

STATE OF TEXAS           §  
   §  
 COUNTY OF FORT BEND    §

**AGREEMENT FOR ELEVATOR SERVICES  
 PURSUANT TO US COMMUNITIES GOVERNMENT PURCHASING ALLIANCE  
 CONTRACT NUMBER: #EV2516**

THIS AGREEMENT is made and entered into by and between Fort Bend County, (hereinafter "County"), a body corporate and politic under the laws of the State of Texas, and Kone Inc. (hereinafter "Contractor"), a company authorized to conduct business in the State of Texas.

WITNESSETH

WHEREAS, County desires that Contractor provide elevator services related to at the George Memorial library, a county facility (hereinafter "Services") pursuant to Contract Number: #EV2516, available to County by and through the US Communities Government Purchasing Alliance; and

WHEREAS, Contractor represents that it is qualified and desires to perform such services.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth below, the parties agree as follows:

AGREEMENT

**Section 1. Scope of Services**

Contractor shall render Services in accordance with Exhibit A (Requirements and Locations) to this Agreement.

**Section 2. Personnel**

- A. Contractor represents that it presently has, or is able to obtain, adequate qualified personnel in its employment for the timely performance of the Scope of Services required under this Agreement and that Contractor shall furnish and maintain, at its own expense, adequate and sufficient personnel, in the opinion of County, to perform the Scope of Services when and as required and without delays.
- B. All employees of Contractor shall have such knowledge and experience as will enable them to perform the duties assigned to them. Any employee of Contractor who, in the opinion of County, is incompetent or by his conduct becomes detrimental to the project shall, upon request of County, immediately be removed from association with the project.

- C. Contractor shall communicate all inquiries concerning project management to County's Director of Facilities. However, only the Commissioners Court and the County Purchasing Agent (in accordance with the County Purchasing Act) are authorized to execute legal documents on behalf of the County.

**Section 3. Compensation and Payment**

- A. Contractor's fees shall be calculated at the rates set forth in the attached Exhibit A. The Maximum Compensation for the performance of Services within the Scope of Services described in Exhibit A is \$147,645.00. In no case shall the amount paid by County under this Agreement exceed the Maximum Compensation without an approved change order.
- B. All performance of the Scope of Services by Contractor including any changes in the Scope of Services and revision of work satisfactorily performed will be performed only when approved in advance and authorized by County.
- C. County will pay Contractor based on the following procedures: Upon completion of the tasks identified in the Scope of Services, Contractor shall submit to County two (2) original copies of invoices showing the amounts due for services performed in a form acceptable to County. County shall review such invoices and approve them within 30 calendar days with such modifications as are consistent with this Agreement and forward same to the Auditor for processing. County shall pay each such approved invoice within thirty (30) calendar days. County reserves the right to withhold payment pending verification of satisfactory work performed.

**Section 4. Limit of Appropriation**

- A. Contractor clearly understands and agrees, such understanding and agreement being of the absolute essence of this Agreement, that County shall have available the total maximum sum of \$147,645.00, specifically allocated to fully discharge any and all liabilities County may incur.
- B. Contractor does further understand and agree, said understanding and agreement also being of the absolute essence of this Agreement, that the total maximum compensation that Contractor may become entitled to and the total maximum sum that County may become liable to pay to Contractor shall not under any conditions, circumstances, or interpretations thereof exceed \$147,645.00.

**Section 5. Time of Performance**

This Agreement is effective as of April 1, 2019 through March 31, 2020, renewable for additional one-year terms each April 1, as allowed by US Communities #EV2516.

## **Section 6. Modifications and Waivers**

- A. The parties may not amend or waive this Agreement, except by a written agreement executed by both parties.
- B. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition under this Agreement, and no course of dealing between the parties, operates as a waiver or estoppel of any right, remedy, or condition.
- C. The rights and remedies of the parties set forth in this Agreement are not exclusive of, but are cumulative to, any rights or remedies now or subsequently existing at law, in equity, or by statute.

## **Section 7. Termination**

- A. Termination for Convenience: County may terminate this Agreement at any time upon thirty (30) days written notice.
- B. Termination for Default
  - 1. County may terminate the whole or any part of this Agreement for cause in the following circumstances:
    - a. If Contractor fails to perform services within the time specified in the Scope of Services or any extension thereof granted by the County in writing;
    - b. If Contractor materially breaches any of the covenants or terms and conditions set forth in this Agreement or fails to perform any of the other provisions of this Agreement or so fails to make progress as to endanger performance of this Agreement in accordance with its terms, and in any of these circumstances does not cure such breach or failure to County's reasonable satisfaction within a period of ten (10) calendar days after receipt of notice from County specifying such breach or failure.
  - 2. If, after termination, it is determined for any reason whatsoever that Contractor was not in default, or that the default was excusable, the rights and obligations of the parties shall be the same as if the termination had been issued for the convenience of the County in accordance with Section 7A above.
- C. Upon termination of this Agreement, County shall compensate Contractor in accordance with Section 3, above, for those services which were provided under this Agreement prior to its termination and which have not been previously invoiced to County. Contractor's final invoice for said services will be presented to and paid by County in the same manner set forth in Section 3 above.

- D. If County terminates this Agreement as provided in this Section, no fees of any type, other than fees due and payable at the Termination Date, shall thereafter be paid to Contractor.

**Section 8. Ownership and Reuse of Documents**

All documents, data, reports, research, graphic presentation materials, etc., developed by Contractor as a part of its work under this Agreement, shall become the property of County upon completion of this Agreement, or in the event of termination or cancellation thereof, at the time of payment under Section 3 for work performed. Contractor shall promptly furnish all such data and material to County on request.

**Section 9. Inspection of Books and Records**

Contractor will permit County, or any duly authorized agent of County, to inspect and examine the books and records of Contractor for the purpose of verifying the amount of work performed under the Scope of Services. County's right to inspect survives the termination of this Agreement for a period of four years.

**Section 10. Insurance**

- A. Prior to commencement of the Services, Contractor shall furnish County with properly executed certificates of insurance which shall evidence all insurance required and provide that such insurance shall not be canceled, except on 30 days' prior written notice to County. Contractor shall provide certified copies of insurance endorsements and/or policies if requested by County. Contractor shall maintain such insurance coverage from the time Services commence until Services are completed and provide replacement certificates, policies and/or endorsements for any such insurance expiring prior to completion of Services. Contractor shall obtain such insurance written on an Occurrence form from such companies having Bests rating of A/VII or better, licensed or approved to transact business in the State of Texas, and shall obtain such insurance of the following types and minimum limits:
  - 1. Workers Compensation in accordance with the laws of the State of Texas. Substitutes to genuine Workers' Compensation Insurance will not be allowed.
  - 2. Employers' Liability insurance with limits of not less than \$1,000,000 per injury by accident, \$1,000,000 per injury by disease, and \$1,000,000 per bodily injury by disease.
  - 3. Commercial general liability insurance with a limit of not less than \$1,000,000 each occurrence and \$2,000,000 in the annual aggregate. Policy shall cover liability for bodily injury, personal injury, and property damage and products/completed operations arising out of the business operations of the policyholder.

4. Business Automobile Liability coverage applying to owned, non-owned and hired automobiles with limits not less than \$1,000,000 each occurrence combined single limit for Bodily Injury and Property Damage combined.
- B. County and the members of Commissioners Court shall be named as additional insured to all required coverage except for Workers' Compensation and Professional Liability. All Liability policies written on behalf of Contractor shall contain a waiver of subrogation in favor of County and members of Commissioners Court.
- C. If required coverage is written on a claims-made basis, Contractor warrants that any retroactive date applicable to coverage under the policy precedes the effective date of the Contract and that continuous coverage will be maintained or an extended discovery period will be exercised for a period of 2 years beginning from the time the work under this Contract is completed.
- D. Contractor shall not commence any portion of the work under this Contract until it has obtained the insurance required herein and certificates of such insurance have been filed with and approved by Fort Bend County.
- E. No cancellation of or changes to the certificates, or the policies, may be made without thirty (30) days prior, written notification to Fort Bend County.
- F. Approval of the insurance by Fort Bend County shall not relieve or decrease the liability of the Contractor.

#### **Section 11. Indemnity**

**CONTRACTOR SHALL INDEMNIFY AND DEFEND COUNTY AGAINST ALL LOSSES, LIABILITIES, CLAIMS, CAUSES OF ACTION, AND OTHER EXPENSES, INCLUDING REASONABLE ATTORNEYS FEES, ARISING FROM ACTIVITIES OF CONTRACTOR, ITS AGENTS, SERVANTS OR EMPLOYEES, PERFORMED UNDER THIS AGREEMENT THAT RESULT FROM THE NEGLIGENT ACT, ERROR, OR OMISSION OF CONTRACTOR OR ANY OF CONTRACTOR'S AGENTS, SERVANTS OR EMPLOYEES.**

#### **Section 12. Confidential and Proprietary Information**

- A. Contractor acknowledges that it and its employees or agents may, in the course of performing their responsibilities under this Agreement, be exposed to or acquire information that is confidential to County. Any and all information of any form obtained by Contractor or its employees or agents from County in the performance of this Agreement shall be deemed to be confidential information of County ("Confidential Information"). Any reports or other documents or items (including software) that result from the use of the Confidential Information by Contractor shall be treated with respect to confidentiality in the same manner as the Confidential Information. Confidential Information shall be deemed not to include information that (a) is or becomes (other than by disclosure by Contractor) publicly known or is contained in a publicly available

document; (b) is rightfully in Contractor's possession without the obligation of nondisclosure prior to the time of its disclosure under this Agreement; or (c) is independently developed by employees or agents of Contractor who can be shown to have had no access to the Confidential Information.

- B. Contractor agrees to hold Confidential Information in strict confidence, using at least the same degree of care that Contractor uses in maintaining the confidentiality of its own confidential information, and not to copy, reproduce, sell, assign, license, market, transfer or otherwise dispose of, give, or disclose Confidential Information to third parties or use Confidential Information for any purposes whatsoever other than the provision of Services to County hereunder, and to advise each of its employees and agents of their obligations to keep Confidential Information confidential. Contractor shall use its best efforts to assist County in identifying and preventing any unauthorized use or disclosure of any Confidential Information. Without limitation of the foregoing, Contractor shall advise County immediately in the event Contractor learns or has reason to believe that any person who has had access to Confidential Information has violated or intends to violate the terms of this Agreement and Contractor will at its expense cooperate with County in seeking injunctive or other equitable relief in the name of County or Contractor against any such person. Contractor agrees that, except as directed by County, Contractor will not at any time during or after the term of this Agreement disclose, directly or indirectly, any Confidential Information to any person, and that upon termination of this Agreement or at County's request, Contractor will promptly turn over to County all documents, papers, and other matter in Contractor's possession which embody Confidential Information.
- C. Contractor acknowledges that a breach of this Section, including disclosure of any Confidential Information, or disclosure of other information that, at law or in equity, ought to remain confidential, will give rise to irreparable injury to County that is inadequately compensable in damages. Accordingly, County may seek and obtain injunctive relief against the breach or threatened breach of the foregoing undertakings, in addition to any other legal remedies that may be available. Contractor acknowledges and agrees that the covenants contained herein are necessary for the protection of the legitimate business interest of County and are reasonable in scope and content.
- D. Contractor in providing all services hereunder agrees to abide by the provisions of any applicable Federal or State Data Privacy Act.
- E. Contractor expressly acknowledges that County is subject to the Texas Public Information Act, TEX. GOV'T CODE ANN. §§ 552.001 et seq., as amended, and notwithstanding any provision in the Agreement to the contrary, County will make any information related to the Agreement, or otherwise, available to third parties in accordance with the Texas Public Information Act. Any proprietary or confidential information marked as such provided to County by Consultant shall not be disclosed to any third party, except as directed by the Texas Attorney General in response to a request for such under the Texas

Public Information Act, which provides for notice to the owner of such marked information and the opportunity for the owner of such information to notify the Attorney General of the reasons why such information should not be disclosed. The terms and conditions of the Agreement are not proprietary or confidential information.

**Section 13. Independent Contractor**

- A. In the performance of work or services hereunder, Contractor shall be deemed an independent contractor, and any of its agents, employees, officers, or volunteers performing work required hereunder shall be deemed solely as employees of contractor or, where permitted, of its subcontractors.
- B. Contractor and its agents, employees, officers, or volunteers shall not, by performing work pursuant to this Agreement, be deemed to be employees, agents, or servants of County and shall not be entitled to any of the privileges or benefits of County employment.

**Section 14. Notices**

- A. Each party giving any notice or making any request, demand, or other communication (each, a "Notice") pursuant to this Agreement shall do so in writing and shall use one of the following methods of delivery, each of which, for purposes of this Agreement, is a writing: personal delivery, registered or certified mail (in each case, return receipt requested and postage prepaid), or nationally recognized overnight courier (with all fees prepaid).
- B. Each party giving a Notice shall address the Notice to the receiving party at the address listed below or to another address designated by a party in a Notice pursuant to this Section:

County: Fort Bend County  
Attn: Director of Facilities  
301 Jackson Street, Suite 301  
Richmond, TX 77469

With a copy to: Fort Bend County  
Attn: County Judge  
401 Jackson Street  
Richmond, Texas 77469

Contractor: Kone Inc.  
One Montgomery Court  
PO Box 429  
Moline, IL 61265

- C. Notice is effective only if the party giving or making the Notice has complied with subsections 15(A) and 15(B) and if the addressee has received the Notice. A Notice is deemed received as follows:
1. If the Notice is delivered in person, or sent by registered or certified mail or a nationally recognized overnight courier, upon receipt as indicated by the date on the signed receipt.
  2. If the addressee rejects or otherwise refuses to accept the Notice, or if the Notice cannot be delivered because of a change in address for which no Notice was given, then upon the rejection, refusal, or inability to deliver.

**Section 15. Compliance with Laws**

Contractor shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any matter affecting the performance of this Agreement, including, without limitation, Worker's Compensation laws, minimum and maximum salary and wage statutes and regulations, licensing laws and regulations. When required by County, Contractor shall furnish County with certification of compliance with said laws, statutes, ordinances, rules, regulations, orders, and decrees above specified.

**Section 16. Performance Warranty**

- A. Contractor warrants to County that Contractor has the skill and knowledge ordinarily possessed by well-informed members of its trade or profession practicing in the greater Houston metropolitan area and Contractor will apply that skill and knowledge with care and diligence to ensure that the Services provided hereunder will be performed and delivered in accordance with the highest professional standards.
- B. Contractor warrants to County that the Services will be free from material errors and will materially conform to all requirements and specifications contained in the attached Exhibit A.

**Section 17. Assignment and Delegation**

- A. Neither party may assign any of its rights under this Agreement, except with the prior written consent of the other party. That party shall not unreasonably withhold its consent. All assignments of rights are prohibited under this subsection, whether they are

voluntarily or involuntarily, by merger, consolidation, dissolution, operation of law, or any other manner.

- B. Neither party may delegate any performance under this Agreement.
- C. Any purported assignment of rights or delegation of performance in violation of this Section is void.

**Section 18. Applicable Law**

The laws of the State of Texas govern all disputes arising out of or relating to this Agreement. The parties hereto acknowledge that venue is proper in Fort Bend County, Texas, for all legal actions or proceedings arising out of or relating to this Agreement and waive the right to sue or be sued elsewhere. Nothing in the Agreement shall be construed to waive the County's sovereign immunity.

**Section 19. Successors and Assigns**

County and Contractor bind themselves and their successors, executors, administrators and assigns to the other party of this Agreement and to the successors, executors, administrators and assigns of the other party, in respect to all covenants of this Agreement.

**Section 20. Third Party Beneficiaries**

This Agreement does not confer any enforceable rights or remedies upon any person other than the parties.

**Section 21. Severability**

If any provision of this Agreement is determined to be invalid, illegal, or unenforceable, the remaining provisions remain in full force, if the essential terms and conditions of this Agreement for each party remain valid, binding, and enforceable.

**Section 22. Publicity**

Contact with citizens of Fort Bend County, media outlets, or governmental agencies shall be the sole responsibility of County. Under no circumstances whatsoever, shall Contractor release any material or information developed or received in the performance of the Services hereunder without the express written permission of County, except where required to do so by law.

**Section 23. Captions**

The section captions used in this Agreement are for convenience of reference only and do not affect the interpretation or construction of this Agreement.

**Section 24. Conflict**

In the event there is a conflict between this Agreement and the attached exhibit, this Agreement controls.

**Section 25. Certain State Law Requirements for Contracts:**

The contents of this Section are required by Texas Law and are included by County regardless of content.

26.1 Agreement to Not Boycott Israel Chapter 2270 Texas Government Code: By signature below, Contractor verifies Contractor does not boycott Israel and will not boycott Israel during the term of this Agreement.

26.2 Texas Government Code Section 2251.152 Acknowledgment: By signature below, Contractor represents pursuant to Section 2252.152 of the Texas Government Code, that Contractor is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153.

*Remainder left blank*

*Execution page follows*

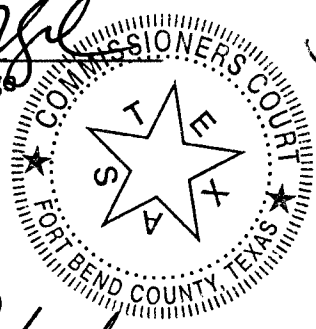
IN WITNESS WHEREOF, the parties hereto have signed or have caused their respective names to be signed to multiple counterparts to be effective on the 26<sup>th</sup> day of March, 2019.

FORT BEND COUNTY

KONE INC.

[Signature]  
KP George, County Judge

[Signature]  
Authorized Agent- Signature



Meggan Zobrist  
Authorized Agent- Printed Name

ATTEST:

Assistant Secretary

[Signature]  
Laura Richard, County Clerk

Title

March 26, 2019

Date

Acceptance by KONE is expressly conditioned upon the terms of the Rider dated 3/26/2019 taking precedence and prevailing.

Reviewed:

[Signature]  
Department Head

Exhibit A: Requirements and Locations

**AUDITOR'S CERTIFICATE**

I hereby certify that funds are available in the amount of \$147,645.<sup>00</sup> to accomplish and pay the obligation of Fort Bend County under this contract.

[Signature]  
Robert Edward Sturdivant, County Auditor

# Exhibit A: Requirements and Locations

**Exhibit A**  
**Requirements, Pricing and Locations**

**DUTIES OF CONTRACTOR:**

Contractor must furnish all supplies, material, labor, supervision, tools, equipment and lubricants necessary to provide full preventive maintenance, adjustment, replacement and repair service for the complete elevator systems, escalators, and wheelchair lifts as specified herein.

Contractor will provide full coverage parts repair and/or replacement for all components worn due to normal wear unless specifically listed in "Items of Elevator Equipment Not Included In This Contract" herein. The contractor is required to maintain a comprehensive parts inventory to support all of Fort Bend County's systems listed in this contract. All replacement parts used in the County's equipment will be new or refurbished to meet quality standards of manufacturers.

Contractor is to provide annual state inspections on all elevators, escalators, and wheelchair lifts. Inspections must be scheduled with the Fort Bend County authorized representative a minimum of two weeks prior to the current certificate expiration date. If the vendor cannot complete the annual State inspection due to the equipment not operating correctly, the vendor will be required to fix the equipment within the same week with no overtime fees nor overnight freight charge expenses to Fort Bend County. It is the contractor's responsibility to keep the equipment up and operational for the State inspection. Fort Bend County must stay in compliant with the State of Texas.

The equipment covered under this contract must be serviced a minimum of one (1) time each month. Monthly service will include examination, lubrication and adjustment for the below components of the County's elevator systems:

- control and landing positioning systems,
- signal fixtures,
- machines, drives, motors, governors, sheaves, and ropes,
- power units, pumps, valves, and jacks,
- car and hoistway door operating devices and door protection equipment,
- load weighers, car frames and platforms, and counterweights,
- safety mechanisms,
- cleaning of the pit and car top.

Lubricate all equipment specified herein for smooth and efficient performance.

Adjust elevator parts and components to maximize performance and safe operation. Document all work performed on Maintenance Tasks and Records Logs provided by each controller.

Contractor is to provide as needed or if usage mandates, repair, or replacement of the following Covered Components listed below:

**Hydraulic Elevators**

Basic Components: Controllers and components; resistors, timers, fuses, overloads, minor contacts, wiring, coil, packing, drive belts, strainers, functional

components of car and corridor operating stations, hangers and tracks, door operating devices, door gibs, guide shoes, rollers, traveling cables, signal lamps, interlocks, door closers, buffers, switches, door protection devices, and alarm bells.

Major Components: Exposed piping in the Machine Room and hoist-way, motor PC boards, pump unit, solid state devices, contactors, and valve rebuilds.

#### Traction Elevators

Basic Components: Selector motors; brake: pads, lining, disks or shoes, magnet coils, brushes and commutators; controller components: resistors, timers, fuses, overloads, minor contacts, wiring, coils; functional components of car and corridor operating stations; hangers and tracks, door operating devices, door gibs, guide shoes, rollers, traveling cables, signal lamps, interlocks, door closers, buffers, overs-peed governors, car and counterweight safeties, alarm bells, switches, and door protection devices.

Major Components: Hoist motors, hoist ropes, bearings for machine and sheaves, machine brake, motor generators, PC boards, sheave and sheave assemblies, solid state devices, compensation ropes and chains, and contactors.

#### Escalators:

Basic Components: Step rollers, belts, controller components; resistors, timers, fuses, overloads, minor contact, wiring, coils; brake: pads, lining, disks, shoes.

Major Components: Brake, escalator machine or drive units, handrail, handrail drive chains, main drive chains or belts, PC boards, solid state devices, contactors, sprockets, step chains.

Contractor must have a full time trained and supervised mechanic on elevator control systems within a 45-mile radius of the Fort Bend County Travis building located at 301 Jackson Street, Richmond TX 77469.

Contractor is to respond on-site to emergency and minor service calls within 1-1/2 hours.

When an elevator or escalator is out of service for whatever reason, signs shall be placed at all floor entrances to that elevator indicating that the elevator is out of service.

If service request is made prior to 3:00 p.m. and same day service is needed; no additional charge will be incurred.

Response to emergency call backs during regular business hours of 8:00 a.m. through 5:00 p.m. are required to be on-site within 1-1/2 hours.

Contractor must have experience and be capable of problem diagnosis and operation of elevator, escalator, or wheelchair lift systems. Contractor must be equipped with the proper tools, documentation and knowledge to troubleshoot our systems, as well as access to a comprehensive

parts replacement inventory system when they arrive for the service call.

Contractor must maintain, within Fort Bend County or adjoining counties, a replacement inventory of major parts for the equipment covered by this contract, including power unit pumps, motors and valves, control boards, relays, and sensors.

Contractor is required to have access to major and minor replacement parts within a 24-hour time frame.

Contractor must have all units repaired within 24 hours of service call unless otherwise discussed and approved by a Fort Bend County Facilities Maintenance and Planning Department authorized representative.

Contractor is required to keep a computerized log of emergency and minor service calls available for Fort Bend County authorized representative upon request.

Every day, the Contractor is required to email each service ticket to the appointed County representative/s to include complete detailed description/s of the work/repair/maintenance performed on which specific elevator/wheelchair lift/escalator and at which specific location/address.

#### **SCHEDULE OF PREVENTIVE MAINTENANCE:**

All normal work under this agreement will be performed during the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays, unless prior arrangements are made with the Fort Bend County authorized representative. If overtime work is required, Fort Bend County will pay only the difference between normal and overtime labor at the contractors' regular billing schedule. Removal of elevators from service requires prior approval and coordination with the Facilities Maintenance Department.

#### **EMPLOYEES OF CONTRACTOR TO BE SATISFACTORY:**

The contractor agrees all work shall be performed by and under the supervision of skilled, experienced elevator service and repair personnel directly-employed, who are permanently assigned to the project for normal preventive maintenance and repair work, or who may from time to time be assigned to the project for periodic work, shall be qualified to keep the elevator equipment properly adjusted and/or repaired and shall use all reasonable care to maintain the equipment in proper and safe operating condition. All employees performing work under this contract shall be satisfactory to the County. Any employees found to be unacceptable to the County shall be replaced by the contractor.

#### **SPECIAL CONDITIONS:**

If repair is needed outside of the scope of this contract, the contractor must expedite repair costs in writing to a Fort Bend County Authorized Representative for processing of a purchase order prior to any work being performed.

After hours calls are to be responded to on-site within two (2) hours.

**LIQUIDATED DAMAGES:**

If equipment is not operational and Fort Bend County is out of compliance with the State for inspections, Fort Bend County will deduct one hundred (\$100.00) per calendar day (from monthly payments, as liquidated damages). Such sum is agreed upon as a reasonable and proper measure of damages which Fort Bend County will sustain per day by failure of Contractor to keep equipment operational. It is understood that said sum shall be considered as liquidated damages, and shall in no sense be considered as a penalty against the Contractor.



RIDER NO. 1

The parties hereby agree to be bound to the terms contained in the Agreement between KONE Inc. ("Contractor") and Fort Bend County ("County") dated \_\_\_\_\_ (the "Agreement"), together with those terms contained in this Rider. Provided, however, that notwithstanding any terms contained in the Agreement to the contrary, in the event of conflict between terms contained in the Agreement and terms contained in this Rider No. 1, the terms in this Rider shall supersede and prevail.

1. Section 8: At the end of the section, add "Nothing contained in the Agreement or the referenced project plans and specifications, shall (i) require Contractor to disclose any trade secrets or proprietary information, or (ii) supersede the rights of Contractor to full protection of all copyrights, patents or proprietary items or information furnished in connection with Contractor's provision of materials and labor with respect to the Project. The proprietary rights to any drawings, technical documentation or other intellectual property, shall remain solely with Contractor. Any software supplied with County's equipment is licensed to County or its successors, but only for use with, and for the operation of, the equipment. Use of such software for any other purpose is prohibited. Contractor shall not provide any information such as Contractor's internal manuals, manufacturing drawings or source codes."
2. Section 9: At the end of the section, add "County's right to inspect shall not extend to any information which Contractor, in its sole discretion, considers confidential or proprietary, nor to any lump sum prices, unit rates, established charges or fixed percentages or multipliers agreed to by the parties."
3. Section 10: Subsection A, line 5, delete "and: or policies".
4. Section 11, line 3: Before "arising", add "to the extent".
5. Notwithstanding anything contained to the contrary within this Agreement, Contractor's work shall not include any abatement or disturbance of asbestos containing material (ACM), presumed asbestos containing materials (PACM) or other hazardous materials (i.e. lead, PCBs) (collectively "HazMat"). Contractor shall have the right to discontinue its work in any location where suspected HazMat is encountered or disturbed. Any HazMat removal or abatement, or delays caused by such, required in order for Contractor to perform its work shall be the Customer's sole responsibility and expense.
6. Notwithstanding anything to the contrary in this Agreement, in no event will either party be liable to the other party for any consequential, exemplary, special, liquidated, incidental, or indirect damages (including lost profits or loss of goodwill) (collectively, "Consequential Damages") arising out of or related to this Agreement, whether such damages are based in contract, tort (including negligence and strict liability) or any other form of action, even if such party has been advised of the possibility of any Consequential Damages.
7. A party is not liable for failure to perform its obligations under the Agreement if such failure results from Acts of God, fire, flood, unusual delay in deliveries, unavoidable casualties, terrorist activities, government sanction, blockage, embargo, labor dispute, strike, or lockout, concealed conditions, shortage or unavailability of materials, supplies, labor, equipment or systems, interruption or failure of electricity or telephone service or any other causes beyond Contractor's control. The non-performing party must promptly notify the other party in writing of the force majeure event and resume performance immediately upon cessation of the event.



8. The requirements of the Texas Public Information Act shall supersede any requirement stated on this Rider One document.

ACCEPTED:

KONE INC.

BY: \_\_\_\_\_

BY: 

TITLE:  
DATE:

TITLE: Assistant Secretary  
DATE: March 26, 2019

KONE INC. CONTRACT #: Opp# 8239234

**Pricing and Locations  
Elevator Maintenance and Services  
US Communities # EV2516**

| <b>Elevators</b>   |  |               |                |                     |              |                 |                      |              |                 |                          |                    |                        |                     |
|--|--|---------------|----------------|---------------------|--------------|-----------------|----------------------|--------------|-----------------|--------------------------|--------------------|------------------------|---------------------|
| <b>Dover</b>   |  |               |                |                     |              |                 |                      |              |                 |                          |                    |                        |                     |
| <b>Building</b>  | <b>Address</b>                             | <b>ELBI #</b> | <b>Decal #</b> | <b>Type of Unit</b> | <b>Model</b> | <b>Serial #</b> | <b>Drive Machine</b> | <b>Speed</b> | <b>Capacity</b> | <b># of Car Openings</b> | <b># of Floors</b> | <b>Price per Month</b> | <b>Annual Total</b> |
| Sheriff's Office-<br>West Tower                                      | 1410 Richmond Parkway<br>Richmond TX 77469 | 6437          | 024999/Ele #3  | Passenger           | Traflomatic  | CE2164          | Electric             | 200          | 5000            | 2                        | 6                  | \$ 300.00              | \$ 3,600.00         |
|  |  | 6437          | 024998/Ele #4  | Passenger           | T4           | CE2165          | Electric             | 200          | 5000            | 2                        | 6                  | \$ 300.00              | \$ 3,600.00         |
|  |  | 6437          | 024997/Ele #5  | Passenger           | T4           | CE2166          | Electric             | 200          | 5000            | 2                        | 6                  | \$ 300.00              | \$ 3,600.00         |
| Annual State Inspections, Traction/Electric,<br>price per each       |  | 12940         |                |                     |              |                 |                      |              |                 |                          |                    | \$ 225.00              | \$ 675.00           |
| <b>Dover Total Monthly Maintenance Expense:</b>                      |  |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 900.00              |                     |
| <b>Dover Total Annual Maintenance Expenses:</b>                      |  |               |                |                     |              |                 |                      |              |                 |                          |                    | \$10,800.00            |                     |
| <b>Dover Total Annual Inspection Expense:</b>                        |  |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 675.00              |                     |
| <b>Dover Total Annual Maintenance Expense Including Inspections:</b> |  |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 11,475.00           |                     |

| <b>Kone</b>   |   |               |                |                     |              |                 |                      |              |                 |                          |                    |                        |                     |
|---|---|---------------|----------------|---------------------|--------------|-----------------|----------------------|--------------|-----------------|--------------------------|--------------------|------------------------|---------------------|
| <b>Building</b>   | <b>Address</b>                          | <b>ELBI #</b> | <b>Decal #</b> | <b>Type of Unit</b> | <b>Model</b> | <b>Serial #</b> | <b>Drive Machine</b> | <b>Speed</b> | <b>Capacity</b> | <b># of Car Openings</b> | <b># of Floors</b> | <b>Price per Month</b> | <b>Annual Total</b> |
| Historical Courthouse   | 401 Jackson Richmond, TX 77469          | 415           | 81597          | Passenger           | KCM          | 20362157        | Hydraulic            | 100          | 2500            | 1                        | 3                  | \$ 115.00              | \$ 1,380.00         |
| Sheriff's Office-East Tower   | 1410 Richmond Parkway Richmond TX 77469 | 34867         | 72521/Ele #8   | Passenger           | Mono Space   | 20269784        | Electric             | 350          | 4500            | 1                        | 5                  | \$ 300.00              | \$ 3,600.00         |
|   |   | 34867         | 72522/Ele #7   | Passenger           | Mono Space   | 20269785        | Electric             | 350          | 4500            | 1                        | 5                  | \$ 300.00              | \$ 3,600.00         |
|   |   | 34867         | 72523/Ele #6   | Passenger           | Mono Space   | 20269786        | Electric             | 350          | 4500            | 1                        | 9                  | \$ 300.00              | \$ 3,600.00         |
| Sheriff Office-Administration   | 1840 Richmond Parkway Richmond TX 77469 | 43289         | 99418/Ele #2   | Passenger           | Ecospace     | 43287749        | Electric             | 150          | 3500            | 1                        | 3                  | \$ 300.00              | \$ 3,600.00         |
|   |   | 43289         | 99419/Ele #2   | Passenger           | Ecospace     | 43287750        | Electric             | 150          | 3500            | 1                        | 3                  | \$ 300.00              | \$ 3,600.00         |
| Justice Center  | 1422 Eugene Heimann Cir Richmond 77469  | 41252         | 94505          | Passenger           | Ecospace     | 42705540        | Electric             | 150          | 2500            | 1                        | 2                  | \$ 300.00              | \$ 3,600.00         |
|   |   | 41252         | 96228          | Passenger           | ICS          | 43065338        | Electric             | 150          | 2500            | 1                        | 3                  | \$ 300.00              | \$ 3,600.00         |
|   |   | 41252         | 96229          | Passenger           | ICS          | 43065339        | Electric             | 150          | 2500            | 1                        | 3                  | \$ 300.00              | \$ 3,600.00         |
| Annual State Inspections, Traction/Electric, price per each                 |   | 12940         |                |                     |              |                 |                      |              |                 |                          |                    | \$ 225.00              | \$ 1,800.00         |
| Annual State Inspections, Hydraulic price per each                          |   | 12941         |                |                     |              |                 |                      |              |                 |                          |                    | \$ 150.00              | \$ 150.00           |
| <b>Kone Total Monthly Maintenance Expense:</b>                              |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 2,515.00            |                     |
| <b>Kone Total Annual Maintenance Expense:</b>                               |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$30,180.00            |                     |
| <b>Annual Inspections Expense:</b>  |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 1,950.00            |                     |
| <b>Kone Total Annual Maintenance Expense Including Inspections Expense:</b> |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 32,130.00           |                     |

| Elevators (cont'd)   |   |        |               |              |       |          |               |       |          |                   |             |                 |              |
|--|---|--------|---------------|--------------|-------|----------|---------------|-------|----------|-------------------|-------------|-----------------|--------------|
| Schindler  |   |        |               |              |       |          |               |       |          |                   |             |                 |              |
| Building   | Address                                   | ELBI # | Decal #       | Type of Unit | Model | Serial # | Drive Machine | Speed | Capacity | # of Car Openings | # of Floors | Price per Month | Annual Total |
| Justice Center   | 1422 Eugene Heimann Cir<br>Richmond 77469 | 35193  | 75495/Ele #1  | Passenger    | 330A  | F0739-01 | Hydraulic     | 150   | 2500     | 1                 | 3           | \$ 115.00       | \$ 1,380.00  |
|  |   | 35193  | 75496/Ele #2  | Passenger    | 330A  | F0739-02 | Hydraulic     | 150   | 2500     | 1                 | 3           | \$ 115.00       | \$ 1,380.00  |
|  |   | 35193  | 75494/Ele #3  | Passenger    | 330A  | F0740-03 | Hydraulic     | 150   | 2500     | 1                 | 2           | \$ 115.00       | \$ 1,380.00  |
|  |   | 35193  | 75497/Ele #7  | Passenger    | 330A  | F0742-07 | Hydraulic     | 150   | 2500     | 1                 | 3           | \$ 115.00       | \$ 1,380.00  |
|  |   | 35193  | 75499/Ele #3  | Passenger    | 400A  | F0737    | Electric      | 200   | 4500     | 1                 | 5           | \$ 300.00       | \$ 3,600.00  |
|  |   | 35193  | 75500/Ele #5  | Passenger    | 400A  | F0738    | Electric      | 200   | 2500     | 1                 | 5           | \$ 300.00       | \$ 3,600.00  |
|  |   | 35193  | 75498/Ele #6  | Passenger    | 330A  | F0741    | Hydraulic     | 150   | 2500     | 1                 | 4           | \$ 115.00       | \$ 1,380.00  |
|  |   | 35193  | 080101/Ele #8 | Passenger    | 330A  | F0743    | Hydraulic     | 150   | 3500     | 1                 | 3           | \$ 115.00       | \$ 1,380.00  |
|  |   | 35193  | 080534/Ele #9 | Passenger    | 330A  | G0978    | Hydraulic     | 150   | 2500     | 1                 | 4           | \$ 115.00       | \$ 1,380.00  |
| Justice Center<br>Parking Garage   | 1418 Eugene Heimann Cir<br>Richmond 77469 | 33037  | 074415/Ele #1 | Passenger    | 330A  | F1223    | Hydraulic     | 150   | 3500     | 1                 | 4           | \$ 115.00       | \$ 1,380.00  |
| Precinct 1   | 1517 Eugene Heimann Cir<br>Richmond 77469 | 31336  | 062696/Ele #1 | Passenger    | 330A  | E2145-01 | Hydraulic     | 100   | 2500     | 1                 | 2           | \$ 115.00       | \$ 1,380.00  |
| Gus George<br>Academy  | 1521 Eugene Heimann Cir<br>Richmond 77469 | 33161  | 069520/Ele #1 | Passenger    | 330A  | E9435-01 | Hydraulic     | 100   | 2500     | 1                 | 2           | \$ 115.00       | \$ 1,380.00  |
|  |   | 33161  | 069521/Ele #2 | Passenger    | 330A  | E9435-02 | Hydraulic     | 100   | 2500     | 1                 | 2           | \$ 115.00       | \$ 1,380.00  |
| Tax Office   | 1517 Eugene Heimann Cir<br>Richmond 77469 | 32194  | 62619/Ele #1  | Passenger    | 330A  | E6302    | Hydraulic     | 100   | 2500     | 1                 | 2           | \$ 115.00       | \$ 1,380.00  |
| Missouri City<br>Annex   | 307 Texas Parkway<br>Missouri City 77489  | 33517  | 074431/Ele #1 | Passenger    | 330A  | F0917-01 | Hydraulic     | 125   | 3500     | 1                 | 2           | \$ 115.00       | \$ 1,380.00  |
| Precinct 4   | 12919 Dairy Ashford<br>Sugar Land 77478   | 30502  | 066067/Ele #1 | Passenger    | 330A  | D7254-01 | Hydraulic     | 100   | 2500     | 1                 | 2           | \$ 115.00       | \$ 1,380.00  |
| Jane Long  | 500 Liberty St<br>Richmond 77469          | 4447   | 069526/Ele #1 | Passenger    | 330A  | F4054-01 | Hydraulic     | 100   | 2500     | 1                 | 3           | \$ 115.00       | \$ 1,380.00  |
| Annual State Inspections, Traction/Electric price per each                       |   | 12940  |               |              |       |          |               |       |          |                   |             | \$ 225.00       | \$ 450.00    |
| Annual State Inspections, Hydraulic price per each                               |   | 12941  |               |              |       |          |               |       |          |                   |             | \$ 150.00       | \$ 2,250.00  |
| <b>Schindler Total Monthly Maintenance Expense:</b>                              |   |        |               |              |       |          |               |       |          |                   |             | \$ 2,325.00     |              |
| <b>Schindler Total Annual Maintenance Expense:</b>                               |   |        |               |              |       |          |               |       |          |                   |             | \$27,900.00     |              |
| <b>Schindler Total Annual Inspection Expense:</b>                                |   |        |               |              |       |          |               |       |          |                   |             | \$ 2,700.00     |              |
| <b>Schindler Total Annual Maintenance Expense Including Inspections Expense:</b> |   |        |               |              |       |          |               |       |          |                   |             | \$ 30,600.00    |              |

| <b>Elevators (cont'd)</b>   |   |               |                |                     |                   |                 |                      |              |                 |                          |                    |                        |                     |
|---|---|---------------|----------------|---------------------|-------------------|-----------------|----------------------|--------------|-----------------|--------------------------|--------------------|------------------------|---------------------|
| <b>Section 4: US/Simplex</b>  |   |               |                |                     |                   |                 |                      |              |                 |                          |                    |                        |                     |
| <b>Building</b>   | <b>Address</b>                                  | <b>ELBI #</b> | <b>Decal #</b> | <b>Type of Unit</b> | <b>Model</b>      | <b>Serial #</b> | <b>Drive Machine</b> | <b>Speed</b> | <b>Capacity</b> | <b># of Car Openings</b> | <b># of Floors</b> | <b>Price per Month</b> | <b>Annual Total</b> |
| East End Annex  | 303 Texas Parkway<br>Missouri City 77489        | 11755         | 25861          | Passenger           | Ascension<br>1000 | 288469          | Hydraulic            | 100          | 2000            | 1                        | 2                  | \$ 115.00              | \$ 1,380.00         |
| Annual State Inspections, Hydraulic price per each                                  |   | 12941         |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 150.00              | \$ 150.00           |
| <b>US/Simplex Total Monthly Maintenance Expense:</b>                                |   |               |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 115.00              |                     |
| <b>US/Simplex Total Annual Maintenance Expense:</b>                                 |   |               |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 1,380.00            |                     |
| <b>US/Simplex Total Annual Inspection Expense:</b>                                  |   |               |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 150.00              |                     |
| <b>Schindler Total Annual Maintenance Expense Including Inspections Expense:</b>    |   |               |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 1,530.00            |                     |
| <b>Section 5: ThyssenKrupp</b>  |   |               |                |                     |                   |                 |                      |              |                 |                          |                    |                        |                     |
| <b>Building</b>   | <b>Address</b>                                  | <b>ELBI #</b> | <b>Decal #</b> | <b>Type of Unit</b> | <b>Model</b>      | <b>Serial #</b> | <b>Drive Machine</b> | <b>Speed</b> | <b>Capacity</b> | <b># of Car Openings</b> | <b># of Floors</b> | <b>Price per Month</b> | <b>Annual Total</b> |
| Travis Annex  | 309 S 4th St<br>Richmond 77469                  | 416           | 066564/Ele #1  | Passenger           | TAC 50            | BX0672          | Electric             | 350          | 3000            | 1                        | 7                  | \$ 300.00              | \$ 3,600.00         |
|   |   | 416           | 066565/Ele #2  | Passenger           | TAC 50            | BX0673          | Electric             | 350          | 3000            | 1                        | 7                  | \$ 300.00              | \$ 3,600.00         |
|   |   | 416           | 066554/Ele #3  | Passenger           | TAC 50            | BX0674          | Electric             | 350          | 3000            | 1                        | 8                  | \$ 300.00              | \$ 3,600.00         |
| Cinco Ranch Library   | 2620 Commercial Center Blvd<br>Katy 77494       | 19202         | 53340          | Passenger           | TAC 20            | ER 4532         | Hydraulic            | 125          | 2500            | 1                        | 2                  | \$ 115.00              | \$ 1,380.00         |
| Sienna Branch Library   | 8411 Sienna Springs Blvd<br>Missouri City 77459 | 33684         | 71494          | Passenger           | TAC 20            | EY 9722         | Hydraulic            | 125          | 3500            | 1                        | 2                  | \$ 115.00              | \$ 1,380.00         |
| University Branch Library   | 14010 University Blvd<br>Sugar Land 77479       | 35557         | 69556          | Passenger           | TAC 32            | EAT845          | Hydraulic            | 110          | 3500            | 1                        | 2                  | \$ 115.00              | \$ 1,380.00         |
| GML Administration Building   | 1003 Golfview Dr<br>Richmond 77469              | 38004         | 87127/Ele# 1   | Passenger           | TAC 50            | OBY151          | Electric             | 150          | 2500            | 1                        | 2                  | \$ 300.00              | \$ 3,600.00         |
| Sienna Annex  | 5855 Sienna Springs Way<br>Missouri City 77459  | 33645         | 66410          | Passenger           | TAC 20            | EX5241          | Hydraulic            | 150          | 3500            | 1                        | 2                  | \$ 115.00              | \$ 1,380.00         |
| Annual State Inspections, Traction/Electric, price per each                         |   | 12940         |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 225.00              | \$ 900.00           |
| Annual State Inspections, Hydraulic price per each                                  |   | 12941         |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 150.00              | \$ 600.00           |
| <b>ThyssenKrupp Total Monthly Maintenance Expense:</b>                              |   |               |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 1,660.00            |                     |
| <b>ThyssenKrupp Total Annual Maintenance Expense:</b>                               |   |               |                |                     |                   |                 |                      |              |                 |                          |                    | \$19,920.00            |                     |
| <b>ThyssenKrupp Total Annual Inspection Expense:</b>                                |   |               |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 1,500.00            |                     |
| <b>ThyssenKrupp Total Annual Maintenance Expense Including Inspections Expense:</b> |   |               |                |                     |                   |                 |                      |              |                 |                          |                    | \$ 21,420.00           |                     |

| Elevators (cont'd)  |   |        |                     |              |          |          |               |       |          |                   |             |                 |              |
|---|---|--------|---------------------|--------------|----------|----------|---------------|-------|----------|-------------------|-------------|-----------------|--------------|
| Section 6: Motion   |   |        |                     |              |          |          |               |       |          |                   |             |                 |              |
| Building  | Address                                   | ELBI # | Decal #             | Type of Unit | Model    | Serial # | Drive Machine | Speed | Capacity | # of Car Openings | # of Floors | Price per Month | Annual Total |
| George Memorial Library   | 1001 Golfview<br>Richmond TX 77471        | 1581   | 11387               | Passenger    | HMC 1000 | 11760    | Hydraulic     | 125   | 2000     | 1                 | 3           | \$ 115.00       | \$ 1,380.00  |
|   |   | 1581   | 11386               | Passenger    | HMC 1000 | 11758    | Hydraulic     | 125   | 2500     | 1                 | 3           | \$ 115.00       | \$ 1,380.00  |
|   |   | 1581   | 11385               | Passenger    | HMC 1000 | 11759    | Hydraulic     | 125   | 2500     | 1                 | 3           | \$ 115.00       | \$ 1,380.00  |
| Annual State Inspections, Hydraulic price per each                          |   | 12941  |                     |              |          |          |               |       |          |                   |             | \$ 150.00       | \$ 450.00    |
| <b>Motion Total Monthly Maintenance Expense:</b>                            |   |        |                     |              |          |          |               |       |          |                   |             | \$ 345.00       |              |
| <b>Motion Total Annual Maintenance Expense:</b>                             |   |        |                     |              |          |          |               |       |          |                   |             | \$ 4,140.00     |              |
| <b>Motion Total Annual Inspections Expense:</b>                             |   |        |                     |              |          |          |               |       |          |                   |             | \$ 450.00       |              |
| <b>Motion Total Annual Maintenance Including Inspections Expense:</b>       |   |        |                     |              |          |          |               |       |          |                   |             | \$ 4,590.00     |              |
| Section 7: Escalators (Schindler)   |   |        |                     |              |          |          |               |       |          |                   |             |                 |              |
| Building  | Address                                   | ELBI # | Decal #             | Type of Unit | Model    | Serial # | Drive Machine | Speed | Capacity | # of Car Openings | # of Floors | Price per Month | Annual Total |
| Justice Center  | 1422 Eugene Heimann Cir<br>Richmond 77469 | 35193  | 75490/Ele #1<br>Esc | Escalator    | 9300AE10 | F0736-01 | Electric      | 100   | 7800     | N/A               | N/A         | \$ 500.00       | \$ 6,000.00  |
|   |   | 35193  | 75491/Ele #2<br>Esc | Escalator    | 9300AE10 | F0736-02 | Electric      | 100   | 7800     | N/A               | N/A         | \$ 500.00       | \$ 6,000.00  |
|   |   | 35193  | 75492/Ele #3<br>Esc | Escalator    | 9300AE10 | F0735-03 | Electric      | 100   | 7800     | N/A               | N/A         | \$ 500.00       | \$ 6,000.00  |
|   |   | 35193  | 75493/Ele #4<br>Esc | Escalator    | 9300AE10 | F0235-04 | Electric      | 100   | 7800     | N/A               | N/A         | \$ 500.00       | \$ 6,000.00  |
| Annual State Inspections, Escalator price per each                          |   | 12942  |                     |              |          |          |               |       |          |                   |             | \$ 350.00       | \$ 1,400.00  |
| <b>Escalators Total Monthly Expense:</b>                                    |   |        |                     |              |          |          |               |       |          |                   |             | \$ 2,000.00     |              |
| <b>Escalators Total Annual Maintenance Expense:</b>                         |   |        |                     |              |          |          |               |       |          |                   |             | \$24,000.00     |              |
| <b>Motion Total Annual Inspections Expense:</b>                             |   |        |                     |              |          |          |               |       |          |                   |             | \$ 1,400.00     |              |
| <b>Escalators Total Annual Expense Including Alternate Pricing Expense:</b> |   |        |                     |              |          |          |               |       |          |                   |             | \$25,400.00     |              |

| Wheelchair Lifts  |   |        |                |                 |       |          |               |       |          |                   |             |                 |              |
|---|---|--------|----------------|-----------------|-------|----------|---------------|-------|----------|-------------------|-------------|-----------------|--------------|
| Genesis   |   |        |                |                 |       |          |               |       |          |                   |             |                 |              |
| Building  | Address                                   | ELBI # | Decal #        | Type of Unit    | Model | Serial # | Drive Machine | Speed | Capacity | # of Car Openings | # of Floors | Price per Month | Annual Total |
| Justice Center  | 1422 Eugene Heimann Cir<br>Richmond 77469 | 35130  | 79407/Ele #1   | Wheelchair Lift | LW-42 | 43845    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79406/Ele #2   | Wheelchair Lift | LW-42 | 43855    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79420/Ele #3   | Wheelchair Lift | LW-42 | 43852    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79418/Ele #4   | Wheelchair Lift | LW-42 | 43841    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79417/Ele #5   | Wheelchair Lift | LW-42 | 43853    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79416/Ele #6   | Wheelchair Lift | LW-42 | 43843    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79410/Ele #7   | Wheelchair Lift | LW-42 | 43856    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79409/Ele #8   | Wheelchair Lift | LW-42 | 43846    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79413/Ele #9   | Wheelchair Lift | LW-42 | 43847    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79412/Ele #10  | Wheelchair Lift | LW-42 | 43859    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79411/Ele #11  | Wheelchair Lift | LW-42 | 43818    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79408/Ele #12  | Wheelchair Lift | LW-42 | 43858    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79415/Ele #13  | Wheelchair Lift | LW-42 | 43854    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79414/Ele #14  | Wheelchair Lift | LW-42 | 43844    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79419/Ele #15  | Wheelchair Lift | LW-42 | 43839    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79421/Ele #16  | Wheelchair Lift | LW-42 | 43850    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
|   |   | 35130  | 79422/ Ele #17 | Wheelchair Lift | LW-42 | 73840    | Electric      | 10    | 750      | 3                 | 3           | \$ 75.00        | \$ 900.00    |
| Annual State Inspections, Wheel Chair Lift, price per each                |   | 12943  |                |                 |       |          |               |       |          |                   |             | \$ 125.00       | \$ 2,125.00  |
| <b>Wheelchair Lifts Total Monthly Expense:</b>                            |   |        |                |                 |       |          |               |       |          |                   |             | \$ 1,275.00     |              |
| <b>Wheelchair Lifts Total Annual Expense:</b>                             |   |        |                |                 |       |          |               |       |          |                   |             | \$15,300.00     |              |
| <b>Wheelchair Lifts Total Annual Inspections Expense:</b>                 |   |        |                |                 |       |          |               |       |          |                   |             | \$ 2,125.00     |              |
| <b>Wheelchair Lifts Total Annual Maintenance and Inspections Expense:</b> |   |        |                |                 |       |          |               |       |          |                   |             | \$17,425.00     |              |

| <b>Wheelchair Lifts (cont'd)</b>  |   |               |                |                     |              |                 |                      |              |                 |                          |                    |                        |                     |
|---|---|---------------|----------------|---------------------|--------------|-----------------|----------------------|--------------|-----------------|--------------------------|--------------------|------------------------|---------------------|
| <b>Savario Ecospace</b>   |   |               |                |                     |              |                 |                      |              |                 |                          |                    |                        |                     |
| <b>Building</b>   | <b>Address</b>  | <b>ELBI #</b> | <b>Decal #</b> | <b>Type of Unit</b> | <b>Model</b> | <b>Serial #</b> | <b>Drive Machine</b> | <b>Speed</b> | <b>Capacity</b> | <b># of Car Openings</b> | <b># of Floors</b> | <b>Price per Month</b> | <b>Annual Total</b> |
| Justice Center  | 1422 Eugene Heimann Cir<br>Richmond 77469                     | 41252         | 102624/1WL     | Wheelchair Lift     | Ecospace     | 42705540        | Electric             | 20           | 750             | 3                        | 3                  | \$ 75.00               | \$ 900.00           |
|   |   | 41252         | 102625/2WL     | Wheelchair Lift     | Ecospace     | 42705541        | Electric             | 20           | 750             | 3                        | 3                  | \$ 75.00               | \$ 900.00           |
| Annual State Inspections, Wheel Chair Lift, price per each                |   | 12943         |                |                     |              |                 |                      |              |                 |                          |                    | \$ 125.00              | \$ 250.00           |
| <b>Wheelchair Lifts Total Monthly Expense:</b>                            |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 150.00              |                     |
| <b>Wheelchair Lifts Total Annual Expense:</b>                             |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 1,800.00            |                     |
| <b>Wheelchair Lifts Total Annual Inspections Expense:</b>                 |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 250.00              |                     |
| <b>Wheelchair Lifts Total Annual Maintenance and Inspections Expense:</b> |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 2,050.00            |                     |
| <b>Garventa</b>   |   |               |                |                     |              |                 |                      |              |                 |                          |                    |                        |                     |
| <b>Building</b>   | <b>Address</b>  | <b>ELBI #</b> | <b>Decal #</b> | <b>Type of Unit</b> | <b>Model</b> | <b>Serial #</b> | <b>Drive Machine</b> | <b>Speed</b> | <b>Capacity</b> | <b># of Car Openings</b> | <b># of Floors</b> | <b>Price per Month</b> | <b>Annual Total</b> |
| Justice Center  | 1422 Eugene Heimann Cir<br>Richmond 77469<br>1st Floor Crt Rm | 41252         | 94750          | Wheelchair Lift     | Gen-ls-us    | 78552-A         | Electric             | 10           | 750             | 3                        | 3                  | \$ 75.00               | \$ 900.00           |
| Annual State Inspections, Wheel Chair Lift, price per each                |   | 12943         |                |                     |              |                 |                      |              |                 |                          |                    | \$ 125.00              | \$ 125.00           |
| <b>Wheelchair Lift Total Monthly Expense:</b>                             |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 75.00               |                     |
| <b>Wheelchair Lift Total Annual Maintenance Expense:</b>                  |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 900.00              |                     |
| <b>Wheelchair Lift Total Annual Inspections Expense:</b>                  |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 125.00              |                     |
| <b>Wheelchair Lifts Total Annual Maintenance and Inspections Expense:</b> |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 1,025.00            |                     |
| <b>Grand Total:</b>   |   |               |                |                     |              |                 |                      |              |                 |                          |                    | \$ 147,645.00          |                     |

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:  
2019-465630

Date Filed:  
03/20/2019

Date Acknowledged:  
03/26/2019

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

KONE Inc  
Houston , TX United States

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

Fort Bend County

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

EV2516  
Elevator Maintenance

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) |              |
|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   |                          |  |                                       |              |
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|   |                          |  |                                       |              |

5 Check only if there is NO Interested Party.

**6 UNSWORN DECLARATION**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

\_\_\_\_\_  
Signature of authorized agent of contracting business entity  
(Declarant)