


IN WITNESS WHEREOF, the parties put their hands to this Amendment on the dates indicated below.

FORT BEND COUNTY

**LOCKWOOD, ANDREWS &
NEWNAM, INC.**



KP George, County Judge

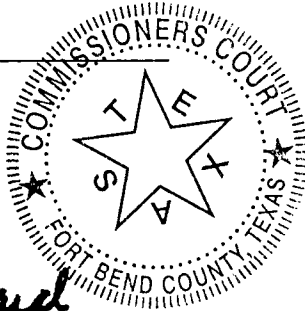


Authorized Agent- Signature

4-23-2019
Date

Jeffrey R. Thomas
Authorized Agent- Printed Name

ATTEST:



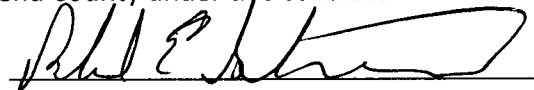


Laura Richard, County Clerk

VP, Facilities Team Leader
Title
4/12/2019
Date

AUDITOR'S CERTIFICATE

I hereby certify that funds are available in the amount of \$1,946,029⁶⁰ to accomplish and pay the obligation of Fort Bend County under this contract.



Robert Ed Sturdivant, County Auditor

ATTACHMENT A

New Exhibit C- LAN Contract Amendment 7

Lockwood, Andrews & Newnam

CONTRACT SUMMARY	Original Budget	Amendment #1	Amendment #2	Amendment #3	Amendment #4	Amendment #5	Amendment #6	Amendment #7	Total Budget
		Budget Increase	Budget Increase	Budget Rev.	Budget Rev.	Budget Rev.	Budget Rev.	Budget Rev.	
Basic Fee	\$ 479,696.00		\$ 407,335.00	\$ 8,610.00	\$ 14,000.00	\$ 27,001.00	\$ 23,800.00	\$ 374,667.00	\$ 1,335,109.00
Fuel System Packaged	\$ 25,000.00								\$ 25,000.00
Recycle Bus Wash Package	\$ 25,000.00								\$ 25,000.00
Oil/Water Seperator	\$ 10,000.00								\$ 10,000.00
Vehicle Lifts/Comp.Air	\$ 20,000.00								\$ 20,000.00
Subtotal Design Fee	\$ 559,696.00	\$ -	\$ 407,335.00	\$ 8,610.00	\$ 14,000.00	\$ 27,001.00	\$ 23,800.00	\$ 374,667.00	\$ 1,415,109.00
Survey	\$ 16,000.00								\$ 16,000.00
Subtotal Design and Base Fee	\$ 575,696.00	\$ -	\$ 407,335.00	\$ 8,610.00	\$ 14,000.00	\$ 27,001.00	\$ 23,800.00	\$ 374,667.00	\$ 1,431,109.00
Site Selection - Advanced Planning	\$ 254,800.00			\$ (8,610.00)	\$ (14,000.00)	\$ (36,701.00)	\$ (21,789.00)		\$ 173,700.00
Environmental	\$ 106,700.00						\$ (2,011.00)	\$ (16,399.00)	\$ 88,290.00
Modify Existing Fuel Depot		\$ 55,000.00						\$ (55,000.00)	\$ -
Extend Bamore Road 1750		\$ 188,000.00				\$ 9,700.00			\$ 197,700.00
Obtain ROW for Bamore Extension		\$ 15,000.00						\$ (15,000.00)	\$ -
FFE Office Space Turnkey		\$ 42,680.00							\$ 42,680.00
FFE Maintenance Turnkey		\$ 3,750.00							\$ 3,750.00
LONP Preparation		\$ 8,800.00							\$ 8,800.00
PEER Review		\$ 5,000.00						\$ (5,000.00)	\$ -
TOTAL CONTRACT	\$ 937,196.00	\$ 318,230.00	\$ 407,335.00	\$ -	\$ -	\$ -	\$ -	\$ 283,268.00	\$ 1,946,029.00
							Agreement Not to Exceed		\$ 1,946,029.00
									\$ -

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY
CERTIFICATION OF FILING**

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Lockwood, Andrews & Newnam, Inc.
Houston, TX United States

Certificate Number:
2019-476056

Date Filed:
04/12/2019

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

Fort Bend County

Date Acknowledged:
04/23/2019

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

Q14-027
Amendment to work authorization 2

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary
	Daly, III, Leo	Washington, DC United States	X	
	Swafford, C. Wayne	Houston, TX United States	X	
	Brader, James	Omaha, NE United States	X	
	Curry, W. Derrell	Houston, TX United States	X	
	Boyd, J. Anthony	Houston, TX United States	X	
	Rastogi, Devarati	Dallas, TX United States	X	
	Vajdani, Sima	Los Angeles, CA United States	X	

5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

Signature of authorized agent of contracting business entity
(Declarant)