



# GRANT APPLICATION

## APPLICANT AND DEPARTMENT INFORMATION

First Name

Last Name

Title/Position

Organization/Department (this must be your organization's official name)

Department Tax ID #  (xx-xxxxxxx)

Mailing Address 1

Mailing Address 2

City

State

Zip

Same as above ☒

Shipping Address (Required even if same as above)

Shipping Address 2

Shipping City

## Information

Please complete all fields on the form.

Shipping State

Texas ▼

Shipping Zip

77494

Organization Phone Number

281-238-1430

(xxx-xxx-xxxx)

Organization Phone Ext

Alternate Contact Name

(Must be different from applicant name)

Robert Van Pelt

Alternate Contact Phone Number

(Must be different from applicant phone number)

281-238-1435

(xxx-xxx-xxxx)

Alternate Contact Ext

Alternate Contact Email Address

(Must be different from applicant email)

robert.vanpelt@fortbendcountytexas.gov

Communities Served

Precinct 3 - Ninety percent of the p

Population

250,000

Number of Runs/Calls for Service Per Year

(for fire, EMS and police only)

25195

Local Approval Pre-Qualifications

(Select the option that applies to your department/organization)

- ☒ As required by our community, this request has been presented and approved by our local government as part of our process when applying for external funding.
- ☐ Our jurisdiction requires approval from local officials once the award is granted.
- ☐ Our jurisdiction does not require pre-approval from local officials.

» NEXT



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# GRANT APPLICATION

## REQUIRED DOCUMENTS

Attachments must be in the form of Word document, PDF, JPEG or Excel file (.doc, .pdf, .jpeg or .xlsx)

### Background/History

Brief history of your department or organization, and how this grant will benefit your community. If there are multiple documents, they must be combined into one PDF document. Please note, file size cannot exceed 20 MB.

UPLOAD FILE

## Vendor Equipment Quote

*Online quotes will not be accepted.*

**NOTE: Our organization accepts one vendor quote per application, multiple quotes will not be accepted.** You must provide an official vendor quote with the following information to be grant eligible. Submitted quotes **MUST** meet the requirements below, please read carefully

- Only one vendor quote can be submitted, our organization no longer accepts multiple quotes. If more than one quote is submitted, your application will be marked incomplete
- Online quotes will not be accepted
- Must be dated within six months of the application deadline
- Vendor sales representative first and last name & email address must be included
- Must contain the name & *physical* address of your organization, and a contact person
- Must contain *only* the item(s) pertaining to your grant request
- The total dollar amount and equipment quantities in the vendor quote **MUST MATCH** the total that your department is requesting
- Include sales tax if applicable and an estimated freight charge if applicable
- The cost of maintenance plans and extended warranties are not permissible
- Firehouse Subs Public Safety Foundation will not be responsible for restocking fees or costs related to errors within your quote
- Firehouse Subs Public Safety Foundation will not be responsible for additional shipping costs or tax not included in the submitted quote

## Information

The first four documents are required to complete the application.

If you need to replace an uploaded file, click the upload file button and choose the updated attachment you would like to upload. This will automatically delete the previous file and replace it with your new attachment.

**NOTE: When requesting a quote from your vendor, we recommend sharing our quote requirements with the sales representative and making them aware the quote is for a Firehouse Subs Public Safety Foundation grant application.**

**UPLOAD FILE**

Motorola APX6000.pdf

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**Most recent financial information**

If there are multiple documents, they must be combined into one PDF document. Please note, file size cannot exceed 20 MB.

We look for a balance of funds and financial stability. Please contact your accounting department for their most recent documents. **Revenue & expenses must be included and is best shown with one of the following:**

- A recent Balance Sheet which consists of Assets (Cash Accounts, Accounts Receivable) and Liabilities (Accounts Payable, Debt)
- A recent Profit & Loss Statement also called an Income Statement, listing your income and expenses
- A recent annual budget showing projected income and expenses

A recent audit- If your organization is funded by a local government, you may only have a budget for your department. Please submit the local government's audited financials, along with your specific department's budget if this is the case. These are often available on your city's website.

**UPLOAD FILE**

Budget 2017-2018 fiscal year.pdf

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Please include a list of apparatus such as vehicles and other major equipment. The lists we receive vary in length depending on the size of the department.

If there are multiple documents, they must be combined into one PDF document. Please note, file size cannot exceed 20 MB.

**UPLOAD FILE**

Vehicle Inventory FBCCO PCT 3 July 2018.docx

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# GRANT APPLICATION

## APPLICATION REQUEST INFORMATION

Please select the type of grant you are requesting:

☒ Equipment Donation/Prevention Education Items

☐ Scholarships/Continuing Education

- Please note, our Foundation only reviews scholarship/continuing education grants connected with accredited schools
- For all-terrain wheelchair grant applications, email [foundation@firehousesubs.com](mailto:foundation@firehousesubs.com) (<mailto:foundation@firehousesubs.com>) to request a paper all-terrain wheelchair grant application, please title the email All-Terrain Wheelchair Grant Request

The Foundation will determine the procurement method if your grant is approved. The equipment purchase will be implemented in one of two ways:

**1) The Foundation Team will purchase the requested equipment on your behalf,** and the vendor will ship it directly to your organization. Upon delivery, you must email a signed & dated copy of the packing slip to the Foundation.

OR

**2) You will receive a Memo of Understanding from the Foundation.** Once it is signed by both parties, you will receive a check to make your purchase according to the vendor quote. After you receive your equipment, you must email signed and dated copies of all invoices to the Foundation within one week of delivery.

What Equipment are you requesting? Please include the quantity of each item.

5 Motorola Portable handheld radios - APX 6000 700/800 Model 2.5  
Plus accessories

Limit 300 characters

Vendor company name

## Information

Please answer the questions with as much detail as possible.

Sales representative first and last name

Sales representative email address

What is the TOTAL cost of the equipment? (including sales tax and shipping, where applicable)

☒ I understand that in order to be considered for funding, the total dollar amount and equipment quantities listed on the submitted quote must match the total above.

Has your department applied for this specific request in the past and been denied?  
☐ Yes ☒ No

If yes, how many times, prior to this application, has this request been submitted?

Briefly explain how the equipment will benefit your community and your department.

We responded to over 25,000 calls for service in 2017. In addition to the department's regular responsibilities we played an integral part in the search and rescue operations during Hurricane Harvey. Receiving this equipment would enable us to ensure a radio is always available to both our regular deputies and reserves in case of natural disasters, special operations, community events, and temporary replacement of radios sent out for repair.

Limit 500 characters

This would have a direct impact on more than  children in our community.

(For prevention education items)

This would have a direct impact on more than  senior citizens in our community.

(For prevention education items)

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# GRANT APPLICATION

## COMMUNITY IMPACT

Have you unsuccessfully reached out to the city for funds to purchase the equipment?

Existing budgetary constraints prevent us from having a reserve number of handheld radios to utilize in case of a natural disaster, to temporarily replace a broken radio, or provide radios to our reserve deputies to utilize when working patrol or while working in other agency divisions that require a handheld radio.

Was there a particular instance where a life would have been positively impacted if you would have had the equipment available?

Although there is no specific instance to refer to, having the requested handheld radios would ensure that all our deputies would always have access to a handheld radio and that our reserve deputies would also have access when they volunteer to work on patrol, serve warrants, or volunteer at a community event. The availability of these radios enhances communication and allows to also work specialty operations benefiting the safety and security of our community.

What positive effects will the equipment specifically have? Please use statistics when possible.

We responded to over 25,000 calls for service in 2017. This agency played an integral part in the search and rescue operations during Hurricane Harvey and works closely with the local school districts in ensuring safe and secure educational environments for the students. This equipment, as stated previously, will ensure our deputies can communicate and receive information from the dispatch center when not physically in their vehicles.

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## Information

Please answer the questions with as much detail as possible.



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# GRANT APPLICATION

## FIREHOUSE SUBS RELATIONSHIP

Address of Firehouse Subs location nearest you:

25551 Kingsland Boulevard  
Katy, Texas 77494

How far is this location from your department?  Miles

How did you hear about our organization?

Agencies who have applied with your organization have talked about it and advised other agencies about the grant.

Has your department received funding from Firehouse Subs Public Safety Foundation in the past two years? This information will be verified, if submitted incorrectly it will result in an automatic denial.

☐ Yes ☒ No

It is strongly recommended and greatly appreciated that your organization acknowledges the donation by displaying our Foundation logo on donated items/equipment whenever possible. Please note that the artwork will need to be approved by our Foundation team before being displayed.

If approved for funding we may facilitate a media presentation/press event at a local Firehouse Subs restaurant to demonstrate the equipment and acknowledge the donation. It may take up to a year depending on location and donation delivery time frame. In the meantime, we ask that any immediate media announcements regarding the grant award be approved by the Foundation.

By applying, you grant Firehouse Subs Public Safety Foundation (the "Foundation") permission to use your organization's name and identifying trademarks in connection with this application and in connection with the Foundation's solicitations for support.

## Information

Please answer the questions with as much detail as possible.



W Thompson Initial Acceptance

PIO (Public Information Officer) Name:

Billy Guerrero III

(If you do not have a PIO, please list a contact for event planning and publicity. This individual will need to be readily available by email and phone.)

PIO Email:

billy.guerrero@fortbendca

PIO Phone Number:

281-238-1430

(xxx-xxx-

xxxx)

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# GRANT APPLICATION

## FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION PRINT/VIDEO RELEASE

Applicant First and Last

Name:

Billy Guerrero III

Applicant Organization:

Fort Bend County Constable, Pct. 3

Date: 8/1/2018

The undersigned representing the organization listed above, and its members, hereby grants Firehouse Subs Public Safety Foundation, Firehouse Restaurant Group, Inc. (including its subsidiaries and affiliates) and its officers, directors, nominees, designees, successors, and assigns (hereinafter called "Producer"), permission to use, sell, assign, convey, reproduce, copyright, and publish images or visual likeness, names, and/or voices ("Personal Information") in any motion picture, videotape, photograph, sound or other recording, and/or other media for commercial, informational, educational, advertising, or promotional purposes.

I hereby waive any right that I may have to inspect or approve the finished product or the advertising copy which may be used in connection therewith, or the use to which it may be applied.

I hereby release, discharge, and agree to hold harmless Producer from any liability of any nature or description by virtue of any use whatsoever of my Personal Information, whether intentional or otherwise, including but not limited to any change that may occur or be produced in the taking of said pictures or images or in the recording of any sound, or in any processing in connection with the completion of the finished product.

☐ I Accept the Terms of the Agreement

[« BACK](#)   [» SUBMIT](#)

## Information

Please enter your full name and organization, check the Acceptance box, then click Next to submit your application.

## **INITIAL GRANT NARRATIVE**

**The Fort Bend County Constable's Office, Precinct 3, serves the northern portion of Fort Bend County. We are committed to providing quality law enforcement services to the community and seeking solutions to crime and traffic problems within our precinct.**

**As a full service law enforcement agency consisting of multiple divisions (patrol, warrants, writs and civil) we serve the fastest growing portion of the county which covers approximately 270 square miles and a burgeoning population of over 250,000 people. The dramatic population increase that has occurred over the past ten years has resulted in both an increase of pedestrian and vehicular traffic and a subsequent increase in criminal activity. We are meeting these challenges in our ever growing metropolitan area with a dedicated and professional staff consisting of over fifty (50) sworn deputies and two administrative assistants.**

**Along with the required sworn personnel to provide the necessary services, we also need the proper equipment to fulfill our mission. The equipment requested in this grant would greatly enhance our goal of providing outstanding and professional law enforcement service to our citizens.**

## **FIREHOUSE SUBS GRANT**

### **NARRATIVE QUESTIONS**

**Briefly explain how the equipment will benefit your community and your department.**

Our agency responded to over 25,000 calls for service in 2017. In addition to the department's regular responsibilities we played an integral part in the search and rescue operations during Hurricane Harvey. Receiving this equipment would enable us to ensure a radio is always available to both our regular deputies and reserves in case of natural disasters, special operations, community events, and temporary replacement of radios sent out for repair. Budget restraints prevent having that assurance now.

### **COMMUNITY IMPACT**

**Have you unsuccessfully reached out to the city for funds to purchase the equipment?**

Existing budgetary constraints prevent us ordering immediate replacement handheld radios when needed or from having handheld radios held in reserve in case of a natural disaster, special operations, to temporarily replace a broken radio, or provide handheld radios to our reserve deputies to utilize when working patrol or while working in other divisions of our agency that require a handheld radio in performing their duties.

**Was there a particular instance where a life would have been positively impacted if you would have had the equipment available?**

Although there is no specific instance to refer to, having the requested handheld radios would ensure that all our deputies would always have access to a handheld radio when needed and that our reserve deputies would also have access when they volunteer to work on patrol, serve warrants, or volunteer at a community event. The availability of these handheld radios enhances communication and allows our deputies to work specialty operations and any other emergency scenario that presents itself, thus benefiting the safety and security of our community.

**What positive effects will the equipment specifically have?  
Please use statistics when possible.**

Our agency responded to over 25,000 calls for service in 2017. In addition to our normal responsibilities, this agency played an integral part in the search and rescue operations conducted during Hurricane Harvey. We also have developed a close working relationship with the local school districts and work with them in ensuring safe and secure educational environments for the students. The requested equipment, as stated previously, will ensure our deputies can communicate and receive information from the dispatch center when not physically in their vehicles. Active shooter situations, in progress calls, search and rescue operations are all instances where handheld radios are essential. We are also developing and expanding our reserve deputy program. The requested equipment will also be utilized by these dedicated public servants who volunteer their time and energy working patrol, serving warrants, etc. thus bolstering the service we provide to the community.

Receiving this equipment will ensure that our personnel have the capability to communicate in the types of emergency situations mentioned a forehand and also in their everyday responsibilities of keeping our community safe.

YEAR: FY2019  
SCENARIO: REQUEST  
FORMAT: 1-Budget Summary

100550300 CONSTABLE PCT 3  
Expenses

PERIOD ENDING: OCT  
CURRENCY: USD  
UNITS: 1

DESCRIPTION	2017 BUDGET	2017 ACTUAL	2017 BUDGET	2017 VARIANCE	2018 BUDGET	2018 REQUEST	2018 VARIANCE
58 FEES & FINES	63,067	21,842	85,038	0	85,038	0	(100.0%)
58 REVENUES	63,067	21,842	85,038	0	85,038	0	(100.0%)
61000 SALARIES AND LABOR	778,645	443,140	972,858	971,573	971,573	1,057,139	8.7%
61200 OVERTIME	1,934	0	0	0	0	0	0.0%
61400 LONGEVITY	6,317	2,190	5,850	6,992	6,992	6,992	23.8%
64 SALARIES	785,897	445,330	978,508	978,565	978,565	1,064,131	8.8%
62000 PAYROLL TAXES	58,249	33,051	74,856	74,860	74,860	81,408	8.8%
62100 RETIREMENT	93,610	53,594	118,595	118,602	118,602	128,973	8.8%
62200 INSURANCE - GROUP	150,293	51,000	163,000	163,000	163,000	173,400	13.3%
62300 WORKERS COMP/UNEM	7,833	3,282	9,785	9,786	9,786	10,641	8.8%
66 FRINGE BENEFITS	308,985	140,907	356,236	356,248	356,248	394,420	10.7%
70 SALARIES AND PERSONNE	1,095,881	586,237	1,334,744	1,334,813	1,334,813	1,458,551	9.3%
63000 FEES	19,712	4,867	20,982	0	21,192	33,790	61.0%
63200 TRAVEL	2,198	4,091	12,752	0	12,880	16,004	25.5%
63600 OPERATING SUPPLIES &	13,846	11,940	28,688	0	28,975	33,188	15.7%
63810 VEHICLE MAINTENANCE	76,899	0	68,842	0	70,541	67,591	(3.2%)
63630 FLEET UPFITTING EXPE	0	0	67,777	0	68,455	155,378	129.2%
64000 PROPERTY & EQUIPMEN	3,091	10,710	16,904	0	16,904	13,935	(17.6%)
65510 PROPERTY/CASUALTY A	22,294	9,133	27,396	27,400	27,400	29,796	8.6%
721 OPERATING AND TRAININ	136,841	40,760	244,343	27,400	246,345	349,682	43.1%
72 OPERATING AND TRAINING	136,841	40,760	244,343	27,400	246,345	349,682	43.1%
65000 INFORMATION TECHNOL	1,223	1,549	9,713	0	2,002	3,349	(65.5%)
751 INFORMATION AND TECHN	1,223	1,549	9,713	0	2,002	3,349	(65.5%)
75 INFORMATION AND TECHN	1,223	1,549	9,713	0	2,002	3,349	(65.5%)
64500 CAPITAL ACQUISITIONS	31,576	123,980	146,000	0	147,460	219,000	50.0%
761 CAPITAL ACQUISITIONS	31,576	123,980	146,000	0	147,460	219,000	50.0%
76 CAPITAL ACQUISITIONS	31,576	123,980	146,000	0	147,460	219,000	50.0%
68 EXPENSES	1,265,522	762,805	1,734,800	1,362,213	1,730,620	2,030,582	17.0%
NETINC Net Income	-1,202,465	-730,664	-1,649,762	-1,362,213	-1,645,582	-2,030,582	23.1%



7840 N. Sam Houston Pkwy W.  
Houston, Texas 77064  
Prepared by: Sam Shimfessel  
281-924-9804

7/31/2018

Fort Bend County

**FORT BEND COUNTY CONSTABLE PRECINCT 3**  
**REGIONAL RADIO SUBSCRIBER EQUIPMENT**  
V1  
HGAC CONTRACT RA05-18

Package# APX6000-HCM2					
APX6000 MODEL 2.5					
Item	Quant	Model	Description	Package Price	Extended
1	1	H98UCF9PW6 N	APX6000 700/800 MODEL 2.5 PORTABLE	\$ 2,998.17	\$ 2,998.17
1a	1	Q806	ADD: ASTRO DIGITAL CAI OPERATION	\$ -	\$ -
1b	1	H38	ADD: SMARTZONE OPERATION	\$ -	\$ -
1c	1	Q361	ADD: P25 9600 BAUD TRUNKING	\$ -	\$ -
1d	1	QA00580	ADD: TDMA OPERATION	\$ -	\$ -
1e	1	G996	ADD: PROGRAMMING OVER P25 (OTAP)	\$ -	\$ -
1f	1	QA00782	GPS	\$ 114.00	\$ 114.00
1g	1	QA01767	ADD:LINK LAYER RADIO AUTHENTICATION	\$ -	\$ -
1h	1	QA01648	ADD: ADVANCED SYSTEM KEY - HARDWARE KEY 01A7	\$ -	\$ -
1i	1	H885BK	ADD: 2 YR REPAIR SERVICE ADVANTAGE(3YR TOTAL)	\$ -	\$ -
1j	0	Q629	ENH: AES ENCRYPTION (not in the quote)	\$ 500.00	\$ -
1k	0	Q498	ENH: MDC & ASTRO P25 OTAR W/ MULTIKEY	\$ -	\$ -
2	1	NNTN8860A	SINGLE UNIT CHARGER	\$ 88.00	\$ 88.00
3	1	PMMN4065A	MICROPHONE	\$ 88.00	\$ 88.00
4	1	PMNN4403	LIION IMPRESS BATTERY	\$ 100.00	\$ 100.00
<b>Total</b>				<b>\$</b>	<b>3,388.17</b>

[illegible]

	TX	2018	WHITE	CHEVY	TAHOE	
	TX	2018	WHITE	CHEVY	TAHOE	
	TX	2018	WHITE	CHEVY	TAHOE	