



FY 2021
FORT BEND COUNTY COMMISSIONERS COURT
PUBLIC PARTICIPATION

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: SCOTT PORTER Date: 12-08-2020

Home Address: 3310 BRUSHY LAKE DR, MISSOURI CITY, TX 77459

Telephone: 281-910-7827

Email Address: scottporter418@gmail.com

Please provide the name and address of any group or organization you represent, if applicable:


Which agenda item do you wish to address?

AGENDA ITEMS 22A+B

In general, are you FOR AGAINST Agenda Item?

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes.

Signature (electronic or actual) 

NOTE: In order to comply with social distancing protocols, Commissioners Court meetings will be conducted with limited occupancy. If you wish to participate please email this form to FBC.Judge@fortbendcountytexas.gov no later than 10:00 am on the day of the meeting to allow sufficient time to accommodate your request. A confirmation message will be provided. **This form becomes public record, and is recorded in the Minutes of Commissioners Court.** Thank you.



FY 2020
FORT BEND COUNTY COMMISSIONERS COURT
PUBLIC PARTICIPATION FORM

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: SHARIQ ABDUL GHANI Date: 12/7/2020

Home Address: 19902 SONTERRA LANE, RICHMOND, TEXAS 77407

Telephone (*optional*):

Please provide the name, address and phone number of any group or organization you represent, if applicable:

MINARET FOUNDATION, 19902 SONTERRA LANE, RICHMOND, TEXAS 77407 - 281-401-9229

Which agenda item do you wish to address?

RESOLUTION BY FORT BEND COUNTY COMMISSIONERS COURT IN SUPPORT OF ESTABLISHING A JUVENILE INTERVENTION AND MENTAL HEALTH (JIMH) SPECIALTY COURT

In general, are you FOR AGAINST Agenda Item?

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) noted above in accordance with Fort Bend County Rules for Procedure, Conduct and Decorum at County Commissioners Court Meetings, and that my comments will be limited to a maximum of three minutes.

Signature: *Shariq Abdul Ghani*

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the meeting is called to order. Any documentation you wish to provide to the Court should accompany this form when you present it to the County Clerk. **This form becomes public record, along with any attachments, and is recorded with materials regarding Commissioners Court.**