

IN WITNESS WHEREOF, the parties put their hands to this Amendment on the dates indicated below.

GRANTEE: FORT BEND COUNTY



County Judge KP George

KP George, County Judge

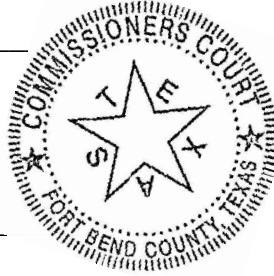
2-2-2021

Date

ATTEST:



Laura Richard, County Clerk

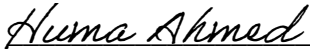


REVIEWED BY COUNTY PROJECT MANAGER:



Carol Borrego, Director
Fort Bend County Community Development Department

APPROVED AS TO FORM:



Assistant County Attorney

SUBRECIPIENT: FRED & MABEL R. PARKS YOUTH RANCH, INC.

By



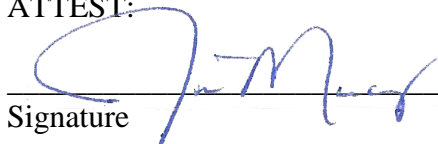
Jimmy Fenwick, Board Chairman

Printed Name, Title

January 15, 2021

Date

ATTEST:



Signature

Jim Murray, Board Secretary

Printed Name, Title

EXHIBIT A

EXHIBIT A

REVISED SECTION I-PARKS YOUTH RANCH AGREEMENT

I. SCOPE OF SERVICE

- A. The Subrecipient will be responsible for administering an ESG CV Program Year 2020 funded program for emergency shelter components in a manner satisfactory to the Grantee and consistent with any standards required as a condition of providing these funds.
- B. The Subrecipient shall be responsible for providing essential services to homeless families and individuals in the Subrecipient's emergency shelter and supplying necessary operations of the shelter. Activities covered under the ESG CV are as follows:

Shelter

- Janitorial/Maintenance
- Shelter Supplies
- Cleaning Services Contract
- Dishwasher
- Plumbing for Dishwasher
- Salaries: Hazard Pay

EXHIBIT B

EXHIBIT B

REVISED SECTION III-PARKS YOUTH RANCH AGREEMENT

III. BUDGET AND ALLOCATION OF COSTS

A. Agreement with Subrecipient shall be funded using FY 2020 ESG CV funds.

B. Budget

Line Item:

PARKS YOUTH RANCH ESG CV

Project Costs

Amount

Shelter

Janitorial/Maintenance	\$3,000.00
Shelter Supplies	\$4,314.00
Cleaning Services Contract	\$13,640.00
Dishwasher	\$3,500.00
Plumbing for Dishwasher	\$1,200.00
Salaries: Hazard Pay	\$146,594.00

SUB TOTAL

\$172,248.00

TOTAL PROGRAM BUDGET

\$172,248.00

CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
 Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY
 CERTIFICATION OF FILING**

Certificate Number:
 2021-706734

Date Filed:
 01/15/2021

Date Acknowledged:
 02/02/2021

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.
 Parks Youth Ranch, Inc.
 Richmond, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.
 Fort Bend County: Emergency Solutions Grant Covid

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.
 E-20-UW-48-0004
 Emergency Shelter for youth aged 7 - 17.

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

 Signature of authorized agent of contracting business entity
 (Declarant)