – PLEASE PRINT  |
|---|
| Name: Daniel M Junkin Date: 11-5-202)   |
| Home Address: 1234 Pary LANZ SIMONTON   |
| Telephone: 832 277 7203   |
| Email Address: DANIEL COANM ( JUNKIN, COM   |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address?  Maks   |
|   |
| In general, are you FOR AGAINST Agenda Item?  |
| (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
| Signature (electronic or actual) Daring 1 M July  |



Thank you.

### FY 2021 FORT BEND COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION

Instructions: Fill out ALL blanks - PLEASE PRINT

| Name: JEAN MICHEL BEIQUE MITCH Date: 11/3/2021   |
|--|
| Home Address: 23711 BANNING POINT G. KATY TX 77494   |
| Telephone:   |
| Email Address: MITCH @ BEIQUE . NET  |
| Please provide the name and address of any group or organization you represent, if applicable:   |
| N/A  |
|  |
| Which agenda item do you wish to address? RE. DISTRICTING " FORT REND COLLARY PRECING RE MAPPING FROMOSAL  |
|  |
| In general, are you FOR AGAINST V Agenda Item?   |
| (Please check one)   |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. |
| Signature (electronic or actual)   |
| NOTE: In order to comply with social distancing protocols, Commissioners Court meetings will be conducted with limited occupancy. If you wish to participate please submit this form to the County   |

Clerk no later than 12:50 pm on the day of the meeting to allow sufficient time to accommodate your request. This form becomes public record, and is recorded in the Minutes of Commissioners Court.

11/5- 9:15 am



### FY 2021 FORT BEND COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION

| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: Date: 11-5-21   |
| Home Address: 24815 Mt. Aubun Dr.   |
| Telephone: 713 299 8551   |
| Email Address: jhhaar @ earth link. net   |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address?<br>Redistricting Maps   |
| In general, are you FOR AGAINST Agenda Item?  (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
| Signature (electronic or actual) Ynnifer Vaan   |



| Instructions: Fill out ALL blanks = PLEASE PRINT  |
|---|
| Name: Dephile K. Mitchell Date: 11/5/2021   |
| Home Address: 22607 Jade Brooket Raty TV 774  |
| Telephone: 837-549-5495   |
| Email Address: Japhnemitchell 2020 @ gmail _com   |
| Please provide the name and address of any group or organization you represent, if applicable:  |
| Republicia Women's Group of Karty   |
| Which agenda item do you wish to address?   |
| Fet Bend County mapping   |
| In general, are you FOR AGAINST Agenda Item?  |
| (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
| Signature (electronic or actual)  |

11/5 9:15 cm



Signature (electronic or actual)

#### FY 2021 FORT BEND COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION

Instructions: Fill out ALL blanks - PLEASE PRINT 11771 Date: 1/15 Name: IM & COMAILO COM **Email Address:** Please provide the name and address of any group or organization you represent, if applicable: Which agenda item do you wish to address? In general, are you Agenda Item? **FOR AGAINST** (Please check one) I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court.



| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: PAVID VRSITER Date: 11/5/21   |
| Home Address: 1006 CLEISTES LN RICHMENDO  |
| Telephone: 832-520-9042   |
| Email Address: CUBFAN99113005BCGWBALINET  |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address? (足じ) 「STRICTiNG   |
| n general, are you FOR レ AGAINST Agenda Item?  (Please check one)   |
| acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to |
| address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court.   |



|   | Instru   | ctions: Fill ou   | t <u>ALL</u> blanks – <u>P</u>                      | LEASE PRINT  |  |
|---|--|---|---|--|--|
| Name:   | Breil  | mode  | 7   | Date:  | 5 Nov 21   |
| Home Address:   | 1313   | 9 Par   | -kbrook 1   | Vay L  | n  |
| Telephone:  | 2  | 81 782  | 8355  |  |  |
| Email Address:  |  |   | yahoo.  | co~  |  |
|   |  |   |   |  | epresent, if applicable:   |
|   |  |   |   |  |  |
| Which agenda  |  | sh to address   |   |  |  |
| In general, are   | you I  | FOR []  | AGAINST   |  | Agenda Item?   |
| accordance wi<br>Commissioners<br>minutes. I furtl<br>address the cou | th Fort Bend of Court Meeting the understand out on a particulated to speak for the court of the | County Rules gs, and that no lin the event agenda items or the agenda | for Procedure,<br>ny comments wi<br>of more than si | Conduct and III be limited to x (6) member to than six (6) | item(s) noted above in d Decorum at County to a maximum of three rs of the public wish to members of the public court. |



| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: Hatheragean Date: 11/5/04   |
| Home Address: 470 a magnolia Summit La  |
| Telephone: 713 416 0572   |
| Email Address: Marmon 9 Comeul  |
| Please provide the name and address of any group or organization you represent, if applicable:  Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address?   |
|   |
| In general, are you FOR AGAINST Agenda Item?  |
| (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
| Signature (electronic or actual)  |



| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: Ide Waghales Date: 11/5/2009  |
| Home Address:   |
| Telephone: 832-298-1183   |
| Email Address:  |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address?   |
| In general, are you FOR AGAINST Agenda Item?  (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court.  Signature (electronic or actual) |
|   |



#### FY 2021 FORT BEND COUNTY COMMISSIONERS COURT SPECIAL MEETING – REDISTRICTING EFFORTS

#### **PUBLIC PARTICIPATION FORM**

Instructions: Fill out <u>ALL</u> blanks – <u>PLEASE PRINT</u>

| Name:                | Kristin Martin   | Date: <u>10/26/2021</u>       |
|----------------------|--|-------------------------------|
| Home Address:        | 4511 Summits Edge  |                               |
| Telephone (optiona   | I):832-492-3685  |                               |
|                      | name, address and phone number of any group o  | r organization you represent, |
| Conduct and Decort   | et, if called to speak, I will comply with Fort Bend<br>rum at County Commissioners Court Meetings, ar<br>rum of three minutes." |                               |
| other prohibition in | <b>DDATIONS</b> may be made for those who wish to appeding the ability to attend in-person. Please commodation to participate.   |                               |
| I have a cold a      | nd would like to call in.  |                               |
| Electronic Signature | Kristin Martin   |                               |

11/5 9:15 am



### FY 2021 FORT BEND COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION

Instructions: Fill out ALL blanks - PLEASE PRINT Name: Date: 11-5-21

Home Address: 1910 Spring Creek C+ Telephone: 903 521 2166 Cherisse wright aproton mail. com Email Address: Please provide the name and address of any group or organization you represent, if applicable: mycelf. Which agenda item do you wish to address? In general, are you **FOR** Agenda Item? **AGAINST** (Please check one) I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. Signature (electronic or actual)\_\_\_\_



| Instructions: Fill out ALL bla  | anks – <u>PLEASE</u>  | PRINT   |   |
|---|---|---|---|
| Name: Paula (hare)  |   | Date:   | 5/2021  |
| Home Address: 11018 Henrid  | Reis),  | Richm   | on I  |
| Telephone: 281-923-6974   |   |   |   |
| Email Address: DS_ChaveJ  | Jahoo.  | COM   |   |
| Please provide the name and address of any group of   | or organization   | you represen  | t, if applicable:                                   |
| KPUC _  |   |   |   |
|   |   |   |   |
| Which agenda item do you wish to address?   |   |   |   |
| In general, are you FOR   | AGAINST   |   | Agenda Item?  |
| (Please che   | eck one)  |   |   |
| I acknowledge that, if called to speak, I will only speak accordance with Fort Bend County Rules for Proceedings and that my commissioners Court Meetings, and that my comminutes. I further understand in the event of more address the court on a particular agenda item, then shall be recognized to speak for the agenda item in the Signature (electronic or actual) | ncedure, Condinents will be line than six (6) me no more than | uct and Deco<br>mited to a ma<br>nembers of the<br>six (6) member | rum at County<br>ximum of three<br>e public wish to |
|   |   |   |   |



|  | instr   | uctions: Fill out  | ALL DIANKS - PLE  | ASE PRINT   |   |
|--|---|--|---|---|---|
| Name:(   | Ed  | Krench   |   | Date:   | 11.5.21   |
| Home Address:  | 6106  | Cross Co   | ich Hahr  | W   |   |
| Telephone:   | 832-  | 606-850  | 85  |   |   |
| Email Address:   |   |  |   |   |   |
| Please provide the                                     | e name and  | l address of any   | group or organiza   | ition you repr  | resent, if applicable:  |
|  |   |  |   |   |   |
| Which agenda iter                                      |   | vish to address?   |   |   |   |
|  | J   |  |   |   |   |
| In general, are you                                    | ı.  | FOR  | AGAINST   |   | Agenda Item?  |
|  |   | (Ple   | ase check one)  |   |   |
| accordance with<br>Commissioners Comminutes. I further | Fort Bend<br>ourt Meeti<br>understan<br>on a partic | County Rules ngs, and that my nd in the event ocular agenda iter for the agenda it | for Procedure, C<br>y comments will be<br>of more than six (<br>m, then no more t<br>tem in the order r | onduct and<br>be limited to<br>6) members<br>than six (6) m | m(s) noted above in Decorum at County a maximum of three of the public wish to embers of the public ourt. |
| Signature (electro                                     | nic or actu   | al) E  | ward &  | ent   |   |



|   | Instr  | uctions:                                     | Fill out ALI  | blanks – PLE   | ASE PRINT  |  |
|---|--|--|---|--|--|--|
| Name: _   | Robe   | 201  | Boes  | ther)  | Date:  | 11-5-21  |
| Home Address:                                       | 7111   | (a)  |   | Cost 1   | $\chi$   |  |
| Telephone:  |  |  |   |  |  |  |
| Email Address:                                      |  |  |   |  |  |  |
| Please provide                                      | :he name and   | l addres                                     | s of any gro  | up or organiza   | tion you repro   | esent, if applicable:  |
|   |  |  |   |  |  |  |
| Which agenda i                                      | tem do you w   |  | ddress?   |  |  |  |
| In general, are y                                   |  | FOR  |   | AGAINST  |  | Agenda Item?   |
|   |  |  | (Please   | check one)   |  |  |
| accordance wit<br>Commissioners<br>minutes. I furth | h Fort Bend<br>Court Meetinger understand<br>ort on a partic | County<br>ngs, and<br>ad in the<br>cular age | y Rules for<br>I that my co<br>e event of menda item, t | Procedure, Comments will knore than six (when no more than six (when | onduct and I<br>oe limited to a<br>6) members of<br>han six (6) me | m(s) noted above in Decorum at County a maximum of three of the public wish to embers of the public urt. |
| Signature (elect                                    | ronic or actua   | al)  | WIS   | (and   |  |  |

9:30 AM

# NTE OF

# FY 2021 FORT BEND COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION

| Instructions: Fill out ALL blanks – PLEASE PRINT  |
|---|
| Name: Date: MWS. 71   |
| Home Address: Wally of Stur T   |
| Telephone: 354-247-9703   |
| Email Address: TIM @ TIMBROWD, COM  |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address?   |
| In general, are you FOR AGAINST Agenda Item?  |
| (Please check one)  |
| acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
| Signature (electronic or actual)  |



| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: La Simmons Date: 152  |
| Home Address: 15 East Park St   |
| Telephone: 832-87+1243  |
| Email Address: lacssimmons@yahoo, com   |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
|   |
| Which agenda item do you wish to address?  He Redristnicting Map  |
| In general, are you FOR AGAINST Agenda Item?  |
| (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
|   |



| Instructions: Fill out ALL blanks – PLEASE PRINT  |
|---|
| Name: Candance Martin Date: 11/5/21   |
| Home Address: 4103 Wentworth Dr, Fulshear 77441   |
| Telephone: 832-247-0424   |
| Email Address: Candymartin 560 (a) gmail.com  |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address?   |
| In general, are you FOR AGAINST Agenda Item?  |
| (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
| Signature (electronic or actual) ////////////////////////////////////   |



| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: OTU UDOUDO Date: 11 05 12021  |
| Home Address: 3811 ARALONE COVE   |
| Telephone: 28   250   79  |
| Email Address: OTUNELIZABETH @GMAL. COM   |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address?   |
| In general, are you FOR AGAINST Agenda Item?  (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court.  Signature (electronic or actual) |



| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: Wishan Khan Date: 5/11/5/21   |
| Home Address: 1700 & Summer Hollow Dr.  |
| Telephone: 71006 713-398-4254   |
| Email Address: nj Shanklan @ gmail. com   |
| Please provide the name and address of any group or organization you represent, if applicable:  AAD I Favt Bend   |
|   |
| Which agenda item do you wish to address?  Redistricting Map  |
| Depends on  |
| In general, are you FOR AGAINST Agenda Item?  |
| (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
| Signature (electronic or actual) Shahadut Houn  |



| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name:   |
| Home Address: 6410 Dylan Springs Ln   |
| Telephone: 28 - 658 - 7259  |
| Email Address: RF_TUO Oya hoo. Com  |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address?   |
|   |
| In general, are you FOR AGAINST Agenda Item?  |
| (Please check one) KP's map   |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
| Signature (electronic or actual)  |



| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: Calolyn Jones Date: 11-5-2021   |
| Home Address: Pord le fon 12. 77451   |
| Telephone: 281-239-5539   |
| Email Address: Carolyn 5 one 538 Cymail-com   |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
|   |
|   |
| Which agenda item do you wish to address?   |
|   |
|   |
| In general, are you FOR AGAINST Agenda Item?  |
| (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three |
| minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public  |
| shall be recognized to speak for the agenda item in the order received by court.  |
|   |
| Signature (electronic or actual)  |
| NOTE: If you wish to participate, please submit this form to Court Staff no later than 12:45 pm on  |

the day of the meeting to allow sufficient time to accommodate your request. This form becomes

public record, and is recorded in the Minutes of Commissioners Court. Thank you.



| Instructions: Fill out ALL blanks - PLEASE PRINT  |
|---|
| Name: 1 0 to Car 1 Date: 11/5/71  |
| Home Address: 1208 Chapel Cone Lane   |
| Telephone: 288 507 9479   |
| Email Address: Oto Canto @ aol. com   |
| Please provide the name and address of any group or organization you represent, if applicable:  |
|   |
| Which agenda item do you wish to address? Redistricting   |
| In general, are you FOR AGAINST Agenda Item?  (Please check one)  |
| I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. |
| Signature (electronic or actual)  |



Instructions: Fill out ALL blanks - PLEASE PRINT Name: Home Address: Telephone: 7/3 688-2900 Please provide the name and address of any group or organization you represent, if applicable: Which agenda item do you wish to address? In general, are you **FOR AGAINST** Agenda Item? (Please check one) I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes. I further understand in the event of more than six (6) members of the public wish to address the court on a particular agenda item, then no more than six (6) members of the public shall be recognized to speak for the agenda item in the order received by court. Signature (electronic or actual)