OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for Federal Assistance SF-424				
* 1. Type of Submission:	* 2. Type of Application:	* If Revision, select appropriate letter(s):		
Preapplication	New	A: Increase Award		
Application	Continuation	* Other (Specify):		
Changed/Corrected Application	Revision			
* 3. Date Received:	4. Applicant Identifier:			
02/02/2021	TX489157			
5a. Federal Entity Identifier:		5b. Federal Award Identifier:		
74-6001969		74-6001969		
State Use Only:				
6. Date Received by State:	7. State Application	Identifier:		
8. APPLICANT INFORMATION:				
* a. Legal Name: Fort Bend County, Texas				
* b. Employer/Taxpayer Identification N	umber (EIN/TIN):	* c. Organizational DUNS:		
74-6001969		0000081497075		
d. Address:				
*Street1: 1521 Eugene Heimann Cir				
Street2:				
* City: Richmond	Richmond			
County/Parish: Fort Bend Co	Fort Bend County			
* State:	TX: Texas			
Province:				
* Country:	USA: UNITED STATES			
* Zip / Postal Code: 77469-3620				
e. Organizational Unit:				
Department Name:		Division Name:		
Homeland Security & Em. Mmg	t			
f. Name and contact information of person to be contacted on matters involving this application:				
Prefix: Ms.	* First Name	Caroline		
Middle Name:				
* Last Name: Egan				
Suffix:				
Title: Disaster Recovery Manager				
Organizational Affiliation:				
* Telephone Number: 281-342-6185 Fax Number: 281-342-4798				
* Email: Caroline.Egan@fortbendcountytx.gov				

Application for Federal Assistance SF-424			
* 9. Type of Applicant 1: Select Applicant Type:			
B: County Government			
Type of Applicant 2: Select Applicant Type:			
Type of Applicant 3: Select Applicant Type:			
* Other (specify):			
* 10. Name of Federal Agency:			
Federal Emergency Management Agency (FEMA)			
11. Catalog of Federal Domestic Assistance Number:			
CFDA 97-039			
CFDA Title:			
Hazard Mitigation Grant Program			
* 12. Funding Opportunity Number:			
DR 4269-0007-TX			
* Title:			
Hazard Mitigation Grant Program (HMGP) - Fort Bend County Property Acquisition and Demolition			
13. Competition Identification Number:			
Title:			
14. Areas Affected by Project (Cities, Counties, States, etc.):			
Add Attachment Delete Attachment View Attachment			
Add Attachment Delete Attachment			
* 15. Descriptive Title of Applicant's Project:			
Acquisition and Demolition of Properties in the Floodway.			
Attach supporting documents as specified in agency instructions.			
Add Attachments Delete Attachments View Attachments			

Application for Federal Assistance SF-424			
16. Congressional Districts Of:			
* a. Applicant TX-022	* b. Program/Project TX-022		
Attach an additional list of Program/Project Congressional Districts if needed.			
	Add Attachment Delete Attachment View Attachment		
17. Proposed Project:			
* a. Start Date: 03/12/2018	* b. End Date: 01/25/2022		
18. Estimated Funding (\$):			
* a. Federal 764,589.75			
* b. Applicant 254, 863.25			
* c. State			
* d. Local			
* e. Other			
* f. Program Income			
* g. TOTAL 1,019,453.00			
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?			
a. This application was made available to the State under the Executive Order 12372 Process for review on .			
b. Program is subject to E.O. 12372 but has not been sele	ected by the State for review.		
C. Program is not covered by E.O. 12372.			
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)			
Yes No			
If "Yes", provide explanation and attach			
	Add Attachment Delete Attachment View Attachment		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)			
★* I AGREE			
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.			
Authorized Representative:			
Prefix: Mr. * First I	Name: KP		
Middle Name:			
* Last Name: George			
Suffix:			
* Title: Fort Bend County Judge			
* Telephone Number: 281-341-8608 Fax Number: 281-341-8609			
* Email: County.Judge@fortbendcountytx.gov			
* Signature of Authorized Representative:	* Date Signed: 3-8-21		