



**PERMIT APPLICATION REVIEW FORM FOR  
CABLE, CONDUIT, AND POLE LINE ACTIVITY  
IN FORT BEND COUNTY**

14T T  
**Fort Bend County**  
**Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
Permits@fortbendcountytexas.gov

- Right of Way Permit**
- Commercial Driveway Permit**

Permit No: 2021-49028

**Applicant:** Environmental Allies, Inc.

**Job Location Site:** Katy Flewellen Road near McMurtry Ridge Drive, Katy, TX 77494

**Bond No.**                      **Date of Bond:** 7/13/2021 **Amount:** \$50,000.00

The above applicant came to make use of certain Fort Bend County property subject to, "The Order Regulating the Laying, Construction, Maintenance, and Repair of Buried Cables, Conduits, and Pole Lines, In, Under, Across or Along Roads, Streets, Highways, and Drainage Ditches in Fort Bend County, Texas, Under the Jurisdiction of the Commissioners Court of Fort Bend County, Texas," as passed by the Commissioners Court of Fort Bend County, Texas, of the Minutes of the Commissioners Court of Fort Bend County, Texas, to the extent that such order is not inconsistent with Chapter 181, Vernon's Texas Statutes and Codes Annotated.

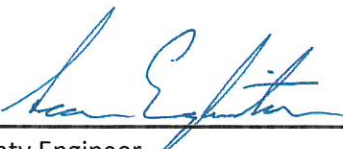
**Notes:**

1. Evidence of review by the Commissioners Court must be kept on the job site and failure to do so constitutes grounds for job shutdown.
2. Written notices are required:
  - a. 48 hours in advance of construction start up, and
  - b. When construction is completed and ready for final inspection, submit notification to Permit Administrator thru [MyGovernmentOnline.org](http://MyGovernmentOnline.org) portal.
3. This permit expires one (1) year from date of permit if construction has not commenced.
4. This permit applies to work performed within right-of-ways owned and maintained by Fort Bend County only, and it is the responsibility of the applicant to acquire all other necessary permits and permissions.

On this 26th day of October, 2021, Upon Motion of Commissioner Meyers, seconded by Commissioner Morales, duly put and carried, it is ORDERED, ADJUDGED AND DECREED that said notice of said above purpose is hereby acknowledged by the Commissioners Court of Fort Bend County, Texas, and that said notice be placed on record according to the regulation order thereof.

**Signature**

Presented to Commissioners Court and approved.

By:   
County Engineer

Date Recorded 11/2/21 Comm. Court No. 14TT

Clerk of Commissioners Court

By:   
Drainage District Engineer/Manager

By:   
Deputy



**REVIEW BY FORT BEND COUNTY**  
**COMMISSIONERS COURT**

**Fort Bend County**  
**Engineering Department**  
301 Jackson Suite 401  
Richmond, Texas 77469  
281.633.7500  
[Permits@fortbendcountytx.gov](mailto:Permits@fortbendcountytx.gov)

**Right of Way Permit**

**Commercial Driveway Permit**

Permit No: 2021-49028

The following "Notice of Proposed Cable, Conduit, and/or Pole Line activity in Fort Bend County" and accompanying attachments have been reviewed and the notice conforms to appropriate regulations set by Commissioner's Court of Fort Bend County, Texas.

**(1) COMPLETE APPLICATION FORM:**

- |                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | a. Name of road, street, and/or drainage ditch affected. |
| <input checked="" type="checkbox"/> | b. Vicinity map showing course of directions             |
| <input checked="" type="checkbox"/> | c. Plans and specifications                              |

**(2) BOND:**

- |                                     |  |                             |                            |
|-------------------------------------|--|-----------------------------|----------------------------|
| <input type="checkbox"/>            | County Attorney, approval when applicable. |                             |                            |
| <input checked="" type="checkbox"/> | Perpetual bond currently posted.           | Bond No: <u>          </u>  | Amount: <u>\$50,000.00</u> |
| <input type="checkbox"/>            | Performance bond submitted.                | Bond No: <u>          </u>  | Amount: <u>          </u>  |
| <input type="checkbox"/>            | Cashier's Check                            | Check No: <u>          </u> | Amount: <u>          </u>  |

**(3) DRAINAGE DISTRICT APPROVAL (WHEN APPLICABLE):**

*Aden Wright*  
Drainage District Approval

10/15/21  
Date

**We have reviewed this project and agree it meets minimum requirements.**

*Sean E. Pitzer*  
Permit Administrator

10/15/2021  
Date