



FY 2021 FORT BEND COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: SEDA HAMBARCHIAN Date: 2/1/2021

Home Address: 8027 IVY BUSH BEND LANE, RICHMOND, TX 77407

Telephone: 281-435-5592

Email Address: hyenk0220@gmail.com

Please provide the name and address of any group or organization you represent, if applicable:

N/A

Which agenda item do you wish to address?

30 A,2 and 31 A,2

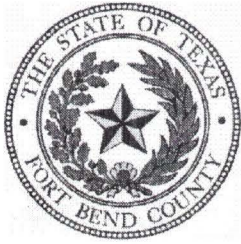
In general, are you FOR AGAINST Agenda Item?

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes.

Signature (electronic or actual)  Seda Hambarchian 02/01/2021
2/1/2021 9:43:54 PM GMT

NOTE: In order to comply with social distancing protocols, Commissioners Court meetings will be conducted with limited occupancy. If you wish to participate please email this form to FBC.Judge@fortbendcountytexas.gov no later than 10:00 am on the day of the meeting to allow sufficient time to accommodate your request. A confirmation message will be provided. **This form becomes public record, and is recorded in the Minutes of Commissioners Court.** Thank you.



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PUBLIC PARTICIPATION

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: SUREKHA PATIL Date: 2/1/2021

Home Address: 1020 BRAND LN STAFFORD TX 77477

Telephone: 832-341-5001

Email Address: patilsurekha097@gmail.com

Please provide the name and address of any group or organization you represent, if applicable:

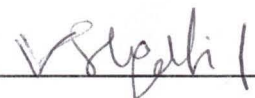
Which agenda item do you wish to address?

27C

In general, are you FOR AGAINST Agenda Item?

(Please check one)

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Signature (electronic or actual) 

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Instructions: Fill out ALL blanks – PLEASE PRINT

Name: Bonnie Anderson Date: 2/1/2021

Home Address: 27722 Cold Spring Trace

Telephone: 713-443-3065

Email Address: bonnie_r-anderson@yahoo.com

Please provide the name and address of any group or organization you represent, if applicable:

Which agenda item do you wish to address?

27.C.

In general, are you

FOR

AGAINST

Agenda Item?

(Please check one)

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Signature (electronic or actual)

Bonnie Anderson

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