

Mike R.
Richard

approved.

FORT BEND COUNTY PARKS TENT RESERVATIONS

DATE OF APPLICATION: 8/18/21 4/19/21
PERSON APPLYING: Anthony Snipes
DATE REQUESTED: 10/19/21
SET UP LOCATION: KH Park - Pawc 20
CONTACT NUMBER: 817-905-7641

SIZE OF TENT NEEDED: 1 20x40 Frame (Hard Surface)

I do hereby agree to return Tent on the following business day of said usage. I understand that I am responsible for any accidents or damages that may occur while tent is in my possession. I will be present during the entire reservation time. I understand that the County is released and discharged from any and all liability for loss, injury or damage to persons or property that may be sustained arising out of the use or set up (by the user) of County Tent. **Tent Rental: \$125.00 each with a maximum of 48-hour rental.** County employees will set up all frame tents; will set up pole tents by request only. No personal checks will be accepted; we will take cashier's checks and money orders.

INDEMNIFICATION: Applicants agree to indemnify and hold harmless the County, its officers, agents, and employees from any and all actions claims, costs, damages and court costs, attorney's fees, court cost arising out of the use of the County Tent and set up by the applicant. Furthermore, such indemnification shall apply with respect to all acts or omissions of applicant, applicant's invitees, licensees, relatives, friends, and their respective invitees, licensees, relatives, friends and their respective invitees, licensees, agents, subcontractors, or volunteers associated with the use of the County Tent.

PRINT NAME OF RESPONSIBLE PARTY: _____
SIGNATURE OF RESPONSIBLE PARTY: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
TELEPHONE: DAY _____ NIGHT _____ CELL _____
DRIVER'S LICENSE: _____

***TENT RESERVATIONS ARE FOR GOVERNMENT AGENCIES, CHURCHES, AND COMMUNITY ASSOCIATIONS/ORGANIZATIONS ONLY WITHIN FORT BEND COUNTY.**

OFFICE USE

DATE RECEIVED REQUEST: 8/18/21
APPROVED BY: (Signature)
TENT RETURN DATE: 10/11/21

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAR 29 2004

Employer Identification Number:

THE WINGS TRACK CLUB INC
C/O BOOKER WILLAMS
7014 CASTLEVIEW LN
MISSOURI CITY, TX 77489-2611

Contact Person:
FAYE NG ID# 31290
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
~~Foundation Status Classification:~~
509(a)(2)
Advance Ruling Period Begins:
February 13, 2004
Advance Ruling Period Ends:
December 31, 2008
Addendum Applies:
No

Dear Applicant:

Based on information you supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

THE WINGS TRACK CLUB INC

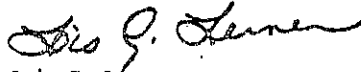
showing the recipients' names, addresses, purposes of awards, manner of selection, and relationship (if any) to members, officers, trustees or donors of funds to you, so that you can substantiate upon request by the Internal Revenue Service any and all distributions you made to individuals. (Revenue Ruling 56-304, C.B. 1956-2, page 306.)

If we said in the heading of this letter that an addendum applies, the addendum enclosed is an integral part of this letter.

Because this letter could help us resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,



Lois G. Lerner
Director, Exempt Organizations
Rulings and Agreements

Enclosure(s):
Form 872-C