

**NOTICE OF MEETING
FORT BEND COUNTY COMMISSIONERS COURT
SECOND FLOOR, FORT BEND COUNTY COURTHOUSE
401 JACKSON STREET, RICHMOND, TEXAS
TUESDAY, MARCH 26, 2019
1:00 P.M.**

AGENDA

1. Call to Order.
2. Invocation and Pledges of Allegiance by Commissioner Vincent Morales.
3. Approve minutes of regular meeting held on March 12, 2019.
4. Public Comments regarding the Agenda and Announcements.
5. PUBLIC HEARINGS: 1:00 p.m.:
 - A. County Judge: Conduct public hearing on the creation of Fort Bend County Reinvestment Zone No. 23 for tax abatement purposes, pursuant to Texas Property Code Section 312.201 and 312.401.
 - B. Fire Marshal: Conduct public hearing on the Fort Bend County Junkyard and Automotive Wrecking and Salvage Yards license application by Texan Auto located at 10011 Highway 6 in Sugar Land, Texas, Precinct 3.

CONSENT AGENDA ITEMS 6 - 22:

6. **OUT-OF-STATE TRAVEL: Record into Minutes the out-of-state travel for elected officials:**

District Clerk: District Clerk Beverley McGrew Walker to Las Vegas, Nevada July 21-25, 2019, to attend the National Association for Court Management Annual Conference. (Fund: District Clerk)

7. **OUT-OF-STATE TRAVEL: Approve out-of-state travel requests for County personnel:**

- A. **District Attorney: Authorize request for exception to the Fort Bend County Travel Policy to waive requirements for 14-day advance purchase of airfare for two employees of the District Attorney's Office to Murfreesboro, Tennessee, March 27-28, 2019 to interview witness for upcoming trial. (Fund: District Attorney)**
- B. **Health & Human Services - Emergency Medical Service: Brian Petrilla to Clearwater Beach, Florida, June 3-7, 2019 to attend the Revenue Cycle Management and Compliance Conference. (Fund: Emergency Medical Service)**
- C. **Information Technology: Matt Macha to Las Vegas, Nevada, April 28-May 2, 2019, to attend Dell Technologies World 2019 Conference. (Fund: Information Technology)**
- D. **Risk Management: Wyatt Scott to Lake Buena Vista, Florida, May 14-17, 2019 to attend the Express Scripts 2019 Outcomes Conference. (Fund: Risk Management)**
- E. **Road & Bridge: Brian Culpepper and Sharla Sargent to Pittsburgh, Pennsylvania, April 15-18, 2019 to attend the 2019 Vector Summit. (Fund: Health & Human Services, Zika Virus Prevention Grant)**
- F. **Sheriff's Office - Detention: J. Tabares and D. Youngblood to Kenner, Louisiana, June 10-13, 2019, to attend the Correctional Emergency Response Team Basic Instructor Course. (Fund: Sheriff's Office, Detention)**

8. **COUNTY JUDGE:**

Approve request for Historic Site Property Tax Exemption from the General Fund for the Simonton School located at 34935 FM 1093 in Simonton, Texas for tax year 2019.

9. **COMMISSIONER, PCT. 1:**

Approve the reappointment of Roland Adamson and Jeff Haley to the West Fort Bend Water Authority effective through May 15, 2022 and appoint Craig LeTulle and Glenn Schmit to replace Delbert Wendt and Russell Cosby for terms effective through May 15, 2024.

10. **COMMISSIONER, PCT. 3:**

- A. **Approve Interlocal Project Agreement between Fort Bend County and City of Simonton to provide assistance with reconstructing and overlaying of Flintlock, Stockade, Lariat, Maverick, Stirrup, Canyon, Indian, Calvary, Longhorn, Tumbleweed, Cougar, Tejas, and Custer, all of which are city owned streets; County expenditure not to exceed \$90,000. (Fund: Road & Bridge)**
- B. **Approve Interlocal Project Agreement between Fort Bend County and City of Simonton to provide assistance with removing old pipes and installing new pipes with screw gates at various outfall areas in Valley Lodge within the City Limits of Simonton; County expenditure not to exceed \$202,500. (Fund: Road & Bridge)**

11. **AUDITOR:**

Accept the Fort Bend County Comprehensive Annual Financial Report for the year ended September 30, 2018; audited by Whitley Penn, LLP.

12. **BUDGET TRANSFERS:**

- A. **458th Judicial District Court: Approve transfer in the amount of \$24 as detailed on Judge's form dated March 21, 2019 into Information Technology to allocate funds for the purchase of a keyboard.**
- B. **Behavioral Health Services: Approve transfer in the amount of \$6,336 as detailed on Director's form dated March 18, 2019 to allocate funds for additional hours required by behavioral health therapist through August 31, 2019.**
- C. **Commissioner, Pct. 3: Approve transfer in the amount of \$1,663 from Fees into Part-Time to allocate funds for training of new employee.**
- D. **Constable, Pct. 1: Approve transfer in the amount of \$900 as detailed on Constable's form dated March 18, 2019 to allocate additional funds for the unplanned purchase of a document scanner for our administrative staff.**
- E. **Historical Commission: Approve transfer in the amount of \$5,000 as detailed on Director of Finance form dated March 13, 2019 to allocate the FY 2019 budget for Fort Bend Historical Commission into the correct account for expenditures.**

- F. **Library:** Approve transfer in the amount of \$77,580 from Capital Acquisitions into accounts detailed on County Librarian's form dated March 18, 2019 to allocate funds for building services, information technology items, and property and equipment expenditures through September 30, 2019.
 - G. **Treasurer:** Approve transfer in the amount of \$580 from Supplies & Maintenance into Information Technology to allocate funds for the replacement of two HP OfficeJet printers.
13. **ENGINEERING-PAYMENTS:**
- A. Approve payment of Invoice No. 5 in the amount of \$29,061.40 to HJ Consulting, Inc. for professional engineering services regarding Various Roads in Arcola, Mobility Bond Project No. 17120x, Precinct 1. (Fund: 2017 Mobility Bonds)
 - B. Approve payment of Invoice No. 5 in the amount of \$177,895.63 to Unitas Construction, Inc. for construction of Sansbury Boulevard, Segment 2, Mobility Bond Project No. 13111b, Precinct 1. (Fund: 2013 Mobility Bonds)
 - C. Approve payment of Invoice No. 33632 in the amount of \$52,710.35 to Binkley & Barfield Inc. for project management services regarding 2017 Mobility Bond Projects within Precinct 1. (Fund: 2017 Mobility Bonds)
 - D. Approve payment of Invoice No. 34830 in the amount of \$2,167.88 to Binkley & Barfield Inc., for professional engineering services regarding A. Myers, Mobility Bond Project No. 13102, Precinct 1. (Fund: 2013 Mobility Bonds)
 - E. Approve payment of Invoice No. 45 in the amount of \$7,296.00 to Schaumburg & Polk, Inc. for project management services regarding 2013 Mobility Bond Projects within Precincts 1, 2, 3 and 4. (Fund: 2013 Mobility Bonds)
 - F. Approve payment of Invoice No. 00234611 in the amount of \$15,218.73 to Bio-West, Inc. for professional environmental services regarding 2017 Mobility Bond Projects within Precincts 1, 2, 3 and 4. (Fund: 2017 Mobility Bonds)
 - G. Approve payment of Invoice No. 201902075 in the amount of \$4,587.51 to LJA Engineering Inc. for project management services regarding 2013 Mobility Bond Projects within Precincts 1, 2, 3 and 4. (Fund: 2013 Mobility Bonds)

- H. **Approve payment of Invoice No. 9 in the amount of \$43,519.44 to Conrad Construction Co. for construction of Ludwig Lane, Mobility Bond Project No. 13208, Precinct 2. (Fund: 2013 Mobility Bonds)**
- I. **Approve payment of Invoice No. 19-1-000084 in the amount of \$3,389.00 to Geotech Engineering and Testing for professional engineering services regarding Beechnut Street, Mobility Bond Project No. 13201, Precinct 2. (Fund: 2013 Mobility Bonds)**
- J. **Approve payment of Invoice No. FBC2019-LUDWIG-8 in the amount of \$16,320.00 to SES Horizon for professional engineering services regarding Ludwig Lane, Mobility Bond Project No. 13208, Precinct 2. (Fund: 2013 Mobility Bonds)**
- K. **Approve payment of Invoice No. 53916 in the amount of \$50,808.00 to Costello, Inc. for professional engineering services regarding Beechnut Street, Mobility Bond Project No. 17204, Precincts 2 and 3. (Fund: 2017 Mobility Bonds)**
- L. **Approve payment of Invoice No. 226-02-09 in the amount of \$47,921.88 to EJES, Inc. for professional engineering services regarding Belknap Road, Mobility Bond Project No. 17211, Precincts 2 and 3. (Fund: 2017 Mobility Bonds)**
- M. **Approve payment of Invoice No. 10159 in the amount of \$27,302.40 to Othon, Inc. for professional construction management services regarding 2013 Mobility Projects in Precincts 2 and 4. (Fund: 2013 Mobility Bonds)**
- N. **Approve payment of Invoice No. 021927C in the amount of \$2,492.63 to Aviles Engineering Corp. for construction materials testing on FM 1093/Westpark Extension Phase IIA, Precinct 3. (Fund: 2017A Series Road Bonds)**
- O. **Approve payment of Invoice No. MTD00000060 in the amount of \$1,784.89 to Texas Department of Transportation for material inspection regarding FM 1093/Westpark Extension, Precinct 3. (Fund: Toll Road Revenue Bonds, Series 2016)**
- P. **Approve payment of Invoice No. 8178 in the amount of \$11,425.00 to Aguirre & Fields for professional engineering services regarding Greenbusch Road, Mobility Bond Project No. 13312, Precinct 3. (Fund: 2013 Mobility Bonds)**
- Q. **Approve payment of Invoice No. 12 in the amount of \$23,577.50 to Schaumburg & Polk, Inc. for project management services regarding 2017 Mobility Bond Projects within Precinct 3. (Fund: 2017 Mobility Bonds)**

- R. **Approve payment of Invoice No. 6744 in the amount of \$58,750.00 to Property Acquisition Services, LLC for professional consulting and inspecting services regarding FM 1093/Westpark Extension Phase IIA, Precinct 3. (Fund: 2017A Series Road Bonds)**

- S. **Approve payment of Invoice No. 18-412 in the amount of \$14,714.50 and Invoice No. 18-454 in the amount of \$838.50 to HVJ for construction materials testing services regarding FM 1093/Westpark Extension Phase IIA, Precinct 3. (Fund: 2017A Series Road Bonds)**

- T. **Approve payment of Invoice No. 130.01-0319-02 in the amount of \$7,000.00 to Mike Stone and Associates, Inc. for professional construction management services regarding FM 1093/Westpark Extension Phase IIA, Precinct 3. (Fund: 2017A Series Road Bonds)**

- U. **Approve payment of Invoice No. 13 in the amount of \$1,501,375.32 to Webber, LLC for construction of FM 1093/Westpark Extension Phase IIA, Precinct 3. (Fund: 2017A Series Road Bonds)**

- V. **Approve payment of Invoice No. 201902166 in the amount of \$48,312.58 to LJA Engineering for professional construction management services regarding FM 1093/Westpark Extension Phase IIA, Precinct 3. (Fund: 2017A Series Road Bonds)**

- W. **Approve payment of Invoice No. 7 in the amount of \$191,611.03 to Allgood Construction Company Inc. for construction of Gaston Road, Segment 1, Mobility Bond Project No. 13311, Precinct 3. (Fund: 2013 Mobility Bonds)**

- X. **Approve payment of Invoice No. 77694 in the amount of \$297,803.55 to R.G. Miller Engineers, Inc. for professional design engineering and surveying services regarding Beechnut Street, Mobility Bond Project No. 17410, Precincts 3 and 4. (Fund: 2017 Mobility Bonds)**

- Y. **Approve payment of Invoice No. 201902079 in the amount of \$21,453.28 to LJA Engineering, Inc. for project management services regarding 2017 Mobility Bond Projects within Precinct 4. (Fund: 2017 Mobility Bonds)**

14. **ENGINEERING-PERMITS:**

- A. **Approve application from Rodriguez Construction Group, LLC to install a driveway tie-in along Powerline Road, Permit No. 2019-26482, Precinct 1.**
- B. **Approve application from Luis Ojeda/Ojedas Construction to install a driveway tie-in at 7002 Harpers Drive, Permit No. 2019-26548, Precinct 1.**
- C. **Approve application from First America Homes, Ltd to install a driveway tie-in at 7910 Kovar Road, Permit No. 2019-26154, Precinct 1.**
- D. **Approve application from CenterPoint Energy to install utility poles along W. Grand Parkway S, Permit No. 2019-26674, Precinct 1.**
- E. **Approve application from Barclays Premier Utilities to install a water line along Edgewood Drive, Permit No. 2019-26690, Precinct 1.**
- F. **Approve application from Devon Street Homes to install a driveway tie-in at 2018 Cypress Timbers Lane, Permit No. 2019-25381, Precinct 1.**
- G. **Approve application from AT&T Texas to install fiber optic cable along Williams Way Boulevard and Sansbury Boulevard, Permit No. 2019-26507, Precinct 1.**
- H. **Approve application from AT&T Texas/Black & Veatch to install fiber optic cable along Blaisdale Road, N. Shadow Grove Lane, S. Shadow Grove Lane, DRS Drive, Misty River Lane, Summer Haven Lane, Silver Creek Circle, and River Trace Drive, Permit No. 2019-26448, Precincts 1 and 3.**
- I. **Approve application from CenterPoint Energy to install a gas line along Deborah Street and Moore Road, Permit No. 2019-26687, Precinct 2.**
- J. **Approve application from Comcast of Houston, LLC to install fiber optic cable along Fulshear-Gaston Road and Ashwood Crossing, Permit No 2018-25188, Precinct 3.**
- K. **Approve application from Housetex Homes, LLC to install a driveway tie-in at 23014 Spellbrook Bend Lane, Permit No. 2018-19907, Precinct 3.**

- L. Approve application from Housetex Homes, LLC to install a driveway tie-in at 22926 Spellbrook Bend Lane, Permit No. 2018-19748, Precinct 3.
- M. Approve application from MCI Metro Access Transmission Services, Corp/Eagle Eye Permitting & Design, LLC to install fiber optic cable along FM 1093, Permit No. 2019-26408, Precinct 3.
- N. Approve application from CenterPoint Energy to install a gas line along Park Westheimer Boulevard, Permit No. 2019-26480, Precinct 3.
- O. Approve application from Comcast of Houston, LLC to install fiber optic cable along Clark Towne Road, Permit No. 2019-26484, Precinct 3.
- P. Approve application from MCI Metro Access Transmission Services, Corp/Eagle Eye Permitting & Design, LLC to install fiber optic cable along Katy Flewellen Road and Greenbusch Road, Permit No. 2018-23802, Precinct 3.
- Q. Approve application from MCI Metro Access Transmission Services, Corp/Eagle Eye Permitting & Design, LLC to install fiber optic cable along Cinco Trace Drive, Permit No. 2018-23930, Precinct 3.
- R. Approve application from CenterPoint Energy to remove poles along W. Grand Parkway S, Permit No. 2019-26706, Precinct 4.
- S. Approve application from Clearwater Utilities, Inc to install sanitary and water lines under and along Beechnut Street, Permit No. 2019-25744, Precinct 4.
- T. Approve application from AT&T Texas/United Engineers, Inc to install fiber optic cable under W. Grand Parkway S, Permit No. 2019-26455, Precinct 4.
- 15. **ENGINEERING-DEVELOPMENT:**
 - A. Approve the plat for Ward Air Park Partial Replat No. 1, Precinct 1.
 - B. Approve the plat for the roads within Southern Colony, Section 4C, Precinct 1.
 - C. Approve the plat for the lots within Southern Colony, Section 4C, Precinct 1.

- D. **Approve the plat for the roads within Sienna Plantation, Section 40A, Precinct 1.**
- E. **Approve the plat for the lots within Sienna Plantation, Section 40A, Precinct 1.**
- F. **Approve the plat for Tamarron Crossing Section 3 Street Dedication, Precinct 3.**
- G. **Approve the plat for Tamarron Lift Station No. 3, Precinct 3.**
- H. **Approve the plat for Aliana Petit Montessori, Precinct 4.**
- I. **Release the bond in the amount of \$57,260.00 for Avalon at Riverstone Section 15-B Phase 1. The streets are private and will be maintained by the Homeowners Association, Precinct 4.**
- J. **Accept the streets in Sendero Tract, Section 1: Regatta Lake Drive 400.02 LF, Morningview Bend Lane 393.73 LF, Copper Shores Lane 255.24 LF, Twilight Hollow Lane 1,390.90 LF, Avana Falls Lane 324.00 LF, Harbor Terrace Lane 469.06 LF, Birchwood Knoll Court 152.21 LF, Laguna Heights Lane 583.66 LF, Padova Drive 167.59 LF, Windmill Canyon Lane 314.85 LF, Mineral Island Lane 370.83 LF, and Birchwood Landing Lane 145.00 LF, for a total of 4,967.09 LF, and release the bond in the amount of \$349,770.00, Precinct 3.**
- K. **Accept the streets in Sendero Tract, Section 2: Copper Shores Lane 1,102.97 LF, Pleasant Shores Court 313.29 LF, Hazy Mist Court 202.26 LF, Rainy Canyon Lane 1,001.71 LF, Skyridge Park Lane 174.84 LF and Gracefield Haven Lane 120.00 LF for a total of 2,915.05 LF and release the bond in the amount of \$197,060.00, Precinct 3.**
- L. **Set public hearing for acceptance of the traffic control plan for Schultz Road, Precinct 1. (Tuesday, April 23, 2019 at 1:00 p.m.)**
- M. **Set public hearing for acceptance of the traffic control plan for A. Myers, Precinct 1. (Tuesday, April 23, 2019 at 1:00 p.m.)**
- N. **Set public hearing for acceptance of the traffic control plan for Grand Vista, Section 27, Precinct 2. (Tuesday, April 23, 2019 at 1:00 p.m.)**
- O. **Set public hearing for acceptance of the traffic control plan for Bellaire Boulevard at Lakehead Lane, Precinct 3. (Tuesday, April 23, 2019 at 1:00 p.m.)**

16. **FACILITIES MANAGEMENT & PLANNING: The Director of Facilities Management & Planning submits these invoices for approval and payment for projects that have been budgeted and funded by 2015 Facility Bonds:**
- A. **Invoice No. 1815.01 in the amount of \$4,205.93 to Lesley & Associates for relocation management services regarding the Sheriff Administration Building;**
 - B. **Invoice No. 281267528001 in the amount of \$1,255.74 to Office Depot for office supplies regarding the Sheriff Administration Building;**
 - C. **Invoice No. 126484 in the amount of \$91,644.33 to Contract Resource Group for workstations regarding the Sheriff Administration Building;**
 - D. **Invoice No. 0340913-IN in the amount of \$4,420.10 to L3 Mobile Vision for IT equipment regarding the Sheriff Administration Building;**
 - E. **Invoice No. 1076364 in the amount of \$79,468.19 to DataVox for IT equipment regarding the Sheriff Administration Building;**
 - F. **Invoice No. 106359443 and 105907512 for a total amount of \$1,092.00 to Uline for storage shelving regarding the Sheriff Administration Building;**
 - G. **Invoice No. 1602-24 in the amount of \$8,305.00 from Merriman, Holt, Powell, for Architectural Services regarding an addition to and expansion of the Missouri City Branch Library;**
 - H. **Invoice No. 1602-25 in the amount of \$4,922.37 from Merriman, Holt, Powell for Architectural Services regarding an addition to and expansion of the Missouri City Branch Library;**
 - I. **Pay Application No. 16 in the amount of \$312,187.14 to Paradigm Construction for Construction Services regarding an addition to and expansion of the Missouri City Branch Library;**
 - J. **Invoice No's. 11-74452, 11-74675 and 11-74928 for a total amount of \$5,092.25 to QC Laboratories, Inc., for construction materials testing services regarding the Medical Examiner Office Building;**
 - K. **Pay Application No. 18-002-004 in the amount of \$95,227.05 to Bass Construction Company for construction services regarding the Orchard EMS Squad 2 Facility;**

- L. Invoice No. 249144608 in the amount of \$18,077.17 to Office Depot for furniture regarding the expansion of the Justice Center;
- M. Invoice No. 4883-L in the amount of \$330.00 to South Texas Graphic for signs regarding the expansion of the Justice Center.

17. **HUMAN RESOURCES:**

Approve the rehire of former employee R. Ramirez who terminated employment on August 20, 2015, and will be rehired effective April 1, 2019.

18. **PARKS & RECREATION:**

Approve payment of Invoice No. 304494 in the amount of \$19,076.18 to Sprint Waste Services, LP for garbage removal services regarding the Daily Park Project, Precinct 3. (Fund 2015 Facilities Bond Project, Proposition 1)

19. **PUBLIC TRANSPORTATION:**

- A. Approve Delegation of Signature Authority form to Texas Department of Transportation effective March 26, 2019.
- B. Authorize County Judge KP George as the authorized official for assignment and use of a Personal Identification Number and Signature Authority for the Federal Transit Administration Award Management System (TrAMS).

20. **PURCHASING:**

- A. Authorize advertising for qualifications for elevation project for Disaster Recovery Project 4272-0026.
- B. Authorize advertising for bids for chiller replacement at Sienna Annex.
- C. Authorize advertising for bids for two (2) used high water rescue trucks for the Sheriff's Office.

- D. **Authorize advertising for bids for swimming pool maintenance for Jones Creek and Pinnacle Senior Center.**
- E. **Authorize advertising for request for qualifications for design/build of Medic 6 expansion.**
21. **TAX ASSESSOR/COLLECTOR:**
- A. **Record into Minutes the Summary Monthly Report of Property Taxes Collected in February 2019 as submitted by the Office of Patsy Schultz, Tax Assessor/Collector.**
- B. **Record into Minutes the Summary Report of County SIT Overage Taxes collected in Tax Year 2018 as submitted by the Office of Patsy Schultz, Tax Assessor/Collector.**
- C. **Approve refunds over \$500 detailed in Tax Assessor/Collector's report submitted on March 19, 2019 for an amount totaling \$21,810.03 for the Office of Patsy Schultz.**
22. **TREASURER:**
- Approve Monthly Report submitted by the County Treasurer for February 2019, and authorize advertisement of Affidavit of the same, in accordance with Local Government Code Section 114.026.**
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23. **COUNTY JUDGE:**
- A. Take all appropriate action on Agreements for Direct Services for the Prevention of Violence or Abuse/Neglect of a Child between Fort Bend County and the following agencies to provide services effective through December 30, 2019, funded by the Family Protection Fee, pursuant to Section 51.961 of the Texas Government Code:
- Fort Bend County Women's Center Inc. in the amount of \$15,929.40;
 - Community Partners Rainbow Room in the amount of \$5,000; and
 - Child Advocates of Fort Bend Inc. in the amount of \$15,929.40.
- B. Take all appropriate action on Order to Create Fort Bend County Reinvestment Zone No. 23, located in Precinct 1, for tax abatement purposes pursuant to Texas Property Code Sections 312.201 and 312.401.

- C. Take all appropriate action on the Trademark License Agreement, granting Fort Bend County a non-exclusive, fully transferrable, sublicensable, right and license to use Fort Bend PAWS (Pets are Worth Saving) licensed marks, and granting Fort Bend PAWS a non-exclusive, fully transferrable, sublicensable, right and license to use Fort Bend County Animal Services' licensed marks, at no cost to either party.
- D. Veteran Service Office: Take all appropriate action on Memorandum of Understanding between Fort Bend County and Combined Arms, Inc. to participate in programs for improved services to military veterans.

24. COMMISSIONER, PCT. 3:

Take all appropriate action on Interlocal Agreement for Additional Law Enforcement Services between Fort Bend County and Fort Bend County Assistance Districts No. 1, No. 7, No. 9, and No 10, with services to be provided by the Office of the Constable, Precinct 3 effective through September 30, 2019.

25. CONSTABLE, PCT. 2:

Take all appropriate action on request to transfer the amount of \$35,200, including \$19,200 from Non-Departmental Contingency into accounts detailed on Constable's form dated March 20, 2019 to allocate funds for overtime incurred prior to January 1, 2019, and for the purchase of body armor for deputies.

26. COUNTY ATTORNEY:

- A. Take all appropriate action on Resolution and Order decreeing the acquisition of property to be a public necessity and authorizing the acquisition and payment of compensation by record vote for Burney - Old Richmond Road, Mobility Bond Project No. 17207, Precincts 2, 3, and 4.
- B. Take all appropriate action on the Third Amended Professional Property Services Consulting Agreement between Fort Bend County and Kittelson, LLC, Forensic Transportation Engineering regarding final trial expenses. (Fund: Right of Way)
- C. Take all appropriate action on Order Revising the Fort Bend County Signage Policy to include inscriptions on County owned or leased vehicles.

27. DISTRICT CLERK:

Take all appropriate action on request to create a new fee code for the District Clerk in the amount of \$10 effective April 1, 2019, to recover the costs of taking passport photographs pursuant to Texas Government Code Section 51.3031.

28. ENGINEERING:

- A. Take all appropriate action on request for temporary road closure, pursuant to Section 251.011 of the Texas Transportation Code, for Greenbusch Road from Gaston Road to Alder Ridge Lane, to be closed during construction; closure to begin April 3, 2019 to June 7, 2019, Mobility Bond Project No. 13312, Precinct 3.
- B. Take all appropriate action on Change Order 31 in the amount of \$9,734.54 for payment to Texas Department of Transportation regarding widening of Trammel Fresno Road pursuant to the Advance Funding Agreement approved by Commissioners Court on August 12, 2008, Mobility Bond Project No. 746, Precincts 1 and 2. (Fund: Mobility Bonds)
- C. Take all appropriate action on request to purchase Parcel 48 of South Post Oak in the amount of \$20,309 plus necessary closing costs and authorize County Judge to sign all closing documents, Mobility Bond Project No. 13112, Precinct 1. (Fund: 2013 Mobility Bonds)
- D. Take all appropriate action on Amendment to Detention Capacity Easement Agreement between Fort Bend County and Poarch/Swinbank, LLC, for stormwater detention regarding FM 1093/Westpark Extension, Precinct 3.
- E. Take all appropriate action on Agreement Regarding Consideration for Additional Detention Capacity between Fort Bend County and Poarch/Swinbank LLC, in an additional amount of \$652,660 for a total contract amount not to exceed \$1,452,660 regarding FM 1093/Westpark Extension, Precinct 3. (Fund: 2017A Series Road Bonds)
- F. Take all appropriate action on Amendment to Standard Utility Agreement between Fort Bend County and En-Touch Systems in an additional amount of \$8,150.67 for a total contract amount not to exceed \$38,361.39 for utility relocations regarding FM 1093/Westpark Extension Phase II, Precinct 3. (Fund: 2017A Series Road Bonds)

- G. Take all appropriate action on modified Advance Funding Agreement (originally approved by Commissioners Court on December 18, 2018), between Fort Bend County and Texas Department of Transportation regarding construction of a storm sewer outfall along FM 1463 near FM 1093/Westpark Extension, Precinct 3. (Fund: Series 2017A Road Bonds)
 - H. Take all appropriate action on request for variance to the minimum lot size requirement as stated in Section 5.14.E.4, and the dead-end street requirement as stated in Section 5.6.A.2, of the Fort Bend County Regulations of Subdivisions, for Napa Valley, on behalf of American CitiHome Group, Inc., Precinct 4.
 - I. Take all appropriate action on plat for the roads within Napa Valley, Precinct 4.
 - J. Take all appropriate action on plat for the lots within Napa Valley, Precinct 4.
29. FAIRGROUNDS:
- Take all appropriate action on request to accept reduced rental fee for use of Building C at the Fairgrounds on June 29, 2019 due to clerical error.
30. FIRE MARSHAL:
- Take all appropriate action on request for a Fort Bend County Junkyard and Automotive Wrecking and Salvage Yard License for Texan Auto located at 10011 Highway 6 in Sugar Land, Texas, Precinct 3.
31. PUBLIC TRANSPORTATION:
- Take all appropriate action on updated Fort Bend County Public Transportation Department Title VI Program and Compliance Report.

32. PURCHASING:

- A. Take all appropriate action on request to correct the amount shown on Agenda Item 39N from Commissioners Court on February 26, 2019, for the purchase of full body security scanning for the Sheriff's Office, utilizing the Mid-America Council of Public Purchasing Cooperative contract in an amount not to exceed \$148,370 (instead of \$135,500). (Fund: Sheriff's Office Commissary for initial purchase, Sheriff's Office Detention for future warranty fees)
- B. Take all appropriate action on First Amendment to Business Agreement between Fort Bend County and National Signs, LLC, utilizing BuyBoard Contract Number 512-16 for additional services for an additional amount of \$1,174.80 for a total contract amount not to exceed \$112,174.80. (Fund: Fairgrounds)
- C. Take all appropriate action on Second Amendment to Agreement for Construction of Pinnacle Aquatic Fitness Center, pursuant to RFP 17-025, for additional services for an amount of \$48,215.83, for a total contract amount not to exceed \$1,696,319.22. (Fund: 2015 Facilities Bond, Proposition 1)
- D. Take all appropriate action on Agreement for Elevator Maintenance Services between Fort Bend County and Kone Inc., pursuant to US Communities Cooperative Contract EV2516 for an annual amount not to exceed \$147,645. (Fund: Facilities Management and Library)
- E. Take all appropriate action on Agreement for Transit Operations and Services between Fort Bend County and First Transit, Inc., pursuant to RFP 18-057 for an amount not to exceed \$31,024,370 effective April 1, 2019 through September 30, 2023. (Fund: Public Transportation Grants)
- F. Take all appropriate action on Bid 19-016, term contract for Licensed Master Court Interpreter Services for Juveniles.
- G. Take all appropriate action on Bid 19-051, term contract for Stationery Printing and Supplies.
- H. Take all appropriate action on RFP 19-043 Hazmat Response Vehicle for Homeland Security & Emergency Management.
- I. Take all appropriate action on RFQ 19-024 for Financial Advisors.

- J. Take all appropriate action on Second Amendment to Agreement for Fire & Security Alarm Services between Fort Bend County and Dowley Security Systems, Inc. pursuant to RFP 19-002, to add the Sheriff's Office Administration location in the amount of \$640.64 for the remainder of the 2019 Budget Year, increasing the annual contract amount not to exceed \$286,574.76. (Fund: Facilities Management & Planning)

- K. Take all appropriate action on Agreement for Janitorial Services at Fort Bend County Justice Center between Fort Bend County and McLemore Building Maintenance, Inc. utilizing The Interlocal Purchasing System Contract 170104, for an amount not to exceed \$26,000 per month or an annual amount not to exceed \$312,000. (Fund: Facilities Management & Planning)

- L. Take all appropriate action on Third Renewal to Records Management Master Agreement between Fort Bend County and TRTA, Inc., A Thomson Reuters Business, and sole source provider pursuant to Local Government Code Section §262.024 (a)(7), for maintenance and support services in an amount not to exceed \$123,952.77 for the period of October 1, 2018 through September 30, 2019. (Fund: County Clerk)

- M. Take all appropriate action on Agreement for Broker of Record Services between Fort Bend County and McGriff, Siebels & Williams, Inc. pursuant to RFP 19-037, for an annual amount of \$74,000. (Fund: Property & Casualty)

- N. Take all appropriate action to consider granting an exemption to the competitive bid process as authorized by Local Government Code §262.024 (a)(7) for the purchase of items available from only one source from AWE, Inc. for Early Literacy Stations, warranty and licensing for an amount not to exceed \$60,240. (Fund: Library)

- O. Take all appropriate action to consider granting an exemption to the competitive bid process as authorized by Local Government Code Section 262.024 (a)(7) for the purchase of an item available from only one source for database subscriptions from EBSCO Publishing for the Library System, for an amount not to exceed \$88,405.91. (Fund: Library)

- P. Take all appropriate action on request to purchase one (1) bus, for Public Transportation from Texas Bus Sales pursuant to RFP 17-044 in an amount not to exceed \$153,207. (Fund: Public Transportation Grants)

- Q. Take all appropriate action on request to appropriate funds for annual subscription with Tiburon, Inc., a Tritech Software Systems Company, for an amount of \$323,513.81. (Fund: Information Technology)

- R. Take all appropriate action on Change Order No. 1 to increase the contract between Fort Bend County and Allgood Construction Company, Inc. by \$174,298.40 for a total contract amount not to exceed \$2,499,187.29, pursuant to Bid No. 18-063 regarding Beechnut Street, Mobility Bond Project No. 13201, Precinct 2. (Fund: 2013 Mobility Bonds)
- S. Take all appropriate action on Second Amendment to Agreement for Professional Engineering Services between Fort Bend County and Ninyo & Moore Geotechnical and Environmental Sciences Consultants in an additional amount of \$2,000 for a total contract amount not to exceed \$139,400 pursuant to SOQ 14-025 regarding Cane Island Mobility Bond Project No. 13306, Precinct 3. (Fund: 2013 Mobility Bonds)
- T. Take all appropriate action on Amendment to Agreement for Professional Engineering Services between Fort Bend County and Huitt-Zollars, Inc., in an additional amount of \$88,125 for a total contract amount not to exceed \$451,081.74 pursuant to SOQ 14-025 regarding Grand Parkway (SH 99) and Mason Road, Mobility Bond Project Nos. 17401 and 17403, Precinct 4. (Fund: 2017 Mobility Bonds)
- U. Take all appropriate action on Agreement for Professional Engineering Services between Fort Bend County and IDS Engineering Group in an amount not to exceed \$422,500 pursuant to SOQ 14-025 regarding Harlem Road, Mobility Bond Project No. 17402, Precinct 4. (Fund: 2017 Mobility Bonds)

33. RISK MANAGEMENT:

Take all appropriate action on request for extension and/or renewal of Property and Casualty insurance policies expiring April 1, 2019.

34. SHERIFF'S OFFICE:

Take all appropriate action on Interlocal Agreement between Fort Bend County and City of Houston to participate in the Internet Crimes Against Children Task Force Program in the Houston Metropolitan Area and receive grant funding in the amount of \$146,040 with a cash match of \$48,123 for a total project cost of \$194,163 for the period of March 1, 2019 through August 31, 2020. (Fund: Sheriff's Office)

35. Approve Bills.
36. Ratify the release of time-sensitive disbursements by County Auditor on March 21, 2019.
37. Meet in Closed Session to deliberate the following matters as authorized by the Texas Government Code:

§ 551.071. Consultation With Attorney. Commissioners Court will meet in Closed Session to seek the advice of its attorney about pending or contemplated litigation; a settlement offer; or on a matter in which the duty of the attorney to Commissioners Court under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Texas Government Code Chapter 551.

- A. Cause No. 16-CCV-056539 - State of Texas and Fort Bend County, Texas vs James C. Smith, et al; FM 359 Road Widening Project, Parcel 15, Precinct 1.
- B. Texas Health & Safety Code: Chapter 711. General Provisions Relating to Cemeteries and Chapter 713: Local Regulation of Cemeteries.
- C. Texas Government Code Chapter 551, Open Meetings Act.
- D. Cause No. 18-DCV-255487; Frances Rodriguez vs. Fort Bend County; In the 240th Judicial District Court, Fort Bend County, Texas.

March 26, 2019

38. Reconvene Open Session and consider taking action on the following matters:
- § 551.071. Consultation With Attorney.
- A. Cause No. 16-CCV-056539 - State of Texas and Fort Bend County, Texas vs James C. Smith, et al; FM 359 Road Widening Project, Parcel 15, Precinct 1.
 - B. Texas Health & Safety Code: Chapter 711. General Provisions Relating to Cemeteries and Chapter 713: Local Regulation of Cemeteries.
 - C. Texas Government Code Chapter 551, Open Meetings Act.
 - D. Cause No. 18-DCV-255487; Frances Rodriguez vs. Fort Bend County; In the 240th Judicial District Court, Fort Bend County, Texas.
39. Adjournment.

In the event any of the foregoing items are not covered in the time allocated on the date of this agenda, the County may order a continuance for the next day until the discussion is completed on all items.



KP George, County Judge

Notice of meeting/agenda was filed with the County Clerk on Friday, March 22, 2019. An electronic version of this notice is also posted on the Fort Bend County website: www.fortbendcountytexas.gov under Commissioners Court and under Legal Notices.

NOTICE

Policy of Non-Discrimination on the Basis of Disability

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. The County's ADA Coordinator is the Director of Facilities Management & Planning, located at 301 Jackson Street, Suite 301, in Richmond, Texas, 77469, telephone 281-633-7045. The Director of Facilities Management & Planning is designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.

NOTICE

Fort Bend County Commissioners Court reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation of Real Property), 551.0725 (Deliberation of Contract Being Negotiated), 551.073 (Deliberation of Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberation of Security Devices) and 551.086 (Economic Development).

FILED FOR RECORD
NO. _____ TIME 3:11 P.M.

MAR 22 2019

Anna Richard
County Clerk Fort Bend Co. Texas