

PO# 171943<sup>34K</sup>  
oms

### FORT BEND COUNTY ENGINEERING

### CHANGE ORDER

- Distribution:
- FBC Engineering
  - FBC Judge
  - FBC Purchasing
  - Contractor
  - Consultant

**Address:** 301 Jackson Street  
Richmond, Texas 77469

**Phone:** 281-633-7500

**Web site:** www.FortBendCountyTx.gov

|  |                             |          |
|--|-----------------------------|----------|
| <b>PROJECT:</b><br>Bid 18-100<br>Construction of Bamore Road Extension                   | CHANGE ORDER NUMBER .....   | 1        |
|  | DATE .....                  | 4/15/19  |
|  | PROJECT NUMBER .....        | 13406    |
| <b>CONTRACTOR:</b><br>ISI Contracting, Inc.<br>5215 Fidelity Street<br>Houston, TX 77029 | CONTRACT FOR .....          | Roadway  |
|  | CONTRACT DATE .....         | 11/22/18 |
|  | FBC PURCHASE ORDER NO ..... | 171943   |

The contract is changed as follows:

**Not valid until signed by Fort Bend County and Contractor.**

|   |    |                |
|---|----|----------------|
| The Original (Contract Sum) .....   | \$ | 983,730.40 ✓   |
| Net change by previously authorized Change Orders .....   | \$ | 0.00           |
| The (Contract Sum) Prior to this Change Order was .....   | \$ | 983,730.40 ✓   |
| The (Contract Sum) will be <input checked="" type="checkbox"/> increased or <input type="checkbox"/> decreased or <input type="checkbox"/> unchanged<br>by this Change Order in the amount of ..... | \$ | 55,589.30      |
| The new (Contract Sum) including this Change Order will be .....  | \$ | 1,039,319.70 ✓ |

The Contract Time will be  increased or  decreased or  unchanged by 9 days.  
The Date of Substantial Completion as of this Change Order therefore is  
 changed or  unchanged to 7/28/19 .

Authorized:

Fort Bend County Engineering  
J. Stacy Swinski, P.E.  
301 Jackson  
Richmond, Texas 77469

By: [Signature]  
(signature)  
DATE: 4/16/19

CONTRACTOR  
Scott Martin  
5215 Fidelity Street  
Houston, TX 77029

By: [Signature]  
(signature)  
DATE: 4-15-19

Fort Bend County Judge  
Honorable KP George  
301 Jackson St., #719  
Richmond, Texas 77469

By: [Signature]  
(signature)  
DATE: 5-7-2019



APRIL 15, 2019

**Owner Name:** Fort Bend County  
**Owner Address:** 301 Jackson, Suite 201  
**Phone No.** 936-538-3350  
**Asst. Purchasing Agent:** Jaime Kovar

**Job Name:** Bamore Road Extension  
**Bid No.:** 18-100  
**County:** Ft. Bend  
**ISI Job #:** 18-410-025

RE: Request for Change Order 1

MR. CLAUDE MARSHALL,

Please see the attached pricing below, bid items 21 and 22 will be performed at the existing unit price we have established in the contract.

The 10" Water Line work was missing the bid items that were related to it in the contract.

The extra Fire Hydrants were added per the COR request.

| BID ITEM NO. | SPEC NO. | QUANTITY | UNIT | DESCRIPTION  | UNIT COST   | BID TOTAL    |
|--------------|----------|----------|------|--|-------------|--------------|
| NEW          | 5969     | 4.00     | EA   | FIRE HYDRANT   | \$ 5,396.69 | \$ 21,586.76 |
| NEW          | 5969     | 140.00   | LF   | 10" WATER MAIN   | \$ 65.62    | \$ 9,186.80  |
| NEW          | 5969     | 1.00     | EA   | 10" GATE VALVE   | \$ 3,903.62 | \$ 3,903.62  |
| NEW          | 5969     | 1.00     | EA   | 10" PLUG   | \$ 1,168.62 | \$ 1,168.62  |
| 21           | 531      | 8.00     | EA   | CURB RAMPS (TY 7)<br>(ADDITIONAL RAMPS<br>ADDED)       | \$ 1,700.00 | \$ 13,600.00 |
| 22           | 462      | 16.00    | LF   | CONC BOX CULV (5 FT<br>X 3 FT) ADDITIONAL<br>L.F ADDED | \$ 265.00   | \$ 4,240.00  |
| NEW          |          | 150      | LF   | INTERDUCT  | \$ 12.69    | \$ 1,903.50  |

We are also requesting an additional nine working days to the contract for the work listed above. Please review the price support and feel free to contact me if you have any questions.

Sincerely,

Scott Martin  
Senior Project Manager

ISI-CRM  
[smartin@isicos.com](mailto:smartin@isicos.com)

832-803-4791

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**  
ISI Contracting, Inc.  
Houston, TX United States

**Certificate Number:**  
2019-479665

**Date Filed:**  
04/22/2019

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**  
Fort Bend County

**Date Acknowledged:**  
05/07/2019

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**  
18-100  
Bamore Road Extension - CO#1 - 10" Water Line, Fire Hydrants, etc.

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) |              |
|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |

**5 Check only if there is NO Interested Party.**

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)