

<b>UNITED STATES DEPARTMENT OF AGRICULTURE</b>  <b>LEASE AMENDMENT</b>	<b>LEASE AMENDMENT No. 5</b>  <b>TO LEASE NO.</b> <b>Fort Bend County USDA Service Center 48-157</b>
<b>ADDRESS OF PREMISES</b>  <b>1402 Band Road, Suite 200</b> <b>Rosenberg, TX 77471</b>	

**THIS AMENDMENT** is made and entered into between **Fort Bend County**

whose address is: **301 Jackson Street; Richmond, TX 77469**

hereinafter called the Lessor, and the **UNITED STATES OF AMERICA**, hereinafter called the Government:

**WHEREAS**, the parties hereto desire to amend the above Lease to extend lease term.

NOW THEREFORE, these parties for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, covenant and agree that the said Lease is amended, effective upon execution by the Government as follows:

1. TO HAVE AND TO HOLD the Government hereby leases the said premises with their appurtenances for the term beginning **January 1, 2021** through **August 31, 2021**.
2. The Government will pay the Lessor annual rent of **\$89,482.25** payable at the rate of **\$7,456.85** per month representing **\$16.34/SF** per **5,476** rentable square feet (RSF) in arrears.
3. All rights and responsibilities and obligations that bind the Lessor and Government under this lease agreement, including the General Clauses and any other attachments hereto, shall pertain to the entire space under this lease, including any free space. The lessor must have an active/updated registration in the System for Award Management (SAM) System (<https://www.sam.gov>) upon receipt of this Lease Amendment. The Government will not process rent payments to Lessors without an active/updated beta.sam registration.

This Lease Amendment contains 1 page

All other terms and conditions of the lease shall remain in force and effect.  
 IN WITNESS WHEREOF, the parties subscribed their names as of the below date.

**FOR THE LESSOR:**

*KP George*  
 \_\_\_\_\_  
 Name: KP George  
 Title: County Judge  
 Entity: Fort Bend County  
 Date: 3-23-2021

**FOR THE GOVERNMENT:**

\_\_\_\_\_  
 Name: \_\_\_\_\_  
 Title: Lease Contracting Officer  
United States Department of Agriculture  
 Date: \_\_\_\_\_

**WITNESSED FOR THE LESSOR BY:**

*Laura Richard*  
 \_\_\_\_\_  
 Name: Laura Richard  
 Title: County Clerk  
 Date: 3-23-2021

