

**2019 Vehicle Order**  
**Bid 15-028**  
**Commissioners Court 6/4/19**

<b>Vehicle #</b>	<b>Quantity</b>	<b>Department</b>	<b>Replacement/ Addition</b>	<b>Vendor</b>	<b>Unit Price</b>	<b>Total</b>	<b>Funding</b>
23: Explorer	1	Clinical Health	replacement	Helfman	\$24,650.00	\$24,650.00	2019 Budget and insurance (\$3809)

**Tabulation  
Bid 15-028  
Purchase of Vehicles**

**Awarded 10/14/14: Low bidder per item as highlighted  
Renewal approved 9/8/2015 through 9/30/2016  
Renewal approved 9/27/2016 through 9/30/2017  
Renewal and increase approved 10/10/2017 through 9/30/2018  
Renewal approved 8/7/2018 through 9/30/2019**

<b>Description</b>	<b>Caldwell Country Chevrolet Caldwell</b>	<b>Classic Chevrolet Sugar Land</b>	<b>Helfman Dodge Houston</b>	<b>Helfman Ford Stafford</b>	<b>Meador Dodge Fort Worth</b>	<b>Randall Reed's Prestige Ford Garland</b>	<b>Tommie Vaughn Motors Houston</b>
Vehicle 4: Non-Police Package 4-Door Sedan	\$18,342.00	Disqualified: Not as specified	No Bid	\$16,550.00	No Bid	\$17,300.00	No Bid
Vehicle 19: Ford, Explorer Police Inceptor Utility, Cloth, Power (seat, windows, locks, mirrors), No Spotlight, No Backup Camera	No Bid	No Bid	No Bid	\$24,600.00	No Bid	\$24,950.00	No Bid
Vehicle 23: Ford, Explorer (or equal), Cloth, Power (windows, locks), TTP	No Bid	No Bid	No Bid	\$24,650.00	No Bid	\$25,400.00	\$29,012.56

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
HELFMAN FORD  
STAFFORD, TX United States

Certificate Number:  
2019-497246

Date Filed:  
05/29/2019

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
FORT BEND COUNTY

Date Acknowledged:  
06/04/2019

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
15-028  
vehicles

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary

**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street), \_\_\_\_\_ (city), \_\_\_\_\_ (state), \_\_\_\_\_ (zip code), \_\_\_\_\_ (country).

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)