
MUSTANG CAT
LET'S WORK TOGETHER
Machine Sales Quotation

Reference# 15240-4

January 22, 2019

STEVE KORINECK
FORT BEND COUNTY -AUDITOR
301 JACKSON SUITE 533
RICHMOND, 77469

Mustang CAT Sales Representative

Kurt Allen
Mobile: 281-818-1796
KAllen@mustangcat.com

Mr. KORINECK,

Thank you for considering Mustang CAT. Our proposed solution for your needs is summarized below with additional detail on the following page or pages. Please review this proposal thoroughly. Our recommended solution is based on our current understanding of your requirements. Please contact me if your requirements have changed or if you have any questions about the products and services we are recommending.

We hope to earn your business and look forward to working with you. When you are ready to move forward, please sign and date on the bottom of page one and return it to me.

Mustang CAT recommended solution for New 330F and 336F w/ 48" Bucket
CAT Machines

| | | |
|----------|--------------------------------|--------------|
| 326FL TC | 326F L HEX AM-N BCF1 (pre-tax) | \$250,542.00 |
|----------|--------------------------------|--------------|

Warranties

| | | |
|----------|---|----------|
| 326FL TC | Warranty: 1st Year Premier;/ Year 2 & 3, 4500 Hours Premier | Included |
|----------|---|----------|

Total Investment (pre-tax): **\$250,542.00**

Accepted by:

KP George

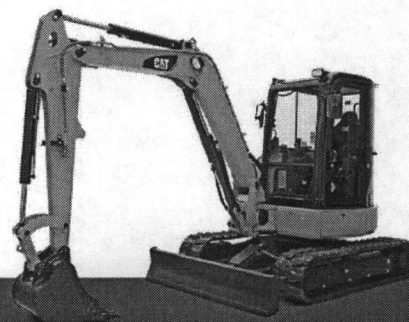
Printed Name

January 29, 2019

Date

Customer Signature

02/01/2019 Original sent to Jessica Carabajal, Purchasing dept.



Model: 326FL TC
 Serial No.: 0FBR20395

ARRANGEMENT

| OPTION | DESCRIPTION | LIS |
|---------|--------------------------------|--------------|
| 5417400 | 326F L HEX AM-N BCF1 | \$230,260.00 |
| 4753407 | REACH BOOM HD PKG | \$20,090.00 |
| 3496704 | STICK, R9'8" (CB1) HD | \$7,360.00 |
| 3244522 | AIR CLEANER, STANDARD | \$ 710.00 |
| 3408234 | TRACK, 31" TG (GLT) | \$3,925.00 |
| 3467149 | GUARD, TRACK GUIDING SEGMENTED | \$1,455.00 |
| 4962917 | CTRL, CAT PIN GRABBER COUPLER | \$1,095.00 |
| 3168883 | SEAT, H-BACK, W/HEATER,S/AIR | \$1,005.00 |
| 3939014 | DECALS, EXTERIOR ANSI | |
| 4976198 | DECALS, CAB ANSI | |
| 4601148 | PRODUCT LINK, CELLULAR PL641 | |
| 3372502 | LINES-HP, REACH BOOM | \$2,365.00 |
| 3568152 | LINES-HP, R9'8" STICK | \$1,460.00 |
| 3492233 | CHANGER,HAND CTRL 2-WAY (ANSI) | \$1,205.00 |
| 3424268 | QUICK DRAINS, READY (OIL) | |
| 5417352 | CIRCUIT, COMBINED, STP PKG | \$13,470.00 |
| 5299953 | FRONT LINES, PGQC | |

MACHINE LIST PRICE: \$284,400.00

ATTACHMENTS

| | | |
|----------|--------------------------------|-------------|
| | INSTALL 36" TRACK PADS | |
| 0G4126 | STORAGE PROTECTION (EXPORT) | \$ 365.28 |
| 0G0482 | ROLL ON-ROLL OFF W/O BKT QC CB | \$ 220.83 |
| 0P0671 | 330 42 BKT | \$10,734.72 |
| 0P9002 | LANE 2 ORDER | |
| 418-0368 | THUMB GROUP | \$14,069.00 |
| 386-3919 | BRACKET GP | \$ 914.00 |
| 420-3637 | STICK LINES, THUMB | \$ 503.00 |

ATTACHMENTS LIST \$26,806.83



BuyBoard Contract 515-16

| | |
|--------------------------|---------------------|
| List Price FOB Factory: | \$311,206.83 |
| Dealer Discount: | (\$60,664.83) |
| Make Ready: | |
| Factory Freight: | |
| Warranty: | |
| Subtotal: | \$250,542.00 |
| Total Trade-In: | -\$69,000.00 |
| Sales Tax: | |
| Heavy Equipment Fee: | \$ 574.74 |
| Diesel Surcharge: | |
| Document Fee: | |
| Total Sale Price: | \$182,116.74 |

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY CERTIFICATION OF FILING

Certificate Number:
2018-435299

Date Filed:
12/19/2018

Date Acknowledged:
12/19/2018

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.
Mustang CAT
Houston, TX United States

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.
Fort Bend County

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.
515-16
Buy Board - Excavator machine sales

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of interest (check applicable) | |
|---|--------------------------|--|---------------------------------------|--------------|
| | | | Controlling | Intermediary |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is _____, and my date of birth is _____.

My address is _____, _____, _____, _____, _____.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in _____ County, State of _____, on the _____ day of _____, 20____.
(month) (year)

Signature of authorized agent of contracting business entity
(Declarant)