STATE OF TEXAS §

COUNTY OF FORT BEND §

## AMENDMENT NO. 1 TO AGREEMENT FOR PROFESSIONAL SERVICES RFP 15-072

THIS FIRST AMENDMENT, is made and entered into by and between Fort Bend County (hereinafter "County"), a body corporate and politic under the laws of the State of Texas, and and WSP, USA, Inc. formerly dba as Parsons Brinckerhoff, (the "Contractor"), a company authorized to conduct business in the State of Texas.

WHEREAS, the parties executed and accepted that certain Agreement for Professional Services on December 8, 2015 (hereinafter "Agreement") and incorporated by reference herein for all purposes; and

WHEREAS, the following changes are incorporated as if a part of the original Agreement to the same extent as if fully set forth verbatim therein:

#### NOW, THEREFORE, the parties do mutually agree as follows:

- 1. Attachment C of the Agreement "Personnel Hourly Rates" will be replaced with the new Attachment C "Personnel Hourly Rates".
- 2. Attachment D of the Agreement "Key Personnel" will be replaced with the new Attachment D "Key Personnel".

All terms and conditions of the Agreement, including any addenda or amendments, not modified herein shall remain in full force and effect for the term of Agreement. If there is a conflict between this First Amendment and the Agreement for Professional Services RFP 15-072, the provisions of this First Amendment shall prevail with regard to the conflict.

{Execution Page Follows}
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IN WITNESS WHEREOF, the parties put their hands to this Amendment on the dates indicated below.

FORT BEND COUNTY

Robert E. Hebert, County Judge 10-9-2018

WSP, USA INC.

Authorized Agent- Signature

Joseph B. Willhite
Authorized Agent- Printed Name

ATTEST:

Juny Januar

Area Manager

Title

10/3/2018

Date

**AUDITOR'S CERTIFICATE** 

I hereby certify that funds are available in the amount of \$ 6,000 accomplish and pay the obligation of Fort Bend County under this contract.

Robert Ed Sturdivant, County Auditor

# ATTACHMENT C PERSONNEL HOURLY RATES

#### RFP#15-072

#### **Personnel Hourly Rates**

| FIRM          | CLASSIFICATION                  | LOADED<br>HOURLY<br>RATE |  |
|---------------|---------------------------------|--------------------------|--|
|               | Project Manager                 | \$ 16                    |  |
|               | Communication Specialist        | \$ 19                    |  |
|               | development Specialist          | \$ 23                    |  |
|               | Lead Engineer                   | \$ 13                    |  |
|               | Sr. Planning Manager            | \$ 19                    |  |
|               | Lead Planner                    | \$ 12                    |  |
| WSP I Parsons | Sr. Fleet & Facilities Designer | \$ 28                    |  |
| Brinckerhoff  | Principal Travel Demand Modeler | \$ 24                    |  |
|               | Project Finance Consultant      | \$ 32                    |  |
|               | Principal Consultant 2          | \$ 32                    |  |
|               | Principal Consultant 1          | \$ 21                    |  |
|               | Sr. Planner                     | \$ 11                    |  |
|               | Lead Financial Planner          | \$ 27                    |  |
|               | Economist                       | \$ 14                    |  |

| CDS Market Research | President / Project Director                              | \$   | 175 |
|---------------------|---|------|-----|
|                     | Vice President / Research Manager                         | \$   | 140 |
|                     | Sr. Market Analyst  | . \$ | 110 |
|                     | Market Analyst  | \$   | 90  |
|                     | President / COO   | \$   | 335 |
|                     | Senior Vice President or Department Director              | \$   | 220 |
|                     | Vice President, Senior Project Manager or Program Manager | \$   | 205 |
|                     | Project Manager   | \$   | 150 |
|                     | Senior Landscape Architect                                | \$   | 140 |
|                     | Landscape Architect III                                   | \$   | 115 |
|                     | Landscape Architect II                                    | \$   | 100 |
|                     | Landscape Architect I                                     | \$   | 75  |
|                     | Senior Planner  | \$   | 125 |
|                     | Planner III   | \$   | 95  |
| Knudson, LP         | Planner II  | \$   | 80  |
|                     | Senior GIS Specialist                                     | \$   | 165 |
|                     | GIS Specialist  | \$   | 135 |
|                     | GIS Technician  | \$   | 75  |
|                     | Principal Environmental Specialist (general consultation) | \$   | 200 |
|                     | Environmental Specialist I                                | \$   | 110 |
|                     | Environmental Specialist II                               | \$   | 125 |
|                     | Construction Manager / Admin                              | \$   | 175 |
|                     | Senior Administrative Support / Accounting                | \$   | 135 |



#### RFP#15-072

#### **Personnel Hourly Rates**

|                        | Administrative Support / Accounting I | \$<br>70 |
|------------------------|---------------------------------------|----------|
|                        |                                       |          |
| Nancy Edmonson         | Principal                             | \$<br>13 |
|                        |                                       |          |
|                        | Principal                             | \$<br>18 |
|                        | Senior Project Manager                | \$<br>13 |
| The Lentz Group        | Project Manager                       | \$<br>9  |
|                        | Public Involvement Specialist         | \$<br>8  |
|                        | Public Involvement Coordinator        | \$<br>7  |
|                        | Senior Principal                      | \$<br>25 |
|                        | Principal                             | \$<br>18 |
|                        | Principal Associate                   | \$<br>13 |
| raffic Engineers, Inc. | Senior Associate                      | \$<br>10 |
|                        | Associate                             | \$<br>8  |
|                        | CADD/GIS Technician                   | \$<br>7  |
|                        | Analyst/Assistant                     | \$<br>6  |



## ATTACHMENT D KEY PERSONNEL

## ATTACHMENT D Key Personnel

**PB Key Personnel** 

Casey Carlton Ruben Landa Laura Aldrete

Michael Trueblood Sherri Dawson Ella Claney

Sina Raouf
Mark Probst\*
Dawn McKinstry
Sean Liberton\*
Nick Amrhein\*

Nathan Macek\*

Jed Poster

Role

**Project Manager** 

Communication Specialist Development Specialist

Lead Engineer Lead Planner

Lead Financial Planner Sr. Planning Manager

Sr. Fleet & Facilities Desinger Principal Travel Demand Modeler

Project Finance Consultant Principal Consultant 2 Principal Consultant 1

**Economist** 

\*Strategic Consultant

**Subcontractors** 

CDS Market Research Knudson, LP Nancy Edmonson The Lentz Group Traffic Engineers



### **CERTIFICATE OF INTERESTED PARTIES**

FORM **1295** 

|   |   |  |                                   |   | 1 of 1             |  |  |  |
|---|---|--|-----------------------------------|---|--------------------|--|--|--|
|   | omplete Nos. 1 - 4 and 6 if there are interested parties. Omplete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.  |  |                                   | OFFICE USE ONLY CERTIFICATION OF FILING |                    |  |  |  |
| _ |   |  |                                   |   |                    |  |  |  |
| 1 | Name of business entity filing form, and the city, state and count of business.   | Name of business entity filing form, and the city, state and country of the business entity's place of business. |                                   |   |                    |  |  |  |
|   | WSP USA INC.  |  |                                   | 2018-410853                             |                    |  |  |  |
|   | Houston, TX United States   |  | the form is                       | Date Filed:                             |                    |  |  |  |
| 2 | Name of governmental entity or state agency that is a party to th being filed.  | e of governmental entity or state agency that is a party to the contract for which the form is g filed.          |                                   |   |                    |  |  |  |
|   | Fort Bend County  |  |                                   | Date Acknowledged:<br>10/09/2018        |                    |  |  |  |
| 3 | Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. |  |                                   |   |                    |  |  |  |
|   | RFP 15-072 AMENDMENT 1<br>Agreement replacing/updating list of agreed hourly rates and  | project personnel.   |                                   |   |                    |  |  |  |
|   |   |  |                                   | Nature o                                | of interest        |  |  |  |
| 4 | Name of Interested Party  | City, State, Country   | (place of busine                  |   | (check applicable) |  |  |  |
|   |   |  | Controlling                       | Intermediary                            |                    |  |  |  |
| W | SP USA Inc.   | New York, NY Un  | nited States                      | X                                       |                    |  |  |  |
|   |   |  |                                   |   |                    |  |  |  |
|   |   |  |                                   | <u></u>                                 |                    |  |  |  |
| _ |   |  |                                   |   |                    |  |  |  |
|   |   |  |                                   |   |                    |  |  |  |
|   |   |  |                                   |   |                    |  |  |  |
|   |   |  |                                   |   |                    |  |  |  |
|   |   |  |                                   |   |                    |  |  |  |
|   |   |  |                                   |   |                    |  |  |  |
|   |   |  |                                   |   |                    |  |  |  |
| _ |   |  |                                   |   |                    |  |  |  |
| 5 | Check only if there is NO Interested Party.   |  |                                   |   |                    |  |  |  |
| 6 | UNSWORN DECLARATION   |  |                                   |   |                    |  |  |  |
|   | My name is  | name is, and my date o   |                                   |   |                    |  |  |  |
|   | My address is   |  |                                   |   |                    |  |  |  |
|   | (street)  | (city)   | (sta                              | te) (zip code)                          | (country)          |  |  |  |
|   | I declare under penalty of perjury that the foregoing is true and correc  | :t.  |                                   |   |                    |  |  |  |
|   | Executed inCounty   | y, State of  | , on the                          |   |                    |  |  |  |
|   |   |  |                                   | (month)                                 | (year)             |  |  |  |
|   |   |  |                                   |   |                    |  |  |  |
|   |   | Signature of authoriz  | zed agent of contr<br>(Declarant) | acting business entity                  |                    |  |  |  |